## **RETURN WITH BID**



# Local Public Agency Material Proposal or Deliver & Install Proposal

PROPOSAL SUBMITTED BY

|                                                               | Contractor's Name       |                |          |
|---------------------------------------------------------------|-------------------------|----------------|----------|
|                                                               | Street                  |                | P.O. Box |
|                                                               |                         |                |          |
|                                                               | City                    | State          | Zip Code |
| STATE OF                                                      | ILLINOIS                |                |          |
| COUNTY OFDeKalb                                               |                         |                |          |
| Various Road Districts (Name of City, Village, 7)             | 'own or Poad Dietrict\  |                |          |
| (Name of Oity, Village,                                       | OWIT OF INDIA DISTRICT! |                |          |
| FOR THE IMPR                                                  |                         |                |          |
| STREET NAME OR ROUTE NO. Various                              |                         |                |          |
| SECTION NO. 15-XX(                                            |                         |                |          |
| TYPES OF FUNDS MFT &                                          | Local                   |                |          |
| ☐ MATERIAL PROPOSAL ☐ DELIVER & INSTALL                       | PROPOSAL                |                |          |
| SPECIFICATIONS (required) PLANS (if applicable)               |                         |                |          |
|                                                               |                         |                |          |
|                                                               |                         |                |          |
| For Municipal Projects                                        | Department of Trans     | -              |          |
| Submitted/Approved/Passed                                     | Released for bid based  | on limited rev | iew      |
| ☐ Mayor ☐ President of Board of Trustees ☐ Municipal Official | Regional Engine         | eer            |          |
|                                                               |                         |                |          |
| Date                                                          | Date                    |                |          |
|                                                               |                         |                |          |
| For County and Road District Projects                         |                         |                |          |
| Submitted/Approved                                            |                         |                |          |
| Highway Commissioner                                          |                         |                |          |
| nighway Commissioner                                          |                         |                |          |
| Date                                                          |                         |                |          |
|                                                               |                         |                |          |
| Submitted/Approved                                            |                         |                |          |
|                                                               |                         |                |          |
| County Engineer/ <del>Superintendent of Highways</del>        |                         |                |          |
|                                                               |                         |                |          |
| Date                                                          |                         |                |          |

**Note**: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.

### **RETURN WITH BID**

## **NOTICE TO BIDDERS**

| County              | DeKalb         |
|---------------------|----------------|
| Local Public Agency | Various        |
| Section Number      | 15-XX000-0X-GM |
| Pouto               | Various        |

Sealed proposals for the furnishing or delivering & installing materials required in the construction/maintenance of the above Section will be received and at that time publicly opened and read at the office of the DeKalb County Engineer, 1826 Barber Greene Road, DeKalb, II 60115 until 10:00 AM May 7, 2015 Date Address Time 1. Plans and proposal forms will be available in the office of the DeKalb County Engineer 1826 Barber Greene Road, DeKalb, II 60115 Address 2. Prequalification. If checked, the 2 low bidders must file within 24 hours after the letting an "Affidavit of Availability" (Form BC 57), in duplicate, showing all uncompleted contracts awarded to them and all low bids pending award for Federal, State, County, Municipal and private work. 3. The Awarding Authority reserves the right to waive technicalities and to reject any or all proposals as provided in BLRS Special Provision for Bidding Requirements and Conditions for Material Proposals. 4. A proposal guaranty in the proper amount, as specified in BLRS Special Provision for Bidding Requirements and Conditions for Material Proposals, will be required. Bid Bonds will not be allowed as a proposal guaranty. 5. The successful bidder at the time of execution of the contract will not be required to deposit a contract bond for the full amount of the award. When a contract bond is not required, the proposal guaranty check will be held in lieu thereof. Failure on the part of the contractor to deliver the material within the time specified or to do the work specified herein will be considered just cause to forfeit his surety as provided in Article 108.10 of the Standard Specifications. 6. Proposals shall be submitted on forms furnished by the Awarding Authority and shall be enclosed in an envelope endorsed "Material Proposal, Section 15-XX000-0X-GM". By Order of DeKalb County Board 03/10/2015 Nathan F. Schwartz, P.E. (County Engineer/Superintendent of Highways/Municipal Clerk) (Awarding Authority) Material Proposal or Deliver & Install Proposal DeKalb County Board (Awarding Authority) If this bid is accepted within 45 days from date of opening, the undersigned agrees to furnish or to deliver & install any or all of the materials, at the quoted unit prices, subject to the following: 1. It is understood and agreed that the "Standard Specifications for Road and Bridge Construction", adopted January 1, 2012. and the "Supplemental Specifications and Recurring Special Provisions", adopted January 1, 2015, prepared by the Department of Transportation, shall govern insofar as they may be applied and insofar as they do not conflict with the special provisions and supplemental specifications attached hereto. 2. It is understood that quantities listed are approximate only and that they may be increased or decreased as may be needed to properly complete the improvement within its present limits or extensions thereto, at the unit price stated and that bids will be compared on the basis of the total price bid for each group. Delivery in total or partial shipments as ordered shall be made within the time specified in the special provisions or by the acceptance at the point and in the manner specified in the "Schedule of Prices". If delivery on the job site is specified, it shall mean any place or places on the road designated by the awarding authority or its authorized representative. The contractor and/or local agency performing the actual material placement operations shall be responsible for providing work zone traffic control, unless otherwise specified in this proposal. Such devices shall meet the requirements of and be installed in accordance with applicable provisions of the "Illinois Manual on Uniform Traffic Control Devices" and any referenced Illinois Highway Standards. 5. Each pay item should have a unit price and a total price. If no total price is shown or if there is a discrepancy between the product of the unit price multiplied by the quantity, the unit price shall govern. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price. A bid will be declared unacceptable if neither a unit price nor a total price is shown. Discounts will be allowed for payment as follows: 0 % 0 calendar days: 0 Discounts will not be considered in determining the low bidder. Bidder By Title Printed 3/23/2015 Page 2 of 2 BLR 12240 (Rev. 01/09/14)



# Apprenticeship or Training Program Certification

Return with Bid Count

| Route        | Various        |
|--------------|----------------|
| County       | _DeKalb        |
| _ocal Agency | _Various       |
| Section      | 15-XX000-0X-GM |

| All co                                             | ntractors are required to complete the following certification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ⊠ For                                              | this contract proposal or for all groups in this deliver and install proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ☐ For                                              | the following deliver and install groups in this material proposal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| require<br>approv<br>require<br>(1) app<br>(2) app | Department of Transportation policy, adopted in accordance with the provisions of the Illinois Highway Code, is this contract to be awarded to the lowest responsive and responsible bidder. The award decision is subject to all by the Department. In addition to all other responsibility factors, this contract or deliver and install proposal is all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are proved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and slicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the ing certification: |
| I.                                                 | Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| II.                                                | The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval either (A) is, at the time of such bid, participating in an approved, applicable apprenticeship or training program; or (B) will, prior to commencement of performance of work pursuant to this contract, establish participation in an approved apprenticeship or training program applicable to the work of the subcontract.                                                                                                                                                                                                                                                                |
| III.                                               | The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.                                                                                                                                                                           |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| ١                                                                               | contract or deliver and install proposal solely by indi-<br>whom the payment of prevailing rates of wages wou<br>owner/operator workforce and positions of ownershi                                                                                                                                                                                                                                                                                    | ıld be require                                                          |                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -<br>-<br>-<br>-                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                                                                                                                                                                                                                                                    |
| certificati<br>and shall<br>listed. The<br>Certificate<br>and any<br>applicable | uirements of this certification and disclosure are a maion provision to be included in all approved subcontrol make certain that each type of work or craft job cather Department at any time before or after award matter of Registration issued by the United States Departor all of its subcontractors. In order to fulfill the particle program sponsor be currently taking or that it will be performance of the work of this contract or deliver | racts. The betegory that way require the timent of Labicipation requals | idder is responsible for making a complete report vill be utilized on the project is accounted for and e production of a copy of each applicable por evidencing such participation by the contractor uirement, it shall not be necessary that any tions for apprenticeship, training or employment |
| Bidder:<br>Address                                                              | E                                                                                                                                                                                                                                                                                                                                                                                                                                                      | By:                                                                     | (Signature)                                                                                                                                                                                                                                                                                        |

Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the

IV.

## **RETURN WITH BID**



# **Affidavit of Illinois Business Office**

|        |                                                                                               | County                   | DeKalb                           |
|--------|-----------------------------------------------------------------------------------------------|--------------------------|----------------------------------|
|        |                                                                                               | Local Public Agency      |                                  |
|        |                                                                                               |                          | 15-XX000-0X-GM                   |
|        |                                                                                               | Route                    | Various                          |
| State  | of) ss.                                                                                       |                          |                                  |
| Coun   | ity of)                                                                                       |                          |                                  |
| Ι,     | (Name of Affiant)                                                                             | (City of Affiant)        | , (Out of Afficial)              |
|        | ,                                                                                             | (City of Affiant)        | (State of Affiant                |
| •      | first duly sworn upon oath, states as follows:                                                |                          |                                  |
| 1.     | That I am the officer or position                                                             | of                       | bidder                           |
| 2.     |                                                                                               |                          | biddel                           |
|        | That I have personal knowledge of the facts he                                                |                          |                                  |
| 3.     | That, if selected under this proposal,                                                        | (bidder)                 | , will maintain a                |
| hu     | siness office in the State of Illinois which will be                                          | , ,                      | County, Illinois.                |
|        |                                                                                               |                          |                                  |
| 4.     | That this business office will serve as the prima construction contemplated by this proposal. | ary place of employment  | for any persons employed in the  |
| 5.     | That this Affidavit is given as a requirement of Procurement Code.                            | state law as provided in | Section 30-22(8) of the Illinois |
|        |                                                                                               |                          |                                  |
|        |                                                                                               |                          | (Signature)                      |
|        |                                                                                               |                          | (Print Name of Affiant)          |
| This i | instrument was acknowledged before me on                                                      | day of                   | , ,                              |
|        |                                                                                               | •                        |                                  |
|        |                                                                                               |                          |                                  |
|        |                                                                                               |                          |                                  |
|        |                                                                                               |                          |                                  |
| (SEA   | 1)                                                                                            |                          |                                  |
| (OL)   | -)                                                                                            |                          |                                  |
|        |                                                                                               |                          |                                  |
|        |                                                                                               |                          |                                  |
|        |                                                                                               |                          |                                  |
|        |                                                                                               |                          | (Signature of Notary Public)     |

Printed 3/10/2015 BLR 12326 (01/08/14)



## Material Proposal Schedule of Prices

| Items                     | Delivery                         | Unit | Quantity  | Unit<br>Price | Total |
|---------------------------|----------------------------------|------|-----------|---------------|-------|
| Crack Routing and Filling | DOR                              | Ft   | 469416.00 |               |       |
| <u> </u>                  |                                  |      |           |               |       |
|                           |                                  |      |           |               |       |
|                           |                                  |      |           |               |       |
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|                           |                                  |      |           |               |       |
|                           |                                  |      |           |               |       |
|                           |                                  |      |           |               |       |
|                           | Items  Crack Routing and Filling |      |           |               |       |

The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating.

| <br>Signature of Bidder |  |
|-------------------------|--|
|                         |  |
| <br>A dalua a a         |  |
| <br>Address             |  |





The following Special Provisions supplement the "Standard Specifications for Road and Bridge Construction", Adopted January 1, 2012 , the latest edition of the "Manual on Uniform Traffic Control Devices for Streets and Highways", and the "Manual of Test Procedures of Materials" in effect on the date of invitation of bids, and the Supplemental Specifications and Recurring Special Provisions indicated on the Check Sheet included here in which apply to and govern the construction of Section 15-XX000-0X-GM , and in case of conflict with any part, or parts, of said Specifications, the said Special Provisions shall take precedence and shall govern.

**DESCRIPTION OF WORK** The work for this section shall consist of crack routing and filling on various routes throughout DeKalb County.

**PROSECUTION OF WORK** The Contractor shall notify the Engineer a minimum of two (2) working days (i.e. notice given on Thursday AM for work to begin the following Monday) prior to the commencement of any work which could be considered as a pay item in the contract. No payment will be made to the Contractor for any pay item work performed without the aforementioned notice being given unless otherwise approved by the Engineer.

**TRAFFIC CONTROL** Any cost associated with this work or any and all traffic control standards included in this proposal shall be considered incidental to the pay items in this proposal.

**MOBILIZATION** - Section 671 in the Standard Specifications shall be deleted and no advance payment for Mobilization shall be granted.

CRACK ROUTING AND FILLING This work shall be done in accordance to section 451 of the Standard Specifications.

This work shall be paid for at the contract unit price per foot of CRACK ROUTING AND FILLING, which price shall include crack routing, cleaning out of the cracks, and crack filling, and all material, labor and equipment necessary to complete the work described above.

**QUANTITIES** The agencies reserve the right to determine the exact amount of crack routing and filling; however, estimated quantities for each item are given in the proposal.

**COPMLETION DATE** This work shall be completed by June 30, 2015.

### SPECIAL PROVISION FOR BIDDING REQUIREMENTS AND CONDITIONS FOR MATERIAL PROPOSALS (LRS7)

Requirement of Contract Bond Revise to read: successful low bidder has submitted a proposal guaranty check, it will be held by the County as the contract bond. The Contractor's check will be held until the successful completion of the work and certification of material approval, upon which time, the check will be returned to the Contractor.

**PREVAILING WAGE** The Contractor(s) shall pay prevailing wage to employees on this project in accordance with LR107-7. The Contractor shall be responsible for obtaining the monthly rate sheet from the Illinois Department of Labor. These sheets are also available at the DeKalb County Clerk's office or at: <a href="http://www.illinois.gov/idol/">http://www.illinois.gov/idol/</a>.

**INSURANCE** The successful bidder shall furnish a Certificate of Insurance, with the minimum requirements listed below, within 30 days of the award or the bid will be considered null and void.

- 1. Bodily Injury Liability \$1,000,000
- 2. Property Damage Liability
  - A. Each Occurrence \$500,000
  - B. Aggregate \$1,000,000
- 3. Workmen's Compensation Coverage

| 2015 Crack Routing and Th |                               |                                |          |         |         |             | Crack       |
|---------------------------|-------------------------------|--------------------------------|----------|---------|---------|-------------|-------------|
| Clinton Township          |                               |                                |          |         |         | Crack Seal  | Routing and |
| Section 15-02000-02-GM    |                               |                                | Length   | Width   | Area    | Coefficient | Sealing     |
| Road                      | Location From                 | Location To                    | (Ft)     | (Ft)    | (Sq Yd) | (Ft/Sq Yd)  | (Ft)        |
| Waterman Road             | north ROW Shabbona Grove Rd   | south ROW of Preserve Rd       | 10510    | 22.5    | 26275   | 1.51        | 39675       |
| Leland Road               | north ROW Highway 30          | south ROW of Lee Rd            | 7740     | 20.5    | 17630   | 1.89        | 33321       |
| Leland Road               | Victor Township Line          | south ROW of Shabbona Grove Rd | 5925     | 23      | 15142   | 2.26        | 34220       |
|                           |                               |                                |          |         |         |             |             |
|                           |                               |                                | 4.578598 |         |         |             | Crack       |
| DeKalb Township           |                               |                                |          |         |         | Crack Seal  | Routing and |
| Section 15-04000-03-GM    |                               |                                | Length   | Width   | Area    | Coefficient | Sealing     |
| Road                      | Location From                 | Location To                    | (Ft)     | (Ft)    | (Sq Yd) | (Ft/Sq Yd)  | (Ft)        |
| Glidden Road              | north ROW of Fairview Dr      | DeKalb City limit              | 2020     | 52.5    | 11783   | 2.26        | 26630       |
| Twombly Road              | 115 ft west of CL of Lucas Rd | west ROW of Rosenow Way        | 12565    | 24.5-39 | 36066   | 2.26        | 81508       |
|                           |                               |                                |          |         |         |             |             |
|                           |                               |                                |          |         |         |             | Crack       |
| Kingston Township         |                               |                                |          |         |         | Crack Seal  | Routing and |
| Section 15-07000-03-GM    |                               |                                | Length   | Width   | Area    | Coefficient | Sealing     |
| Road                      | Location From                 | Location To                    | (Ft)     | (Ft)    | (Sq Yd) | (Ft/Sq Yd)  | (Ft)        |
| Five Points               | north ROW of Baseline Rd      | north of Baseline Rd           | 5280     | 22.5    | 13200   | 2.26        | 29832       |
|                           |                               |                                |          |         |         |             |             |
|                           |                               |                                |          |         |         |             | Crack       |
| Pierce Township           |                               |                                | 1        |         |         | Crack Seal  | Routing and |
| Section 15-12000-01-GM    |                               |                                | Length   | Width   | Area    | Coefficient | Sealing     |
| Road                      | Location From                 | Location To                    | (Ft)     | (Ft)    | (Sq Yd) | (Ft/Sq Yd)  | (Ft)        |
| Hinckley Road             | north ROW Owens Rd            | south ROW Perry Rd             | 5255     | 22.5    | 13138   | 1.89        | 24830       |
| Hinckley Road             | north ROW Perry Rd            | Cortland Township line         | 15840    | 22.5    | 39600   | 1.89        | 74844       |
|                           |                               |                                |          |         | i       |             |             |
|                           |                               |                                |          |         |         |             | Crack       |
| Sandwich Township         |                               |                                |          | •       |         | Crack Seal  | Routing and |
| Section 15-13000-01-GM    |                               |                                | Length   | Width   | Area    | Coefficient | Sealing     |
| Road                      | Location From                 | Location To                    | (Ft)     | (Ft)    | (Sq Yd) | (Ft/Sq Yd)  | (Ft)        |
| East Sandwich Road        | Sandwich city limits          | Squaw Grove Township line      | 21566    | 23      | 55113   | 2.26        | 124556      |

# INDEX FOR SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS

# Adopted January 1, 2015

This index contains a listing of SUPPLEMENTAL SPECIFICATIONS, frequently used RECURRING SPECIAL PROVISIONS, and LOCAL ROADS AND STREETS RECURRING SPECIAL PROVISIONS.

ERRATA Standard Specifications for Road and Bridge Construction (Adopted 1-1-12) (Revised 1-1-15)

# SUPPLEMENTAL SPECIFICATIONS

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# CHECK SHEET FOR RECURRING SPECIAL PROVISIONS

# Adopted January 1, 2015

The following RECURRING SPECIAL PROVISIONS indicated by an "X" are applicable to this contract and are included by reference:

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# CHECK SHEET FOR LOCAL ROADS AND STREETS RECURRING SPECIAL PROVISIONS

# Adopted January 1, 2015

The following LOCAL ROADS AND STREETS RECURRING SPECIAL PROVISIONS indicated by an "X" are applicable to this contract and are included by reference:

# LOCAL ROADS AND STREETS RECURRING SPECIAL PROVISIONS

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# State of Illinois Department of Transportation Bureau of Local Roads and Streets

# SPECIAL PROVISION FOR INSURANCE

Effective: February 1, 2007 Revised: August 1, 2007

All references to Sections or Articles in this specification shall be construed to mean specific Section or Article of the Standard Specifications for Road and Bridge Construction, adopted by the Department of Transportation.

The Contractor shall name the following entities as additional insured under the Contractor's general liability insurance policy in accordance with Article 107.27:

| DeKalb County                   |  |  |
|---------------------------------|--|--|
| Clinton Township Road District  |  |  |
| DeKalb Township Road District   |  |  |
| Kingston Township Road District |  |  |
| Pierce Township Road District   |  |  |
| Sandwich Township Road District |  |  |
|                                 |  |  |

The entities listed above and their officers, employees, and agents shall be indemnified and held harmless in accordance with Article 107.26.

# Department of Transportation Bureau of Local Roads and Streets SPECIAL PROVISION FOR CONSTRUCTION AND MAINTENANCE SIGNS

State of Illinois

Effective: January 1, 2004 Revised: June 1, 2007

All references to Sections or Articles in this specification shall be construed to mean a specific Section or Article of the Standard Specifications for Road and Bridge Construction, adopted by the Department of Transportation.

# 701.14. Signs. Add the following paragraph to Article 701.14:

All warning signs shall have minimum dimensions of 1200 mm x 1200 mm (48" x 48") and have a black legend on a fluorescent orange reflectorized background, meeting, as a minimum, Type AP reflectivity requirements of Table 1091-2 in Article 1091.02.

# **De Kalb County Prevailing Wage for April 2015**

 $(See\ explanation\ of\ column\ headings\ at\ bottom\ of\ wages)$ 

| Trade Name                                          | DC  | TVD         | C Page               | EDMAN M E>0              | 007 | OCII | TT / TAT       | Donan | Voc   | Trng        |      |       |
|-----------------------------------------------------|-----|-------------|----------------------|--------------------------|-----|------|----------------|-------|-------|-------------|------|-------|
| Trade Name                                          |     |             |                      | FRMAN M-F>8              |     |      |                |       |       | _           |      |       |
| ASBESTOS ABT-GEN                                    |     | BT.D        | 31 130               | 32 130 1 5               | 1 5 |      | 8.240          |       |       |             |      |       |
| ASBESTOS ABT-MEC                                    |     | BLD         | 35.100               | 37.600 1.5               | 1.5 |      | 11.17          |       |       |             |      |       |
| BOILERMAKER                                         |     | BLD         | 45.650               | 49.760 2.0               | 2.0 |      | 6.970          |       |       |             |      |       |
| BRICK MASON                                         |     | BLD<br>BLD  | 42.580               | 46.840 1.5               | 1.5 | 2.0  | 9.850          | 13.60 | 0.000 | 1.030       |      |       |
| CARPENTER                                           |     | BLD         | 38.240               | 42.450 1.5               | 1.5 | 2.0  | 9.440          | 14.95 | 0.000 | 0.600       |      |       |
| CARPENTER                                           |     | HWY         | 37.230               | 38.980 1.5               | 1.5 | 2.0  | 11.00          | 14.00 | 0.000 | 0.490       |      |       |
| CEMENT MASON CERAMIC TILE FNSHER COMMUNICATION TECH |     | ALL         | 42.900               | 44.900 2.0               | 1.5 | 2.0  | 9.900          | 16.32 | 0.000 | 0.500       |      |       |
| CERAMIC TILE FNSHER                                 |     | BLD         |                      | 0.000 1.5                |     |      | 10.55          |       |       |             |      |       |
|                                                     |     |             |                      | 40.080 1.5               |     |      | 10.39          |       |       |             |      |       |
| ELECTRIC PWR EQMT OP                                |     |             |                      | 51.480 1.5               |     |      | 5.000          |       |       |             |      |       |
| ELECTRIC PWR EQMT OP                                |     | HWY         |                      | 53.290 1.5               |     |      | 5.000          |       |       |             |      |       |
| ELECTRIC PWR GRNDMAN                                |     | ALL         |                      | 51.480 1.5               |     |      | 5.000          |       |       |             |      |       |
| ELECTRIC PWR GRNDMAN ELECTRIC PWR LINEMAN           |     | $_{ m ALL}$ |                      | 53.290 1.5<br>51.480 1.5 |     |      | 5.000          |       |       |             |      |       |
| ELECTRIC PWR LINEMAN                                |     | HWY         |                      | 53.290 1.5               |     |      | 5.000          |       |       |             |      |       |
| ELECTRIC PWR TRK DRV                                |     | ALL         |                      | 51.480 1.5               |     |      | 5.000          |       |       |             |      |       |
| ELECTRIC PWR TRK DRV                                |     | HWY         |                      | 53.290 1.5               |     |      | 5.000          |       |       |             |      |       |
| ELECTRICIAN                                         |     | BLD         |                      | 47.260 1.5               |     |      | 10.39          |       |       |             |      |       |
| ELEVATOR CONSTRUCTOR                                |     | BLD         | 46.830               | 52.680 2.0               |     |      | 13.57          |       |       |             |      |       |
| FENCE ERECTOR                                       | SE  | ALL         | 45.060               | 48.660 2.0               | 2.0 | 2.0  | 10.52          | 18.81 | 0.000 | 0.400       |      |       |
| GLAZIER                                             |     | BLD         | 35.980               | 37.980 1.5               | 1.5 | 1.5  | 10.30          | 8.200 | 0.000 | 1.250       |      |       |
| HT/FROST INSULATOR                                  |     | BLD         | 48.450               | 50.950 1.5               | 1.5 | 2.0  | 11.47          | 12.16 | 0.000 | 0.720       |      |       |
| IRON WORKER                                         | NW  | ALL         | 36.290               | 38.100 2.0               | 2.0 | 2.0  | 8.640          | 22.69 | 0.000 | 0.500       |      |       |
| IRON WORKER                                         | SE  |             |                      | 48.660 2.0               |     |      | 10.52          |       |       |             |      |       |
| LABORER                                             |     | BLD         |                      | 32.130 1.5               |     |      | 8.240          |       |       |             |      |       |
| LABORER                                             |     | HMA         |                      | 34.310 1.5               |     |      | 8.240          |       |       |             |      |       |
| LABORER, SKILLED<br>LATHER                          |     | HWY         |                      | 36.910 1.5               |     |      | 8.240          |       |       |             |      |       |
| LATHER<br>MACHINIST                                 |     |             |                      | 42.450 1.5               |     |      | 9.440          |       |       |             |      |       |
| MARBLE MASON                                        |     | BLD<br>BLD  |                      | 46.850 1.5<br>45.960 1.5 |     |      | 6.760<br>9.850 |       |       |             |      |       |
| MATERIAL TESTER I                                   |     | ALL         |                      | 0.000 1.5                |     |      | 8.240          |       |       |             |      |       |
| MATERIALS TESTER II                                 |     | ALL         |                      | 0.000 1.5                |     |      | 8.240          |       |       |             |      |       |
| MILLWRIGHT                                          |     | BLD         |                      | 39.730 1.5               |     |      | 9.420          |       |       |             |      |       |
| OPERATING ENGINEER                                  |     |             |                      | 46.800 2.0               |     |      | 17.10          |       |       |             |      |       |
| OPERATING ENGINEER                                  |     |             | 2 42.100             | 46.800 2.0               | 2.0 | 2.0  | 17.10          | 11.05 | 2.350 | 1.300       |      |       |
| OPERATING ENGINEER                                  |     | BLD         | 3 39.650             | 46.800 2.0               | 2.0 | 2.0  | 17.10          | 11.05 | 2.350 | 1.300       |      |       |
| OPERATING ENGINEER                                  |     | BLD         | 4 37.650             | 46.800 2.0               | 2.0 | 2.0  | 17.10          | 11.05 | 2.350 | 1.300       |      |       |
| OPERATING ENGINEER                                  |     | BLD         | 5 46.550             | 46.800 2.0               | 2.0 | 2.0  | 17.10          | 11.05 | 2.350 | 1.300       |      |       |
| OPERATING ENGINEER                                  |     |             |                      | 46.800 2.0               |     |      | 17.10          |       |       |             |      |       |
| OPERATING ENGINEER                                  |     | BLD         | 7 42.800             | 46.800 2.0               |     |      | 17.10          |       |       |             |      |       |
| OPERATING ENGINEER                                  |     | HWY         | 1 42.650             | 46.650 1.5               | 1.5 |      | 17.10          |       |       |             |      |       |
| OPERATING ENGINEER OPERATING ENGINEER               |     | HWY         | 2 42.100<br>2 40 900 | 46.650 1.5               | 1.5 |      | 17.10          |       |       |             |      |       |
| OPERATING ENGINEER OPERATING ENGINEER               |     |             |                      | 46.650 1.5               |     |      | 17.10<br>17.10 |       |       |             |      |       |
| OPERATING ENGINEER                                  |     |             |                      | 46.650 1.5               |     |      | 17.10          |       |       |             |      |       |
| OPERATING ENGINEER                                  |     |             |                      | 46.650 1.5               |     |      | 17.10          |       |       |             |      |       |
| OPERATING ENGINEER                                  |     |             |                      | 46.650 1.5               |     |      | 17.10          |       |       |             |      |       |
| ORNAMNTL IRON WORKER                                | SE  |             |                      | 48.660 2.0               |     |      | 10.52          |       |       |             |      |       |
| PAINTER                                             |     | ALL         | 41.730               | 43.730 1.5               | 1.5 | 1.5  | 10.30          | 8.200 | 0.000 | 1.350       |      |       |
| PAINTER SIGNS                                       |     | BLD         | 33.920               | 38.090 1.5               | 1.5 | 1.5  | 2.600          | 2.710 | 0.000 | 0.000       |      |       |
| PILEDRIVER                                          |     | BLD         | 38.240               | 42.450 1.5               | 1.5 | 2.0  | 9.440          | 14.95 | 0.000 | 0.600       |      |       |
| PILEDRIVER                                          |     | HWY         |                      | 38.980 1.5               |     |      | 11.00          |       |       |             |      |       |
| PIPEFITTER                                          |     | BLD         |                      | 49.000 1.5               |     |      | 9.000          |       |       |             |      |       |
| PLASTERER                                           |     | BLD         |                      | 44.790 1.5               |     |      | 11.40          |       |       |             |      |       |
| PLUMBER                                             |     | BLD         |                      | 48.650 1.5               |     |      | 13.18          |       |       |             |      |       |
| ROOFER                                              |     | BLD         |                      | 43.100 1.5               |     |      | 8.280          |       |       |             |      |       |
| SHEETMETAL WORKER<br>SPRINKLER FITTER               |     | BLD<br>BLD  |                      | 40.210 1.5<br>39.870 1.5 |     |      | 6.000<br>8.420 |       |       |             |      |       |
| STEEL ERECTOR                                       | SE  | ALL         |                      | 48.660 2.0               |     |      | 10.52          |       |       |             |      |       |
| STONE MASON                                         | 20  | BLD         |                      | 46.840 1.5               |     |      | 9.850          |       |       |             |      |       |
| SURVEY WORKER -> 1                                  | NOT |             |                      |                          |     |      |                |       |       | 240 13.95 0 | .000 | 0.800 |
| TERRAZZO FINISHER                                   |     | BLD         |                      | 0.000 1.5                |     |      | 10.55          |       |       |             |      |       |
| TERRAZZO MASON                                      |     | BLD         | 40.880               | 43.880 1.5               | 1.5 | 2.0  | 10.55          | 11.63 | 0.000 | 0.820       |      |       |

```
38.240 42.450 1.5 1.5 2.0 9.440 14.95 0.000 0.600 42.840 46.840 1.5 1.5 2.0 10.55 10.42 0.000 0.920
TILE LAYER
                         BLD
TILE MASON
                         BLD
                        ALL 1 32.550 33.100 1.5 1.5 2.0 6.500 4.350 0.000 0.000
TRUCK DRIVER
                        ALL 2 32.700 33.100 1.5 1.5 2.0 6.500 4.350 0.000 0.000
TRUCK DRIVER
                                                    1.5 2.0 6.500 4.350 0.000 0.000
TRUCK DRIVER
                         ALL 3 32.900 33.100 1.5
TRUCK DRIVER
                         ALL 4 33.100 33.100 1.5
                                                     1.5 2.0 6.500 4.350 0.000 0.000
TUCKPOINTER
                         BLD
                               42.800 43.800 1.5
                                                     1.5 2.0 8.180 12.66 0.000 0.650
```

Legend: RG (Region)

TYP (Trade Type - All, Highway, Building, Floating, Oil & Chip, Rivers) C (Class)

Base (Base Wage Rate)

Base (Base Wage Rate)
FRNAN (Foreman Rate)
M-F>8 (OT required for any hour greater than 8 worked each day, Mon through Fri.
OSA (Overtime (OT) is required for every hour worked on Saturday)
OSH (Overtime is required for every hour worked on Sunday and Holidays)
H/W (Health & Welfare Insurance)

Vac (Vacation)

Trng (Training)

#### **Explanations**

#### DEKALB COUNTY

IRONWORKERS (NORTHWEST) - That portion of the county from a point where the western county line intersects with Rt. 30, continuing eastward to Shabbona, north between Shabbona and Clare, and northeast between Clare and New Lebanon.

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

### EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

#### CERAMIC TILE FINISHER

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

#### COMMUNICATIONS TECHNICIAN

Installing, manufacturing, assembling and maintaining sound and intercom, protection alarm (security), fire alarm, master antenna television, closed circuit television, low voltage control for computers and/or door monitoring, school communications systems, telephones and servicing of nurse and emergency calls, and the installation and maintenance of transmit and receive antennas, transmitters, receivers, and associated apparatus which operates in conjunction with above systems. All work associated with these system installations will be included EXCEPT the installation of protective metallic conduit in new construction projects (excluding less than ten-foot, runs strictly for protection of cable) and 120 volt AC (or higher) power wiring and associated hardware.

#### LABORER, SKILLED - HIGHWAY

Individuals engaged in the following types of work, irrespective of the site of the work: asbestos abatement worker, handling of any materials with any foreign matter harmful to skin or clothing, track laborer, cement handlers, chloride handlers, the unloading and loading with steel workers and re-bars, concrete workers wet, tunnel helpers in free air, batch dumpers, mason tenders, kettle and tar men, tank cleaners, plastic installers, scaffold workers, motorized buggies or motorized unit used for wet concrete or handling of building materials, laborers with de-watering systems, sewer workers plus depth, rod and chainmen with technical engineers, rod and chainmen with land surveyors, rod and chainmen with surveyors, vibrator operators, cement silica, clay, fly ash, lime and plasters, handlers (bulk or bag), cofferdam workers plus depth, on concrete paving, placing, cutting and tying of reinforcing, deck hand, dredge hand, and shore laborers, bankmen on floating plant, grade checker, power tools, front end man on chip spreaders, cassion workers plus depth, gunnite nozzle men, lead man on sewer work, welders, cutters, burners and torchmen, chainsaw operators, jackhammer and drill operators, layout man and/or drainage tile layer, steel form setter - street and highway, air tamping hammermen, signal man on crane, concrete saw operator, screedman on asphalt pavers, laborers tending masons with hot material or where foreign materials are used, mortar mixer operators, multiple concrete duct - leadsman, lumen, asphalt raker curb asphalt machine operator, ready mix scalemen (permanent, portable or temporary plant), laborers handling masterplate or similar materials, laser beam operator, concrete burning machine operator, coring machine operator, plaster tender, underpinning and shoring of buildings, pump men, manhole and catch basin, dirt and stone tamper, hose men on concrete pumps, hazardous waste worker, lead base paint abatement worker, lining of pipe, refusing machine, assisting on direct boring machine, the work of laying watermain, fire hydrants, all mechanical joints to watermain work, sewer worker, and tapping water service and forced lift station mechanical worker.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

#### OPERATING ENGINEERS - BUILDING

Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver (over 27E cu. ft.): Concrete Paver (27 cu. ft. and under); Concrete Placer; Concrete Pump (Truck Mounted); Concrete Conveyor (Truck Mounted); Concrete Tower; Cranes, All; GCI and similar types (required two operators only); Cranes, Hammerhead; Creter Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, one, two and three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment excluding hose work and any sewer work); Locomotives, All; Lubrication Technician; Manipulators; Motor Patrol; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual Ram; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump Raised and Blind Hole Drill; Rock Drill (self-propelled); Rock Drill -Truck Mounted; Roto Mill Grinder; Scoops - Tractor Drawn; Slipform Paver; Scrapers Prime Movers; Straddle Buggies; Tie Back Machine; Tractor with Boom and Side Boom; Trenching Machines.

Class 2. Bobcat (over 3/4 cu. yd.); Boilers; Brick Forklift; Broom,

All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists, Automatic; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Laser Screed; Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Asphalt Spreader; Combination - Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators - (Rheostat Manual Controlled); Hydraulic Power Units (Pile Driving, Extracting, or Drilling - with a seat); Lowboys; Pumps, Over 3" (1 to 3 not to exceed total of 300 ft.); Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches; Bobcat (up to and including 3/4 cu. yd.).

Class 4. Elevator push button with automatic doors; Hoists, Inside; Oilers; Brick Forklift.

Class 5. Assistant Craft Foreman

Class 6. Mechanics; Welders.

Class 7. Gradall

#### OPERATING ENGINEERS - HIGHWAY CONSTRUCTION

Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Silo Tender; Asphalt Spreader; Autograder; ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Backhoe w/shear attachments; Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower of all types; Creter Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Directional Boring Machine over 12"; Dredges; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Post Driver Mounted; Hoists, One, Two and Three Drum; Hydraulic Backhoes; Hydro Vac, Self Propelled, Truck Mounted (excluding hose work and any sewer work); Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; GCI Crane; Hydraulic Telescoping Form (Tunnel); Tie Back Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader with attached pusher; Tractor with Boom; Tractaire with Attachments; Traffic Barrier Conveyor Machine; Raised or Blind Hole Drills; Trenching Machine (over 12"); Truck Mounted Concrete Pump with Boom; Truck Mounted Concrete Conveyor; Work Boat (no license required - 90 h.p. or above); Underground Boring and/or Mining Machines; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S Series to and including 27 cu. ft.; Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw (large self-propelled - excluding walk-behinds and hand-held); Conveyor Muck Cars (Haglund or Similar Type); Drills, all; Finishing Machine Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Trucks (All Attachments); Hydro Blaster; All Locomotives, Dinky; Off-Road Hauling Units; Non-Self Loading Dump; Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Scoops - Tractor Drawn; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper; Scraper - Prime Mover in Tandem (Regardless of Size); Tank Car Heater; Tractors, Push, Pulling Sheeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Fireman on Boilers; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than asphalt; Seed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Tamper - Form - Motor Driven.

Class 4. Air Compressor - Small and Large; Asphalt Spreader, Backend

Man; Bobcat (Skid Steer) all; Brick Forklift; Combination - Small Equipment Operator; Directional Boring Machine up to 12"; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Hydro-Blaster; Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Tractaire; Trencher 12" and under; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. Oilers and Directional Boring Machine Locator.

Class 6. Field Mechanics and Field Welders

Class 7. Gradall and machines of like nature.

SURVEY WORKER - Operated survey equipment including data collectors, G.P.S. and robotic instruments, as well as conventional levels and transits.

#### TERRAZZO FINISHER

The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters Unskilled dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

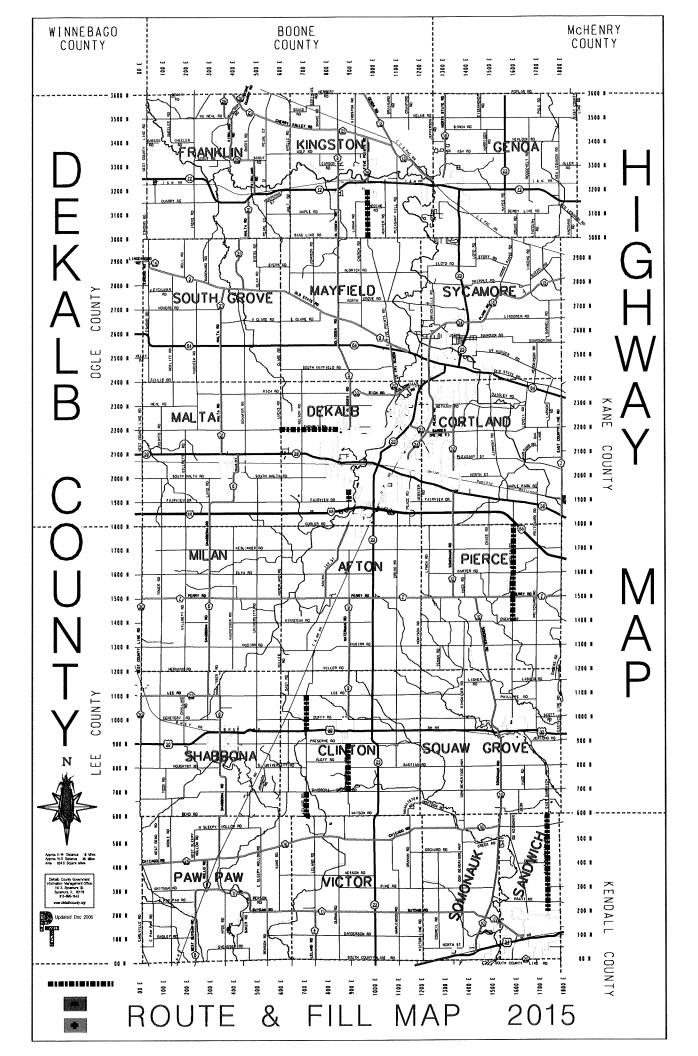
#### Other Classifications of Work:

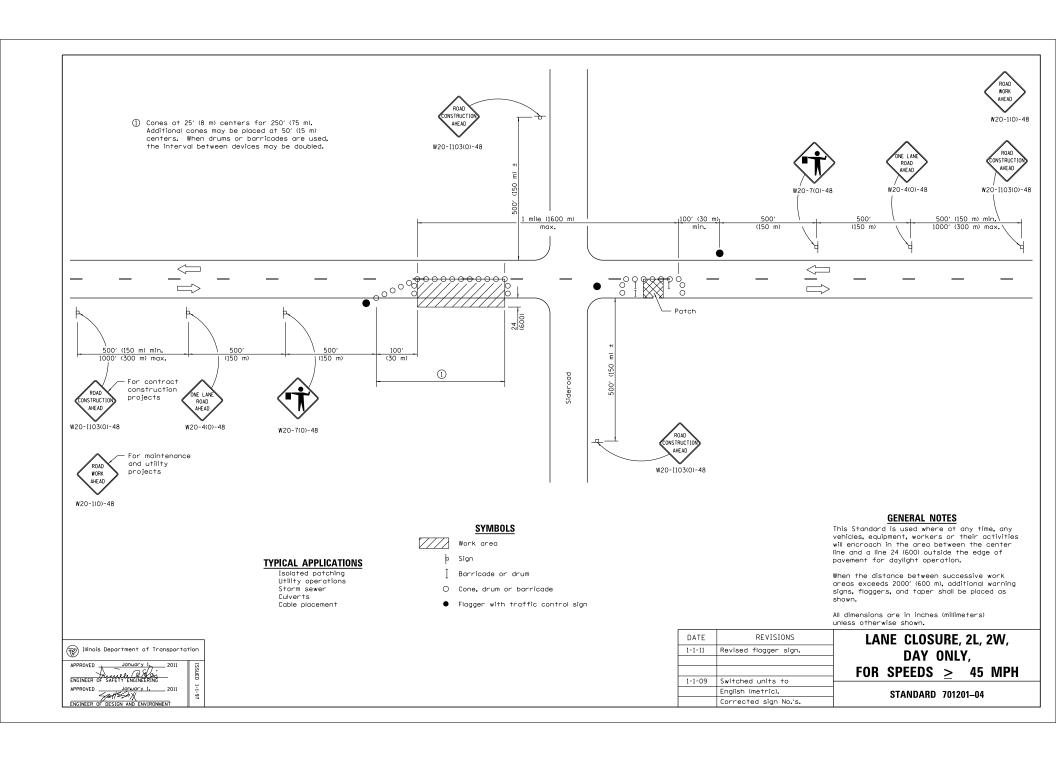
For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

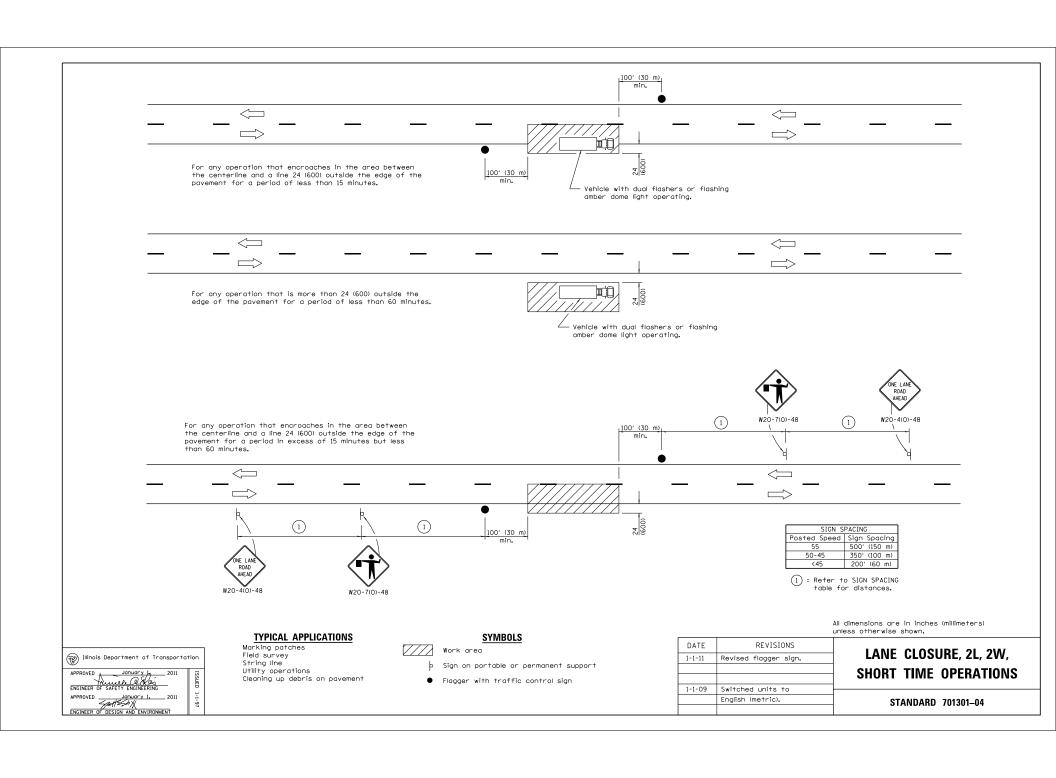
#### LANDSCAPING

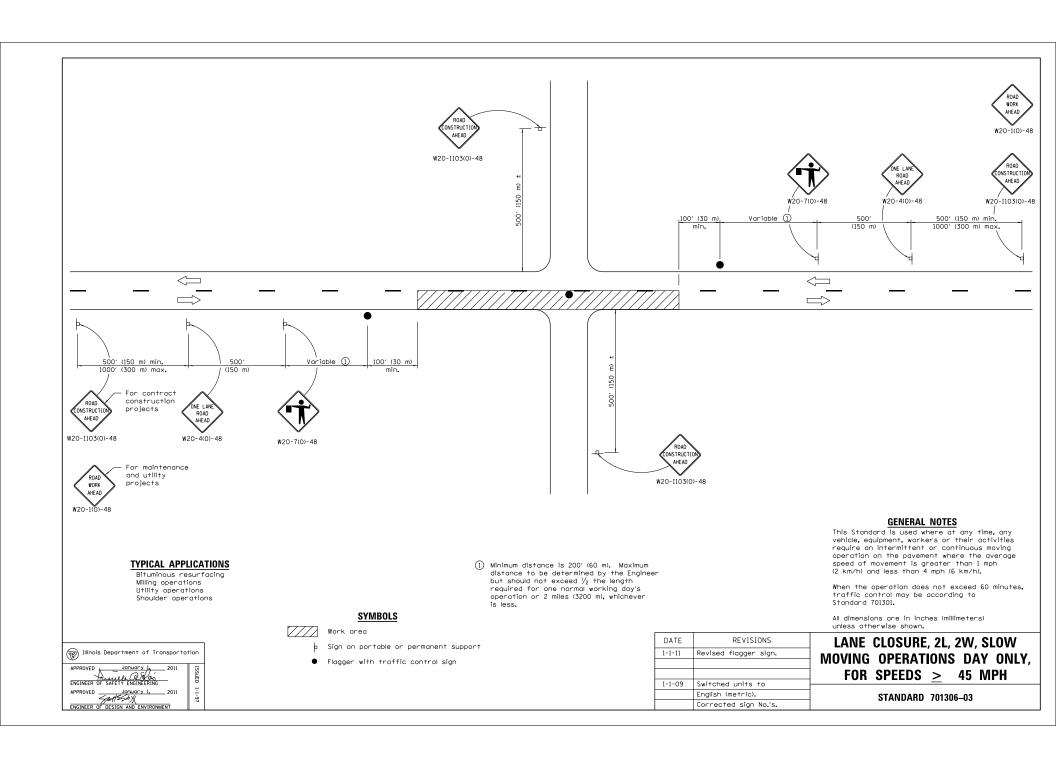
Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is

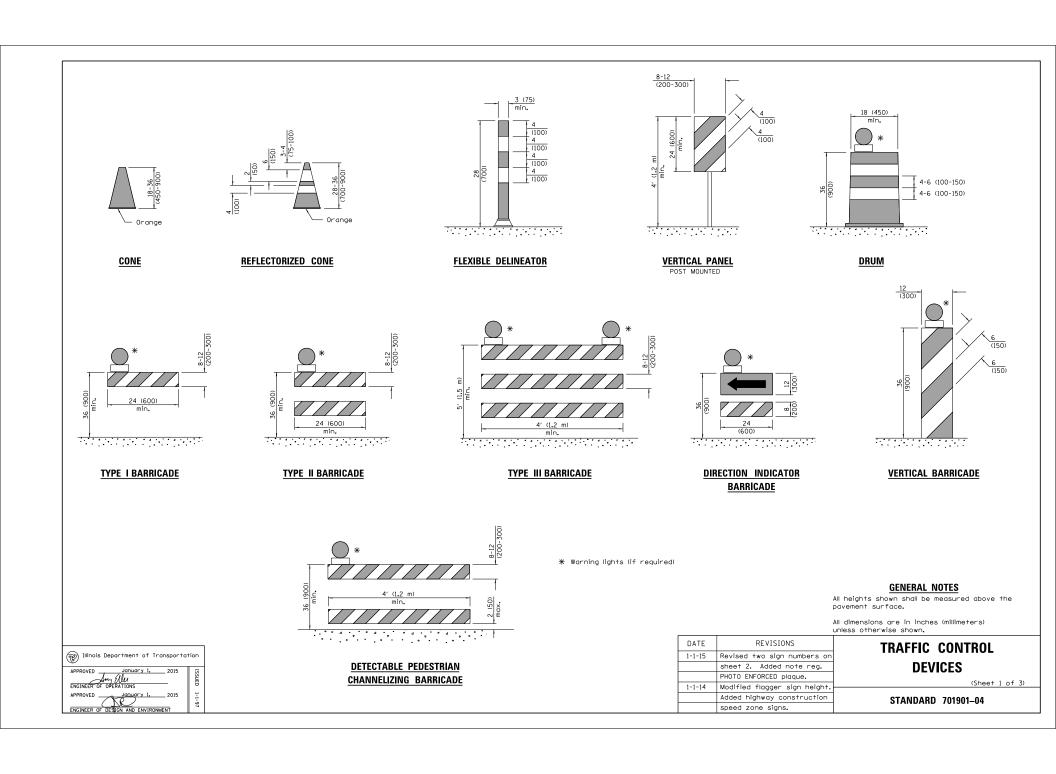
covered by the classifications of truck driver.

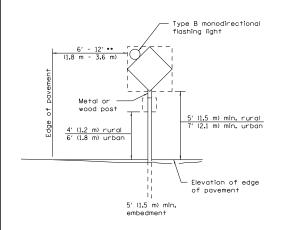






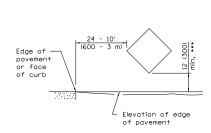






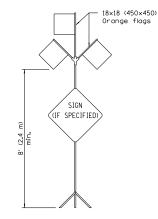
#### POST MOUNTED SIGNS

•• When curb or paved shoulder are present this dimension shall be 24 (600) to the face of curb or 6' (1.8 m) to the outside edge of the paved shoulder.



#### SIGNS ON TEMPORARY SUPPORTS

••• When work operations exceed four days, this dimension shall be 5' (1.5 m) min. If located behind other devices, the height shall be sufficient to be seen completely above the devices.



## HIGH LEVEL WARNING DEVICE

#### ROAD CONSTRUCTION NEXT X MILES

END CONSTRUCTION

G20-I104(0)-6036

G20-I105(0)-6024

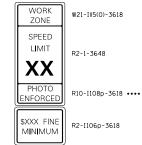
This signing is required for all projects 2 miles (3200 m) or more in length.

ROAD CONSTRUCTION NEXT X MILES sign shall be placed 500' (150 m) in advance of project limits.

END CONSTRUCTION sign shall be erected at the end of the job unless another job is within 2 miles (3200 m).

Dual sign displays shall be utilized on multilane highways.

### **WORK LIMIT SIGNING**



Sign assembly as shown on Standards or as allowed by District Operations.



This sign shall be used when the above sign assembly is used.

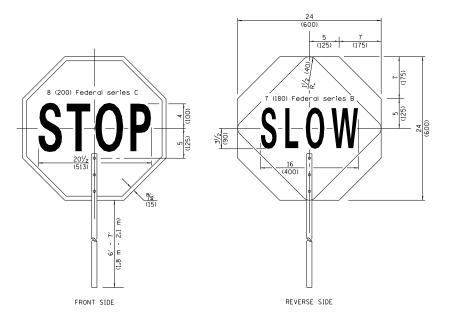
# HIGHWAY CONSTRUCTION SPEED ZONE SIGNS

•••• R10-I108p shall only be used along roadways under the juristiction of the State.

# TRAFFIC CONTROL DEVICES

(Sheet 2 of 3)

STANDARD 701901-04



Illinois Department of Transportation

APPROVED

January 1, 2015

ENGINEER OF OPERATIONS

APPROVED

January 1, 2015

ENGINEER OF OPERATIONS

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FLAGGER TRAFFIC CONTROL SIGN

