

(JEKALB/P=ADE/110522 DEFALB JAIL EXPANSION/CADD/DRAWINGS/110522-CCVERSHT-C3D14.DWG Cvrlotted: 10/1/2015 9:29 AM By: 607JES

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Jam & Machai Joint 10/1/15 62.061255 LICENSED PROFESSIONA PROJECT MANAGER

BAXTER & WOODMAN, INC. STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM LICENSE NO. - 184-001121 - EXPIRES 4/30/2017

PROJECT NO .: 110552.43

DATE: 9-24-15

#### PECIFICATIONS, STANDARDS AND SPECIAL PROVISIONS

- ALL REFERENCES TO STANDARD SPECIFICATIONS IN THESE GENERAL NOTES SHALL BE INTERPRETED TO MEAN THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION, JANUARY 1, 2012 AND THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS" ADOPTED JANUARY 1 2015
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS; THE LATEST EDITION OF THE "ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS", (IMUTCD: THE "STANDARD SPECIFICATIONS FOR TRAFFIC CONTROL ITEMS", SSTCI), "THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS" MAY 2009 SIXTH EDITION. THE "DETAILS" IN THE PLANS. THE "SPECIAL PROVISIONS AND IDOT
- IN THE GENERAL NOTES, ALL REFERENCES TO ENGINEER SHALL BE INTERPRETED AS THE RESIDENT ENGINEER. ALL REFERENCES TO THE COUNTY SHALL BE INTERPRETED AS DEKALB COUNTY.

STAKING

PAVEMENT GRADES: THE ELEVATIONS INDICATED ON THE PLANS ARE FINISHED GRADES OF PROPOSED SURFACE COURSE NOT INCLUDED AS PART OF THIS CONTRACT. CONTRACTOR SHALL MAKE APPROPRIATE ADJUSTMENTS FOR PLACEMENT OF BINDER COURSE

### REE REMOVAL, CLEARING AND HEDGE REMOVAL

- ALL TREES ARE DESIGNATED TO BE SAVED UNLESS OTHERWISE NOTED ON THE PLANS, AND SHALL BE PROTECTED IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE 201.05 OF THE STANDARD SPECIFICATIONS.
- ALL CLEARING AND REMOVAL OF BUSHES, HEDGES AND TREES UNDER 6" IN DIAMETER SHALL BE INCLUDED IN THE COST OF SITE GRADING

#### JTILITIES

- THE CONTRACTOR SHALL NOTIFY THE COUNTY AND THE CITY OF SYCAMORE PUBLIC WORKS DEPARTMENT, (815) 845-3545 AT LEAST 48 HOURS IN ADVANCE OF BEGINNING WORK AND ALSO PRIOR TO ANY TEMPORARY STOP OR RESUMPTION OF
- PRIOR TO THE START OF THE CONSTRUCTION OPERATIONS, THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES. THE LOCATION OF PUBLIC OR PRIVATE UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE AND THE COUNTY DOES NOT GUARANTEE THEIR ACCURACY. THE CONTRACTOR WILL BE REQUIRED TO ASCERTAIN THE EXACT LOCATION OF SUCH UTILITIES AND EXERCISE CARE DURING CONSTRUCTION OPERATIONS SO AS NOT TO DAMAGE THEM IN ACCORDANCE WITH THE SPECIAL PROVISIONS AND ARTICLE 107.31 OF THE STANDARD SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE OWNERS OF ALL EXISTING UTILITIES SO THAT THEIR FACILITIES MAY BE LOCATED AND ADJUSTED OR MOVED.
- BEFORE STARTING ANY EXCAVATION THE CONTRACTOR SHALL CALL "JULIE" AT 1-800-892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, GAS, WATER, SEWER, AND CABLE TELEVISION FACILITIES. (48 HOURS NOTIFICATION IS REQUIRED.)
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ABOVE AND BELOW GROUND UTILITIES EVEN THOUGH THEY MAY NOT BE SHOWN ON THE PLANS, ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE ENGINEER, THE COUNTY OR THE CITY OF SYCAMORE. THIS WORK SHALL BE AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL COOPERATE WITH THE COUNTY IN ANY UNDERGROUND UTILITY CONSTRUCTION WHICH THE COUNTY MAY WANT TO PLACE DURING THE CONTRACTOR'S OPERATIONS.
- ALL MANHOLES, CATCH BASINS, AND INLETS SHALL BE MORTARED WITH HYDRAULIC CEMENT AS SHOWN ON THE DETAILS ON THE INSIDE AND OUTSIDE AT ALL STRUCTURE JOINTS BETWEEN BARREL CONE AND FLAT TOP SECTIONS ADJUSTING RINGS SHALL BE MORTARED ON THE OUTSIDE AROUND JOINTS TO PREVENT INFILTRATION PROVIDING THEY ARE OUTSIDE OF PAVED AREAS. ONLY NON-PREFORMED MASTIC SHALL BE USED BETWEEN THE FRAME. RINGS, AND TOP OF CONE OR FLAT TOP. (PREFORMED MASTIC -- EZ STICK, RUB-R-NECK, ETC IS NOT ALLOWED ABOVE THE CONE OR FLAT TOP)
- GRADATION OF TRENCH BACKFILL MATERIAL SHALL BE CA-6, AND SHALL BE PLACED IN UNIFORM LAYERS NOT EXCEEDING 6 INCHES (LOOSE MEASURE) AND COMPACTED WITH MECHANICAL EQUIPMENT TO 95% OF STANDARD PROCTOR DENSITY PIPE BEDDING SHALL BE A MINIMUM OF 2 INCHES THICK.
- ALL FRAMES WITH SELF SEALING CLOSED LIDS TO BE FURNISHED AS PART OF THIS CONTRACT FOR CONSTRUCTION. ADJUSTMENT OR RECONSTRUCTION OF ANY MANHOLES, CATCH BASIN, INLET, VALVE VAULT, OR METER VAULT SHALL HAVE CAST INTO THE LID ONE OF THE FOLLOWING WORDS: ALL LIDS TO BE USED ON STORM SEWER STRUCTURES SHALL BEAR THE WORD "STORM". ALL CURB BOXES SHALL SAY "DUMP NO WASTE!" OR "DRAINS TO RIVERS" OR SIMILAR. THIS WORK SHALL BE CONSIDERED INCLUDED IN THE COST OF THE FRAME AND GRATE OR FRAME AND CLOSED LID PROVIDED.
- WHENEVER DURING CONSTRUCTION OPERATIONS ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF DRAINAGE STRUCTURES SUCH THAT THE NATURAL FLOW OF WATER IS DESTRUCTED, IT SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF CONSTRUCTION OPERATIONS, ALL UTILITY STRUCTURES SHALL BE FREE FROM DIRT AND DEBRIS. THE WORK SPECIFIED ABOVE WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE
- 0. ANY EXISTING OR PROPOSED SEWER DAMAGED BY THE CONSTRUCTOR DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER AT NO COST TO THE COUNTY
- THE CONTRACTOR SHALL RECEIVE NO ADDITIONAL COMPENSATION FOR CONSTRUCTION STAGING NECESSARY TO ACCOMMODATE UTILITY RELOCATION OR ADJUSTMENT AND/OR FOR DELAYS CAUSED BY UTILITY RELOCATION OR
- THE CONTRACTOR SHALL FURNISH ALL LABOR, EQUIPMENT AND MATERIAL NECESSARY FOR DEWATERING TRENCH EXCAVATIONS AS WELL AS SHORING TRENCH WALLS DURING UTILITY OPERATIONS. COMPLIANCE WITH THE ABOVE SHALL BE INCLUDED IN THE COST OF THE UTILITY INSTALLATIONS.

#### PAVING AND CURB & GUTTER

THE CONTRACTOR SHALL SAW OUT PAVEMENT, CURB & GUTTER, AND SIDEWALK AS INDICATED ON THE PLANS TO SEPARATE THE EXISTING MATERIAL TO BE REMOVED BY MEANS OF AN APPROVED CONCRETE SAW TO A DEPTH AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER. THIS WORK SHALL BE CONSIDERED INCLUDED IN THE ITEM BEING REMOVED.

THE LIMITS OF UNDERCUT WILL BE DETERMINED DURING CONSTRUCTION BY THE ENGINEER BASED ON ACTUAL CONDITIONS. THE PLAN QUANTITIES ARE ESTIMATED AND ANY ADDITIONS OR SUBTRACTIONS RESULTING FROM THE CHANGE IN LIMITS OF UNDERCUTTING SHALL BE MADE BY THE ENGINEER. THE CONTRACTOR WILL BE PAID FOR THE ACTUAL QUANTITY OF WORK PERFORMED.

BASE COURSE SHALL NOT BE PLACED ADJACENT TO CURB AND GUTTER UNTIL THE CURB AND GUTTER HAS BEEN PROPERLY CURED AND BACKFILLED TO THE SATISFACTION OF THE ENGINEER

# **GENERAL NOTES**

THE COST OF MAKING SEWER CONNECTIONS TO EXISTING OR PROPOSED SEWER OR DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF THE SEWER OR STRUCTURE BEING CONSTRUCTED. THE COST TO ABANDON AND PLUG STORM SEWER IS INCLUDED IN THE COST OF STORM STRUCTURE REMOVAL

#### SIGNING, STRIPING & LANDSCAPING

- THOSE SIGNS WHICH ARE SO DESIGNATED BY THE ENGINEER SHALL BE REMOVED, STORED AND SUBSEQUENTLY RELOCATED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE CONTRACT. IN ADDITION, ANY SIGNS WHICH ARE DAMAGED DURING CONSTRUCTION OPERATIONS BEYOND REPAIR SHALL BE REPLACED IN KIND BY THE CONTRACTOR TO HE SATISFACTION OF THE ENGINEER AT NO ADDITIONAL COST TO THE CONTRACT.
- WHEN DIRECTED BY THE ENGINEER, SUPPLEMENTAL WATERING SHALL BE APPLIED TO ALL SEEDED AREAS PRIOR TO FINAL ACCEPTANCE AT A RATE SPECIFIED BY THE ENGINEER AND IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS
- 3. THE CONTRACTOR SHALL ADHERE TO LIMITS OF RESTORATION SHOWN, AREAS OUTSIDE THESE LIMITS THAT ARE DAMAGED OR DISTURBED BY THE CONTRACTOR, SHALL BE RESTORED BY THE CONTRACTOR AT HIS EXPENSE, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

#### MISCELLANEOUS

STORM SEWER

- 1. DIMENSIONS: IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION.
- 2. THE CONTRACTOR SHALL ADHERE TO IDOT STANDARD DRAWING NO. 701801 WHEN CLOSING ANY SIDEWALK.
- 3. PAY ITEMS IN THE SUMMARY OF QUANTITIES HAVE BEEN ESTIMATED. IF, IN THE ENGINEER'S OPINION, THE WORK IS NOT REQUIRED. THE ITEM WILL BE DEDUCTED FROM THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED
- 4. BARRICADES: THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO (2) WEIGHTED SAND BAGS ON EACH TYPE I OR II BARRICADE USED. (ONE (1) WEIGHTED BAG ACROSS EACH BOTTOM RAIL.)
- A COPY OF THE CITY OF SYCAMORE APPROVED STAMPED PLANS AND SPECIFICATIONS AND OTHER AGENCIES' PERMITS MUST BE KEPT ON THE JOB SITE DURING CONSTRUCTION OF THE PROJECT WORK.
- CHANGES IN THE ENGINEERING PLANS MUST BE APPROVED BY THE RESIDENT ENGINEER. A WRITTEN REQUEST, ACCOMPANIED BY REVISED ENGINEERING PLANS, IS TO BE SUBMITTED AND APPROVED BEFORE CHANGES ARE STARTED.
- 7. THE CONTRACTOR SHALL CONTACT THE DESIGNATED MATERIAL INSPECTOR AT LEAST 48 HOURS PRIOR TO ANY CONCRETE OR HOT-MIX ASPHALT MATERIAL DELIVERIES.
- 8. FURNISHED EXCAVATION FROM AN OFF-SITE LOCATION, IF NECESSARY, SHALL BE INCLUDED IN THE ITEM EARTH EXCAVATION
- 9. IN ALL TRENCHES CROSSING DRIVEWAYS, SIDEWALKS, AND ALL PROPOSED AND EXISTING ROADWAYS, THE MATERIAL FOR THE TOP 12 INCHES SHALL BE CA-6 CRUSHED GRAVEL OR CRUSHED STONE AND BE INCLUDED IN THE PAY ITEM FOR TRENCH BACKELL OR CONTROLLED LOW STRENGTH MATERIAL
- 10. IF NEEDED, SIDE CURBS AS SHOWN ON HIGHWAY STANDARD 424026-01 OR AS SHOWN ON THE PLANS SHALL BE MEASURED HORIZONTALLY AND SHALL BE PAID FOR AS PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH.
- 11. A PORTABLE BATHROOM(S) SHALL BE PLACED ON THE JOB SITE(S) AND RELOCATED WHEN NECESSARY SO IT IS ACCESSIBLE TO WORKERS. IF WORK IS OCCURRING AT SEVERAL LOCATIONS, ONE PORTABLE BATHROOM SHALL BE PLACED AT EACH LOCATION WITHIN A REASONABLE DISTANCE FROM THE WORK AS DETERMINED BY THE ENGINEER. THIS SHALL BE INCLUDED IN THE PAY ITEM FOR MOBILIZATION.
- 12. FOR PATCHES ON STREETS UNDER THIS CONTRACT, THE TOP 1 1/3" OF MIX SHALL BE HOT-MIX ASPHALT SURFACE COURSE. EXISTING PAVEMENT SHALL BE SAW CUT FULL DEPTH PRIOR TO REMOVAL. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE COST OF CLASS D PATCHES.
- 13. ALL FRAME AND LID CASTINGS LOCATED WITHIN THE PAVEMENT WHICH REQUIRE RESETTING TO FINISH GRADE SHALL BE BACKFILLED WITH CLASS SI CONCRETE AND ALLOWED TO CURE FOR 72 HOURS PRIOR TO PLACEMENT OF SURFACE COURSE. CLASS PP CONCRETE SHALL BE USED IF PLACEMENT OF SURFACE COURSE IS PLANNED IN LESS THAN 72 HOURS. HMA MATERIALS WILL NOT BE ALLOWED AS BACKFILL AROUND AN ADJUSTED CASTING. THIS WORK SHALL APPLY TO ALL CASTINGS ADJUSTED OR RECONSTRUCTED AS PART OF THIS CONTRACT, WHETHER PAID FOR SEPARATELY OR INCLUDED IN OTHER CONTRACT WORK.
- 14. THE CONTRACTOR WILL BE REQUIRED TO USE A STEEL PLATE OR PLATES TO CLOSE ANY GAPS OCCURRING WHEN A FRAME IS OFFSET FROM THE STRUCTURE. THE STEEL PLATE SHALL BE 1/2 INCH THICK AND APPROXIMATELY 6-INCH WIDE BY 24-INCH LONG. SOME ADJUSTMENT IN SIZE MAY BE NECESSARY TO PREVENT THE STEEL PLATE FROM OVERHANGING THE OUTSIDE OF THE STRUCTURE WALL. THE STEEL PLATE SHALL BE BEDDED IN AND COVERED WITH MORTAR. THIS WORK SHALL BE INCLUDED IN THE COST OF STRUCTURE ADJUSTMENTS OR STRUCTURE RECONSTRUCTIONS.

#### EROSION CONTROL NOTES

- 1. THE CONTRACTOR SHALL INSPECT ALL EROSION CONTROL MEASURES AT LEAST WEEKLY AND AFTER EACH SOIL RUNOFE PRODUCING RAINFALL EVENT. ANY NECESSARY REPAIRS OR CLEAN UP TO MAINTAIN THE EFFECTIVEMENTS OR SAID MEASURES SHALL BE MADE IMMEDIATELY (THE SAME DAY).
- 2. ALL SLOPES SHALL BE COVERED WITH SEED AND BLANKET AS SOON AS GRADING AND PLACEMENT OF TOPSOIL HAS BEEN COMPLETED. THE LIMITS OF SEEDING SHALL BE THE LIMITS OF GRADING AND /OR AS DETERMINED BY THE ENGINEER.
- 3. THE EROSION CONTROL MEASURES INDICATED ON THE PLANS ARE THE MINIMUM REQUIREMENTS. ADDITIONAL MEASURES MAY BE REQUIRED.
- 4. SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH A MANNER AS TO MINIMIZE EROSION. SOIL STABILIZATION MEASURES SHALL CONSIDER THE TIME OF YEAR, SITE CONDITIONS AND THE USE OF TEMPORARY OR PERMANENT MEASURES.
- 5. ALL STORM SEWERS THAT ARE OR WILL BE FUNCTIONING DURING CONSTRUCTION SHALL BE PROTECTED. BY AN APPROPRIATE SEDIMENT CONTROL MEASURE
- ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED.
- A STABILIZED CONTRUCTION ENTRANCE OF AGGREGATE UNDERLAIN WITH FILTER CLOTH (OR OTHER APPROPRIATE MEASURE) SHALL BE LOCATED AT ANY POINT WHERE TRAFFIC WILL BE ENTERING OR LEAVING A CONSTRUCTION SITE TO OR FROM A PUBLIC RIGHT-OF-WAY. STREET, ALLEY OR PARKING AREA, ANY SEDIMENT OR SOIL REACHING AN IMPROVED PUBLIC RIGHT-OF-WAY, STREET, ALLEY OR PARKING AREA SHALL BE REMOVED BY SCRAPING OR STREET CLEANING AS ACCUMILATIONS WARRANT AND TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA.

| (11) (12) (12) (13) (13) (13) (13) (13) (13) (13) (13 |                      | DESIGNED – JFM<br>DRAWN – UKB | REVISED -              | DEKALB COUNTY<br>DEKALB COUNTY JAIL EXPANSION | GENERAL NOTES, ER | OSION CONTROL NO<br>AND BENCHMAF |
|---|----------------------|-------------------------------|------------------------|---|-------------------|----------------------------------|
| I: \UEI<br>Plotte<br>Copyr<br>State                   | Consulting Engineers | DATE – 9–24–15                | REVISED –<br>REVISED – | SOUTHEAST PARKING LOT                         | SCALE:            | PROJECT NO:110552.43             |

 STABILIZED CONSTRUCTION ENTRANCE SHALL BE MAINTAINED THROUGHOUT DURATION OF CONSTRUCTION TO THE MAXIMUM EXTENT PRACTICABLE, BUT SHALL BE REMOVED NO SOONER THAN COMPLETION OF AGGREGATE SUB-BASE COURSE AND CURB AND GUTTER CONSTRUCTION

# BENCHMARKS

FIRE HYDRANT SOUTHWEST FLANGE BOLT AT THE NORTHWEST CORNVER OF MAIN STREET AND EXCHANGE STREET EL = 872.61

FIRE HYDRANT NORTH BONNET BOLT AT THNE NORTHWEST CORNER OF LOCUST STREET AND EXCHANGE STREET. EL = 870.23

FIRE HYDRANT NORTHWEST FLANGE BOLT AT THE NORTHWEST CORNER OF LOCUST STREET AND SYCAMORE STREET. FI = 858.08

FIRE HYDRANT AT THE NORTHWEST FLANGE BOLT AT THE NORTHWEST CORNER OF LOCUST STREET AND STATE STREET. FI = 870.07

RAILROAD SPIKE IN POWER POLE WITH LIGHT AT SOUTHWEST CORNER OF WALNUT STREET AND EXCHANGE STREET. FI = 855.62

## **HIGHWAY STANDARDS**

| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                  |
|-----------|---|
| 280001-07 | TEMPORARY EROSION CONTROL SYSTEMS                             |
| 424026-01 | ENTRANCE/ALLEY PEDESTRIAN CROSSINGS                           |
| 442201-03 | CLASSIC AND DIPATCHES   |
| 602001-02 | CATCH BASIN TYPE A  |
| 602301-04 | INLET - TYPE A  |
| 602401-03 | MANHOLE TYPE A  |
| 604001-04 | FRAME AND LIDS TYPE 1   |
| 604051-03 | FRAME AND GRATE TYPE 11                                       |
| 606001-06 | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER |
| 606301-04 | PC CONCRETE ISLANDS AND MEDIANS                               |
| 701006-05 | OFF-RD OPERATIONS, 2L, 2W. 15' TO 24" FROM PAVEMENT EDGE      |
| 701011-04 | OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY                    |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                   |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNDMIDED                          |
| 701801-05 | SIDEWALK, CORNER OR CROSSWALK CLOSURE                         |
| 701901-04 | TRAFFIC CONTROL DEVICES                                       |
| 728001-01 | TELESCOPING STEEL SIGN SUPPORT                                |
| 780001-05 | TYPICAL PAVEMENT MARKINGS                                     |
|           |   |

| NOTES, HIGHWAY STANDARDS |      | F.A.<br>RTE. |      |      | SECT  | IÓN |          |      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |   |
|--------------------------|------|--------------|------|------|-------|-----|----------|------|--------|-----------------|--------------|---|
| ARKS                     |      |              |      |      |       |     |          |      |        | DEKALB          | 10           | 2 |
| ΠA                       | ккэ  |              |      |      |       |     |          |      |        |                 |              |   |
| .43                      | STA. | TO STA.      | FED. | ROAD | DIST. | NO. | ILLINOIS | FED. | AID    | PROJECT         |              |   |

| ITEM UNK PROTECTION BACKFILL HNICAL FABRIC FOR GROUND STABILIZATION TION TRENCH 72" DEPTH C, CLASS 1A IN FERTILIZER NUTRIENT ORUS FERTILIZER NUTRIENT ORUS FERTILIZER NUTRIENT I CONTROL BLANKET I CONTROL BLANKET INFORCEMENT MAT ARY EROSION CONTROL SEEDING ER EROSION BARRIER TERS | UNIT           EACH           CU YD           SQ YD           FOOT           ACRE           POUND           POUND           SQ YD           SQ YD           SQ YD           POUND           POUND           SQ YD           SQ YD           FOOT | TOTAL QUANTITY<br>2<br>159<br>799<br>18<br>1<br>90<br>90<br>90<br>2,650<br>135<br>49   |   | TOTAL PRICE   |
|--|--|--|---|---|
| BACKFILL<br>HNICAL FABRIC FOR GROUND STABILIZATION<br>ATION TRENCH 72" DEPTH<br>A, CLASS 1A<br>N FERTILIZER NUTRIENT<br>ORUS FERTILIZER NUTRIENT<br>UM FERTILIZER NUTRIENT<br>I CONTROL BLANKET<br>NFORCEMENT MAT<br>ARY EROSION CONTROL SEEDING<br>ER EROSION BARRIER<br>TERS         | CU YD<br>SQ YD<br>FOOT<br>ACRE<br>POUND<br>POUND<br>POUND<br>SQ YD<br>SQ YD<br>SQ YD<br>POUND<br>FOOT  | 159<br>799<br>18<br>1<br>90<br>90<br>90<br>2,650<br>135<br>49  |   |   |
| HNICAL FABRIC FOR GROUND STABILIZATION<br>ATION TRENCH 72" DEPTH<br>A, CLASS 1A<br>IN FERTILIZER NUTRIENT<br>ORUS FERTILIZER NUTRIENT<br>UM FERTILIZER NUTRIENT<br>I CONTROL BLANKET<br>INFORCEMENT MAT<br>ARY EROSION CONTROL SEEDING<br>ER EROSION BARRIER<br>TERS                   | SQ YD<br>FOOT<br>ACRE<br>POUND<br>POUND<br>POUND<br>SQ YD<br>SQ YD<br>SQ YD<br>POUND<br>FOOT   | 799<br>18<br>1<br>90<br>90<br>90<br>2,650<br>135<br>49   |   |   |
| ATION TRENCH 72" DEPTH   | FOOT<br>ACRE<br>POUND<br>POUND<br>POUND<br>SQ YD<br>SQ YD<br>SQ YD<br>POUND<br>FOOT  | 18<br>1<br>90<br>90<br>90<br>2,650<br>135<br>49  |   |   |
| , CLASS 1A<br>N FERTILIZER NUTRIENT<br>ORUS FERTILIZER NUTRIENT<br>UM FERTILIZER NUTRIENT<br>I CONTROL BLANKET<br>NFORCEMENT MAT<br>ARY EROSION CONTROL SEEDING<br>ER EROSION BARRIER<br>TERS  | ACRE<br>POUND<br>POUND<br>POUND<br>SQ YD<br>SQ YD<br>SQ YD<br>POUND<br>FOOT  | 1<br>90<br>90<br>90<br>2,650<br>135<br>49  |   |   |
| N FERTILIZER NUTRIENT ORUS FERTILIZER NUTRIENT UM FERTILIZER NUTRIENT I CONTROL BLANKET INFORCEMENT MAT ARY EROSION CONTROL SEEDING ER EROSION BARRIER TERS  | POUND<br>POUND<br>POUND<br>SQ YD<br>SQ YD<br>POUND<br>FOOT   | 90<br>90<br>90<br>2,650<br>135<br>49   |   |   |
| ORUS FERTILIZER NUTRIENT UM FERTILIZER NUTRIENT I CONTROL BLANKET INFORCEMENT MAT ARY EROSION CONTROL SEEDING ER EROSION BARRIER TERS  | POUND<br>POUND<br>SQ YD<br>SQ YD<br>POUND<br>FOOT  | 90<br>90<br>2,650<br>135<br>49   |   |   |
| UM FERTILIZER NUTRIENT I CONTROL BLANKET NFORCEMENT MAT ARY EROSION CONTROL SEEDING ER EROSION BARRIER TERS  | POUND<br>SQ YD<br>SQ YD<br>POUND<br>FOOT   | 90<br>2,650<br>135<br>49   |   |   |
| I CONTROL BLANKET<br>INFORCEMENT MAT<br>ARY EROSION CONTROL SEEDING<br>ER EROSION BARRIER<br>TERS  | SQ YD<br>SQ YD<br>POUND<br>FOOT  | 2,650<br>135<br>49   |   |   |
| NFORCEMENT MAT<br>ARY EROSION CONTROL SEEDING<br>ER EROSION BARRIER<br>TERS  | SQ YD<br>POUND<br>FOOT   | 135<br>49  |   |   |
| ARY EROSION CONTROL SEEDING<br>ER EROSION BARRIER<br>TERS  | POUND<br>FOOT  | 49   |   |   |
| ER EROSION BARRIER<br>TERS   | FOOT   |  |   |   |
| TERS   |  | 007  |   |   |
|  |  | 637  |   |   |
|  | EACH   | 4  |   |   |
| ATE SUBGRADE IMPROVEMENT   | CU YD  | 242  |   |   |
| ATE BASE COURSE, TYPE B 4"   | SQ YD  | 1,315  |   |   |
| ATE BASE COURSE, TYPE B 12"  | SQ YD  | 2,895  |   |   |
| DUS MATERIALS (PRIME COAT)   | POUND  | 6,950  |   |   |
| ASPHALT BINDER COURSE, IL-19.0, N50  | TON  | 375  |   |   |
| ASPHALT SURFACE COURSE, MIX "C", N50   | TON  | N/A  | N/A   | N/A   |
| TIVE COAT  | SQ YD  | 1,300  |   |   |
| ID CEMENT CONCRETE SIDEWALK 5 INCH   | SQ FT  | 1,670  |   |   |
| ID CEMENT CONCRETE SIDEWALK 8 INCH   | SQ FT  | 200  |   |   |
| BLE WARNINGS   | SQ FT  | 60   |   |   |
| NT REMOVAL   | SQ YD  | 754  |   |   |
| TION CURB AND GUTTER REMOVAL   | FOOT   | 360  |   |   |
| K REMOVAL  | SQ FT  | 1,261  |   |   |
| PATCHES, TYPE IV, 10 INCH  | SQ YD  | 30   |   |   |
| REINFORCED CONCRETE FLARED END SECTIONS 12"  | EACH   | 2  |   |   |
| REINFORCED CONCRETE FLARED END SECTIONS 15"  | EACH   | 2  |   |   |
|  | FOOT   | 65   |   |   |
|  | D CEMENT CONCRETE SIDEWALK 8 INCH<br>BLE WARNINGS<br>IT REMOVAL<br>TION CURB AND GUTTER REMOVAL<br>< REMOVAL<br>PATCHES, TYPE IV, 10 INCH<br>REINFORCED CONCRETE FLARED END SECTIONS 12"   | D CEMENT CONCRETE SIDEWALK 8 INCH SQ FT<br>BLE WARNINGS SQ FT<br>IT REMOVAL SQ YD<br>TION CURB AND GUTTER REMOVAL FOOT<br>K REMOVAL SQ FT<br>PATCHES, TYPE IV, 10 INCH SQ YD<br>REINFORCED CONCRETE FLARED END SECTIONS 12" EACH | D CEMENT CONCRETE SIDEWALK 8 INCHSQ FT200BLE WARNINGSSQ FT60JIT REMOVALSQ YD754TION CURB AND GUTTER REMOVALFOOT360K REMOVALSQ FT1,261PATCHES, TYPE IV, 10 INCHSQ YD30REINFORCED CONCRETE FLARED END SECTIONS 12"EACH2REINFORCED CONCRETE FLARED END SECTIONS 15"EACH2VERTS, CLASS A, TYPE 2 15"FOOT65 | D CEMENT CONCRETE SIDEWALK 8 INCHSQ FT200BLE WARNINGSSQ FT60SIT REMOVALSQ YD754TION CURB AND GUTTER REMOVALFOOT360K REMOVALSQ FT1,261PATCHES, TYPE IV, 10 INCHSQ YD30REINFORCED CONCRETE FLARED END SECTIONS 12"EACH2REINFORCED CONCRETE FLARED END SECTIONS 15"EACH2 |

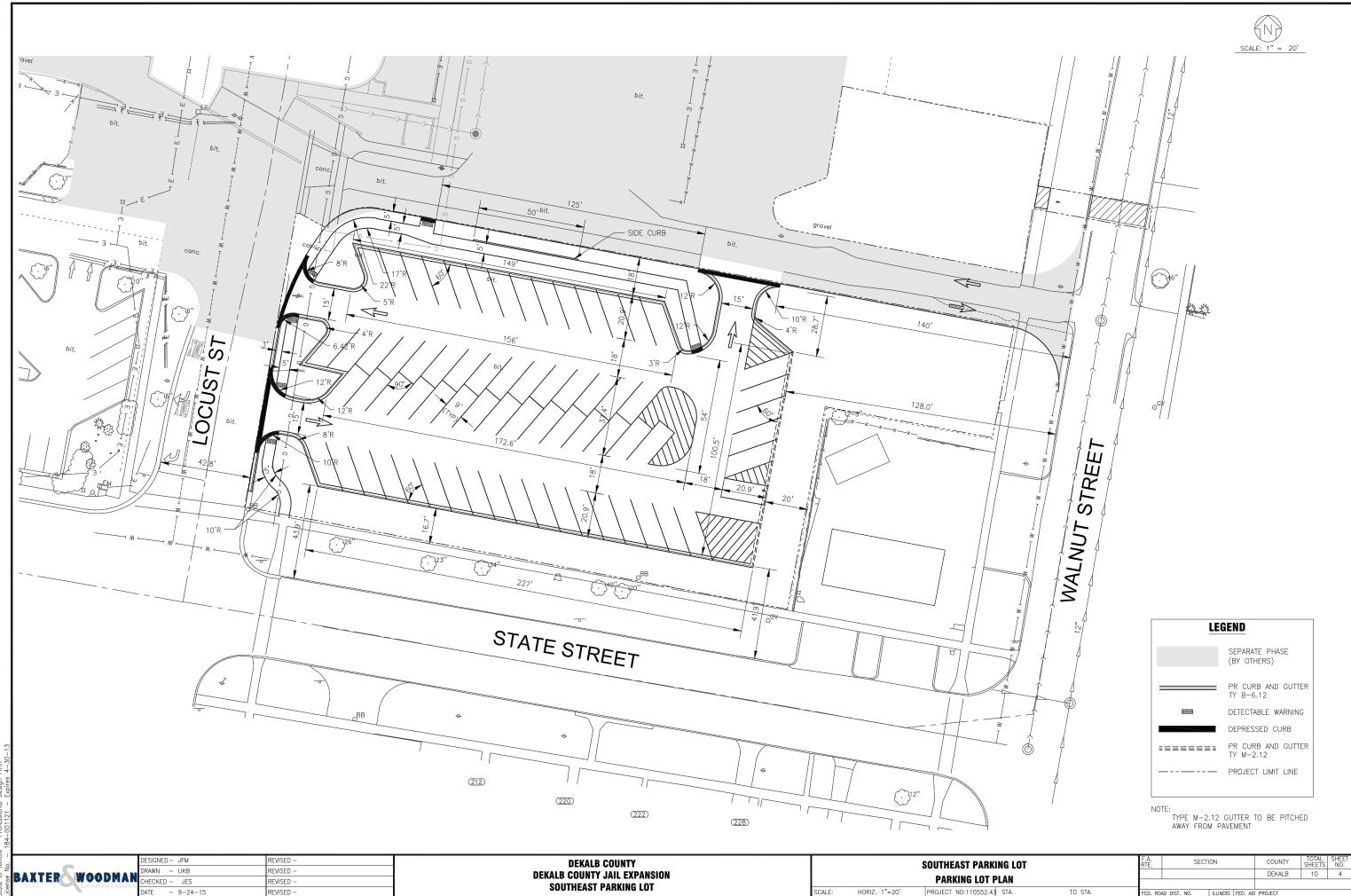
# **SUMMARY OF QUANTITIES**

| NO.      | ITEM   | UNIT  | TOTAL QUANTITY | UNIT PRICE | TOTAL PRIC |
|----------|--|-------|----------------|------------|------------|
| 550A0050 | STORM SEWERS, CLASS A, TYPE 1 12"  | FOOT  | 347            |            |            |
| 550A0340 | STORM SEWERS, CLASS A, TYPE 2 12"  | FOOT  | 25             |            |            |
| 55100300 | STORM SEWER REMOVAL 8"   | FOOT  | 125            |            |            |
| 56106600 | ADJUSTING WATER MAIN 12"   | FOOT  | 10             |            |            |
| 59300100 | CONTROLLED LOW-STRENGTH MATERIAL   | CU YD | 22             |            |            |
| 60201105 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE                           | EACH  | 1              |            |            |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID                              | EACH  | 2              |            |            |
| 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID                              | EACH  | 1              |            |            |
| 60236800 | INLETS, TYPE A, TYPE 11 FRAME AND GRATE  | EACH  | 3              |            |            |
| 60500050 | REMOVING CATCH BASINS  | EACH  | 1              |            |            |
| 60500060 | REMOVING INLETS  | EACH  | 1              |            |            |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12                                    | FOOT  | 950            |            |            |
| 60608300 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12                                    | FOOT  | 103            |            |            |
| 60608562 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-4.12                                    | FOOT  | 20             |            |            |
| 67100100 | MOBILIZATION   | L SUM | 1              |            |            |
| 78001100 | PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS   | SQ FT | 24             |            |            |
| 78001110 | PAINT PAVEMENT MARKING - LINE 4"   | FOOT  | 2,410          |            |            |
| 80400100 | ELECTRIC SERVICE INSTALLATION  | EACH  | 1              |            |            |
| 80400200 | ELECTRIC UTILITY SERVICE CONNECTION  | L SUM | 1              |            |            |
| 81028220 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.                                       | FOOT  | 122            |            |            |
| 81400730 | HANDHOLE, COMPOSITE CONCRETE   | EACH  | 1              |            |            |
| 81603105 | UNIT DUCT, 600V,2-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 1 " DIA.<br>POLYETHYLENE | FOOT  | 400            |            |            |
| 82500330 |  | EACH  | 1              |            |            |
| 83600200 | LIGHT POLE FOUNDATION, 24" DIAMETER  | FOOT  | 36             |            |            |
| Z0013798 | CONSTRUCTION LAYOUT  | L SUM | 1              |            |            |
| Z0056668 | STORM SEWERS, TYPE 2, WATER MAIN QUALITY PIPE, 12"                                   | FOOT  | 58             |            |            |
| Z0013797 | STABILIZED CONSTRUCTION ENTRANCE   | SQ YD | 60             |            |            |
| X0326806 | WASHOUT BASIN  | L SUM | 1              |            |            |
| X6020084 | MANHOLES, WITH RESTRICTOR PLATE  | EACH  | 1              |            |            |
| X7010216 | TRAFFIC CONTROL AND PROTECTION, SPECIAL  | L SUM | 1              |            |            |
|          | SITE GRADING   | L SUM | 1              |            |            |
|          | LIGHTING ASSEMBLY, COMPLETE, LED, 25' M.H.   | EACH  | 4              |            |            |

\* INDICATES SPECIAL PROVISION

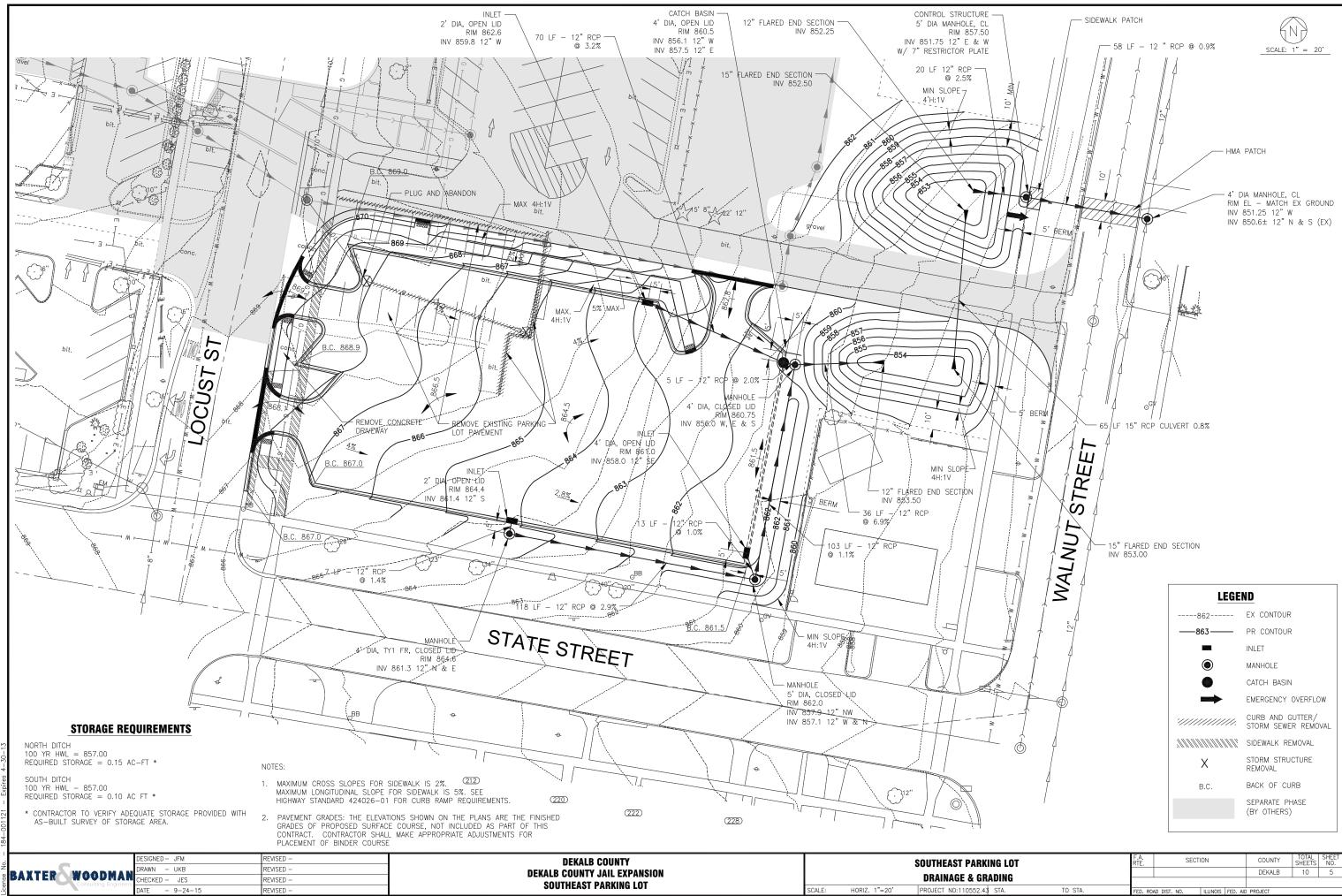
| is 52            |                |                |           |                              |        |                         |
|------------------|----------------|----------------|-----------|------------------------------|--------|-------------------------|
| /29<br>0 2       |                | DESIGNED - JFM | REVISED - | DEKALB COUNTY                |        | SUMMARY OF QUANT        |
| of the co        |                | DRAWN – UKB    | REVISED - | DEKALB COUNTY JAIL EXPANSION |        | SUMMANI UI QUANI        |
| otted:<br>opyrig | BAXTER WOODMAN | CHECKED – JES  | REVISED - | DERAED GOUNTI JAIE EAFANSION |        |                         |
| Star             |                | DATE - 9-24-15 | REVISED - |                              | SCALE: | PROJECT N0:110552.43 ST |

| UANTITIES |         | F.A.<br>RTE. | SECT         | ION      |          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------|---------|--------------|--------------|----------|----------|---------|-----------------|--------------|
|           |         |              |              |          |          | DEKALB  | 10              | 3            |
|           |         |              |              |          |          |         |                 |              |
| 2.43 STA. | TO STA. | FED. RO      | AD DIST. NO. | ILLINOIS | FED. AID | PROJECT |                 |              |



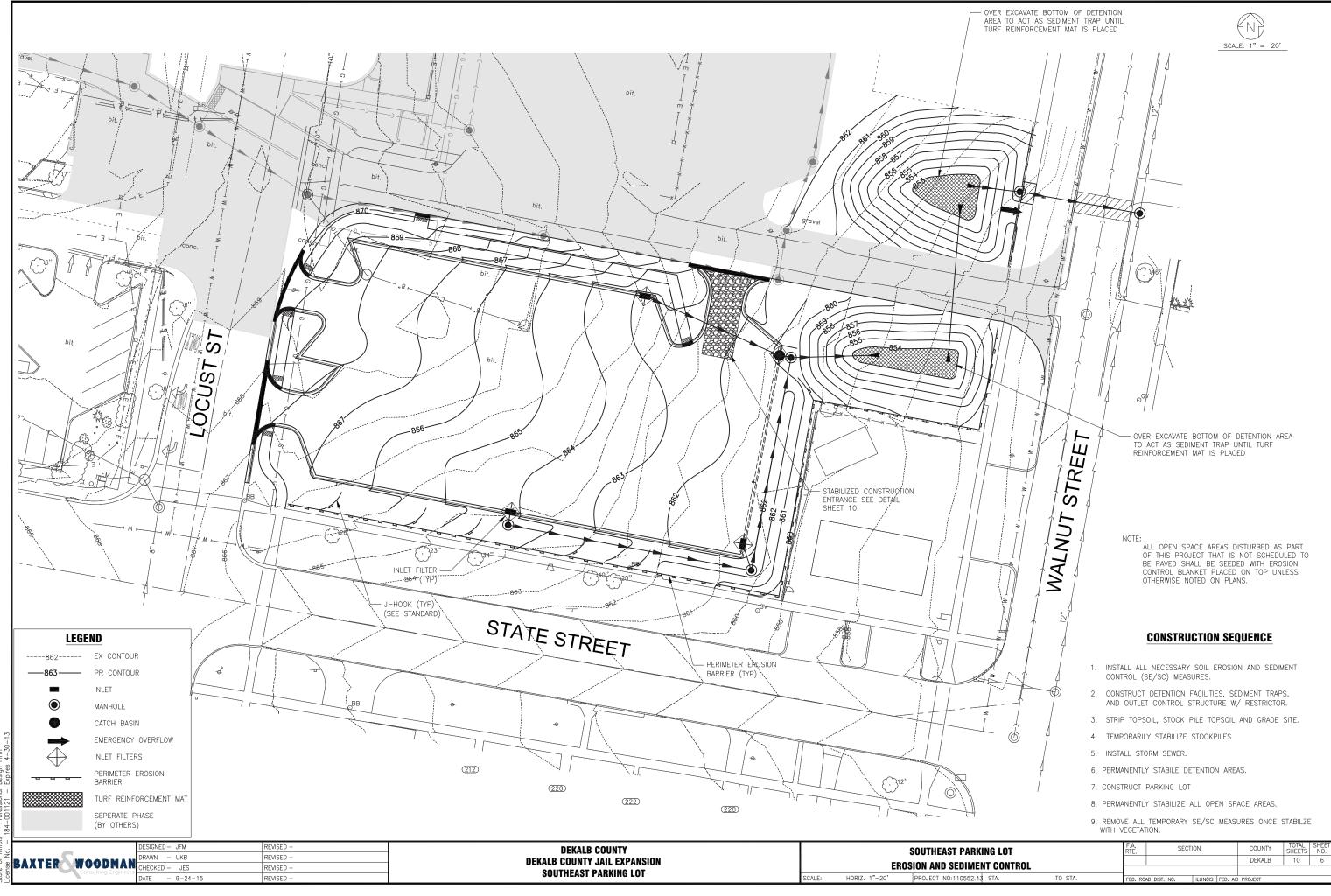
nc. 10522 DEKALB JAIL EXF 2222 PM By: 607JES By Baxter & Woodman, /PSADE/ /28/201 I:\DEKAL Plotted:

| KING LOT         |         | SECT         | ON       |          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------|---------|--------------|----------|----------|---------|-----------------|--------------|
| PLAN             |         |              |          |          | DEKALB  | 10              | 4            |
|                  |         |              |          |          |         |                 |              |
| .43 STA. TO STA. | FED. RO | AD DIST. NO. | ILLINOIS | FED. AID | PROJECT |                 |              |



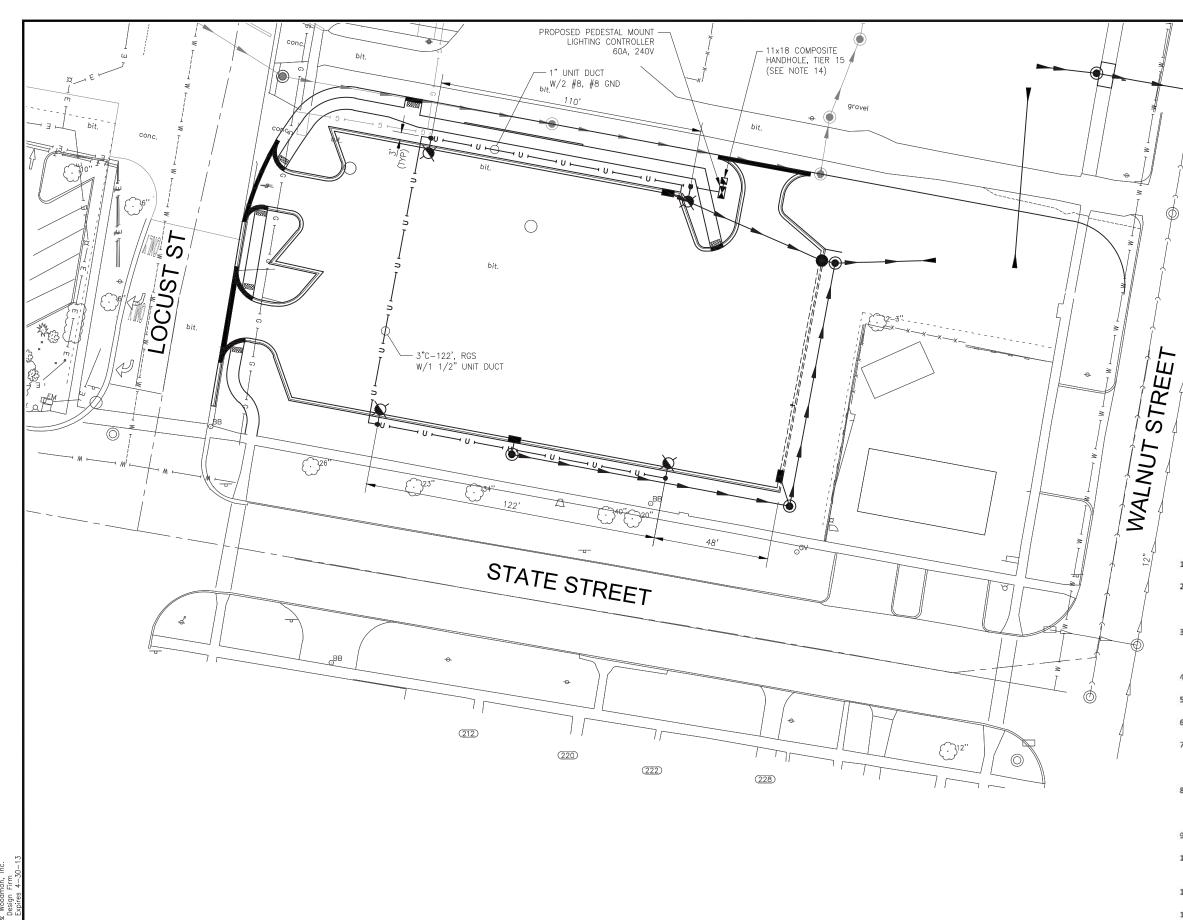
UAIL 507J Z & s PM ter 22 S

|                  |         |              |          |          |         | or man to |   |
|------------------|---------|--------------|----------|----------|---------|-----------|---|
| RADING           |         |              |          |          | DEKALB  | 10        | 5 |
|                  |         |              |          |          |         |           |   |
| .43 STA. TO STA. | FED. RO | AD DIST. NO. | ILLINOIS | FED. AID | PROJECT |           |   |
|                  |         |              |          |          |         |           |   |



JAIL 607JI DEKALB PM By: 6 xter & W 522 Bay

| - 1 | IT CONTROL |         |          |              |          |          | DEKALB  | 10 | 6 |
|-----|------------|---------|----------|--------------|----------|----------|---------|----|---|
| _   |            |         |          |              |          |          |         |    |   |
| 43  | STA.       | TO STA. | FED. RO. | AD DIST. NO. | ILLINOIS | FED. AID | PROJECT |    |   |
|     |            |         |          |              |          |          |         |    |   |



| /29/<br>© 2<br>0 |                | DESIGNED- JFM  | REVISED - | DEKALB COUNTY                | SOUTHEAST                         | PARKING LOT           | F.A.<br>RTE. | SECTION                 | COUNTY      | TOTAL SHEET<br>SHEETS NO. |
|------------------|----------------|----------------|-----------|------------------------------|-----------------------------------|-----------------------|--------------|-------------------------|-------------|---------------------------|
| S J L a          |                | DRAWN - UKB    | REVISED - | DEKALB COUNTY JAIL EXPANSION |                                   |                       |              |                         | DEKALB      | 10 7                      |
| te ovrigente     | SAXIER WOODMAN | CHECKED - JES  | REVISED - | SOUTHEAST PARKING LOT        | LIGHTING PLAN                     |                       |              |                         |             |                           |
| Lice Lice        |                | DATE - 9-24-15 | REVISED - | SOUTHEAST PARKING LUT        | SCALE: HORIZ. 1"=20' PROJECT NO:1 | 10552.43 STA. TO STA. | FED. ROAD [  | DIST. NO. ILLINOIS FED. | AID PROJECT |                           |

# LIGHTING GENERAL NOTES

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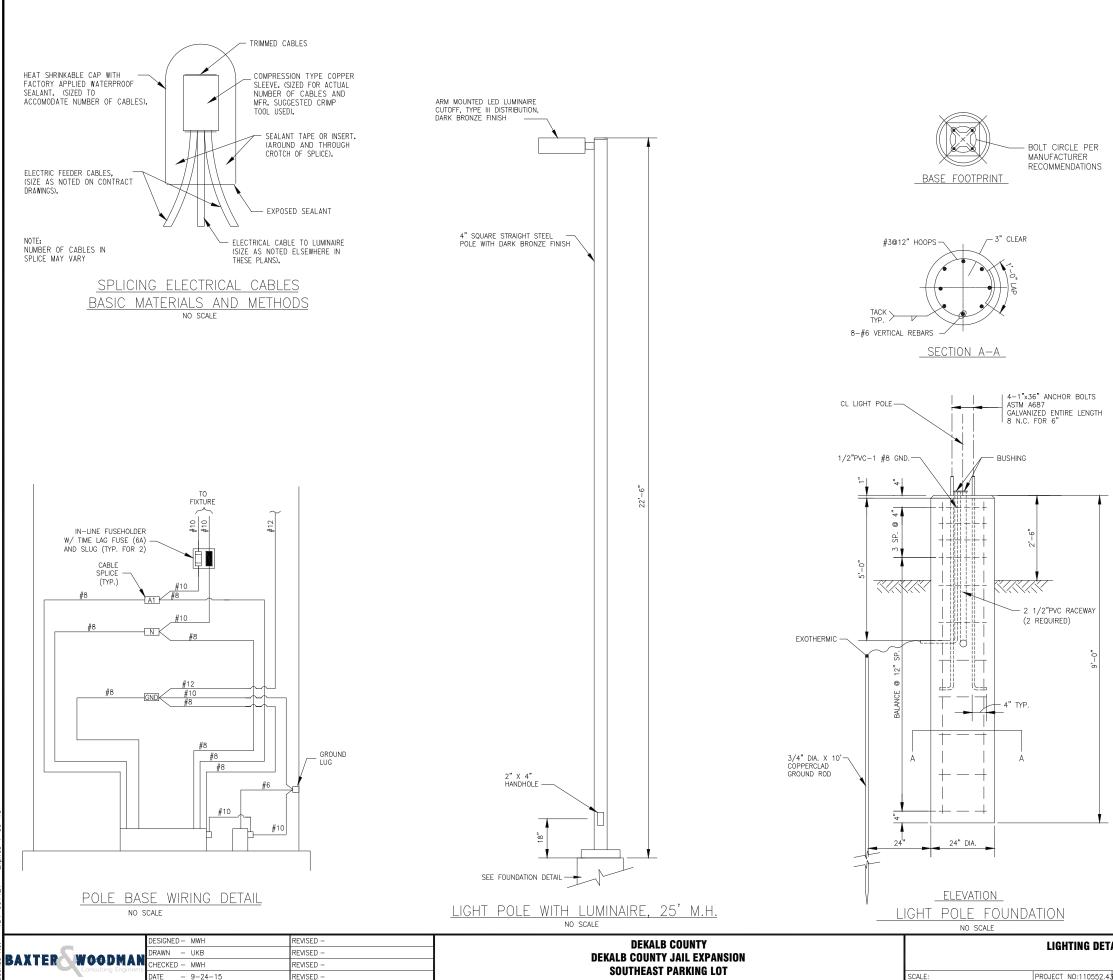
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 FIELD ADJUSTMENT OF LIGHTING UNIT LOCATIONS TO AVOID CONFLICTS MUST BE APPROVED BY THE COUNTY AND/OR ENGINEER.

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SCALE: 1" = 20'

- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ESTABLISHMENT OF FINISHED GRADE. THE RESIDENT ENGINEER MAY ASSIST THE CONTRACTOR, AS APPLICABLE, BUT THE RESPONSIBILITY FOR COORDINATING THE FINISHED GRADE ELEVATION WITH THE TOP OF FOUNDATION HEIGHTS AND THE LIGHT SHALL REMAIN WITH THE CONTRACTOR.
- ALL DISTURBED AREAS WHERE RESTORATION IS NOT COVERED BY APPLICABLE SECTIONS OF THE SPECIAL PROVISIONS MUST BE RESTORED TO THE SATISFACTION OF THE COUNTY AND/OR ENGINEER. THE WORK SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT. SEPARATE PAYMENT WILL NOT BE MADE.
- 4. THE CONTRACTOR SHALL MAKE SPECIAL NOTE OF THE REQUIREMENTS FOR WIRE MARKERS AND SHALL TAG ALL WIRE ACCORDINGLY.
- 5. EQUIPMENT GROUND CONDUCTORS SHALL BE SPLICED AND/OR BONDED AT EACH LIGHT POLE OR OTHER PIECE OF EQUIPMENT.
- CONDUIT AND UNIT DUCT MUST BE POSITIONED IN THE FIELD TO AVOID CONFLICT WITH TREES, BUSHES, DRAINS AND OTHER UTILITIES AND LANDSCAPING.
- THE CONTRACTOR SHALL MAKE SPECIAL NOTE OF THE REQUIREMENTS FOR GROUNDING. GROUNDING CONNECTIONS AT THE FOUNDATION SHALL BE EXOTHERMICALLY WELDED, AS SPECIFIED, AND SHALL BE INSPECTED AND APPROVED BY THE COUNTY AND/OR ENGINEER PRIOR TO BACKFILLING.
- THE CONTRACTOR SHALL MAKE SPECIAL NOTE OF THE REQUIREMENTS FOR BURIED WARNING TAPE, SPECIFIED AS PART OF "UNDERGROUND RACEWAYS". THE INSTALLATION OF THE TAPE SHALL BE INSPECTED AND APPROVED BY THE COUNTY AND/OR ENGINEER PRIOR TO BACKFILLING.
- 9. NO POLES SHALL BE ERECTED UNTIL THE RESPECTIVE FOUNDATIONS HAVE CURED, AS APPROVED BY THE COUNTY AND/OR ENGINEER.
- ALL CONDUITS UNDER ROADWAYS AND DRIVEWAYS IN TRENCHES SHALL BE INSTALLED BEFORE PAVEMENT IS PLACED. CONDUIT LENGTHS ARE APPROXIMATE. THE CONTRACTOR SHALL VERIFY THE ACTUAL LENGTH REQUIREMENTS IN THE FIELD.
- 11. NO UNDERGROUND SPLICES OR SPLICES IN HANDHOLES WILL BE PERMITTED. ELECTRIC HANDHOLES SHALL BE USED FOR THE PURPOSE OF PULLING CABLES ONLY.
- 12. LIGHTING UNIT SETBACK SHALL BE 3 FEET FROM BACK OF CURB TO CENTER OF BASE, OR AS INDICATED ON PLANS.
- 13. ALL ELECTRICAL DEVICES AND MATERIALS SHALL BE U/L LISTED WHERE APPLICABLE.
- 14. ROUTE SPARE CONDUIT FROM LIGHTING CONTROLLER INTO HANDHOLE. CAP CONDUIT FOR FUTURE USE.



JAIL 231L ALB & PE 10522 2:48 F I:\DEKAI

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|  |  | MINIMUM OF 3" OF THREADED ANCHOR ROD EMBEDDED IN THE FOUNDATION AND PROJECT A<br>MINIMUM OF 2 3/4" ABOVE THE TOP OF THE FOUNDATION. IF BREAKAWAY COUPLINGS ARE<br>SPECIFIED THE CONTRACTOR SHALL CAREFULLY COORDINATE THE ANCHOR ROD PROJECTION |              |                |               |           |                 |              |  |  |
|--|--|---|--------------|----------------|---------------|-----------|-----------------|--------------|--|--|
|  | WITH THE INSTALLATION REQUIREMENTS OF THE BREAKAWAY COUPLINGS. |   |              |                |               |           |                 |              |  |  |
| 7. THE CONTRACTOR MAY USE A #3 SPIRAL AT 6" PITCH OR #3 TIES AT 12" O.C. |  |   |              |                |               |           |                 |              |  |  |
|  | 8.   | RACEWAYS SHALL PROJECT 1  | " ABO        | OVE THE TOP OF | THE FOUNDATIO | DN.       |                 |              |  |  |
| TAILS  |  |   | F.A.<br>RTE. | SECT           | SECTION       |           | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |
| -  |  |   |              |                |               | DEKALB    | 10              | 8            |  |  |
|  |  |   |              |                |               |           |                 |              |  |  |
| .43 STA.   | STA. TO STA.   |   |              | ROAD DIST. NO. | ID PROJECT    | ) PROJECT |                 |              |  |  |
|  |  |   |              |                |               |           |                 |              |  |  |

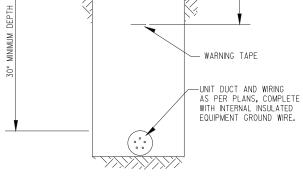
- TOP SHALL BE CHAMFERED 1 INCH. 5. CABLE TRENCHES AND FOUNDATIONS SHALL BE BACKFILLED AND COMPACTED, AND CONCRETE CURED ACCORDING TO APPLICABLE STANDARDS BEFORE LIGHT POLES MAY BE INSTALLED. 6. THE ANCHOR ROD SHALL BE A HOOK ROD TYPE. COLD BENDING OF THE ANCHOR ROD WILL
- 4. THE TOP OF THE FOUNDATION SHALL BE CONSTRUCTED LEVEL. A LINER OR FORM SHALL BE USED TO PRODUCE A UNIFORM SMOOTH SIDE TO THE TOP OF THE FOUNDATION. FOUNDATION

NOT BE ALLOWED. THE ANCHOR ROD SHALL BE THREADED A MINIMUM OF 6 INCHES WITH A

- 3. THE HOLE FOR THE FOUNDATION SHALL BE MADE WITH AN AUGER OF THE SAME DIAMETER AS THE FOUNDATION. IF SOIL CONDITIONS REQUIRE THE USE OF A LINER TO FORM THE HOLE, THE LINER SHALL BE WITHDRAWN AS THE CONCRETE IS DEPOSITED.
- 2. CONCRETE SHALL BE 3500 PSI AT 14 DAYS (CLASS SI).

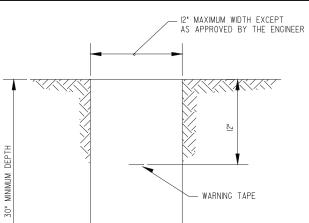
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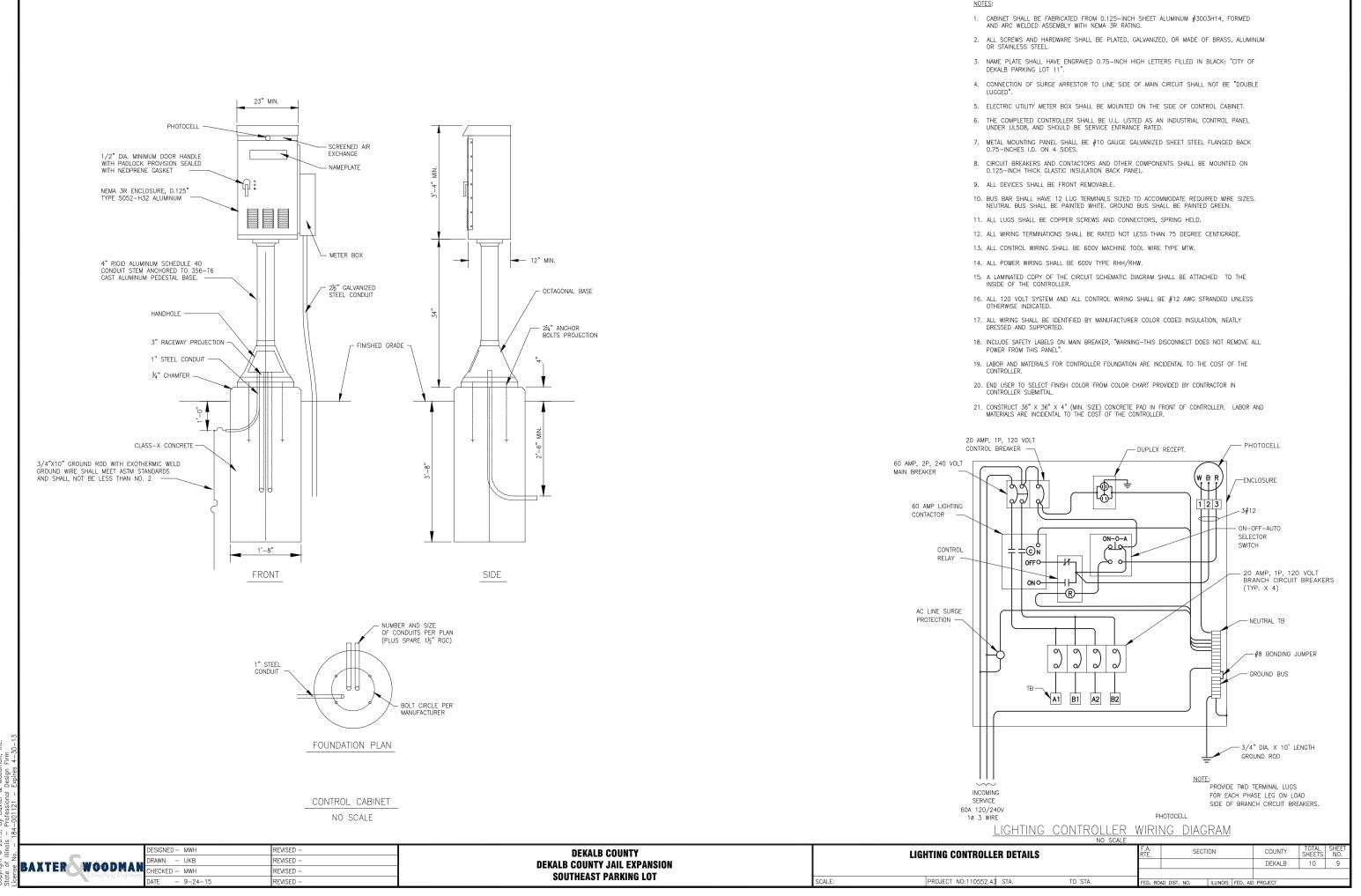
1. THE ANCHOR RODS AND RACEWAYS SHALL BE PROPERLY CENTERED AND SECURED IN PLACE BEFORE THE CONCRETE IS PLACED.



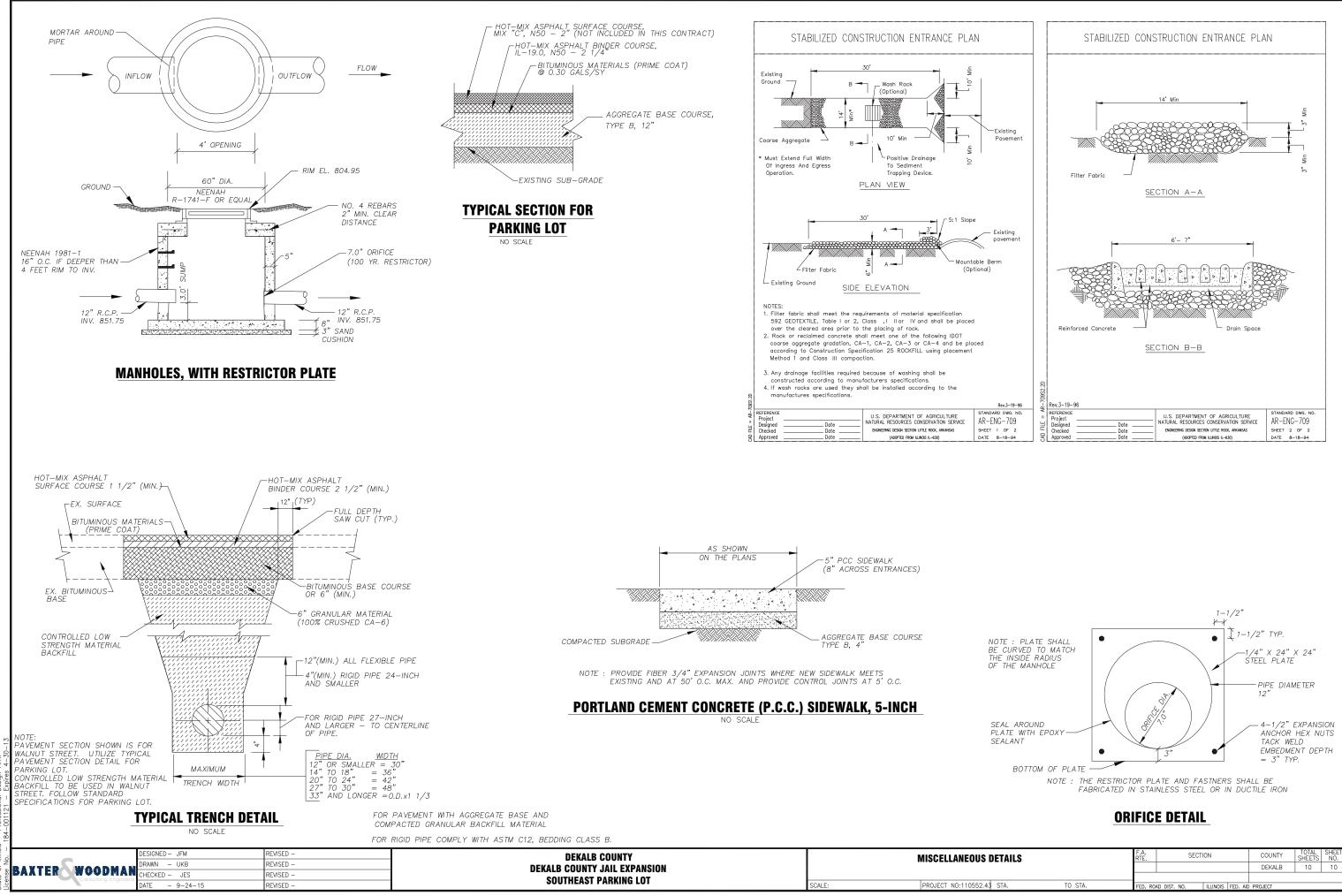








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nc. JAIL 607J & BALB PM + 522 Ba

| JS DETAILS         | F.A.<br>RTE. |      | SECTION |     |      |      | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |    |
|--------------------|--------------|------|---------|-----|------|------|----------|-----------------|--------------|----|
|                    |              |      |         |     |      |      |          | DEKALB          | 10           | 10 |
|                    |              |      |         |     |      |      |          |                 |              |    |
| 52.43 STA. TO STA. | FED.         | ROAD | DIST.   | NO. | ILUI | NOIS | FED. AID | PROJECT         |              |    |