DEKALB COUNTY FOREST PRESERVE DISTRICT MONTHLY CLAIMS LIST

December 21, 2011

Agenda Item: Forest Preserve Committee - Approval of Claims

WHEREAS, the Forest Preserve Superintendent has submitted claims against the District to the Finance Office for payment, and

WHEREAS, the Finance Office and the Deputy County Administrator have reviewed and audited said claims against the District and now recommends those claims for payment as outlined on the attached pages;

NOW, THEREFORE, be it resolved that the DeKalb County Forest Preserve Commission does hereby approve the attached lists representing current claims and monies paid during the previous month that were not part of last month's report, all of which are summarized below and total \$66,413.75.

| <u>Section</u> | Section Title | Amount | | |
|----------------|------------------------|--------|-----------|--|
| FP-A | Commission Resolution | | | |
| FP-B | Current Month's Claims | \$ | 30,059.50 | |
| FP-C | Emergency Claims | \$ | .00 | |
| None | Payroll Charges | \$ | 36,354.25 | |

Section FP-A: Page 1 of 1

DeKalb County Forest Preserve District Monthly Payments to Vendors Commission Approval 12/21/2011

Printed 12/14/2011 Section FP-B: 1 of 2

| JENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|---------|------------------------------------|-------------------------------|-------------|------------------|-----------------|
|) | Forest Preserve | Department Head: Terry Hannan | Board Over | sight Committee: | Forest Preserve |
| 2101 | FP General | | | | |
| | AGRECOL | LAND ACQUISITION | \$3,935.00 | | |
| | BANNER UP INSTANT SIGNS | LAND ACQUISITION | \$220.00 | | |
| | CARLSON, JOHN | MISCELLANEOUS | \$25.00 | | |
| | COMMONWEALTH EDISON | UTILITIES | \$478.74 | | |
| | CULLIGAN | SUPPLIES | \$18.50 | | |
| | DEKALB COUNTY TREASURER PETTY CASH | MISCELLANEOUS | \$68.00 | | |
| | DEKALB COUNTY TREASURER PETTY CASH | TRAVEL | \$23.00 | | |
| | DEKALB LAWN & EQUIPMENT | SUPPLIES | \$23.72 | | |
| | DON TAYLOR EXCAVATING | MAINTENANCE - BUILDING | \$1,131.76 | | |
| | ECOWATER/DEKALB BOTTLED WATER | SUPPLIES | \$128.95 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$7.72 | | |
| | FIRST NATIONAL BANK OMAHA | FUEL | \$296.28 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - VEHICLES | \$24.90 | | |
| | FIRST NATIONAL BANK OMAHA | PARK IMPROVE-STAFF LABOR | \$352.48 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$29.00 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$204.61 | | |
| | FRONTIER | TELEPHONE | \$108.69 | | |
| | H.I. STONE & SONS, INC. | MAINTENANCE - BUILDING | \$118.75 | | |
| | HIGHWAY FUND | FUEL | \$1,410.46 | | |
| | MARK'S MACHINE SHOP | VEHICLE PARTS | \$76.24 | | |
| | MENARDS, INC. | LAND ACQUISITION | \$185.76 | | |
| | MENARDS, INC. | PARK IMPROVE-STAFF LABOR | \$939.70 | | |
| | MENARDS, INC. | SUPPLIES | \$1,049.15 | | |
| | MENARDS, INC. | WETLAND MITIGATION | \$101.62 | | |
| | NATIONAL WILDLIFE FEDERATION | MEMBERSHIPS | \$50.00 | | |
| | PRAIRIE MOON NURSERY | LAND ACQUISITION | \$14,627.55 | | |
| | PUNK'S LTD | MAINTENANCE - EQUIPMENT | \$588.87 | | |
| | SERVICE GAS, INC. | FUEL | \$561.68 | | |
| | SHERIFF'S DEPARTMENT | SAFETY & SECURITY | \$1,677.24 | | |
| | TOBINSON'S ACE HARDWARE | SUPPLIES | \$16.46 | | |
| | VERIZON WIRELESS | UTILITIES | \$306.72 | | |
| | WACKERLIN, ERIC | SUPPLIES | \$100.00 | | |
| | WASTE MANAGEMENT WEST | COMMERCIAL SERVICES | \$706.93 | | |
| | | FP General Total: | \$29,593.48 | | |
| 2104 | FP Tort & Liability | | | | |
| | DEKALB COUNTY TREASURER PETTY CASH | SUPPLIES | \$66.02 | | |
| | FOX VALLEY FIRE & SAFETY | PARK IMPROVEMENTS | \$100.00 | | |

DeKalb County Forest Preserve District Monthly Payments to Vendors Commission Approval 12/21/2011

Printed 12/14/2011 Section FP-B: 2 of 2

| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|------------|--------------------------|-----------------------------|---------------------------|---------------------------------------|
| | FOX VALLEY FIRE & SAFETY | SUPPLIES | \$50.00 | · · · · · · · · · · · · · · · · · · · |
| | | FP Tort & Liability Total: | \$216.02 | |
| | | Forest Preserve Total: | \$29,809.50 | |
| 3500 | Balance Sheet Group | Department Head: Various | Board Oversight Committee | e: Various |
| 3501 | Forest Preserve Fund | | | |
| | CONSERVATION FOUNDATION | PREPAID EXPENSES | \$250.00 | |
| | | Forest Preserve Fund Total: | \$250.00 | |
| | | Balance Sheet Group Total: | \$250.00 | |
| | | Grand Total: | \$30,059.50 | |

DEKALB COUNTY GOVERNMENT MONTHLY CLAIMS LIST

December 21, 2011

Agenda Item: Finance Committee - Approval of Claims

WHEREAS, the various Department Heads have submitted claims against the County to the Finance Office for payment, and

WHEREAS, the Finance Office and the Deputy County Administrator have reviewed and audited said claims against the County and now recommends those claims for payment as outlined on the attached pages;

NOW, THEREFORE, be it resolved that the DeKalb County Board does hereby approve the attached lists representing current claims and monies paid during the previous month that were not part of last month's report, all of which are summarized below and total \$6,801,081.15.

| <u>Section</u> | Section Title | | Amount_ |
|----------------|----------------------------------|------|--------------|
| Α | County Board Resolution | | |
| В | Current Month's Claims | \$ 2 | 2,796,736.59 |
| C | Info Only: Total by Fund | | |
| D | Emergency Claims | \$ | 866,011.62 |
| E | Payroll Charges | \$ 2 | 2,688,735.68 |
| F | Info Only: Bd Per Diem & Mileage | | |
| G | Rehab & Nursing Center | \$ | 449,597.26 |

Section A: Page 1 of 1

County Board Approval 12/21/2011

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Section B: 1 of 26

| EQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|-----------|--|---|--|--|----------------------|
| 100 | Assessments Group | Department Head: Robin Brunschon | Board Ove | rsight Committee: | Economic Development |
| 1101 | Assessments Office - General | | | | |
| | DEKALB COMM UNIT SCHOOL DIST #428 | PROFESSIONAL SERVICES | \$1,530.00 | | |
| | DEKALB COUNTY TREASURER PETTY CASH | POSTAGE | \$350.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$456.26 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$176.52 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$139.56 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$170.66 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$55.70 | | |
| | PROVIDENT DIRECT, INC. | PUBLIC NOTICES | \$1,319.75 | | |
| | QAS LTD. | MAINTENANCE - SOFTWARE | \$316.63 | | |
| | SHAW SUBURBAN MEDIA GROUP | PUBLIC NOTICES | \$9,563.66 | | |
| | SWEDBERG & ASSOCIATES, INC. | PROFESSIONAL SERVICES | \$790.00 | | |
| | | Assessments Office - General Total: | \$14,868.74 | _ | |
| | | Assessments Group Total: | \$14,868.74 | | |
| 00 | Circuit Clerk Group | Department Head: Maureen Josh | Board Ove | rsight Committee: | Law & Justice |
| 1201 | Child Support | | | | |
| | GOODIN ASSOCIATES, LTD. | MAINTENANCE - EQUIPMENT | \$290.00 | | |
| | | Child Support Total: | \$290.00 | | |
| 1202 | Circuit Clerk - General | | | | |
| 1202 | | | | | |
| 1202 | | SUPPLIES | \$18.00 | | |
| 1202 | CIRCUIT CLERK PETTY CASH | SUPPLIES POSTAGE | \$18.00 \$779.06 | | |
| 1202 | CIRCUIT CLERK PETTY CASH FACILITIES MANAGEMENT | POSTAGE | \$779.06 | | |
| 1202 | CIRCUIT CLERK PETTY CASH | | \$779.06 \$155.00 | | |
| 1202 | CIRCUIT CLERK PÉTTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT | POSTAGE SUPPLIES | \$779.06 | - | |
| | CIRCUIT CLERK PÉTTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT | POSTAGE SUPPLIES COPIES - INHOUSE | \$779.06 \$155.00 \$2,748.44 | - | |
| | CIRCUIT CLERK PETTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT Court Automation | POSTAGE SUPPLIES COPIES - INHOUSE Circuit Clerk - General Total: | \$779.06 \$155.00 \$2,748.44 \$3,700.50 | - | |
| | CIRCUIT CLERK PETTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT Court Automation DEKALB COUNTY TREASURER PETTY CASH | POSTAGE SUPPLIES COPIES - INHOUSE Circuit Clerk - General Total: TRAVEL | \$779.06 \$155.00 \$2,748.44 \$3,700.50 \$600.00 | - · ···· | |
| | CIRCUIT CLERK PETTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT Court Automation | POSTAGE SUPPLIES COPIES - INHOUSE Circuit Clerk - General Total: TRAVEL COMPUTER EQUIPMENT | \$779.06 \$155.00 \$2,748.44 \$3,700.50 \$600.00 \$4,633.10 | _ | |
| | CIRCUIT CLERK PETTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT Court Automation DEKALB COUNTY TREASURER PETTY CASH FIRST NATIONAL BANK OMAHA | POSTAGE SUPPLIES COPIES - INHOUSE Circuit Clerk - General Total: TRAVEL | \$779.06 \$155.00 \$2,748.44 \$3,700.50 \$600.00 \$4,633.10 \$17.19 | - | |
| | CIRCUIT CLERK PETTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT Court Automation DEKALB COUNTY TREASURER PETTY CASH FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | POSTAGE SUPPLIES COPIES - INHOUSE Circuit Clerk - General Total: TRAVEL COMPUTER EQUIPMENT SUPPLIES TRAVEL | \$779.06 \$155.00 \$2,748.44 \$3,700.50 \$600.00 \$4,633.10 \$17.19 \$1,249.94 | - · · · · · · · · · · · · · · · · · · · | |
| | CIRCUIT CLERK PETTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT Court Automation DEKALB COUNTY TREASURER PETTY CASH FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FRONTIER | POSTAGE SUPPLIES COPIES - INHOUSE Circuit Clerk - General Total: TRAVEL COMPUTER EQUIPMENT SUPPLIES TRAVEL DATA PROCESSING | \$779.06 \$155.00 \$2,748.44 \$3,700.50 \$600.00 \$4,633.10 \$17.19 \$1,249.94 \$353.85 | _ | |
| | CIRCUIT CLERK PETTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT Court Automation DEKALB COUNTY TREASURER PETTY CASH FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FRONTIER GENERAL FUND | POSTAGE SUPPLIES COPIES - INHOUSE Circuit Clerk - General Total: TRAVEL COMPUTER EQUIPMENT SUPPLIES TRAVEL DATA PROCESSING SUPPLIES | \$779.06 \$155.00 \$2,748.44 \$3,700.50 \$600.00 \$4,633.10 \$17.19 \$1,249.94 \$353.85 \$99.99 | - · · · · · · · · · · · · · · · · · · · | |
| | CIRCUIT CLERK PETTY CASH FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT Court Automation DEKALB COUNTY TREASURER PETTY CASH FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FRONTIER | POSTAGE SUPPLIES COPIES - INHOUSE Circuit Clerk - General Total: TRAVEL COMPUTER EQUIPMENT SUPPLIES TRAVEL DATA PROCESSING | \$779.06 \$155.00 \$2,748.44 \$3,700.50 \$600.00 \$4,633.10 \$17.19 \$1,249.94 \$353.85 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|------------|---|--|---|-------------------------|
| | MOMARK OFFICE SOURCE, INC. | SUPPLIES | \$655.92 | |
| | NEISENDORF, PEG | TRAVEL | \$72.14 | |
| | SENTINEL TECHNOLOGIES, INC. | MAINTENANCE - EQUIPMENT | \$105.00 | |
| | SHEAR TECH | COMPUTER EQUIPMENT | \$1,993.05 | |
| | SPRINT | DATA PROCESSING | \$85.98 | |
| | SWEDBERG & ASSOCIATES, INC. | OFFICE FURN. & SM. EQUIP. | \$1,916.90 | |
| | | Court Automation Total: | \$13,112.32 | |
| 1204 | Document Storage | | | |
| | BYERS PRINTING COMPANY | SUPPLIES | \$5,316.73 | |
| | CENTRAL MANAGEMENT SERVICES | INTERNET | \$310.00 | |
| | ELLIS, CYNTHIA | SUPPLIES | \$98.28 | |
| | LAMPKINS, KATHY | INTERNET | \$47.48 | |
| | SHIPLEY, ALYSON | INTERNET | \$55.00 | |
| | TUROK, CHRIS | INTERNET | \$45.00 | |
| | VERIZON WIRELESS | TELEPHONE | \$35.47 | |
| | WHITE, JANE | INTERNET | \$42.95 | |
| | | Document Storage Total: | \$5,950.91 | |
| | | Circuit Clerk Group Total: | \$23,053.73 | |
| | | - | | |
| 1300 | Community Mental Health Group Dep | partment Head: Donna Moulton | Board Oversight Committee: | Health & Human Services |
| 1300 | | partment Head: Donna Moulton | Board Oversight Committee: | Health & Human Services |
| | | partment Head: Donna Moulton CONTRIBUTION TO AGENCIES | Board Oversight Committee: | Health & Human Services |
| | Community Mental Health - General | | | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC | CONTRIBUTION TO AGENCIES | \$6,583.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$6,583.00 \$69,517.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION | \$6,583.00 \$69,517.00 \$165.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) | \$6,583.00 \$69,517.00 \$165.00 \$12.60 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND CONSUMER ADVOCACY COUNCIL OF DEKALB | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) CONTRIBUTION TO AGENCIES | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 \$1,250.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB COUNTY YOUTH SERVICE BUREAU | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 \$1,250.00 \$9,570.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB COUNTY YOUTH SERVICE BUREAU EGGLESTON'S PHARMACY | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 \$1,250.00 \$9,570.00 \$109.28 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB COUNTY YOUTH SERVICE BUREAU EGGLESTON'S PHARMACY ELDER CARE SERVICES | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 \$1,250.00 \$9,570.00 \$109.28 \$3,975.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB COUNTY YOUTH SERVICE BUREAU EGGLESTON'S PHARMACY ELDER CARE SERVICES EPILEPSY FOUNDATION OF N CENTRAL IL | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) CONTRIBUTION TO AGENCIES | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 \$1,250.00 \$9,570.00 \$109.28 \$3,975.00 \$1,875.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB COUNTY YOUTH SERVICE BUREAU EGGLESTON'S PHARMACY ELDER CARE SERVICES EPILEPSY FOUNDATION OF N CENTRAL IL FAMILY SERVICE AGENCY, INC. | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) CONTRIBUTION TO AGENCIES | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 \$1,250.00 \$9,570.00 \$109.28 \$3,975.00 \$1,875.00 \$12,079.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB COUNTY YOUTH SERVICE BUREAU EGGLESTON'S PHARMACY ELDER CARE SERVICES EPILEPSY FOUNDATION OF N CENTRAL IL FAMILY SERVICE AGENCY, INC. FIRST NATIONAL BANK OMAHA | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) CONTRIBUTION TO AGENCIES SCHOOLS OF INSTRUCTION | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 \$1,250.00 \$9,570.00 \$109.28 \$3,975.00 \$1,875.00 \$12,079.00 \$199.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB COUNTY YOUTH SERVICE BUREAU EGGLESTON'S PHARMACY ELDER CARE SERVICES EPILEPSY FOUNDATION OF N CENTRAL IL FAMILY SERVICE AGENCY, INC. FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) CONTRIBUTION TO AGENCIES SCHOOLS OF INSTRUCTION SUPPLIES | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 \$1,250.00 \$9,570.00 \$109.28 \$3,975.00 \$1,875.00 \$12,079.00 \$199.00 \$89.00 | Health & Human Services |
| | Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC BEN GORDON COMM. MENTAL HEALTH CTR. COMMUNITY SERVICES FUND COMMUNITY SERVICES FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB COUNTY YOUTH SERVICE BUREAU EGGLESTON'S PHARMACY ELDER CARE SERVICES EPILEPSY FOUNDATION OF N CENTRAL IL FAMILY SERVICE AGENCY, INC. FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FOROURTAN & ASSOCIATES | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES DEFERRED COMPENSATION FICA (SOCIAL SECURITY) IMRF (STATE RETIREMENT) CONTRIBUTION TO AGENCIES SCHOOLS OF INSTRUCTION SUPPLIES CONTRIBUTION TO AGENCIES | \$6,583.00 \$69,517.00 \$165.00 \$12.60 \$15.70 \$1,250.00 \$9,570.00 \$109.28 \$3,975.00 \$1,875.00 \$12,079.00 \$199.00 \$89.00 \$940.00 | Health & Human Services |

County Board Approval 12/21/2011

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|----------------------------------|--|--------------|-------------------|---------------------------------------|
| _ | MENTAL HEALTH PETTY CASH | POSTAGE | \$5.65 | | |
| | MENTAL HEALTH PETTY CASH | SUPPLIES | \$15.38 | | |
| | MENTAL HEALTH PETTY CASH | TRAVEL | \$52.73 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$61.18 | | |
| | MOULTON, DONNA | TRAVEL | \$114.99 | | |
| | OPEN DOOR REHABILITATION CENTER | CONTRIBUTION TO AGENCIES | \$3,733.00 | | |
| | OPPORTUNITY HOUSE, INC. | CONTRIBUTION TO AGENCIES | \$11,958.00 | | |
| | OSTDICK, KATHY | TRAVEL | \$59.65 | | |
| | SAFE PASSAGE | CONTRIBUTION TO AGENCIES | \$9,975.00 | | |
| | SHERIFF'S DEPARTMENT | CONT.TO:GENERAL | \$2,891.00 | | |
| | VOLUNTARY ACTION CENTER | CONTRIBUTION TO AGENCIES | \$2,191.00 | | |
| | WALGREENS | CONTRIBUTION TO AGENCIES | \$269.74 | | |
| | | Community Mental Health - General Total: | \$177,240.90 | | |
| | | Community Mental Health Group Total: | \$177,240.90 | | |
| 1400 | Community Services Group | Department Head: Donna Moulton | Board Ove | rsight Committee: | Health & Human Services |
| 1401 | Community Services - General | | | | |
| | COLLINS, JESS | TRAVEL | \$27.31 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | DIRECT ASSIST, PAYMENTS | \$410.00 | As Necessary | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$53.09 | As Necessary | |
| | GORDON FLESCH CO. | MAINTENANCE - EQUIPMENT | \$77.37 | Monthly | |
| | IACAA | MEMBERSHIPS | \$193.25 | Annually | |
| | JOHNSON, DARNAS | SUPPLIES | \$9.70 | As Necessary | |
| | JOHNSON, DARNAS | TRAVEL | \$185.33 | As Necessary | |
| | MOULTON, DONNA | TRAVEL | \$60.83 | Monthly | |
| | OFFICE DEPOT | SUPPLIES | \$113.14 | As Necessary | |
| | TRUJILLO, MARY | SUPPLIES | \$4.32 | As Necessary | |
| | TRUJILLO, MARY | TRAVEL | \$109.89 | As Necessary | |
| | | Community Services - General Total: | \$1,244.23 | <u>.</u> | |
| 1403 | Senior Services | | | | · · · · · · · · · · · · · · · · · · · |
| | BARB CITY MANOR | CONTRIBUTION TO AGENCIES | \$1,491.75 | Monthly | |
| | BEN GORDON COMM. MENTAL HEALTH C | | \$2,018.83 | Monthly | |
| | ELDER CARE SERVICES | CONTRIBUTION TO AGENCIES | \$4,549.12 | Monthly | |
| | FAMILY SERVICE AGENCY, INC. | CONTRIBUTION TO AGENCIES | \$5,235.16 | Monthly | |
| | FOX VALLEY OLDER ADULT SERVICES | CONTRIBUTION TO AGENCIES | \$7,270.06 | Monthly | |
| | OPPORTUNITY HOUSE, INC. | CONTRIBUTION TO AGENCIES | \$1,884.00 | Monthly | |
| | VOLUNTARY ACTION CENTER | CONTRIBUTION TO AGENCIES | \$16,664.00 | Monthly | |
| | | Senior Services Total: | \$39,112.92 | - - | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-----------------------------|---------------------------------|-------------------|-------------------|---------------|
| | | Community Services Group Total: | \$40,357.15 | = | |
| 1500 | Coroner/ESDA Group | Department Head: Dennis Miller | Board Ove | rsight Committee: | Law & Justice |
| 1501 | Coroner - General | | | | |
| | AIT LABORATORIES CORP. | PROFESSIONAL SERVICES | \$1,135.00 | As Necessary | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$1.18 | Monthly | |
| | FACILITIES MANAGEMENT | POSTAGE | \$16.31 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | PROFESSIONAL SERVICES | \$95.90 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$770.55 | Monthly | |
| | HIGHWAY FUND | FUEL | \$287.94 | Monthly | |
| | MC ELLIGOTT, HILARY S. M.D. | PROFESSIONAL SERVICES | \$5,100.00 | As Necessary | |
| | MIKE MOONEY CHEVROLET | MAINTENANCE - VEHICLES | \$74.00 | As Necessary | |
| | MILLER, DENNIS J. | TRAVEL | \$16.00 | As Necessary | |
| | NEXTEL COMMUNICATIONS | TELEPHONE | \$204.41 | Monthly | |
| | PRIORITY PRODUCTS, INC. | CLOTHING | \$17.00 | As Necessary | |
| | RONAN-MOORE-FINCH | COMMERCIAL SERVICES | \$275.00 | As Necessary | |
| | STERICYCLE, INC. | SUPPLIES | \$238.84 | Monthly | |
| | | Coroner - General Total: | \$8,232.13 | • | |
| 1502 | ESDA - General | | <u></u> | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$0.88 | Monthly | |
| | FACILITIES MANAGEMENT | POSTAGE | \$2.39 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$30.00 | As Necessary | |
| | NEXTEL COMMUNICATIONS | TELEPHONE | \$42.60 | Monthly | |
| | STARVED ROCK COMMUNICATIONS | FED GRANT-CAP-PUBLIC SAFE | \$8,650.00 | As Necessary | |
| | VERIZON WIRELESS | RENT - EQUIPMENT | \$48.01 | Monthly | |
| | | ESDA - General Total: | \$8,773.88 | - | |
| | | Coroner/ESDA Group Total: | \$17,006.01 | _ | |
| | | | VIV.000.01 | - | |
| 1600 | County Board Group | Department Head: Ray Bockman | Board Over | rsight Committee: | Executive |
| 1601 | County Board - General | | | | |
| | ANDERSON, LARRY | TRAVEL | \$15.54 | As Necessary | |
| | BOCKMAN, RAY | MAINTENANCE - VEHICLES | \$28.00 | As Necessary | |
| | BOCKMAN, RAY | TRAVEL | \$76.81 | As Necessary | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$76.66 | Monthly | |
| | FACILITIES MANAGEMENT | POSTAGE | \$16.44 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$20.00 | As Necessary | |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$39.49 | As Necessary | |

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| EQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|-----------|------------------------------------|--|-------------|-------------------|---------------------------|
| | HIGHWAY FUND | FUEL | \$147.49 | Monthly | |
| | INDEPENDENT STATIONERS | SUPPLIES | \$120.26 | As Necessary | |
| | SUPPLE, MARY | TRAVEL | \$17.76 | As Necessary | |
| | | County Board - General Total: | \$558.45 | - | |
| | | County Board Group Total: | \$558.45 | = | |
| 700 | County Clerk & Recorder Group | Department Head: John Acardo | Board Over | rsight Committee: | Economic Development |
| 1701 | County Clerk & Recorder - General | | | | |
| | CLIFFORD-WALD | SUPPLIES | \$66.98 | As Necessary | Plat Paper |
| | GFC LEASING | MAINTENANCE - EQUIPMENT | \$85.00 | Monthly | Mbl. Unit |
| | GFC LEASING | MAINTENANCE - EQUIPMENT | \$85.00 | Monthly | Oct. Inv. |
| | J & L MICROFILM SERVICE INC. | SUPPLIES | \$94.00 | As Necessary | Microfilm |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$55.53 | As Necessary | Ribbon/Paper/Seal |
| | NOTARY PUBLIC ASSOCIATION OF IL | SUPPLIES | \$45.00 | As Necessary | Notary Renewal (Chappell) |
| | SOFT WATER CITY | SUPPLIES | \$53.50 | Monthly | Bottled Water |
| | | County Clerk & Recorder - General Total: | \$485.01 | - - | |
| 1702 | Elections | | | | |
| | DEKALB COUNTY TREASURER PETTY CASH | f TRAVEL | \$49.98 | As Necessary | Travel to Training |
| | ELECTION SYSTEMS & SOFTWARE, INC. | FED GRANT-OPER, GOVERN | \$4,405.09 | As Necessary | Parts, (expt. State Rbsm) |
| | VERIZON WIRELESS | DATA PROCESSING | \$796.50 | Monthly | 1 Mth. Chrg. 4 E.Poll Tst |
| | | Elections Total: | \$5,251.57 | | |
| 1703 | Micrographics | | | | |
| | BALSLEY PRINTING | SUPPLIES | \$1,211.62 | As Necessary | Cert. Paper |
| | DELL COMPUTER CORPORATION | COMPUTER EQUIPMENT | \$1,638.00 | As Necessary | Replcmt. PC |
| | DEVNET, INC. | MAINTENANCE - SOFTWARE | \$300.00 | As Necessary | Lead Sft. For Vitals |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$143.05 | As Necessary | Paper,BizCrd,Wbst,USPS |
| | HF GROUP LLC | DATA PROCESSING | \$11,190.40 | As Necessary | FinalDigitization |
| | JOSEPH E. MEYER & ASSOCIATES | PROFESSIONAL SERVICES | \$1,843.50 | As Necessary | · · |
| | | Micrographics Total: | \$16,326.57 | | |
| | | County Clerk & Recorder Group Total: | \$22,063.15 | : | |
| 300 | Court Services Group | Department Head: Margi Gilmour | Board Over | sight Committee: | Law & Justice |
| 1801 | Court Services - General | | · · | | |
| | COMCAST | TELEPHONE | \$72.95 | | |
| | · · · - · | | 7.2.00 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|---------------------------------|--------------|------------------|---------------------------------------|
| | EATON, AL | SPECIAL PROGRAMS | \$100.00 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$307.16 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$62.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$290.54 | | |
| | HAGGARD, KATHY | SPECIAL PROGRAMS | \$100.00 | | |
| | K & S PRINTING SERVICES | SUPPLIES | \$221.00 | | |
| | KANE COUNTY TREASURER | DETENTION SPACE | \$12,800.00 | | |
| | MID-CITY OFFICE PRODUCTS | DRUG TESTING | \$31.96 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$152.66 | | |
| | NEXTEL COMMUNICATIONS | TELEPHONE | \$499.36 | | |
| | OGLE CO. DEPENDENT CHILDRENS FUND | SPEC. CARE & TREATMENT | \$4,100.00 | | |
| | REDWOOD TOXICOLOGY LABORATORY | DRUG TESTING | \$263.50 | | |
| | SCHUMLDT, ARLENE | SPECIAL PROGRAMS | \$100.00 | | |
| | SCHUMLDT, RICHARD | SPECIAL PROGRAMS | \$100.00 | | |
| | WILKIN, JACKIE | TRAVEL | \$112.67 | | |
| | | Court Services - General Total: | \$19,752.95 | - | |
| 1802 | Probation Services | | | | · · · · · · · · · · · · · · · · · · · |
| | ALCOHOL MONITORS OF ILLINOIS, INC. | PROFESSIONAL SERVICES | \$300.00 | | |
| | AUTO BATH | MAINTENANCE - VEHICLES | \$6.75 | | |
| | CITY OF SYCAMORE | JUVENILE SAFE HOUSE | \$10.18 | | |
| | COMCAST | JUVENILE SAFE HOUSE | \$248.70 | | |
| | COMMONWEALTH EDISON | JUVENILE SAFE HOUSE | \$13.82 | | |
| | FIRST NATIONAL BANK OMAHA | TRAINING | \$219.78 | | |
| | HIGHWAY FUND | FUEL | \$447.98 | | |
| | LOWE'S COMPANIES, INC. | JUVENILE SAFE HOUSE | \$247.47 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$77.99 | | |
| | MIKE MOONEY CHEVROLET | MAINTENANCE - VEHICLES | \$129.88 | | |
| | NICOR GAS | JUVENILE SAFE HOUSE | \$238.79 | | |
| | PSYCHOLOGICAL SERVICES CENTER | PROFESSIONAL SERVICES | \$1,982.34 | | |
| | SOLUTION SPECIALTIES INC. | COMPUTER SOFTWARE | \$1,053.43 | | |
| | SYCAMORE PUBLIC LIBRARY | JUVENILE SAFE HOUSE | \$29.99 | | |
| | | Probation Services Total: | \$5,007.10 | - | |
| | | Court Services Group Total: | \$24,760.05 | : | |
| 1900 | Facilities Management Group | Department Head: Jim Scheffers | Board Over | sight Committee: | Finance |
| 1901 | Community Outreach Building | | | | 4444 |
| | A-1 CORPORATE HARDWARE | MAINTENANCE - BUILDING | \$1,135.00 | | |
| | ARAMARK UNIFORM SERVICES, INC. | COMMERCIAL SERVICES | \$33.78 | Monthly | Mats |
| | | | 4.5 3 | | |

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| UENCE# | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|--------|----------------------------------|------------------------------------|--------------------|--------------|-----------------------|
| | DEKALB LAWN & EQUIPMENT | MAINTENANCE - EQUIPMENT | \$50.70 | As Necessary | Parts |
| | DEKALB LAWN & EQUIPMENT | MAINTENANCE - BUILDING | \$40.65 | As Necessary | Supplies |
| | ENVIRONMENTAL SERVICES | COMMERCIAL SERVICES | \$40.00 | Monthly | Pest Elimination |
| | FRONTIER | COMMUNICATIONS CONNECTVTY | \$68.86 | Monthly | Telephone |
| | GRAINGER | MAINTENANCE - EQUIPMENT | \$96.95 | As Necessary | Supplies |
| | HINTZSCHE | FUEL | \$524.84 | As Necessary | Generator Fuel |
| | INTEGRYS ENERGY SERVICES, INC. | UTILITIES | \$2,274.90 | Monthly | Electricity |
| | JANCO CHEMICAL COMPANY | JANITORIAL SUPPLIES | \$194.80 | As Necessary | Janitorial Supplies |
| | MENARDS, INC. | JANITORIAL SUPPLIES | \$31.88 | As Necessary | Janitorial Supplies |
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$134.65 | As Necessary | Supplies |
| | MG MECHANICAL CONTRACTING INC | MAINTENANCE - BUILDING | \$201.25 | As Necessary | Maintenance |
| | MG MECHANICAL CONTRACTING INC | MAINTENANCE - BUILDING | \$373.00 | As Necessary | Services |
| | PETERSON CLEANING, INC. | JANITORIAL CONTRACT | \$352.00 | Monthly | Janitorial Services |
| | WASTE MANAGEMENT WEST | GARBAGE | \$243.95 | Monthly | Garbage |
| | | Community Outreach Building Total: | \$5,797.21 | _ | |
| 1902 | Facilities Management - General | | | | |
| | A-1 CORPORATE HARDWARE | BUILDING SECURITY SYSTEMS | \$2,908.00 | As Necessary | Supplies |
| | ALPHA CONTROLS & SERVICES LLC | HVAC UPGRADES | \$10,091.00 | As Necessary | Services |
| | ARAMARK UNIFORM SERVICES, INC. | COMMERCIAL SERVICES | \$174.91 | Monthly | Mats |
| | BATTERIES PLUS | MAINTENANCE - BUILDING | \$14.04 | As Necessary | Batteries |
| | C.S.R. BOBCAT, INC. | MAINTENANCE - VEHICLES | \$742.00 | As Necessary | Tires |
| | CARQUEST | GENERAL PAINTING | \$130.55 | As Necessary | Supplies |
| | CINTAS DOCUMENT MANAGEMENT CORP. | COMMERCIAL SERVICES | \$258.19 | Monthly | Shredding |
| | CITY OF SYCAMORE | UTILITIES | \$3,025.61 | Bi-monthly | Water & Sewer |
| | CLEAN U.S.A. INC. | COMMERCIAL SERVICES | \$2,308.00 | As Necessary | Janitorial Services |
| | CLEAN U.S.A. INC. | COMMERCIAL SERVICES | \$8,476.85 | Monthly | Janitorial Services |
| | COMMONWEALTH EDISON | UTILITIES | \$100.98 | Monthly | Electricity |
| | CORTLAND'S HANDYMAN, INC. | GENERAL PAINTING | \$100.00 | As Necessary | Painting |
| | DAVID THOMAS MECHANICAL, INC. | MAINTENANCE - BUILDING | \$220.00 | As Necessary | Servcies |
| | DAVID THOMAS MECHANICAL, INC. | MAINTENANCE - BUILDING | \$3,928.23 | As Necessary | Services |
| | DAVID THOMAS MECHANICAL, INC. | MAINTENANCE - EQUIPMENT | \$3,478.00 | Quarterly | Maintenance Agreement |
| | DELL MARKETING LP | COMPUTER EQUIPMENT | \$1,712.16 | As Necessary | Monitors |
| | ECOLAB PEST ELIMINATION | COMMERCIAL SERVICES | \$150.00 | Monthly | Pest Elimination |
| | FACILITIES MANAGEMENT | POSTAGE | \$2.40 | Monthly | Postage |
| | FIRST NATIONAL BANK OMAHA | CLOTHING | \$2.40 \$149.98 | As Necessary | Supplies |
| | FIRST NATIONAL BANK OMAHA | COMMERCIAL SERVICES | \$189.95 | As Necessary | Supplies |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - BUILDING | \$68.77 | As Necessary | Supplies |
| | FRONTIER | TELEPHONE | \$237.66 | Monthly | Telephone |
| | | I Make I I Wille | 9231.00 | 14101111111 | i elebitorie |
| | GFC LEASING | LEASED EQUIPMENT | \$4,013.33 | Monthly | Lease |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|---------------------------------|--|-------------|-------------------|-----------------------|
| . , | GRAINGER | BUILDING SECURITY SYSTEMS | \$384.76 | As Necessary | Supplies |
| | GRAINGER | MAINTENANCE - BUILDING | \$18.98 | As Necessary | Supplies |
| | GRAINGER | MAINTENANCE - EQUIPMENT | \$95.81 | As Necessary | Supplies |
| | G'S R PLUMBING & HEATING | MAINTENANCE - BUILDING | \$110.00 | As Necessary | Services |
| | HIGHWAY FUND | FUEL | \$261.93 | As Necessary | Fuel |
| | HINTZSCHE OIL/PACIFIC PRIDE | FUEL | \$799.69 | As Necessary | Generator Fuel |
| | HONEYWELL INTERNATIONAL, ADI | BUILDING SECURITY SYSTEMS | \$1,259.28 | As Necessary | Supplies |
| | INTEGRA BUSINESS SYSTEMS, INC. | PRINTING SUPPLIES | \$122.30 | As Necessary | Supplies |
| | INTEGRA BUSINESS SYSTEMS, INC. | LEASED EQUIPMENT | \$316.96 | Monthly | Maintenance Agreement |
| | INTEGRYS ENERGY SERVICES INC. | UTILITIES | \$2,473.66 | Monthly | Gas (Natural) |
| | INTEGRYS ENERGY SERVICES, INC. | UTILITIES | \$15,339.39 | Monthly | Electricity |
| | JANCO CHEMICAL COMPANY | COMMERCIAL SERVICES | \$995.29 | As Necessary | Janitorial Supplies |
| | MENARDS, INC. | GENERAL PAINTING | \$40.56 | As Necessary | Supplies |
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$95.29 | As Necessary | Supplies |
| | MENARDS, INC. | TELEPHONE | \$46.95 | As Necessary | Supplies |
| | MIDLAND PAPER | STOCK PAPER | \$8,587.95 | As Necessary | Paper |
| | MOMARK OFFICE SOURCE, INC. | STOCK PAPER | \$2,328.82 | As Necessary | Paper |
| | NATIONAL FIRE PROTECTION ASSOC. | MEMBERSHIPS | \$165.00 | Annually | Membership |
| | NICOR GAS | UTILITIES | \$62.27 | Monthly | Gas (Natural) |
| | PATTEN INDUSTRIES, INC. | MAINTENANCE - BUILDING | \$261.20 | As Necessary | Parts/Supplies |
| | ROCKFORD INDUSTRIAL WELDING | MAINTENANCE - EQUIPMENT | \$48.57 | As Necessary | Oxygen |
| | ROCKFORD INDUSTRIAL WELDING | RENT - EQUIPMENT | \$65.31 | Monthly | Oxygen |
| | VERIZON WIRELESS | TELEPHONE | \$224.98 | Monthly | Telephone |
| | WASTE MANAGEMENT WEST | COMMERCIAL SERVICES | \$952.82 | Monthly | Garbage |
| | | Facilities Management - General Total: | \$80,083.04 | | |
| 1903 | Public Health Maintenance | | | | |
| | DAVID THOMAS MECHANICAL, INC. | MAINTENANCE - BUILDING | \$685.00 | | |
| | ENVIRONMENTAL SERVICES | COMMERCIAL SERVICES | \$40.00 | | |
| | HINTZSCHE OIL/PACIFIC PRIDE | MAINTENANCE - BUILDING | \$438.20 | | |
| | INTEGRYS ENERGY SERVICES INC. | UTILITIES | \$1,306.78 | | |
| | INTEGRYS ENERGY SERVICES, INC. | UTILITIES | \$3,969.62 | | |
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$6.76 | | |
| | PETERSON CLEANING, INC. | COMMERCIAL SERVICES | \$2,460.00 | | |
| | | Public Health Maintenance Total: | \$8,906.36 | | |
| | | Facilities Management Group Total: | \$94,786.61 | - | |
| 2000 | Finance Group | Department Head: Gary Hanson | Board Over | rsight Committee: | Finance |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------|-----------------------------|----------------|-----------|-------------|
| | CDW GOVERNMENT, INC. | COMPUTER REPLACEMENT | \$243.04 | | |
| | CDW GOVERNMENT, INC. | NETWORKWEB INFRASTRUCTUR | \$1,153.00 | | |
| | MIDWEST COMPUTER CONSULTANTS | NETWORKWEB INFRASTRUCTUR | \$940.00 | | |
| | SPEEDLINK | NETWORKWEB INFRASTRUCTUR | \$36,773.40 | | |
| | VETO ENTERPRISES INC. | ANIMAL CONTROL VEHICLE | \$115.00 | | |
| | | Asset Replacement Total: | \$39,224.44 | • | |
| 2002 | Broadband Grant | | | | |
| | BAXTER & WOODMAN, INC. | BROADBAND NETWORK | \$243.75 | | |
| | CENTURY LINK | BROADBAND NETWORK | \$69,258.70 | | |
| | DEKALB FIBER OPTIC LLC | BROADBAND NETWORK | \$229,612.40 | | |
| | NORTHERN IL UNIVERSITY | BROADBAND NETWORK | \$194,000.00 | | |
| | NORTHERN ILLINOIS UNIVERSITY | BROADBAND NETWORK | \$57,718.79 | | |
| | | Broadband Grant Total: | \$550,833.64 | <u> </u> | |
| 2006 | Courthouse Expansion | | | | |
| | GILBANE BUILDING CO. | CONSTRUCTION MANAGEMENT | \$56,500.12 | Monthly | |
| | GILBANE BUILDING CO. | BUILDING CONSTRUCTION | \$963,303.93 | Monthly | |
| | PSA DEWBERRY INC. | PROFESSIONAL SERVICES | \$26,789.58 | | |
| | TEMP-AIR | BUILDING CONSTRUCTION | \$5,379.00 | | |
| | TESTING SERVICE CORP | PROFESSIONAL SERVICES | \$3,372.00 | | |
| | | Courthouse Expansion Total: | \$1,055,344.63 | _ | |
| 2008 | Finance - General | | | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$128.98 | Monthly | |
| | FACILITIES MANAGEMENT | POSTAGE | \$255.80 | Monthly | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$145.00 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$223.03 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$48.11 | | |
| | OFFICE DEPOT | SUPPLIES | \$131.99 | | |
| | PAY FLEX SYSTEMS USA INC. | FLEXIBLE BENEFITS PROGRAM | \$370.50 | Monthly | |
| | VISIBLE | SUPPLIES | \$641.20 | Annually | |
| | WOODIN, CRIS | TRAVEL | \$40.37 | | |
| | | Finance - General Total: | \$1,984.98 | | |
| 2010 | Jail Expansion | | | *** | |
| | BAXTER & WOODMAN, INC. | PROFESSIONAL SERVICES | \$10,692.00 | | |
| | GILBANE BUILDING CO. | PROFESSIONAL SERVICES | \$15,000.00 | | |
| | KIMME & ASSOCIATES INC. | PROFESSIONAL SERVICES | \$10,800.23 | | |
| | PSA DEWBERRY INC. | PROFESSIONAL SERVICES | \$18,792.72 | | |
| | | Jail Expansion Total: | \$55,284.95 | | |

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| QUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|----------|---|-----------------------------------|----------------|-------------------|--------------------------|
| 2012 | Non-Departmental Services | | | | |
| | COMCAST | TELEPHONE | \$228.59 | Monthly | |
| | DELL MARKETING LP | COMPUTER EQUIPMENT | \$1,547.36 | | |
| | DNA COMMUNICATIONS | TELEPHONE | \$2,792.72 | Monthly | |
| | DON TAYLOR EXCAVATING | CEMETERY MAINTENANCE | \$120.00 | | |
| | FRONTIER | TELEPHONE | \$1,246.81 | Monthly | |
| | LANER MUCHIN DOMBROW BECKER LEVIN | PROFESSIONAL SERVICES | \$122.60 | | |
| | LANER MUCHIN DOMBROW BECKER LEVIN | PROFESSIONAL SERVICES | \$1,500.00 | Monthly | |
| | TBC NET, INC. | TELEPHONE | \$1,300.00 | Monthly | |
| | VOLUNTARY ACTION CENTER | VAC PASS-THRU GRANT | \$31,039.58 | Monthly | Transprt Grant Pass-Thru |
| | WOODIN, CRIS | MEETINGS - HOST EXPENSES | \$1.94 | | |
| | | Non-Departmental Services Total: | \$39,899.60 | | |
| 2017 | Special Projects | | | | |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE SYSTEM | \$2,670.91 | | |
| | FOREST PRESERVE FUND | WALK/BIKE PATH | \$5,000.00 | Annually | |
| | H2IT INC. | TELEPHONE SYSTEM | \$3,500.00 | | |
| | KUSTOM SIGNALS INC. | DIGITAL PATROLLER-SHERIFF | \$33,428.00 | | |
| | | Special Projects Total: | \$44,598.91 | _ | |
| 2019 | Tort & Liability Insurance | | | | |
| | JUST SAFETY, LTD. | RISK ABATEMENT | \$98.05 | | |
| | LOVELL'S DISCOUNT TIRE | JUDGMENTS AND CLAIMS | \$290.00 | | Vehicle Damage |
| | MIKE MOONEY CHEVROLET | JUDGMENTS AND CLAIMS | \$11,094.09 | | Vehicle Damage |
| | PEARL INSURANCE GROUP LLC | CLAIMS ADMINISTRATION | \$1,960.00 | Monthly | Worker's Compensation |
| | SUPERIOR ENVIRONMENTAL CORP. | HAZARD MITIGATION | \$2,814.84 | • | · |
| | WADLINGTON REPORTING SERVICE INC. | COMMERCIAL SERVICES | \$522.00 | | |
| | | Tort & Liability Insurance Total: | \$16,778.98 | _ | |
| | | Finance Group Total: | \$1,803,950.13 | = | |
| 0 | Highway Group | Department Head: Nathan Schwartz | Board Over | rsight Committee: | Highway |
| 2201 | Aid to Bridges | | | | |
| | HUTCHISON ENGINEERING INC. | PROFESSIONAL SERVICES | \$15,730.90 | | |
| | WENDLER ENGINEERING & SURVEYING INC | PROFESSIONAL SERVICES | \$2,752.50 | | |
| | | Aid to Bridges Total: | \$18,483.40 | - - | |
| | A | | | | |
| 2202 | County motor Fuel Tax | | | | |
| 2202 | County Motor Fuel Tax NORTH AMERICAN SALT CO. | WINTER MAINT, MATERIALS | \$59,015.68 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------|-------------------------------------|-------------|-----------|-------------|
| | | County Motor Fuel Tax Total: | \$82,348.15 | - | |
| 2203 | Engineering | | | | |
| | DOCUMENT IMAGING INC | SUPPLIES | \$338.93 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$196.94 | | |
| | | Engineering Total: | \$535.87 | - | |
| | | Linguisting roun. | V | - | |
| 2204 | Federal Highway Matching Tax | | | | |
| | SJOSTROM & SONS, INC. | BRIDGES & OTHER STRUCTURE | \$19,090.20 | | |
| | | Federal Highway Matching Tax Total: | \$19,090.20 | - | |
| 2205 | Highway - General | | | | |
| | ARCHER ALIGNMENT | MAINTENANCE - VEHICLES | \$85.00 | | |
| | AT & T | TELEPHONE | \$50.53 | | |
| | BARNES DISTRIBUTION | MAINTENANCE - EQUIPMENT | \$864.74 | | |
| | BLAKE OIL COMPANY | FUEL | \$47,547.34 | | |
| | BRENDLE, JAY | CLOTHING | \$127.00 | | |
| | C.S.R. BOBCAT, INC. | RENT - EQUIPMENT | \$225.00 | | |
| | CHICAGO INTERNATIONAL TRUCKS | MAINTENANCE - EQUIPMENT | \$526.97 | | |
| | CITY OF DEKALB | WATER & SEWER | \$228.58 | | |
| | CITY OF SYCAMORE | TRAFFIC CONTROL MATERIALS | \$3,406.91 | | |
| | COMCAST | COMMERCIAL SERVICES | \$84.95 | | |
| | COMMONWEALTH EDISON | ELECTRICITY | \$1,472.86 | | |
| | CURRAN CONTRACTING COMPANY | DAY LABOR MATERIALS | \$12,794.93 | | |
| | DAVE GILL TRUCKS, INC. | MAINTENANCE - EQUIPMENT | \$1,269.46 | | |
| | DEKALB IMPLEMENT COMPANY | MAINTENANCE - EQUIPMENT | \$43.20 | | |
| | DEKALB LAWN & EQUIPMENT | OTHER EQUIPMENT | \$52.95 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$113.87 | | |
| | FIRST NATIONAL BANK OMAHA | MEMBERSHIPS | \$61.50 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$40.00 | | l Pass |
| | FRONTIER | TELEPHONE | \$239.36 | | |
| | GORDON FLESCH CO. | COMMERCIAL SERVICES | \$89.63 | | |
| | GRZYWA, BILL | CLOTHING | \$96.61 | | |
| | HIGHWAY DEPARTMENT PETTY CASH | CONSTRUCTION EQUIPMENT | \$105.00 | | |
| | HIGHWAY DEPARTMENT PETTY CASH | DAY LABOR MATERIALS | \$16.00 | | |
| | HIGHWAY DEPARTMENT PETTY CASH | TRAVEL | \$16.69 | | |
| | HIGHWAY DEPARTMENT PETTY CASH | VEHICLES | \$105.00 | | |
| | HI-LINE | MAINTENANCE - EQUIPMENT | \$183.50 | | |
| | HINTZSCHE OIL/PACIFIC PRIDE | FUEL | \$663.76 | | |
| | HI-VIZ INC. | DAY LABOR MATERIALS | \$420.00 | | |
| | HI-VIZ INC. | TRAFFIC CONTROL MATERIALS | \$256.00 | | |

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| EQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES | |
|-----------|-------------------------------------|---------------------------|---------------|-----------|--------------------|---|
| , | INTEGRYS ENERGY SERVICES INC. | GAS | \$253.46 | | | * |
| | INTEGRYS ENERGY SERVICES, INC. | ELECTRICITY | \$1,556.64 | | | |
| | INTERSTATE BATTERIES ROCKFORD, INC. | DAY LABOR MATERIALS | \$76.18 | | | |
| | INTERSTATE BATTERIES ROCKFORD, INC. | TRAFFIC CONTROL MATERIALS | \$21.90 | | | |
| | JOE'S SOAP & CLEANING PRODUCTS | MAINTENANCE - EQUIPMENT | \$55.00 | | | |
| | JUST SAFETY, LTD. | COMMERCIAL SERVICES | \$57.35 | | | |
| | KEEF, MIKE | CLOTHING | \$108.49 | | | |
| | KELLEY WILLIAMSON CO. | FUEL | \$1,475.21 | | | |
| | KISHWAUKEE CORPORATE HEALTH | DRUG TESTING | \$141.00 | | | |
| | KOEHNKE, BRIAN | CLOTHING | \$250.90 | | | |
| | LARSON, RICHARD G. | CLOTHING | \$50.00 | | | |
| | LEACH ENTERPRISES INC. | MAINTENANCE - EQUIPMENT | \$632.65 | | | |
| | LEE AUTO PARTS BUMPER TO BUMPER | MAINTENANCE - VEHICLES | \$816.97 | | | |
| | LEE QUARRY INC. | DAY LABOR MATERIALS | \$499.20 | | | |
| | LOVELL'S DISCOUNT TIRE | MAINTENANCE - EQUIPMENT | \$47.01 | | | |
| | LOVELL'S DISCOUNT TIRE | MAINTENANCE - VEHICLES | \$779.39 | | | |
| | MENARDS, INC. | MAINTENANCE - EQUIPMENT | \$92.88 | | | |
| | MENARDS, INC. | MAINTENANCE-ELECTRICAL | \$22.99 | | | |
| | MENARDS, INC. | MAINTENANCE-PLUMBING | \$90.70 | | | |
| | MERCHANT, JOSHUA | CLOTHING | \$136.29 | | | |
| | MIKE MOONEY CHEVROLET | MAINTENANCE - VEHICLES | \$85.05 | | | |
| | NATHAN WINSTON SERVICES | SUPPLIES | \$29.95 | | | |
| | NEXTEL COMMUNICATIONS | TELEPHONE | \$403.21 | | | |
| | NICOR GAS | GAS | \$474.45 | | | |
| | OFFICE DEPOT | SUPPLIES | \$305.25 | | | |
| | PFISTER, JASON | CLOTHING | \$38.76 | | | |
| | PHILLIPS, STEVE | CLOTHING | \$299.78 | | | |
| | PRIORITY PRODUCTS, INC. | TRAFFIC CONTROL MATERIALS | \$52.69 | | | |
| | QUINN, JAMES | DAY LABOR MATERIALS | \$16.00 | | | |
| | RUSSELL, BRAD | CLOTHING | \$400.00 | | | |
| | UNIFIRST CORPORATION | JANITORIAL CONTRACT | \$288.95 | | | |
| | VILLAGE OF WATERMAN | WATER & SEWER | \$106.13 | | | |
| | VULCAN MATERIALS COMPANY | DAY LABOR MATERIALS | \$126.49 | | | |
| | WASTE MANAGEMENT WEST | GARBAGE | \$252.14 | | | |
| | WEBER, JIM | CLOTHING | \$400.00 | | | |
| | WEST SIDE TRACTOR | MAINTENANCE - EQUIPMENT | \$3,978.66 | | | |
| | WHOLESALE DIRECT INC. | MAINTENANCE - EQUIPMENT | \$642.31 | | | |
| | | Highway - General Total: | \$86,251.37 | • | | |

2207 Township Motor Fuel

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| SEQUENCE: | # <u>VENDOR</u> | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|-----------|--|---|----------------------------|---------------|
| | MACKLIN INCORPORATED MILAN ROAD DISTRICT | ROADS-MAJOR REPAIR & MAIN RENT - EQUIPMENT | \$500.00 \$5,035.12 | |
| | | Township Motor Fuel Total: | \$13,839.84 | |
| | | Highway Group Total: | \$220,548.83 | |
| 2300 | Information Management Group | Department Head: Joan Berkes Hanson | Board Oversight Committee: | Finance |
| 2301 | GIS Development | | | |
| | DELL COMPUTER CORPORATION | COMPUTER EQUIPMENT | \$371.55 | |
| | | GIS Development Total: | \$371.55 | |
| 2302 | ! IMO - General | | | - |
| | ADAMS, DONNY | MILEAGE - EMPLOYEE | \$55.50 | |
| | CABLE PLUS, INC. | TECHNICAL SUPPLIES | \$60.39 | |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$329.75 | |
| | FIRST NATIONAL BANK OMAHA | COMMERCIAL SERVICES | \$419.50 | |
| | FIRST NATIONAL BANK OMAHA | COMPUTER EQUIPMENT | \$102.28 | |
| | FIRST NATIONAL BANK OMAHA | SOFTWARE ACQUISTION | \$168.00 | |
| | FIRST NATIONAL BANK OMAHA | TECHNICAL SUPPLIES | \$1,691.02 | |
| | QUILL CORPORATION | TECHNICAL SUPPLIES | \$2,729.10 | |
| | SANTOS, SHEILA | TELEPHONE | \$178.47 | |
| | | IMO - General Total: | \$5,734.01 | |
| | | Information Management Group Total: | \$6,105.56 | |
| 2400 | Judiciary Group | Department Head: Judge Kurt Klein | Board Oversight Committee: | Law & Justice |
| 2401 | Children's Waiting Room | | | |
| | CHILDRENS WAITING ROOM OF DEKALB CO | CHILDREN'S WAITING ROOM | \$2,000.00 | |
| | | Children's Waiting Room Total: | \$2,000.00 | |
| 2402 | Drug Court | | | |
| | 1-STEP DETECT ASSOCIATES | DRUG TESTING | \$200.00 | |
| | AMERICAN DRUG SCREEN CORPORATION | DRUG TESTING | \$133.00 | |
| | BRADEN COUNSELING CENTER P.C. | CONTRIBUTION TO AGENCIES | \$700.00 | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$97.23 | |
| | FACILITIES MANAGEMENT | POSTAGE | \$6.88 | |
| | FIRST NATIONAL BANK OMAHA | SOFTWARE ACQUISTION | \$492.79 | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$92.50 | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$54.50 | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|-------------------------------|---------------|-----------|--------------------|
| | FIRST NATIONAL BANK OMAHA | PARTICIPANT EXPENSES | \$225.67 | | |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$133.87 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$524.83 | | |
| | GATEWAY FOUNDATION | CONT.TO:GENERAL | \$2,940.00 | | |
| | MEDTOX DIAGNOSTICS, INC. | DRUG TESTING | \$266.93 | | |
| | NORCHEM DRUG TESTING LABORATORY | DRUG TESTING | \$494.50 | | |
| | REDWOOD BIOTECH | DRUG TESTING | \$486.25 | | |
| | SERENITY HOUSE COUNSELING SERV INC | CONTRIBUTION TO AGENCIES | \$600.00 | | |
| | SHERIFF'S DEPARTMENT | PARTICIPANT EXPENSES | \$353.00 | | |
| | STROMBORG, MARILYN | MEETINGS - HOST EXPENSES | \$33.43 | | |
| | STROMBORG, MARILYN | OFFICE FURN. & SM. EQUIP. | \$63.72 | | |
| | STROMBORG, MARILYN | SUPPLIES | \$14.98 | | |
| | STUCKERT, ROBBIN | TRAVEL | \$32.62 | | |
| | VOLUNTARY ACTION CENTER | PARTICIPANT EXPENSES | \$90.00 | | |
| | VOLUNTARY ACTION CENTER | MEETINGS - HOST EXPENSES | \$60.00 | | |
| | | Drug Court Total: | \$8,096.70 | - | |
| 2403 | Enhancement Drug Court | | | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$1,443.00 | | |
| | LE PRINT EXPRESS | SUPPLIES | \$246.47 | | |
| | SPRINT | TELEPHONE | \$86.74 | | |
| | THEISSING, NICOLE | MEETINGS - HOST EXPENSES | \$30.36 | | |
| | THEISSING, NICOLE | SUPPLIES | \$56.09 | | |
| | | Enhancement Drug Court Total: | \$1,862.66 | - | |
| 2404 | Judiciary - General | | | | |
| | BRADEN COUNSELING CENTER P.C. | PROFESSIONAL SERVICES | \$3,100.00 | | |
| | DIAZ, SANTOS | TRAVEL | \$30.53 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$49.54 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$8.98 | | |
| | FEDERAL EXPRESS CORPORATION | POSTAGE | \$140.21 | | |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$217.68 | | |
| | FOORD, SANDRA | TRANSCRIPTS | \$216.00 | | |
| | HIRSCHBEIN TROPHIES | OFFICE FURN. & SM. EQUIP. | \$114.09 | | |
| | KANE, LESLEY | PROFESSIONAL SERVICES | \$1,050.00 | | |
| | MOMARK OFFICE SOURCE, INC. | OFFICE FURN. & SM. EQUIP. | \$206.54 | | |
| | MOMARK OFFICE SOURCE, INC. | SUPPLIES | \$346.70 | | |
| | PETERSEN, DONALD J. JR. | INVESTIGATIONS | \$1,950.00 | | |
| | PETERSEN, DONALD J. JR. | TRAVEL | \$169.15 | | |
| | SAFE PASSAGE | PROFESSIONAL SERVICES | \$450.00 | | |
| | SLINGERLAND & ASSOCIATES | APPOINTED ATTORNEYS | \$2,384.25 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|----------------------------------|--------|-------------|-------------------|---------------------------------------|
| | SMITH & TUCKER | APPOINTED ATTORNEYS | | \$1,655.20 | | · · · · · · · · · · · · · · · · · · · |
| | TRANSLATION TODAY NETWORK INC. | PROFESSIONAL SERVICES | | \$544.95 | | |
| | VIP CLEANERS | CLOTHING | | \$22.50 | | |
| | | Judiciary - General | Total: | \$12,656.32 | | |
| 2405 | Jury Commission | | | | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | | \$36.56 | | |
| | FACILITIES MANAGEMENT | POSTAGE | | \$1,068.76 | | |
| | JUST SAFETY, LTD. | JUROR'S FEES & EXPENSES | | \$28.00 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | | \$49.04 | | |
| | SHAWN'S COFFEE GOURMET & DELI | JUROR'S FEES & EXPENSES | | \$268.25 | | |
| | SOFT WATER CITY | JUROR'S FEES & EXPENSES | | \$24.00 | | |
| | | Jury Commission | Total: | \$1,474.61 | _ | |
| 2406 | Law Library | | | | | |
| | LEXIS NEXIS MATTHEW BENDER | BOOKS & SUBSCRIPTIONS | | \$410.44 | | |
| | SYCAMORE PUBLIC LIBRARY | BOOKS & SUBSCRIPTIONS | | \$66.00 | | |
| | SYCAMORE PUBLIC LIBRARY | RENT - SPACE | | \$900.00 | | |
| | WEST GROUP PAYMENT CENTER | BOOKS & SUBSCRIPTIONS | | \$3,409.10 | | |
| | | Law Library | Total: | \$4,785.54 | - | |
| | | Judiciary Group | Total: | \$30,875.83 | | |
| 2500 | Planning & Zoning Group | Department Head: Paul Miller | · | Board Over | rsight Committee: | Planning & Zoning |
| 2501 | Planning & Zoning - General | | | | | |
| | BARNABY, INC. | SUPPLIES | | \$59.95 | | |
| | DEKALB COUNTY TREASURER PETTY CASH | TRAVEL | | \$50.00 | | |
| | DOCKUS, DAVID | ZONING/HEARING OFFICER | | \$493.86 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | | \$48.82 | | |
| | FACILITIES MANAGEMENT | POSTAGE | | \$97.90 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | | \$26.88 | | |
| | HIGHWAY FUND | FUEL | | \$277.24 | | |
| | KLEIN STODDARD BUCK WALLER & LEWIS | ZONING/HEARING OFFICER | | \$850.00 | | |
| | | | | | | |

\$125.02

\$160.00

\$369.50

\$30.00

\$68.10

\$52.94

\$2,710.21

SUPPLIES

SUPPLIES

TELEPHONE

PUBLIC NOTICES

SCHOOLS OF INSTRUCTION

BOOKS & SUBSCRIPTIONS

Planning & Zoning - General Total:

MID-CITY OFFICE PRODUCTS

SHAW SUBURBAN MEDIA GROUP

SUPERVISOR OF ASSESSMENTS

WEST GROUP PAYMENT CENTER

PETRIE, TOBY

U.S. CELLULAR

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|------------|---|--|--|-------------------------|
| | | Planning & Zoning Group Total: | \$2,710.21 | |
| 2600 | Public Defender Group | Department Head: Regina Harris | Board Oversight Committee: | Law & Justice |
| 2601 | Public Defender - General | | | |
| | BRADEN COUNSELING CENTER P.C. | PROFESSIONAL SERVICES | \$75.00 | |
| | CONSOLIDATED PUBLIC SERVICES | TELEPHONE | \$52.23 | |
| | ECOWATER/DEKALB BOTTLED WATER | COMMERCIAL SERVICES | \$48.66 | |
| | ERICKSON, JOYCE | MILEAGE - EMPLOYEE | \$13.32 | |
| | ERICKSON, JOYCE | SUPPLIES | \$5.86 | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$ 69.52 | |
| | FACILITIES MANAGEMENT | POSTAGE | \$68.82 | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$55.45 | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$430.44 | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$217.99 | |
| | WEST GROUP PAYMENT CENTER | PROFESSIONAL SERVICES | \$1,335.92 | |
| | WEST GROUP PAYMENT CENTER | BOOKS & SUBSCRIPTIONS | \$250.00 | |
| | WOLTERS KLUWER LAW & BUSINESS | BOOKS & SUBSCRIPTIONS | \$278.46 | |
| | | Public Defender - General Total: | \$2,901.67 | |
| | | Public Defender Group Total: | \$2,901.67 | |
| 2700 | Public Health Group | Department Head: Jane Lux | Board Oversight Committee: | Health & Human Services |
| | • | - | - | |
| 2701 | Public Health - General | | · · · · · · · · · · · · · · · · · · · | |
| | Public Health - General | PROFESSIONAL SERVICES | \$102.00 | |
| | • | | \$102.00 \$5.00 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L | PROFESSIONAL SERVICES TELEPHONE TRAVEL | | |
| | Public Health - General A.R.CDEKALB LLC | TELEPHONE TRAVEL | \$5.00 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ABENS, MICHELLE L | TELEPHONE TRAVEL COMMERCIAL SERVICES | \$5.00 \$358.09 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC | TELEPHONE TRAVEL | \$5.00 \$358.09 \$190.60 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC AHLERS & ASSOCIATES | TELEPHONE TRAVEL COMMERCIAL SERVICES MAINTENANCE - EQUIPMENT | \$5.00 \$358.09 \$190.60 \$644.00 \$665.50 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC AHLERS & ASSOCIATES ANDERSON, ALLISON BAILEY'S TEST STRIPS & THERMOMETERS | TELEPHONE TRAVEL COMMERCIAL SERVICES MAINTENANCE - EQUIPMENT PROFESSIONAL SERVICES SUPPLIES | \$5.00 \$358.09 \$190.60 \$644.00 \$665.50 \$274.00 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC AHLERS & ASSOCIATES ANDERSON, ALLISON BAILEY'S TEST STRIPS & THERMOMETERS BAUMGART, JOSEPH R., MD | TELEPHONE TRAVEL COMMERCIAL SERVICES MAINTENANCE - EQUIPMENT PROFESSIONAL SERVICES | \$5.00 \$358.09 \$190.60 \$644.00 \$665.50 \$274.00 \$312.00 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC AHLERS & ASSOCIATES ANDERSON, ALLISON BAILEY'S TEST STRIPS & THERMOMETERS | TELEPHONE TRAVEL COMMERCIAL SERVICES MAINTENANCE - EQUIPMENT PROFESSIONAL SERVICES SUPPLIES PROFESSIONAL SERVICES | \$5.00 \$358.09 \$190.60 \$644.00 \$665.50 \$274.00 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC AHLERS & ASSOCIATES ANDERSON, ALLISON BAILEY'S TEST STRIPS & THERMOMETERS BAUMGART, JOSEPH R., MD BENTON, LINDA | TELEPHONE TRAVEL COMMERCIAL SERVICES MAINTENANCE - EQUIPMENT PROFESSIONAL SERVICES SUPPLIES PROFESSIONAL SERVICES PROFESSIONAL SERVICES | \$5.00 \$358.09 \$190.60 \$644.00 \$665.50 \$274.00 \$312.00 \$1,620.00 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC AHLERS & ASSOCIATES ANDERSON, ALLISON BAILEY'S TEST STRIPS & THERMOMETERS BAUMGART, JOSEPH R., MD BENTON, LINDA BLUE CROSS & BLUE SHIELD OF IL | TELEPHONE TRAVEL COMMERCIAL SERVICES MAINTENANCE - EQUIPMENT PROFESSIONAL SERVICES SUPPLIES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PRIVATE PAY-HOME NURSING | \$5.00 \$358.09 \$190.60 \$644.00 \$665.50 \$274.00 \$312.00 \$1,620.00 \$4,853.29 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC AHLERS & ASSOCIATES ANDERSON, ALLISON BAILEY'S TEST STRIPS & THERMOMETERS BAUMGART, JOSEPH R., MD BENTON, LINDA BLUE CROSS & BLUE SHIELD OF IL CAREMARK PAYMENT CTR. CHRISTIANSEN, SUE | TELEPHONE TRAVEL COMMERCIAL SERVICES MAINTENANCE - EQUIPMENT PROFESSIONAL SERVICES SUPPLIES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PRIVATE PAY-HOME NURSING FAMILY PLANNING SUPPLIES | \$5.00 \$358.09 \$190.60 \$644.00 \$665.50 \$274.00 \$312.00 \$1,620.00 \$4,853.29 \$1,625.00 \$5.00 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC AHLERS & ASSOCIATES ANDERSON, ALLISON BAILEY'S TEST STRIPS & THERMOMETERS BAUMGART, JOSEPH R., MD BENTON, LINDA BLUE CROSS & BLUE SHIELD OF IL CAREMARK PAYMENT CTR. CHRISTIANSEN, SUE CHRISTIANSEN, SUE | TELEPHONE TRAVEL COMMERCIAL SERVICES MAINTENANCE - EQUIPMENT PROFESSIONAL SERVICES SUPPLIES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PRIVATE PAY-HOME NURSING FAMILY PLANNING SUPPLIES TELEPHONE | \$5.00 \$358.09 \$190.60 \$644.00 \$665.50 \$274.00 \$312.00 \$1,620.00 \$4,853.29 \$1,625.00 \$5.00 \$272.12 | |
| | Public Health - General A.R.CDEKALB LLC ABENS, MICHELLE L ACCURATE DOCUMENT DESTRUCTION, INC AHLERS & ASSOCIATES ANDERSON, ALLISON BAILEY'S TEST STRIPS & THERMOMETERS BAUMGART, JOSEPH R., MD BENTON, LINDA BLUE CROSS & BLUE SHIELD OF IL CAREMARK PAYMENT CTR. CHRISTIANSEN, SUE | TELEPHONE TRAVEL COMMERCIAL SERVICES MAINTENANCE - EQUIPMENT PROFESSIONAL SERVICES SUPPLIES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PRIVATE PAY-HOME NURSING FAMILY PLANNING SUPPLIES TELEPHONE TRAVEL | \$5.00 \$358.09 \$190.60 \$644.00 \$665.50 \$274.00 \$312.00 \$1,620.00 \$4,853.29 \$1,625.00 \$5.00 | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|------------|-------------------------------|---------------------------|---------------|-----------|-------------|
| | CORR, ELLEN | TRAVEL | \$255.19 | | |
| | COURTNEY, BRENDA | MISCELLANEOUS | \$75.00 | | |
| | COURTNEY, BRENDA | TRAVEL | \$52.17 | | |
| | COX, JILL | TELEPHONE | \$15.00 | | |
| | COX, JILL | TRAVEL | \$287.49 | | |
| | CYTOCHECK LABORATORY | PROFESSIONAL SERVICES | \$414.00 | | |
| | DELL MARKETING LP | OFFICE FURN. & SM. EQUIP. | \$1,251.35 | | |
| | DENSBORN, JEANNE | TRAVEL | \$16.65 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$175.60 | | |
| | FAZZI ASSOCIATES, INC. | PROFESSIONAL SERVICES | \$90.00 | | |
| | FEINSINGER, JILL | TELEPHONE | \$15.00 | | |
| | FEINSINGER, JILL | TRAVEL | \$233.93 | | |
| | FIRST NATIONAL BANK OMAHA | MEMBERSHIPS | \$505.00 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$843.90 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$30.00 | | |
| | FIRST NATIONAL BANK OMAHA | MISCELLANEOUS | \$185.44 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - EQUIPMENT | \$83.50 | | |
| | FIRST NATIONAL BANK OMAHA | JANITORIAL SUPPLIES | \$15.79 | | |
| | FIRST NATIONAL BANK OMAHA | HOME NURSING SUPPLIES | \$1,720.18 | | |
| | FIRST NATIONAL BANK OMAHA | EDUCATIONAL SUPPLIES | \$11.91 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - VEHICLES | \$15.50 | | |
| | FRONTIER | TELEPHONE | \$63.94 | | |
| | GORDON FLESCH CO. | MAINTENANCE - EQUIPMENT | \$232.14 | | |
| | GORDON, ALICE HODGSON | PROFESSIONAL SERVICES | \$870.00 | | |
| | HEAL, JAN | TELEPHONE | \$5.00 | | |
| | HEAL, JAN | TRAVEL | \$383.23 | | |
| | HEALTH DEPARTMENT PETTY CASH | PRIVATE PAY-IMMUNIZATIONS | \$31.00 | | |
| | HEALTH DEPARTMENT PETTY CASH | TRAVEL | \$15.00 | | |
| | HEALTH DEPARTMENT PETTY CASH | MEMBERSHIPS | \$25.00 | | |
| | HEMOCUE, INC. | FAMILY PLANNING SUPPLIES | \$427.50 | | |
| | HEMOCUE, INC. | CLINIC SUPPLIES | \$427.50 | | |
| | HENRY SCHEIN | CLINIC SUPPLIES | \$209.33 | | |
| | HIGHWAY FUND | FUEL | \$1,445.24 | | |
| | HILL, STEPHANIE | TELEPHONE | \$5.00 | | |
| | HILL, STEPHANIE | TRAVEL | \$253.92 | | |
| | IVANS, INC. | MAINTENANCE - SOFTWARE | \$82.88 | | |
| | KAPPER PHYSICAL THERAPY PC | PROFESSIONAL SERVICES | \$6,716.00 | | |
| | KILLHAM, DEBRA | SUPPLIES | \$1.00 | | |
| | KILLHAM, DEBRA | TRAVEL | \$3.72 | | |
| | KISHWAUKEE COMMUNITY HOSPITAL | PROFESSIONAL SERVICES | \$71.85 | | |
| | KOACH, RHONDA | PROFESSIONAL SERVICES | \$2,184.00 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-----------------------------------|--------------------------|-------------|-----------|--------------------|
| | LAB CORP | PROFESSIONAL SERVICES | \$25.60 | | |
| | LAB CORP | EMPLOYEE WELLNESS | \$39.30 | | |
| | LANER MUCHIN DOMBROW BECKER LEVIN | PROFESSIONAL SERVICES | \$3,000.00 | | |
| | LE PRINT EXPRESS | SUPPLIES | \$187.00 | | |
| | LINCOLN INN FAMILY RESTAURANT | MISCELLANEOUS | \$479.40 | | |
| | LUX, JANE | MISCELLANEOUS | \$24.57 | | |
| | MALTA VETERINARY HOSPITAL P.C. | PROFESSIONAL SERVICES | \$863.00 | | |
| | MC CAULEY, CONNIE | TRAVEL | \$83.81 | | |
| | MC CLURE, KRIS L. | PROFESSIONAL SERVICES | \$945.00 | | |
| | MCKESSON GENERAL MEDICAL INC. | HOME NURSING SUPPLIES | \$1,513.84 | | |
| | MEDICAL ARTS PRESS | SUPPLIES | \$145.93 | | |
| | MEDLINE INDUSTRIES, INC. | HOME NURSING SUPPLIES | \$915.49 | | |
| | MERCK SHARP & DOHME CORP. | VACCINES | \$1,216.12 | | |
| | MOBIL 1 LUBE EXPRESS | MAINTENANCE - VEHICLES | \$119.42 | | |
| | MOSOLINO, NANCY | TRAVEL | \$301.98 | | |
| | MOSOLINO, NANCY | TELEPHONE | \$5.00 | | |
| | NATHAN WINSTON SERVICES | MISCELLANEOUS | \$195.75 | | |
| | NORTHERN REHABILITATION AND | PROFESSIONAL SERVICES | \$11,046.25 | | |
| | OLSON, NANCY | TRAVEL | \$21.09 | | |
| | PARAGARD DIRECT | FAMILY PLANNING SUPPLIES | \$619.20 | | |
| | PHYSICIANS IMMEDIATE CARE | EXAMINATION FEES | \$45.00 | | |
| | PITNEY BOWES | RENT - EQUIPMENT | \$566.64 | | |
| | PLONCZYNSKI, DONNA | PROFESSIONAL SERVICES | \$379.50 | | |
| | QUILL CORPORATION | SUPPLIES | \$540.22 | | |
| | R & S NORTHEAST LLC | FAMILY PLANNING SUPPLIES | \$1,163.30 | | |
| | REDMON, LINDSEY | TRAVEL | \$64.94 | | |
| | REHABILITATION FOR INDEPENDENCE | PROFESSIONAL SERVICES | \$6,364.00 | | |
| | ROLOFF, SANDY | TELEPHONE | \$5.00 | | |
| | ROLOFF, SANDY | TRAVEL | \$445.39 | | |
| | SANDWICH VETERINARY HOSPITAL | COMMERCIAL SERVICES | \$42.00 | | |
| | SANOFI PASTEUR | TB SUPPLIES | \$852.51 | | |
| | SANOFI PASTEUR | VACCINES | \$586.57 | | |
| | SHAW SUBURBAN MEDIA GROUP | PUBLIC NOTICES | \$362.50 | | |
| | SMITH MEDICAL PARTNERS LLC | FAMILY PLANNING SUPPLIES | \$1,215.50 | | |
| | SPRINGMIRE, CHRISTEL | TRAVEL | \$7.00 | | |
| | STAPLES ADVANTAGE | SUPPLIES | \$436.56 | | |
| | STEPHENSON COUNTY HEALTH DEPT. | MISCELLANEOUS | \$18.75 | | |
| | TODD, KARI L. | TELEPHONE | \$5.00 | | |
| | TODD, KARI L. | TRAVEL | \$333.94 | | |
| | TOTAL ACCESS GROUP, INC. | FAMILY PLANNING SUPPLIES | \$372.03 | | |
| | UNITED PARCEL SERVICE | POSTAGE | \$24.05 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|-------------|--|---|----------------------------|-------------------------|
| | UNITED STATES POSTAL SERVICE | POSTAGE | \$1,250.00 | |
| | VERIZON WIRELESS | TELEPHONE | \$840.24 | |
| | VILLAGE COMMONS BOOKSTORE | EDUCATIONAL SUPPLIES | \$21.38 | |
| | VNA FIRST | BOOKS & SUBSCRIPTIONS | \$50.31 | |
| | VOIRIN, CHRISTINA | MISCELLANEOUS | \$13.77 | |
| | WAGNER COMMUNICATIONS | TELEPHONE | \$188.10 | |
| | WALKER, MICHELLE | TELEPHONE | \$5.00 | |
| | WALKER, MICHELLE | TRAVEL | \$452.66 | |
| | WAREHOUSE DIRECT OFFICE PRODUCTS | SUPPLIES | \$105.52 | |
| | WASSON, KATHRYN | PROFESSIONAL SERVICES | \$1,295.50 | |
| | WASTE MANAGEMENT WEST | COMMERCIAL SERVICES | \$307.32 | |
| | WESSON, HEATHER | TELEPHONE | \$5.00 | |
| | WESSON, HEATHER | TRAVEL | \$226.94 | |
| | WHITE, SOLMARIE | TRAVEL | \$3.22 | |
| | WILLIT, LINDA | TRAVEL | \$45.79 | |
| | | Public Health - General Total: | \$71,464.59 | |
| 2702 | Solid Waste Program | | | |
| | BATTERY SOLUTIONS | COMMERCIAL SERVICES | \$1,029.56 | |
| | JOHNSON, JEFF | COMMERCIAL SERVICES | \$600.00 | |
| | | Solid Waste Program Total: | \$1,629.56 | |
| | | Public Health Group Total: | \$73,094.15 | |
| 800 | Regional Office of Education Group | Department Head: Gil Morrison | Board Oversight Committee: | Health & Human Services |
| 2801 | R.O.E General | | | |
| | AVERY, DEREK | TRAVEL. | \$16.65 | |
| | GORDON FLESCH CO. | SUPPLIES | \$24.50 | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$311.55 | |
| | MORRISON, GILBERT E. | TRAVEL | \$944.74 | |
| | PITNEY BOWES | RENT - EQUIPMENT | \$57.49 | |
| | SOFT WATER CITY | SUPPLIES | \$14.50 | |
| | | R.O.E General Total: | \$1,369.43 | |
| | | N.O.E General Total. | | |
| | | Regional Office of Education Group Total: | \$1,369.43 | |
| 000 | Sheriff's Group | | | Law & Justice |
| 000 3001 | Sheriff's Group Auxiliary/Radio Watch | Regional Office of Education Group Total: | \$1,369.43 | Law & Justice |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|------------------------------|---------------|-----------|-------------|
| | KALE UNIFORMS | CLOTHING | \$99.95 | | |
| | OPEN AIR POWERSPORTS | MAINTENANCE - EQUIPMENT | \$503.96 | | |
| | QUARTERMASTER | CLOTHING | \$613.90 | | |
| | | Auxiliary/Radio Watch Total: | \$2,717.81 | - | |
| 3002 | Communication | | | **** | |
| | AT & T | TELEPHONE | \$1,944.74 | Monthly | |
| | C.O.P.S. INC. | CLOTHING | \$306.25 | | |
| | CALL ONE, INC. | OFFICE FURN. & SM. EQUIP. | \$499.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$425.25 | | |
| | FACILITIES MANAGEMENT | JANITORIAL SUPPLIES | \$36.95 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$93.00 | | |
| | FRONTIER | TELEPHONE | \$2,405.83 | Monthly | |
| | GALL'S, INC. | CLOTHING | \$420.38 | | |
| | GT DISTRIBUTORS-AUSTIN | CLOTHING | \$97.90 | | |
| | MIDWEST OFFICE SUPPLY | SUPPLIES | \$658.29 | | |
| | PRIORITY PROMOTIONS | CLOTHING | \$425.20 | | |
| | QUARTERMASTER | CLOTHING | \$218.93 | | |
| | RAY O'HERRON CO OF OAKBROOK TERRACE | CLOTHING | \$443.50 | | |
| | UNIFORM DEN EAST INC | CLOTHING | \$69.94 | | |
| | | Communication Total: | \$8,045.16 | - | |
| 3003 | Corrections | | | | |
| | AMERICAN FACTORS CORP. | PRISONER TRANSPORTATION | \$400.40 | | |
| | BOB BARKER COMPANY, INC. | INMATE SUPPLIES | \$242.86 | | |
| | BOONE COUNTY SHERIFF CORRECTIONS | DETENTION SPACE | \$17,700.00 | Monthly | |
| | BOYD, TIM | TRAVEL | \$888.00 | | |
| | C.O.P.S. INC. | CLOTHING | \$35.60 | | |
| | CIVIC RESEARCH INSTITUTE, INC. | MEMBERSHIPS | \$179.95 | | |
| | CLEAN PLUS INC. | MEDICAL EXPENSE | \$320.58 | | |
| | CLINICAL EXPRESSIONS | PROFESSIONAL SERVICES | \$881.50 | | |
| | COOK'S CORRECTIONAL EQUIPMENT CO. | FOOD PROGRAM | \$144.83 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$130.28 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$40.80 | | |
| | FIRST NATIONAL BANK OMAHA | CLOTHING | \$82.53 | | |
| | FRANKENBERRY, LEXI | CLOTHING | \$54.22 | | |
| | GALL'S, INC. | CLOTHING | \$380.16 | | |
| | GUARDIAN CORRECTIONAL CARE INC. | MEDICAL EXPENSE | \$16,139.08 | Monthly | |
| | HARDER HELSLEY ROCKFORD | JANITORIAL SUPPLIES | \$1,795.05 | | |
| | HEALTH FUND | MEDICAL EXPENSE | \$144.00 | Annually | |
| | JANCO CHEMICAL COMPANY | JANITORIAL SUPPLIES | \$512.67 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES | | |
|------------|-------------------------------------|---|--------|--------------|-------------|---|--|
| | JOHNSON, LINDA RN | PROFESSIONAL SERVICES | | \$400.00 | | | |
| | JUST SAFETY, LTD. | MEDICAL EXPENSE | | \$84.35 | Monthly | | |
| | JUST SAFETY, LTD. | MEDICAL EXPENSE | | \$99.55 | | | |
| | KENDALL COUNTY | DETENTION SPACE | | \$66,600.00 | Monthly | | |
| | KLEIN-MUNCH, JOYCE | CLOTHING | | \$111.19 | | | |
| | LODGE, JOAN | PROFESSIONAL SERVICES | | \$328.00 | | | |
| | MODERN MARKETING INC. | MEDICAL EXPENSE | | \$372.97 | | | |
| | MOORE MEDICAL LLC | MEDICAL EXPENSE | | \$112.22 | | | |
| | PRIORITY PROMOTIONS | CLOTHING | | \$262.50 | | | |
| | QUARTERMASTER | CLOTHING | | \$486.55 | | | |
| | RAY O'HERRON CO OF OAKBROOK TERRACE | CLOTHING | | \$526.30 | | | |
| | RAY O'HERRON COMPANY, INC. | CLOTHING | | \$86.92 | | | |
| | SATELLITE TRACKING OF PEOPLE LLC | ELECTRONIC MONITORING | | \$5,346.00 | Monthly | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | TRAVEL | | \$8.48 | | | |
| | UNIVERSITY OF ILLINOIS | SCHOOLS OF INSTRUCTION | | \$5,195.00 | | | |
| | VOLUNTARY ACTION CENTER | FOOD PROGRAM | | \$18,059.33 | | | |
| | WOHLRABE, KENT | PROFESSIONAL SERVICES | | \$820.00 | | | |
| | | Corrections | Total: | \$138,971.87 | | | |
| 3005 | Law Enforcement Projects | | | | | | |
| | CORNER TOWING | MAINTENANCE - EQUIPMENT | | \$4,840.00 | | | |
| | FENZEL MOTOR SALES, INC. | MAINTENANCE - EQUIPMENT | | \$320.60 | | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - EQUIPMENT | | \$1,339.48 | | | |
| | FIRST NATIONAL BANK OMAHA | OFFICE FURN. & SM. EQUIP. | | \$3,585.00 | | | |
| | JOHNSON GRAPHIC & TINT | MAINTENANCE - EQUIPMENT | | \$60.00 | | | |
| | MIKE MOONEY CHEVROLET | MAINTENANCE - EQUIPMENT | | \$404.17 | | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | MAINTENANCE - EQUIPMENT | | \$36.00 | | | |
| | SIGN SHOP/DEKALB | OTHER EQUIPMENT | | \$900.00 | | | |
| | STARVED ROCK COMMUNICATIONS | OTHER EQUIPMENT | | \$990.00 | | | |
| | TRI-STATE TOWING, INC. | MAINTENANCE - EQUIPMENT | | \$350.00 | | | |
| | | Law Enforcement Projects | Total: | \$12,825.25 | - | | |
| 3006 | Merit Commission | *** **** **** **** **** **** **** **** **** | | | | - | |
| | PRIORITY PROMOTIONS | SUPPLIES | | \$52.40 | | | |
| | THEODORE POLYGRAPH SERVICE INC. | PROFESSIONAL SERVICES | | \$270.00 | | | |
| | | Merit Commission | Total: | \$322.40 | | | |
| 3007 | Sheriff - General | | | | | | |
| •••• | AUTO BATH | MAINTENANCE - VEHICLES | | \$116.50 | Monthly | | |
| | BARNABY, INC. | SCHOOLS OF INSTRUCTION | | \$320.00 | | | |
| | BAUMANN, LINDIE | TELEPHONE | | \$360.00 | | | |
| | | | | 7555.00 | | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | <u>FREQUENCY</u> | BOARD NOTES |
|------------|-------------------------------------|---------------------------|---------------|------------------|--------------------|
| | C.O.P.S. INC. | CLOTHING | \$629.14 | | |
| | COMMONWEALTH EDISON | MAINTENANCE - EQUIPMENT | \$44.87 | Monthly | |
| | COMMUNICATIONS 2000, INC. | MAINTENANCE - EQUIPMENT | \$1,565.90 | - | |
| | DEKALB COUNTY TREASURER PETTY CASH | TRAVEL | \$180.00 | | |
| | DEKALB COUNTY TREASURER PETTY CASH | K-9 | \$120.00 | | |
| | DELISIO, PAUL | CLOTHING | \$705.00 | | |
| | FACILITIES MANAGEMENT | JANITORIAL SUPPLIES | \$36.95 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$674.81 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$389.30 | | |
| | FEDERAL EXPRESS CORPORATION | POSTAGE | \$197.81 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$774.70 | | |
| | FIRST NATIONAL BANK OMAHA | FUEL | \$464.38 | | |
| | FIRST NATIONAL BANK OMAHA | INVESTIGATIONS | \$30.00 | | |
| | FIRST NATIONAL BANK OMAHA | OFFICE FURN. & SM. EQUIP. | \$866.19 | | |
| | FIRST NATIONAL BANK OMAHA | SCHOOLS OF INSTRUCTION | \$40.00 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$322.68 | | |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$124.24 | | |
| | FRONTIER | TELEPHONE | \$33.37 | Monthly | |
| | GALL'S, INC. | CLOTHING | \$1,268.13 | | |
| | HIGHWAY FUND | FUEL | \$13,255.31 | Monthly | |
| | HINTZSCHE OIL/PACIFIC PRIDE | FUEL | \$1,578.75 | Monthly | |
| | HOLIDAY, JOHN | CLOTHING | \$242.94 | | |
| | LOVELL'S DISCOUNT TIRE | MAINTENANCE - VEHICLES | \$48.00 | | |
| | MIDWEST OFFICE SUPPLY | SUPPLIES | \$552.74 | | |
| | MIKE MOONEY CHEVROLET | MAINTENANCE - VEHICLES | \$4,684.51 | | |
| | NATIONAL LAW ENFORCEMENT SUPPLY | INVESTIGATIONS | \$239.91 | | |
| | NEXTEL COMMUNICATIONS | TELEPHONE | \$575.63 | Monthly | |
| | PRIORITY PROMOTIONS | CLOTHING | \$389.00 | | |
| | QUARTERMASTER | CLOTHING | \$42.21 | | |
| | RAY O'HERRON CO OF OAKBROOK TERRACE | CLOTHING | \$632.30 | | |
| | SHAWN'S COFFEE GOURMET & DELI | MEETINGS - HOST EXPENSES | \$218.49 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | FUEL | \$60.90 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | POLICE SUPPLIES | \$7.99 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | TRAVEL | \$40.81 | | |
| | SIRCHIE FINGER PRINT LABS | INVESTIGATIONS | \$173.87 | | |
| | STRATTON HATS | CLOTHING | \$122.76 | | |
| | STRAUSBERGER, ROBERT | CLOTHING | \$342.25 | | |
| | TRI-STATE TOWING, INC. | MAINTENANCE - VEHICLES | \$55.00 | | |
| | VERIZON WIRELESS | TELEPHONE | \$311.71 | Monthly | |
| | YAHOO | INVESTIGATIONS | \$20.44 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|---|------------------------------------|-----------------------------------|----------------------------|----------------------|
| | | Sheriff's Group Total: | \$195,741.98 | |
| 3100 | State's Attorney Group | Department Head: Clay Campbell | Board Oversight Committee: | Law & Justice |
| 3101 | Drug Prosecution Program | | <u> </u> | |
| | DELL MARKETING LP | OFFICE FURN. & SM. EQUIP. | \$1,011.54 | |
| | HANSEN REPORTING | TRANSCRIPTS | \$65.50 | |
| | STRATFORD INN | TRAVEL | \$275.28 | |
| | | Drug Prosecution Program Total: | \$1,352.32 | |
| 3102 | State's Attorney - General | | | |
| • | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$447.12 | |
| | FACILITIES MANAGEMENT | POSTAGE | \$588.58 | |
| | FACILITIES MANAGEMENT | PROFESSIONAL SERVICES | \$477.10 | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$112.60 | |
| | FEDERAL EXPRESS CORPORATION | COMMERCIAL SERVICES | \$35.34 | |
| | FILE MART, THE | SUPPLIES | \$396.13 | |
| | FIRST NATIONAL BANK OMAHA | PROFESSIONAL SERVICES | \$10.85 | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$384.73 | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$106.50 | |
| | HANSEN REPORTING | TRANSCRIPTS | \$320.50 | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$90.79 | |
| | PHARMACONSULTANT INC. | PROFESSIONAL SERVICES | \$2,025.00 | |
| | RAY O'HERRON COMPANY, INC. | PROFESSIONAL SERVICES | \$94.92 | |
| | SHAW SUBURBAN MEDIA GROUP | COMMERCIAL SERVICES | \$562.53 | |
| | STATE OF ALASKA | PROFESSIONAL SERVICES | \$15.00 | |
| | VERIZON WIRELESS | TELEPHONE | \$31.49 | |
| | VOLUNTARY ACTION CENTER | COMMERCIAL SERVICES | \$150.00 | |
| | WEICHEL, DAVID | TRAVEL | \$159.28 | |
| | WEST GROUP PAYMENT CENTER | BOOKS & SUBSCRIPTIONS | \$1,773.91 | |
| | | State's Attorney - General Total: | \$7,782.37 | |
| | | State's Attorney Group Total: | \$9,134.69 | |
| 200 | Treasurer's Group | Department Head: Mark Todd | Board Oversight Committee: | Economic Development |
| 3201 | Tax Sale Automation | | | |
| | DEKALB COUNTY TREASURER PETTY CASH | I TRAVEL | \$209.19 | |
| | JOSEPH E. MEYER & ASSOCIATES | COMPUTER EQUIPMENT | \$1,843.50 | |
| | | Tax Sale Automation Total: | \$2,052.69 | |
| | | iax vais Automation Total. | 47,432.03 | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FRE | QUENCY | BOARD NOTES |
|------------|-------------------------------------|---------------------------------|-----------------|------------|---------------------------------------|
| 3202 | Treasurer - General | | | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$31.00 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$41.08 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$11.18 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$169.49 | | |
| | | Treasurer - General Total: | \$252.75 | | |
| | | Treasurer's Group Total: | \$2,305.44 | | |
| 300 | Veteran's Assistance Group | Department Head: Herb Holderman | Board Oversight | Committee: | Health & Human Services |
| 3301 | Veteran's Assistance | | | | · · · · · · · · · · · · · · · · · · · |
| | ALDI'S INC. | DIRECT ASSIST. PAYMENTS | \$3,000.00 | | |
| | AMBER MANOR APARTMENTS | DIRECT ASSIST, PAYMENTS | \$301.00 | | |
| | BAC HOME LOANS | DIRECT ASSIST, PAYMENTS | \$450.00 | | |
| | BEJNARONIEZ, GERALD | DIRECT ASSIST, PAYMENTS | \$450.00 | | |
| | CASTLE BANK | DIRECT ASSIST, PAYMENTS | \$350.00 | | |
| | CHAPEL STREET PROPERTIES | DIRECT ASSIST. PAYMENTS | \$350.00 | | |
| | CHARTER COMMUNICATIONS | DIRECT ASSIST. PAYMENTS | \$25.09 | | |
| | CHUCK'S AUTO CENTER | MAINTENANCE - VEHICLES | \$240.00 | | |
| | CITY OF DEKALB | DIRECT ASSIST. PAYMENTS | \$110.00 | | |
| | CITY OF GENOA | DIRECT ASSIST, PAYMENTS | \$45.00 | | |
| | COMMERCIAL REFRIGERATION SERVC CORI | | \$84.15 | | |
| | COMMONWEALTH EDISON | DIRECT ASSIST, PAYMENTS | \$1,771.13 | | |
| | COUNTRYSIDE ESTATES | DIRECT ASSIST, PAYMENTS | \$250.00 | | |
| | COUNTRYVIEW APARTMENTS | DIRECT ASSIST, PAYMENTS | \$250.00 | | |
| | DNJ PROPERTIES | DIRECT ASSIST, PAYMENTS | \$250.00 | | |
| | DRAKE, DAVID | DIRECT ASSIST, PAYMENTS | \$32.00 | | |
| | DRAKE, DAVID | FUEL | \$35.00 | | |
| | DRAKE, LINDA | MAINTENANCE - VEHICLES | \$321.84 | | |
| | EAMES, ROBERT | DIRECT ASSIST. PAYMENTS | \$250.00 | | |
| | EDWARDS, DANIEL | DIRECT ASSIST, PAYMENTS | \$285.00 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$212.45 | | |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$159.98 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - VEHICLES | \$316.14 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$100.00 | | |
| | GFC LEASING | COPIER LEASES | \$93.00 | | |
| | GMAC MORTGAGE | DIRECT ASSIST, PAYMENTS | \$450.00 | | |
| | GORDON FLESCH CO. | COPIES - INHOUSE | \$19.43 | | |
| | HALVERSON, DAWN | DIRECT ASSIST, PAYMENTS | \$350.00 | | |
| | HIGHWAY FUND | FUEL | \$577.12 | | |

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| HOLDERMAN, HERB COMMUNITY RELATIONS 3245.00 | SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|--|------------|---------------------------|-----------------------------------|---------------------------------------|------------------|---------------|
| KOHLER, DAN | | HOLDERMAN, HERB | COMMUNITY RELATIONS | \$245.00 | | |
| KUMAR, SHAKUNTALA DIRECT ASSIST, PAYMENTS \$450.00 | | JOSLIN, RICH | DIRECT ASSIST, PAYMENTS | \$115.00 | | |
| LINCOLISHIRE WEST APTS. | | KOHLER, DAN | DIRECT ASSIST. PAYMENTS | | | |
| LUNDBERG, LARRY | | KUMAR, SHAKUNTALA | DIRECT ASSIST. PAYMENTS | | | |
| MC COLLOM, JODI DIRECT ASSIST, PAYMENTS \$220.00 MC MILLAN, ROBERT & SUSAN DIRECT ASSIST, PAYMENTS \$200.00 NICOR GAS DIRECT ASSIST, PAYMENTS \$216.71 OGUNDIPE, FELICIA DIRECT ASSIST, PAYMENTS \$250.00 OSGOOD PROPERTIES DIRECT ASSIST, PAYMENTS \$250.00 PALWEL, PROPERTIES DIRECT ASSIST, PAYMENTS \$250.00 PALUSION, CATHEYN DIRECT ASSIST, PAYMENTS \$250.00 PITNEY BOWES RENT - EQUIPMENT \$162.88 PRINDIVILLE, ROGER DIRECT ASSIST, PAYMENTS \$350.00 REULAND, CHARLES F. DIRECT ASSIST, PAYMENTS \$360.00 SCHULTZ, JAMES DIRECT ASSIST, PAYMENTS \$360.00 SCHULTZ, JAMES DIRECT ASSIST, PAYMENTS \$360.00 SHIPLEY, CATHY DIRECT ASSIST, PAYMENTS \$360.00 SHIPLEY, LOHN DIRECT ASSIST, PAYMENTS \$360.00 SHIPLEY, JOHN DIRECT ASSIST, PAYMENTS \$360.00 SHIPLEY, JOHN DIRECT ASSIST, PAYMENTS \$360.00 VERIZON WIRELESS TELEPHONE \$32.70 VILLAGE OF HINCKLEY | | LINCOLNSHIRE WEST APTS. | DIRECT ASSIST. PAYMENTS | \$250.00 | | |
| MC MILLAN, ROBERT & SUSAN DIRECT ASSIST, PAYMENTS \$200.00 | | LUNDBERG, LARRY | DIRECT ASSIST. PAYMENTS | \$104.00 | | |
| NICOR GAS | | MC COLLOM, JODI | DIRECT ASSIST, PAYMENTS | \$250.00 | | |
| OGUNDIPE, FELICIA DIRECT ASSIST, PAYMENTS \$250.00 OSGOOD PROPERTIES DIRECT ASSIST, PAYMENTS \$200.00 PALWEL PROPERTIES DIRECT ASSIST, PAYMENTS \$250.00 PALUSON, CATHRYN DIRECT ASSIST, PAYMENTS \$250.00 PITHIEY BOWES RENT - COUPMENT \$162.88 PRINDIVILLE, ROGER DIRECT ASSIST, PAYMENTS \$350.00 REULAND, CHARLES F. DIRECT ASSIST, PAYMENTS \$350.00 SCHULTZ, JAMES DIRECT ASSIST, PAYMENTS \$350.00 SCHULTZ, RICHARD DIRECT ASSIST, PAYMENTS \$350.00 SHIPLEY, CATHY DIRECT ASSIST, PAYMENTS \$350.00 SHIPLEY, JOHN DIRECT ASSIST, PAYMENTS \$350.00 SHIPLEY, JOHN DIRECT ASSIST, PAYMENTS \$350.00 SOFT WATER CITY RENT - EQUIPMENT \$38.27 VILLAGE OF HINCKLEY DIRECT ASSIST, PAYMENTS \$350.00 VILLAGE OF HINCKLEY DIRECT ASSIST, PAYMENTS \$30.00 VEGERA, JAMES DIRECT ASSIST, PAYMENTS \$400.00 VEGERA, JAMES DIRECT ASSIST, PAYMENTS \$30.00 Veteran's Assistance Gro | | MC MILLAN, ROBERT & SUSAN | DIRECT ASSIST, PAYMENTS | \$200.00 | | |
| OSGOOD PROPERTIES | | NICOR GAS | DIRECT ASSIST, PAYMENTS | \$218.71 | | |
| PALWEL PROPERTIES | | OGUNDIPE, FELICIA | DIRECT ASSIST. PAYMENTS | \$250.00 | | |
| PAULSON, CATHRYN | | OSGOOD PROPERTIES | DIRECT ASSIST, PAYMENTS | \$200.00 | | |
| PITNEY BOWES | | PALWEL PROPERTIES | DIRECT ASSIST. PAYMENTS | \$250.00 | | |
| PRINDIVILLE, ROGER DIRECT ASSIST, PAYMENTS \$350.00 REULAND, CHARLES F. DIRECT ASSIST, PAYMENTS \$350.00 SCHULTZ, JAMES DIRECT ASSIST, PAYMENTS \$350.00 SCHULTZ, RICHARD DIRECT ASSIST, PAYMENTS \$350.00 SHIPLEY, CATHY DIRECT ASSIST, PAYMENTS \$350.00 SHIPLEY, CATHY DIRECT ASSIST, PAYMENTS \$350.00 SHIPLEY, JOHN DIRECT ASSIST, PAYMENTS \$350.00 SOFT WATER CITY RENT - EQUIPMENT \$28.50 VERIZON WIRELESS TELEPHONE \$38.27 VILLAGE OF HINCKLEY DIRECT ASSIST, PAYMENTS \$55.00 VISCIONTI, JACKSON DIRECT ASSIST, PAYMENTS \$400.00 WENGER, JAMES DIRECT ASSIST, PAYMENTS \$400.00 WENGER, JAMES DIRECT ASSIST, PAYMENTS \$400.00 Veteran's Assistance Group Total: \$16,803.69 Veteran' | | PAULSON, CATHRYN | DIRECT ASSIST, PAYMENTS | \$250.00 | | |
| PRINDIVILLE, ROGER DIRECT ASSIST. PAYMENTS \$350.00 REULAND, CHARLES F. DIRECT ASSIST. PAYMENTS \$450.00 SCHULTZ, JAMES DIRECT ASSIST. PAYMENTS \$350.00 SCHULTZ, RICHARD DIRECT ASSIST. PAYMENTS \$350.00 SCHULTZ, RICHARD DIRECT ASSIST. PAYMENTS \$350.00 SHIPLEY, CATHY DIRECT ASSIST. PAYMENTS \$350.00 SHIPLEY, JOHN DIRECT ASSIST. PAYMENTS \$350.00 SOFT WATER CITY RENT - EQUIPMENT \$28.50 VERIZON WIRELESS TELEPHONE \$38.27 VILLAGE OF HINCKLEY DIRECT ASSIST. PAYMENTS \$55.00 VISCIONTI, JACKSON DIRECT ASSIST. PAYMENTS \$400.00 WENGER, JAMES DIRECT ASSIST. PAYMENTS \$8.00 Veteran's Assistance Group Total: \$16,803.69 Veteran's Assistance Group Total: \$ | | PITNEY BOWES | RENT - EQUIPMENT | \$162.88 | | |
| REULAND, CHARLES F. DIRECT ASSIST. PAYMENTS \$450.00 SCHULTZ, JAMES DIRECT ASSIST. PAYMENTS \$350.00 SCHULTZ, RICHARD DIRECT ASSIST. PAYMENTS \$350.00 SCHULTZ, RICHARD DIRECT ASSIST. PAYMENTS \$350.00 SHIPLEY, CATHY DIRECT ASSIST. PAYMENTS \$350.00 SHIPLEY, CATHY DIRECT ASSIST. PAYMENTS \$350.00 SHIPLEY, JOHN DIRECT ASSIST. PAYMENTS \$250.00 SOFT WATER CITY RENT - EQUIPMENT \$28.50 VERIZON WIRELESS TELEPHONE \$38.27 VILLAGE OF HINCKLEY DIRECT ASSIST. PAYMENTS \$55.00 VISCIONTI, JACKSON DIRECT ASSIST. PAYMENTS \$55.00 VENGER, JAMES DIRECT ASSIST. PAYMENTS \$8.00 Veteran's Assistance Total: \$16,803.69 Veteran's Assistance Group Total: \$16,803.69 3400 Balance Sheet Group Department Head: Various Board Oversight Committee: Various 3401 General Fund AR.D.C. PREPAID EXPENSES \$1,734.00 CAREY, PEGGY PREPAID EXPENSES \$220.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$220.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | PRINDIVILLE, ROGER | DIRECT ASSIST. PAYMENTS | | | |
| SCHULTZ, JAMES DIRECT ASSIST, PAYMENTS \$350.00 | | | DIRECT ASSIST, PAYMENTS | | | |
| SHIPLEY, CATHY DIRECT ASSIST. PAYMENTS \$350.00 | | | DIRECT ASSIST, PAYMENTS | \$350.00 | | |
| SHIPLEY, JOHN DIRECT ASSIST. PAYMENTS \$250.00 SOFT WATER CITY RENT - EQUIPMENT \$28.50 VERIZON WIRELESS TELEPHONE \$38.27 VILLAGE OF HINCKLEY DIRECT ASSIST. PAYMENTS \$55.00 VISCIONTI, JACKSON DIRECT ASSIST. PAYMENTS \$400.00 WENGER, JAMES DIRECT ASSIST. PAYMENTS \$400.00 WENGER, JAMES DIRECT ASSIST. PAYMENTS \$8.00 Veteran's Assistance Total: \$16,803.69 Veteran's Assistance Group Total: \$1,734.00 CAREY, PEGGY PREPAID EXPENSES \$223.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$223.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$90.00 | | SCHULTZ, RICHARD | DIRECT ASSIST, PAYMENTS | \$250.00 | | |
| SOFT WATER CITY | | | DIRECT ASSIST, PAYMENTS | \$350.00 | | |
| SOFT WATER CITY | | SHIPLEY, JOHN | DIRECT ASSIST, PAYMENTS | \$250.00 | | |
| VERIZON WIRELESS VILLAGE OF HINCKLEY DIRECT ASSIST. PAYMENTS \$55.00 VISCIONTI, JACKSON DIRECT ASSIST. PAYMENTS \$400.00 WENGER, JAMES DIRECT ASSIST. PAYMENTS \$8.00 Veteran's Assistance Total: \$16,803.69 Veteran's Assistance Group Total: \$16,803.69 Veteran's Assistance Group Total: \$16,803.69 3400 Balance Sheet Group Department Head: Various Board Oversight Committee: Various 4.R.D.C. PREPAID EXPENSES \$1,734.00 CAREY, PEGGY PREPAID EXPENSES \$230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$1,000 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$1,000 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$1,000 FILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | RENT - EQUIPMENT | | | |
| VILLAGE OF HINCKLEY VISCIONTI, JACKSON VISCIONTI, JACKSON VENGER, JAMES DIRECT ASSIST. PAYMENTS Veteran's Assistance Veteran's Assistance Group Veteran's Assistance Group Total: \$16,803.69 Veteran's Assistance Group Total: \$16,803.69 \$1,734.00 S1,734.00 S20.04 S20.04 S20.04 S20.04 S20.04 S20.04 S20.04 S20.05 S20.06 S20.07 S20.06 S20.07 S20.0 | | | | | | |
| VISCIONTI, JACKSON WENGER, JAMES DIRECT ASSIST. PAYMENTS DIRECT ASSIST. PAYMENTS S8.00 Veteran's Assistance Total: \$16,803.69 Veteran's Assistance Group Total: \$16,803.69 Veteran's Assistance Group Total: \$16,803.69 3400 Balance Sheet Group Department Head: Various Board Oversight Committee: Various 4.R.D.C. PREPAID EXPENSES S1,734.00 CAREY, PEGGY PREPAID EXPENSES S230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES S225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES S199.00 As Necessary Training GFC LEASING PREPAID EXPENSES S1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES S90.00 | | | DIRECT ASSIST, PAYMENTS | · | | |
| WENGER, JAMES DIRECT ASSIST. PAYMENTS Veteran's Assistance Total: \$16,803.69 Veteran's Assistance Group Total: \$16,803.69 Veteran's Assistance Group Total: \$16,803.69 Second Oversight Committee: Various Board Oversight Committee: Various 3401 General Fund A.R.D.C. CAREY, PEGGY PREPAID EXPENSES A.R.D.C. PREPAID EXPENSES \$1,734.00 CAREY, PEGGY PREPAID EXPENSES \$230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | | · | | |
| Veteran's Assistance Total: \$16,803.69 Veteran's Assistance Group Total: \$16,803.69 3400 Balance Sheet Group Department Head: Various Board Oversight Committee: Various 3401 General Fund A.R.D.C. PREPAID EXPENSES \$1,734.00 CAREY, PEGGY PREPAID EXPENSES \$230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | · | | · | | |
| Veteran's Assistance Group Total: \$16,803.69 3400 Balance Sheet Group Department Head: Various Board Oversight Committee: Various 3401 General Fund A.R.D.C. PREPAID EXPENSES \$1,734.00 CAREY, PEGGY PREPAID EXPENSES \$230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | _ | · · · · · · · · · · · · · · · · · · · | | |
| 3401 General Fund A.R.D.C. PREPAID EXPENSES \$1,734.00 CAREY, PEGGY PREPAID EXPENSES \$230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | Veteran's Assistance Group Total: | \$16,803.69 | | |
| A.R.D.C. PREPAID EXPENSES \$1,734.00 CAREY, PEGGY PREPAID EXPENSES \$230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | 3400 | Balance Sheet Group | Department Head: Various | Board Over | sight Committee: | Various |
| CAREY, PEGGY PREPAID EXPENSES \$230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | 3401 | General Fund | | <u></u> | · | |
| CAREY, PEGGY PREPAID EXPENSES \$230.40 DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | A.R.D.C. | PREPAID EXPENSES | \$1,734.00 | | |
| DEKALB COUNTY BAR ASSOC. PREPAID EXPENSES \$225.00 FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | | | | |
| FIRST NATIONAL BANK OMAHA PREPAID EXPENSES \$199.00 As Necessary Training GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | | | | |
| GFC LEASING PREPAID EXPENSES \$360.79 ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | | • | As Necessary | Training |
| ILLINOIS COUNCIL OF CHIEF DEFENDERS PREPAID EXPENSES \$400.00 ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | | | • | • |
| ILLINOIS DEPT. OF PUBLIC HEALTH DEATH CERT. STATE SURCHGE \$1,072.00 Monthly Vital Records NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | | | | |
| NOTARY PUBLIC ASSOCIATION OF IL PREPAID EXPENSES \$90.00 | | | | | Monthly | Vital Records |
| · | | | | • • | - ·· • | |
| | | | | | | |

County Board Approval 12/21/2011

Printed 12/14/2011

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES | |
|------------|------------------------------------|---|----------------|------------------|--------------------|--|
| | SYCAMORE CHAMBER OF COMMERCE | PREPAID EXPENSES | \$105.00 | Annually | Chamber Membership | |
| | UNITED STATES POSTAL SERVICE | PURCHASES FOR POSTAGE | \$8,000.00 | Monthly | Postage | |
| | | General Fund Total: | \$12,456.19 | | | |
| 3409 | Probation Services Fund | | | | | |
| | FIRST NATIONAL BANK OMAHA | PREPAID EXPENSES | \$275.00 | | | |
| | | Probation Services Fund Total: | \$275.00 | - | | |
| 3419 | Public Health Fund | | | | | |
| | IL ASSOC. OF PUBLIC HEALTH ADMN. | PREPAID EXPENSES | \$700.00 | | | |
| | NATIONAL WIC ASSOCIATION | PREPAID EXPENSES | \$50.00 | | | |
| | | Public Health Fund Total: | \$750.00 | - | | |
| 3420 | Community Mental Health Fund | | | | | |
| | DAILY CHRONICLE (SUBSCRIPTIONS) | PREPAID EXPENSES | \$156.00 | | | |
| | | Community Mental Health Fund Total: | \$156.00 | - | | |
| 3421 | Community Services Fund | | | | | |
| | NATIONAL COMM ACTION FOUNDATION | PREPAID EXPENSES | \$800.00 | Annually | | |
| | | Community Services Fund Total: | \$800.00 | - | | |
| 3443 | Drug Court Fund | | | | | |
| | DEKALB COUNTY BAR ASSOC. | PREPAID EXPENSES | \$75.00 | | | |
| | | Drug Court Fund Total: | \$75.00 | | | |
| 3445 | Sheriff's Law Enforcement Projects | | | | | |
| | LEADS ONLINE | PREPAID EXPENSES | \$1,988.00 | | | |
| | Sherifi | 's Law Enforcement Projects Fund Total: | \$1,988.00 | - | | |
| | | Balance Sheet Group Total: | \$16,500.19 | <u>=</u> | | |
| | | Grand Total | \$2,796,736.59 | 1 | | |

DeKalb County Government Summary by Fund Total Monthly Payments to Vendors County Board Approval 12/21/2011

12/14/2011 Page 1 of 1

| FUND NAME | FUND # | <u>TOTAL</u> |
|------------------------------|--------|---------------------------------------|
| | 1225 | \$3,063.00 |
| Aid to Bridges | 1233 | \$18,483.40 |
| Asset Replacement | 1476 | \$39,224.44 |
| Broadband Grant | 1479 | \$550,833.64 |
| Child Support | 1224 | \$290.00 |
| Children's Waiting Room | 3775 | \$2,000.00 |
| Community Mental Health | 1242 | \$177,396.90 |
| Community Services | 1243 | \$1,244.23 |
| County Motor Fuel Tax | 1234 | \$82,348.15 |
| Court Automation | 1223 | \$13,112.32 |
| Courthouse Expansion | 1481 | \$1,055,344.63 |
| Document Storage | 1226 | \$5,950.91 |
| Drug Court | 3776 | \$8,171.70 |
| Drug Prosecution Program | 3802 | \$1,352.32 |
| Engineering | 1232 | \$535.87 |
| Enhancement Drug Court | 3778 | \$1,862.66 |
| Federal Highway Matching Tax | 1235 | \$19,090.20 |
| General Fund | 1111 | \$428,548.71 |
| GIS Development | 1228 | \$371.55 |
| Highway | 1231 | \$86,251.37 |
| Jail Expansion | 1485 | \$55,284.95 |
| Law Enforcement Projects | 3803 | \$12,825.25 |
| Law Library | 1222 | \$4,785.54 |
| Micrographics | 1214 | \$16,326.57 |
| Probation Services | 1225 | \$5,007.10 |
| Public Health | 1241 | \$72,214.59 |
| Senior Services | 1245 | \$39,112.92 |
| Solid Waste Program | 1247 | \$1,629.56 |
| Special Projects | 1471 | \$44,598.91 |
| Tax Sale Automation | 1227 | \$2,052.69 |
| Tort & Liability Insurance | 1212 | \$16,778.98 |
| Township Motor Fuel | 3771 | \$13,839.84 |
| Veteran's Assistance | 1246 | \$16,803.69 |
| GRAND TOTAL: | | \$2,796,736.59 |
| | | · · · · · · · · · · · · · · · · · · · |

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DeKalb County Government Emergency Payments to Vendors 11/01/2011 to 11/30/2011

Board Approval

Section D: 1 of 2

| 1 0 | | | |
|------------------------------------|--|--|----------------------|
| Assessments Group | Department Head: Robin Brunschon | Board Oversight Committee: | Economic Development |
| Assessments Office - General | | | |
| POSTMASTER | POSTAGE | \$2,800.00 | |
| | Assessments Office - General Total: | \$2,800.00 | |
| | Assessments Group Total: | \$2,800.00 | |
| Circuit Clerk Group | Department Head: Maureen Josh | Board Oversight Committee: | Law & Justice |
| Circuit Clerk - General | | | |
| JOHNSON'S PUMPKIN STAND | SUPPLIES | \$196.00 | |
| | - | | |
| | - | | |
| | | | |
| Court Services Group | Department Head: Margi Gilmour | Board Oversight Committee: | Law & Justice |
| Probation Services | | | |
| DELL MARKETING LP | COMPUTER EQUIPMENT | \$1,039.79 | |
| | Probation Services Total: | \$1,039.79 | |
| | Court Services Group Total: | \$1,039.79 | |
| Finance Group | Department Head: Gary Hanson | Board Oversight Committee: | Finance |
| Asset Replacement | | | |
| CURRIE MOTORS FLEET | ANIMAL CONTROL VEHICLE | \$16,791.00 | |
| CURRIE MOTORS FLEET | ANIMAL CONTROL VEHICLE | \$705.00 | |
| DEKALB TRUCK PARTS | ANIMAL CONTROL VEHICLE | \$1,294.00 | |
| | Asset Replacement Total: | \$18,790.00 | |
| Employee Health & Life Insurance | | | |
| BLUE CROSS BLUE SHIELD | INSURANCE PREMIUMS | \$380,456.72 Monthly | |
| BLUE CROSS BLUE SHIELD | INSURANCE PREMIUMS | \$377,776.94 Monthly | |
| METROPOLITAN LIFE INSURANCE CO | LIFE INSURANCE PREMIUM | \$6,331.50 Monthly | |
| METROPOLITAN LIFE INSURANCE CO | LIFE INSURANCE PREMIUM | \$6,318.00 Monthly | |
| MIDWEST OPERATING ENG WELFARE FUND | INSURANCE PREMIUMS | \$14,374.00 Monthly | |
| MIDWEST OPERATING ENG WELFARE FUND | INSURANCE PREMIUMS | \$16,156.00 Monthly | |
| | | | |
| | Circuit Clerk Group Circuit Clerk - General JOHNSON'S PUMPKIN STAND Court Services Group Probation Services DELL MARKETING LP Finance Group Asset Replacement CURRIE MOTORS FLEET CURRIE MOTORS FLEET DEKALB TRUCK PARTS Employee Health & Life Insurance BLUE CROSS BLUE SHIELD BLUE CROSS BLUE SHIELD METROPOLITAN LIFE INSURANCE CO MIDWEST OPERATING ENG WELFARE FUND | POSTMASTER Assessments Office - General Total: Assessments Group Total: Circuit Clerk Group Department Head: Maureen Josh Circuit Clerk - General JOHNSON'S PUMPKIN STAND SUPPLIES Circuit Clerk - General Total: Circuit Clerk - General Total: Circuit Clerk Group Total: Circuit Clerk Group Total: Court Services Group Department Head: Margi Gilmour Probation Services DELL MARKETING LP COMPUTER EQUIPMENT Probation Services Total: Court Services Group Total: Court Services Group Total: Court Services Group Total: Employee Health & Life Insurance BLUE CROSS BLUE SHIELD INSURANCE PREMIUMS LIFE INSURANCE PREMIUM LIFE LIPE PREMIUM LIFE L | POSTMASTER |

DeKalb County Government Emergency Payments to Vendors 11/01/2011 to 11/30/2011

Board Approval

Section D: 2 of 2

| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|-----------------------------------|---------------|------------------|---------------|
| | UNITED STATES POSTAL SERVICE | COMMERCIAL SERVICES | \$6,373.44 | | |
| | | Non-Departmental Services Total: | \$6,373.44 | - | |
| 2019 | Tort & Liability Insurance | | | | |
| | IL DIRECTOR OF EMPLOYMENT SECURITY | UNEMPLOYMENT CLAIMS | \$23,356.00 | Quarterly | |
| | | Tort & Liability Insurance Total: | \$23,356.00 | | |
| | | Finance Group Total: | \$849,932.60 | | |
| 2400 | Judiciary Group | Department Head: Judge Kurt Klein | Board Over | sight Committee: | Law & Justice |
| 2402 | Drug Court | | | | |
| | DELL MARKETING LP | COMPUTER EQUIPMENT | \$2,156.98 | | |
| | | Drug Court Total: | \$2,156.98 | | |
| 2405 | Jury Commission | | | | |
| | JUROR PAYMENTS | JUROR'S FEES & EXPENSES | \$2,776.99 | | |
| | JUROR PAYMENTS | JUROR'S FEES & EXPENSES | \$509.26 | | |
| | | Jury Commission Total: | \$3,286.25 | • | |
| | | Judiciary Group Total: | \$5,443.23 | | |
| 3400 | Balance Sheet Group | Department Head: Various | Board Over | sight Committee: | Various |
| 3401 | General Fund | | | | |
| | AVERY, DEREK | ACCOUNTS RECEIVABLE | \$2,100.00 | As Necessary | Loan |
| | MORRISON, GILBERT E. | ACCOUNTS RECEIVABLE | \$2,700.00 | As Necessary | Loan |
| | | General Fund Total: | \$4,800.00 | | |
| 3407 | Court Automation Fund | | | | |
| | BIRTELL, WM. JEFF | PREPAID EXPENSES | \$1,800.00 | | |
| | | Court Automation Fund Total: | \$1,800.00 | | |
| | | Balance Sheet Group Total: | \$6,600.00 | | |
| | | Grand Total: | \$866,011.62 | | |

Month: November 2011

DEKALB COUNTY GOVERNMENT PAYROLL CHARGES TO FUNDS

| FUND | _ | | MONTHLY TOTAL | MONTHLY TOTAL |
|------|-----------------------|---|----------------------------|------------------|
| 1111 | General | Gross Wages Benefits-Employer Paid | 1,054,385.29 379,767.35 | 1,434,152.64 |
| 1214 | Micrographics | Gross Wages Benefits-Employer Paid | 1,702.39 885.30 | 2,587.69 |
| 1223 | Court Automation | Gross Wages Benefits-Employer Paid | 11,881.63 3,185.66 | 15,067.29 |
| 1224 | Child Support | Gross Wages Benefits-Employer Paid | 0.00 0.00 | 0.00 |
| 1226 | Documentation Storage | Gross Wages Benefits-Employer Paid | 6,799.30 671.59 | 7,470.89 |
| 1229 | Court Security | Gross Wages Benefits-Employer Paid | 31,132.82 11,910.43 | 43,043.25 |
| 1231 | Highway | Gross Wages Benefits-Employer Paid | 60,090.37 29,539.55 | 89,629.92 |
| 1232 | Engineering | Gross Wages Benefits-Employer Paid | 6,807.74 1,693.06 | 8,500.80 |
| 1233 | Aid to Bridges | Gross Wages Benefits-Employer Paid | 4,981.91 2,015.83 | 6,997.74 |
| 1234 | County Motor Fuel Tax | Gross Wages Benefits-Employer Paid | 29,054.13 4,977.42 | 34,031.55 |
| 1241 | Health | Gross Wages Benefits-Employer Paid | 218,397.17 73,534.83 | 291,932.00 |
| 1242 | Mental Health | Gross Wages Benefits-Employer Paid | 6,133.23 2,193.05 | 8,326.28 |
| 1243 | Community Services | Gross Wages Benefits-Employer Paid | 10,814.17 3,022.84 | 13,837.01 |
| 1246 | Veterans' Assistance | Gross Wages Benefits-Employer Paid | 15,329.44 4,904.66 | 20,234.10 |
| 1247 | Solid Waste Program | Gross Wages Benefits-Employer Paid | 2,561.40 442.80 | 3,004.20 |
| 1479 | Broadband Grant | Gross Wages Benefits-Employer Paid Section E: Page 1 of 2 | 2,070.00 158.36 | 2,228.36 |

Section E: Page 1 of 2

Month: November 2011

DEKALB COUNTY GOVERNMENT PAYROLL CHARGES TO FUNDS

| FUND | - | | MONTHLY TOTAL | MONTHLY TOTAL |
|------|-----------------------|------------------------|------------------|------------------|
| | | | | |
| 2501 | Nursing Home | Gross Wages | 532,173.86 | |
| | | Benefits-Employer Paid | 161,147.42 | 693,321.28 |
| 3774 | History Room | Gross Wages | 500.00 | |
| | , | Benefits-Employer Paid | 43.26 | 543.26 |
| | | | | |
| 3776 | Drug Court | Gross Wages | 6,516.02 | |
| | | Benefits-Employer Paid | 1,407.02 | 7,923.04 |
| 3778 | Discretionary Drug Ct | Gross Wages | 4,048.00 | |
| | Discretism, Diagram | Benefits-Employer Paid | 1,856.38 | 5,904.38 |
| | | | - | |
| | | SUB TOTAL | | 2,688,735.68 |
| | | 332 131112 | | |
| 4054 | 5 A D | 0144 | 07.000.40 | |
| 1251 | Forest Preserve | Gross Wages | 27,666.16 | 00.054.05 |
| | | Benefits-Employer Paid | 8,688.09 | 36,354.25 |
| | | | | |
| | | GRAND TOTAL | | 2,725,089.93 |

DEKALB COUNTY GOVERNMENT

COUNTY BOARD MEMBERS PER DIEM & MILEAGE PAYMENTS

PAID IN DEC 2011 FOR ATTENDANCE DURING NOV 2011

| <u>NAME</u> | PAID MTGS | PER <u>DIEM</u> | MILEAGE | COMMITTEE ASSIGNMENTS |
|-------------------|--------------|--------------------|---------------|---|
| Allen, Marlene | 2 | 170.00 | 59.94 | Health & Human Services, Law & Justice*, Executive |
| Andersen, Kenneth | 4 | 340.00 | 0.00 | Law & Justice, Planning & Zoning*, Executive |
| Anderson, Larry | 4 | 340.00 | 77.70 | Finance, Forest Preserve, Executive* |
| Augsberger, Jerry | 3 | 255.00 | 21.09 | Forest Preserve, Highway |
| Brown, Robert | 3 | 255.00 | 28.86 | Economic Development, Highway |
| Cribben, Dan | 3 | 255.00 | 71.04 | Highway, Planning & Zoning |
| DeFauw, Sally | 3 | 255.00 | 21.65 | Forest Preserve, Health & Human Services |
| Deverell, Russ | 3 | 255.00 | 33.30 | Forest Preserve, Highway |
| Emerson, John | 3 | 255.00 | 24.98 | Health & Human Services, Planning & Zoning |
| Fauci, Julia | 4 | 340.00 | 31.08 | Economic Development, Forest Preserve*, Executive |
| Foster, Charles | 3 | 255.00 | 76.59 | Finance, Highway |
| Fullerton, Julia | 3 | 255.00 | 0.00 | Finance, Forest Preserve |
| Gudmunson, John | 4 | 340.00 | 114.33 | Finance, Highway*, Planning & Zoning, Executive |
| Hulseberg, John | 3 | 255.00 | 0.00 | Finance, Planning & Zoning |
| Metzger, Jeffrey | 3 | 255.00 | 91.58 | Economic Development, Health & Human Services |
| Newport, Scott | 4 | 340.00 | 17.76 | Finance*, Forest Preserve, Executive |
| Oncken, Riley | 4 | 340.00 | 4.44 | Economic Development, Law & Justice |
| Reid, Stephen | 3 | 255.00 | 16.65 | Finance, Law & Justice |
| Stoddard, Paul | 5 | 425.00 | 33.30 | Finance, Health & Human Services*, Executive |
| Tobias, Ruth Anne | 4 | 340.00 | 58.28 | Finance, Planning & Zoning, Executive |
| Turner, Anita | 4 | 340.00 | 1.67 | Forest Preserve, Law & Justice |
| Tyson, Derek | 3 | 255.00 | 24.98 | Health & Human Services, Law & Justice |
| Vary, Patricia | 2 | 170.00 | 19.98 | Economic Development*, Planning & Zoning, Executive |
| Whelan, Jeff | 4 | 340.00 | 39.96 | Economic Development, Planning & Zoning |
| TOTAL | <u>81.00</u> | <u>6.885.00</u> | <u>869.13</u> | *Denotes Committee Chair |

Section F: Page 1 of 1

| Name of Claiment | For What | Amount of Claim | |
|------------------------------------|---------------------------------|-----------------|----------------------|
| NURSING HOME | | | |
| REHABILITATION | | | |
| Alliance Rehab Direct Supply | Therapy Supplies | \$ | 62,192.56 348.00 |
| SOCIAL SERVICE | | \$ | 62,540.56 |
| Comprehensive Theraputics VAC | Consultant Transports | \$ | 329.00 156.00 |
| A OTIVITIES | | \$ | 485.00 |
| ACTIVITIES | | | |
| NH Petty Cash VAC | Outings Transports | \$ | 83.55 50.00 |
| DIETARY | | \$ | 133.55 |
| <u> </u> | | | |
| Cozzini | Service | \$ | 110.00 |
| Gordon Food Service | Food/Supplements/Chemicals/Supp | | 50,704.73 |
| IBC Wonder Bread Inboden's Meat | Food Food | | 1,029.88 2,849.46 |
| Muller-Pinehurst | Food | | 2,630.37 |
| Nutrition Care | Consultant | | 2,389.22 |
| | | | _,,,,, |
| SPECIAL CARE | | \$ | 59,713.66 |
| | | | |
| VAC | Transport | \$ | 72.50 |
| MUDOING | | \$ | 72.50 |
| <u>NURSING</u> | | | |
| Accelerated Care Plus | Rental | \$ | 950.00 |
| Batteries Plus | Supplies | | 74.50 |
| DeKalb Clinic - Dr. Morker | Consultant | | 500.00 |
| DeKaib County Health Dept | Supplies | | 66.00 |
| Dependicare | Oxygen/Supplies/Rental | | 10,895.85 |
| Direct Supply | Supplies | | 795.27 |
| Encompass EZ Way | Supplies/Rental | | 1,274.51 |
| First Choice | Supplies Supplies | | 2,043.95 846.19 |
| GeriMedix | Supplies | | 123.92 |
| Gulf South Medical | Supplies | | 6,698.80 |
| Johnson's Portable X-ray | X-ray | | 318.30 |
| Khanna, Sheila M.D. | Professional Services | | 300.00 |
| Kishwaukee Hosp. | Labs | | 1,691.29 |
| Kishwaukee Internist (Dr. Khan) | Utilization Review | | 200.00 |
| KCI | Supplies/Rental | | 1,085.28 |
| McKesson | Supplies | | 2,882.70 |
| McNew-Janz, Ruth Ann | Consultant | | 700.00 |
| Medline Med-Pass | Supplies | | 988.17 |
| 1916U-F 433 | Supplies | | 149.50 |

| NURSING (CONT'D) | | | |
|---------------------------------------|--------------------------|----|--------------|
| Midwest Medical Supply (MMS) | Supplies | | 48.20 |
| Midwest Ortho | X-rays | | 1,367.42 |
| Moore Wallace | Supplies | | 209.61 |
| Nurses PRN | Registry | | 2,581.50 |
| Omnicare | Consult/Supls/MC | | 27,127.57 |
| Professional Medical | Supplies | | 6,359.29 |
| Ridge Ambulance | Ambulance Fees | | 501.62 |
| RFD Surgical Service | Labs | | 144.31 |
| Sawyers, Gary D.D.S. | Consultant | | 75.00 |
| Super Nurs | Registry | | 29,344.47 |
| VuPak Systems Div | Supplies | | 97.98 |
| | | | |
| | | \$ | 100,441.20 |
| ENVIRONMENTAL SERVICES | | | |
| AmSan | Supplies | \$ | 2,878.04 |
| Ecolab | Supplies | • | 802.55 |
| Harder Corp | Supplies | | 907.03 |
| Stericycle | Service | | 1,303.02 |
| Superior Health Linen | Service | | 16,142.29 |
| Waste Management | Service | | 1,135.69 |
| · · · · · · · · · · · · · · · · · · · | 33 | | .,,,,,,,,,,, |
| | | \$ | 23,168.62 |
| <u>MAINTENANCE</u> | | | |
| Accurate Document | Service | \$ | 44.80 |
| Alco Sales | Supplies | · | 531.10 |
| Batteries Plus | Supplies | | 295.80 |
| Comcast | Cable | | 1,613.91 |
| Direct Supply | Supplies | | 802.02 |
| Ecolab Pest | Service | | 483.28 |
| Elite Door, LLC | Maintenance on building | | 716.72 |
| Encompass | Rental | | 20.91 |
| Heart Tech | Supplies | | 2,657.54 |
| Highway Dept | Fuel | | 58.14 |
| Industrial Controls | Supplies | | 179.21 |
| Integrys | Electric (Oct) | | 15,284.14 |
| Integrys | Gas (Oct) | | 3,920.33 |
| Lighting Sales LLC | Supplies | | 269.48 |
| Lovell's Discount Tires | Maintencance on Vehicals | | 657.79 |
| Lowes | Supplies | | 257.85 |
| National Construction Rentals | Service | | 59.00 |
| Nextel | Rental | | 123.77 |
| Northern Illinois Water Works | Service/Rentals | | 378.57 |
| | | | |
| ADMINISTRATION | | \$ | 28,354.36 |
| | | | |
| Anderson, Cathy | Travel/Seminar | \$ | 169.30 |
| DeKalb County Health Dept | Medical Expenses | | 288.00 |
| Dell Marketing L.P. | Supplies | | 345.76 |
| Facilities Manangement | Copies In House | | 135.30 |
| Firm Systems | Background Checks | | 290.00 |
| Frontier | Telephone | | 280.20 |
| Health Care Information | Memberships | | 50.00 |
| Healthy Advice Care Search | Public Notices | | 765.00 |
| IDVille | Supplies | | 209.00 |
| | | | |

December 2011 SectionG: 2 of 3

| ADMINISTRATION (CONT'D) | | | |
|--|---|-------|--|
| Laner, Muchin, Dombrow, Becker, etc | Consultant | | 1,651.75 |
| Life Services Network (LSN) | Annual Dues | | 6,817.31 |
| Management Performance Assoc | Professional Services | | 16,798.72 |
| McDowell, Linda | Travel | | 30.53 |
| McGladrey and Pullen | Professional Services | | 13,840.00 |
| MDI Achieve | Maintenance on Software | | 136.00 |
| Mid-City Office Products | Supplies | | 1,511.90 |
| NH Petty Cash | Bkgrnd Cks/Comm Rel/Supplies | | 157.45 |
| Practical System Solutions | Maintenance on Software | | 125.00 |
| Provinet Solutions | Maintenance on Software | | 6,365.00 |
| Quill | Supplies | | 45.96 |
| R.K. Dixon | Rental | | 810.64 |
| Reimburse to Amanda Carlson | Travel (Seminars) | | 35.04 |
| System Designs, Inc | Maintenance on Software | | 1,500.00 |
| Tort & Liability | Prof Services/Medical/Salaries | | 9,194.36 |
| U.S.Postal | Postage | | 700.00 |
| West, Diana | Travel | | 69.93 |
| | | \$ | 62,322.15 |
| DCRNC Resident Refunds | | | |
| | | | |
| Blue Cross & Blue Shield Illinois | William Adkinson - Ins Dbl payment | \$ | 424.50 |
| | William Adkinson - Ins Dbl payment Elvin Holdridge - Overpayment R&B | \$ | 424.50 201.57 |
| Blue Cross & Blue Shield Illinois The Estate of Elvin Holdridge The Estate of Marvin Marx | Elvin Holdridge - Overpayment R&B | \$ | 201.57 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B | \$ | |
| The Estate of Elvin Holdridge | Elvin Holdridge - Overpayment R&B | \$ | 201.57 4,095.22 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins Bennett Stelling - Overpayment R&B | | 201.57 4,095.22 270.39 1,472.62 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer Gertrude Stelling | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins | \$ | 201.57 4,095.22 270.39 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins Bennett Stelling - Overpayment R&B | | 201.57 4,095.22 270.39 1,472.62 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer Gertrude Stelling REVENUE FUNDS | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins Bennett Stelling - Overpayment R&B | \$ | 201.57 4,095.22 270.39 1,472.62 6,464.30 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer Gertrude Stelling REVENUE FUNDS Tort & Liability | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins Bennett Stelling - Overpayment R&B TOTAL RESIDENT REFUNDS Marshall Settlement | | 201.57 4,095.22 270.39 1,472.62 6,464.30 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer Gertrude Stelling REVENUE FUNDS | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins Bennett Stelling - Overpayment R&B TOTAL RESIDENT REFUNDS | \$ | 201.57 4,095.22 270.39 1,472.62 6,464.30 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer Gertrude Stelling REVENUE FUNDS Tort & Liability Tort & Liability | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins Bennett Stelling - Overpayment R&B TOTAL RESIDENT REFUNDS Marshall Settlement Stanfield Settlement | \$ | 201.57 4,095.22 270.39 1,472.62 6,464.30 5,000.00 100,000.00 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer Gertrude Stelling REVENUE FUNDS Tort & Liability Tort & Liability | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins Bennett Stelling - Overpayment R&B TOTAL RESIDENT REFUNDS Marshall Settlement Stanfield Settlement | \$ | 201.57 4,095.22 270.39 1,472.62 6,464.30 5,000.00 100,000.00 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer Gertrude Stelling REVENUE FUNDS Tort & Liability Tort & Liability | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins Bennett Stelling - Overpayment R&B TOTAL RESIDENT REFUNDS Marshall Settlement Stanfield Settlement Uniforms | \$ \$ | 201.57 4,095.22 270.39 1,472.62 6,464.30 5,000.00 100,000.00 901.36 105,901.36 |
| The Estate of Elvin Holdridge The Estate of Marvin Marx Cecile Meyer Gertrude Stelling REVENUE FUNDS Tort & Liability Tort & Liability | Elvin Holdridge - Overpayment R&B Marvin Marx - Overpayment R&B Cecile Meyer - Refund Co-Ins Bennett Stelling - Overpayment R&B TOTAL RESIDENT REFUNDS Marshall Settlement Stanfield Settlement Uniforms TOTAL REVENUE REFUND | \$ | 201.57 4,095.22 270.39 1,472.62 6,464.30 5,000.00 100,000.00 901.36 |

December 2011 SectionG: 3 of 3