## DEKALB COUNTY GOVERNMENT MONTHLY CLAIMS LIST

October 19, 2011

Agenda Item: Finance Committee - Approval of Claims

WHEREAS, the various Department Heads have submitted claims against the County to the Finance Office for payment, and

WHEREAS, the Finance Office and the Deputy County Administrator have reviewed and audited said claims against the County and now recommends those claims for payment as outlined on the attached pages;

NOW, THEREFORE, be it resolved that the DeKalb County Board does hereby approve the attached lists representing current claims and monies paid during the previous month that were not part of last month's report, all of which are summarized below and total \$7,931,819.61

| Section | Section Title                    | Amount          |
|---------|----------------------------------|-----------------|
| A       | County Board Resolution          |                 |
| В       | Current Month's Claims           | \$ 2,519,356.40 |
| C       | Info Only: Total by Fund         |                 |
| D       | Emergency Claims                 | \$ 436,668.39   |
| E       | Payroll Charges                  | \$ 3,846,871.74 |
| F       | Info Only: Bd Per Diem & Mileage |                 |
| G       | Rehab & Nursing Center           | \$ 1,128,923.08 |

Section A: Page 1 of 1

Printed 10/12/2011

Section B: 1 of 24

| SEQUENCE | # VENDOR                           | BUDGET ACCOUNT CHARGED              | <u>AMOUNT</u> | FREQUENCY        | BOARD NOTES          |
|----------|------------------------------------|-------------------------------------|---------------|------------------|----------------------|
| 1100     | Assessments Group                  | Department Head: Robin Brunschon    | Board Overs   | sight Committee: | Economic Development |
| 110      | 1 Assessments Office - General     |                                     |               |                  |                      |
|          | DEKALB COUNTY TREASURER PETTY CASI | H TRAVEL                            | \$338.32      |                  |                      |
|          | FACILITIES MANAGEMENT              | COPIES - INHOUSE                    | \$57.29       |                  |                      |
|          | FACILITIES MANAGEMENT              | POSTAGE                             | \$138.02      |                  |                      |
|          | FACILITIES MANAGEMENT              | SUPPLIES                            | \$75.66       |                  |                      |
|          | FIRST NATIONAL BANK OMAHA          | SUPPLIES                            | \$76.96       |                  |                      |
|          | KENDALL COUNTY RECORD              | PUBLIC NOTICES                      | \$2,726.40    |                  |                      |
|          | MID-CITY OFFICE PRODUCTS           | SUPPLIES                            | \$61.53       |                  |                      |
|          | NOTARY PUBLIC ASSOCIATION OF IL    | MEMBERSHIPS                         | \$45.00       |                  |                      |
|          | PROVIDENT DIRECT, INC.             | PROFESSIONAL SERVICES               | \$253.66      |                  |                      |
|          | SHAW SUBURBAN MEDIA GROUP          | PUBLIC NOTICES                      | \$17,882.00   |                  |                      |
|          |                                    | Assessments Office - General Total: | \$21,654.84   |                  |                      |
|          |                                    | Assessments Group Total:            | \$21,654.84   | <u> </u>         |                      |
| 1200     | Circuit Clerk Group                | Department Head: Maureen Josh       | Board Overs   | sight Committee: | Law & Justice        |
| 120      | 1 Child Support                    |                                     |               |                  |                      |
|          | GOODIN ASSOCIATES, LTD.            | MAINTENANCE - EQUIPMENT             | \$290.00      |                  |                      |
|          |                                    | Child Support Total:                | \$290.00      |                  |                      |
| 120      | 2 Circuit Clerk - General          |                                     |               |                  |                      |
|          | BARNABY, INC.                      | SUPPLIES                            | \$1,420.07    |                  |                      |
|          | CIRCUIT CLERK PETTY CASH           | POSTAGE                             | \$57.75       |                  |                      |
|          | CIRCUIT CLERK PETTY CASH           | SUPPLIES                            | \$23.68       |                  |                      |
|          | FACILITIES MANAGEMENT              | COPIES - INHOUSE                    | \$3,161.45    |                  |                      |
|          | FACILITIES MANAGEMENT              | POSTAGE                             | \$1,967.26    |                  |                      |
|          | FACILITIES MANAGEMENT              | SUPPLIES                            | \$155.00      |                  |                      |
|          | FIRST NATIONAL BANK OMAHA          | SUPPLIES                            | \$53.99       |                  |                      |
|          | FIRST NATIONAL BANK OMAHA          | TRAVEL                              | \$380.26      |                  |                      |
|          | GENERAL FUND                       | IMRF (STATE RETIREMENT)             | \$26.94       |                  |                      |
|          | GENERAL FUND                       | FICA (SOCIAL SECURITY)              | \$21.69       |                  |                      |
|          | LAMPKINS, KATHY                    | TRAVEL                              | \$94.35       |                  |                      |
|          | LAMPKINS, KATHY                    | TELEPHONE                           | \$46.35       |                  |                      |
|          | LEGAL DIRECTORIES PUBLISHING CO.   | BOOKS & SUBSCRIPTIONS               | \$7.75        |                  |                      |
|          | MOMARK OFFICE SOURCE, INC.         | SUPPLIES                            | \$835.87      |                  |                      |
|          | SHIPLEY, ALYSON                    | TELEPHONE                           | \$55.00       |                  |                      |
|          | TUROK, CHRIS                       | TELEPHONE                           | \$45.00       |                  |                      |
|          | VERIZON WIRELESS                   | TELEPHONE                           | \$35.43       |                  |                      |

Printed 10/12/2011

Section B: 2 of 24

| SEQUENC | <u> </u> | VENDOR   | BUDGET ACCOUNT CHARGED   | <u>AMOUNT</u>   | FREQUENCY        | BOARD NOTES             |
|---------|----------|--|--|---|------------------|-------------------------|
|         |          | WHITE, JANE  | TELEPHONE  | \$42.95   |                  |                         |
|         |          |  | Circuit Clerk - General Total:   | \$8,430.79  | -                |                         |
| 12      | 203      | Court Automation   |  |   |                  |                         |
|         |          | DELL MARKETING LP  | COMPUTER EQUIPMENT   | \$20,210.16   |                  |                         |
|         |          | FRONTIER   | DATA PROCESSING  | \$354.71  |                  |                         |
|         |          | SENTINEL TECHNOLOGIES, INC.  | MAINTENANCE - EQUIPMENT  | \$105.00  |                  |                         |
|         |          | SPRINT   | DATA PROCESSING  | \$42.99   |                  |                         |
|         |          |  | Court Automation Total:  | \$20,712.86   | =                |                         |
| 12      | 204      | Document Storage   | <del>-</del>   |   | =                |                         |
| 12      | 204      | CENTRAL MANAGEMENT SERVICES  | INTERNET   | \$310.00  |                  |                         |
|         |          | EASTMAN KODAK COMPANY  | MAINTENANCE - EQUIPMENT  | \$2,961.00  |                  |                         |
|         |          | LACTIMAN NODAN GOWN ANT  | _  |   | -                |                         |
|         |          |  | Document Storage Total:  | \$3,271.00  | -                |                         |
|         |          |  | Circuit Clerk Group Total:   | \$32,704.65   | =                |                         |
| 1300    |          | Community Mental Health Group Dep  | partment Head: Open  | Board Over  | sight Committee: | Health & Human Services |
| 13      | 301      | Community Mental Health - General  |  |   |                  |                         |
|         |          | ADVENTURE WORKS OF DEKALB CO INC   | CONTRIBUTION TO AGENCIES   | \$6,583.00  |                  |                         |
|         |          | BEN GORDON COMM. MENTAL HEALTH CTR.  | CONTRIBUTION TO AGENCIES   | \$72,737.87   |                  |                         |
|         |          | CHILDREN'S HOME & AID  | CONTRIBUTION TO AGENCIES   | \$294.00  |                  |                         |
|         |          | CONSUMER ADVOCACY COUNCIL OF DEKALB  | CONTRIBUTION TO AGENCIES   | \$1,250.00  |                  |                         |
|         |          | DEKALB COUNTY YOUTH SERVICE BUREAU   | CONTRIBUTION TO AGENCIES   | \$9,570.00  |                  |                         |
|         |          | DELL COMPUTER CORPORATION  | COMPUTER EQUIPMENT   | \$269.05  |                  |                         |
|         |          | EGGLESTON'S PHARMACY   | CONTRIBUTION TO AGENCIES   | \$49.52   |                  |                         |
|         |          | ELDER CARE SERVICES  | CONTRIBUTION TO AGENCIES   | \$3,975.00  |                  |                         |
|         |          |  |  |   |                  |                         |
|         |          | EPILEPSY FOUNDATION OF N CENTRAL IL  | CONTRIBUTION TO AGENCIES   | \$1,875.00  |                  |                         |
|         |          | EPILEPSY FOUNDATION OF N CENTRAL IL FAMILY SERVICE AGENCY, INC.  | CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES  | \$1,875.00<br>\$7,054.00  |                  |                         |
|         |          |  |  | · •   |                  |                         |
|         |          | FAMILY SERVICE AGENCY, INC.  | CONTRIBUTION TO AGENCIES   | \$7,054.00  |                  |                         |
|         |          | FAMILY SERVICE AGENCY, INC.<br>FIRST NATIONAL BANK OMAHA   | CONTRIBUTION TO AGENCIES COMPUTER EQUIPMENT  | \$7,054.00<br>\$44.89   |                  |                         |
|         |          | FAMILY SERVICE AGENCY, INC.<br>FIRST NATIONAL BANK OMAHA<br>FIRST NATIONAL BANK OMAHA  | CONTRIBUTION TO AGENCIES<br>COMPUTER EQUIPMENT<br>SUPPLIES   | \$7,054.00<br>\$44.89<br>\$53.07  |                  |                         |
|         |          | FAMILY SERVICE AGENCY, INC. FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FOROURTAN & ASSOCIATES   | CONTRIBUTION TO AGENCIES COMPUTER EQUIPMENT SUPPLIES CONTRIBUTION TO AGENCIES  | \$7,054.00<br>\$44.89<br>\$53.07<br>\$1,080.00  |                  |                         |
|         |          | FAMILY SERVICE AGENCY, INC. FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FOROURTAN & ASSOCIATES HOPE HAVEN OF DEKALB COUNTY   | CONTRIBUTION TO AGENCIES COMPUTER EQUIPMENT SUPPLIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES   | \$7,054.00<br>\$44.89<br>\$53.07<br>\$1,080.00<br>\$24,858.24   |                  |                         |
|         |          | FAMILY SERVICE AGENCY, INC. FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FOROURTAN & ASSOCIATES HOPE HAVEN OF DEKALB COUNTY HY-VEE ACCOUNTS RECEIVABLE  | CONTRIBUTION TO AGENCIES COMPUTER EQUIPMENT SUPPLIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES  | \$7,054.00<br>\$44.89<br>\$53.07<br>\$1,080.00<br>\$24,858.24<br>\$3,023.26   |                  |                         |
|         |          | FAMILY SERVICE AGENCY, INC. FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FOROURTAN & ASSOCIATES HOPE HAVEN OF DEKALB COUNTY HY-VEE ACCOUNTS RECEIVABLE OPEN DOOR REHABILITATION CENTER  | CONTRIBUTION TO AGENCIES COMPUTER EQUIPMENT SUPPLIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES                                 | \$7,054.00<br>\$44.89<br>\$53.07<br>\$1,080.00<br>\$24,858.24<br>\$3,023.26<br>\$3,733.00                           |                  |                         |
|         |          | FAMILY SERVICE AGENCY, INC. FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FOROURTAN & ASSOCIATES HOPE HAVEN OF DEKALB COUNTY HY-VEE ACCOUNTS RECEIVABLE OPEN DOOR REHABILITATION CENTER OPPORTUNITY HOUSE, INC.                | CONTRIBUTION TO AGENCIES COMPUTER EQUIPMENT SUPPLIES CONTRIBUTION TO AGENCIES        | \$7,054.00<br>\$44.89<br>\$53.07<br>\$1,080.00<br>\$24,858.24<br>\$3,023.26<br>\$3,733.00<br>\$11,958.00            |                  |                         |
|         |          | FAMILY SERVICE AGENCY, INC. FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FOROURTAN & ASSOCIATES HOPE HAVEN OF DEKALB COUNTY HY-VEE ACCOUNTS RECEIVABLE OPEN DOOR REHABILITATION CENTER OPPORTUNITY HOUSE, INC. OSTDICK, KATHY | CONTRIBUTION TO AGENCIES COMPUTER EQUIPMENT SUPPLIES CONTRIBUTION TO AGENCIES TRAVEL | \$7,054.00<br>\$44.89<br>\$53.07<br>\$1,080.00<br>\$24,858.24<br>\$3,023.26<br>\$3,733.00<br>\$11,958.00<br>\$36.62 |                  |                         |

**Printed** 10/12/2011

Section B: 3 of 24

**BUDGET ACCOUNT CHARGED AMOUNT BOARD NOTES** SEQUENCE # VENDOR **FREQUENCY** \$163,501.52

**Community Mental Health - General Total:** 

|      |                                    | Community Mental Health Group Total: | \$163,501.52 | =                 |                         |
|------|------------------------------------|--------------------------------------|--------------|-------------------|-------------------------|
| 1400 | Community Services Group           | Department Head: Donna Moulton       | Board Ove    | rsight Committee: | Health & Human Services |
| 1401 | Community Services - General       |                                      |              |                   |                         |
|      | COLLINS, JESS                      | TRAVEL                               | \$20.42      | Monthly           |                         |
|      | COMMUNITY SERVICES                 | ARRA HPRP GRANT                      | \$275.00     | Monthly           |                         |
|      | FIRST NATIONAL BANK OMAHA          | DIRECT ASSIST. PAYMENTS              | \$200.00     | As Necessary      |                         |
|      | FIRST NATIONAL BANK OMAHA          | SUPPLIES                             | \$61.53      | As Necessary      |                         |
|      | FIRST NATIONAL BANK OMAHA          | TRAVEL                               | \$258.96     | As Necessary      |                         |
|      | GORDON FLESCH CO.                  | MAINTENANCE - EQUIPMENT              | \$75.00      | Monthly           |                         |
|      | IL DEPT OF COMMERCE & ECONOMIC OPP | ARRA CSBG GRANT                      | \$800.00     | One-time          |                         |
|      | MOULTON, DONNA                     | TRAVEL                               | \$313.20     | Monthly           |                         |
|      | TRUJILLO, MARY                     | TRAVEL                               | \$61.50      | As Necessary      |                         |
|      |                                    | Community Services - General Total:  | \$2,065.61   | _                 |                         |
| 1403 | Senior Services                    |                                      |              |                   |                         |
|      | BARB CITY MANOR                    | CONTRIBUTION TO AGENCIES             | \$2,983.50   | Monthly           |                         |
|      | BEN GORDON COMM. MENTAL HEALTH CTF |                                      | \$1,843.28   | As Necessary      |                         |
|      | DEKALB COUNTY HOSPICE              | CONTRIBUTION TO AGENCIES             | \$168.00     | Monthly           |                         |
|      | ELDER CARE SERVICES                | CONTRIBUTION TO AGENCIES             | \$14,553.41  | As Necessary      |                         |
|      | FAMILY SERVICE AGENCY, INC.        | CONTRIBUTION TO AGENCIES             | \$5,235.16   | Monthly           |                         |
|      | FOX VALLEY OLDER ADULT SERVICES    | CONTRIBUTION TO AGENCIES             | \$7,153.80   | Monthly           |                         |
|      | HEALTH FUND                        | CONT.TO:HEALTH                       | \$630.00     | As Necessary      |                         |
|      | OPPORTUNITY HOUSE, INC.            | CONTRIBUTION TO AGENCIES             | \$1,884.00   | Monthly           |                         |
|      | VOLUNTARY ACTION CENTER            | CONTRIBUTION TO AGENCIES             | \$8,568.00   | As Necessary      |                         |
|      | VOLUNTARY ACTION CENTER            | CONTRIBUTION TO AGENCIES             | \$16,664.00  | Monthly           |                         |
|      |                                    | Senior Services Total:               | \$59,683.15  | _                 |                         |
|      |                                    | Community Services Group Total:      | \$61,748.76  | _                 |                         |
|      |                                    |                                      |              | =                 |                         |
| 1500 | Coroner/ESDA Group                 | Department Head: Dennis Miller       | Board Ove    | rsight Committee: | Law & Justice           |
| 1501 | Coroner - General                  |                                      |              |                   |                         |
|      | AIT LABORATORIES CORP.             | PROFESSIONAL SERVICES                | \$540.00     | As Necessary      |                         |
|      | BROWN, THOMAS E. SR.               | TELEPHONE                            | \$75.00      | Quarterly         |                         |
|      | BROWN, THOMAS E. SR.               | TRAVEL                               | \$86.58      | Quarterly         |                         |
|      | DOLDER, KARLENE                    | TRAVEL                               | \$19.98      | Quarterly         |                         |

\$7.54

Monthly

**COPIES - INHOUSE** 

**FACILITIES MANAGEMENT** 

Printed 10/12/2011

Section B: 4 of 24

| SEQUENCE # | <u>VENDOR</u>                  | BUDGET ACCOUNT CHARGED       | <u>AMOUNT</u> | <b>FREQUENCY</b> | <b>BOARD NOTES</b> |
|------------|--------------------------------|------------------------------|---------------|------------------|--------------------|
|            | FACILITIES MANAGEMENT          | POSTAGE                      | \$35.19       | Monthly          |                    |
|            | FIRST NATIONAL BANK OF OMAHA   | TRAVEL                       | \$17.78       | Monthly          |                    |
|            | JACOBSON, DAVID                | TRAVEL                       | \$472.86      | Quarterly        |                    |
|            | MC ELLIGOTT, HILARY S. M.D.    | PROFESSIONAL SERVICES        | \$4,250.00    | As Necessary     |                    |
|            | MERRITT, TODD                  | TRAVEL                       | \$28.30       | Quarterly        |                    |
|            | NEXTEL COMMUNICATIONS          | TELEPHONE                    | \$204.20      | Monthly          |                    |
|            | NMS LABS CORP.                 | PROFESSIONAL SERVICES        | \$199.00      | As Necessary     |                    |
|            | OMFS FOR NORTHERN ILLINOIS     | PROFESSIONAL SERVICES        | \$200.00      | As Necessary     |                    |
|            | RISSMAN, REID                  | TRAVEL                       | \$96.01       | Quarterly        |                    |
|            | SOUTHLAND MEDICAL CORPORATION  | SUPPLIES                     | \$767.41      | As Necessary     |                    |
|            | STERICYCLE, INC.               | SUPPLIES                     | \$119.42      | Monthly          |                    |
|            |                                | Coroner - General Total:     | \$7,119.27    | _                |                    |
| 1502       | ESDA - General                 |                              |               |                  |                    |
|            | FACILITIES MANAGEMENT          | POSTAGE                      | \$0.44        | Monthly          |                    |
|            | FIRST NATIONAL BANK OF OMAHA   | FUEL                         | \$78.76       | Monthly          |                    |
|            | FIRST NATIONAL BANK OF OMAHA   | SUPPLIES                     | \$381.96      | Monthly          |                    |
|            | FIRST NATIONAL BANK OF OMAHA   | TRAVEL                       | \$182.59      | Monthly          |                    |
|            | HIGHWAY FUND                   | FUEL                         | \$240.31      | Monthly          |                    |
|            | LEONARD, BARRY                 | TRAVEL                       | \$499.44      | As Necessary     |                    |
|            | LVS LOW VOLTAGE SOLUTIONS INC. | OTHER EQUIPMENT              | \$10,200.00   | As Necessary     |                    |
|            | MIKE MOONEY CHEVROLET          | MAINTENANCE - VEHICLES       | \$699.23      | As Necessary     |                    |
|            | NEXTEL COMMUNICATIONS          | TELEPHONE                    | \$40.19       | Monthly          |                    |
|            | VERIZON WIRELESS               | RENT - EQUIPMENT             | \$48.01       | Monthly          |                    |
|            |                                | ESDA - General Total:        | \$12,370.93   | _                |                    |
|            |                                | Coroner/ESDA Group Total:    | \$19,490.20   | _                |                    |
| 1600       | County Board Group             | Department Head: Pay Poskman | Doord Ove     | roight Committee | Evocutivo          |

| 1600 | County Board Group                | Department Head: Ray Bockman | Board Oversight Committee: |              | Executive |  |
|------|-----------------------------------|------------------------------|----------------------------|--------------|-----------|--|
| 1601 | County Board - General            |                              |                            |              |           |  |
|      | ANDERSON, LARRY                   | TRAVEL                       | \$31.08                    | As Necessary |           |  |
|      | BATTERIES PLUS                    | SUPPLIES                     | \$20.64                    | Monthly      |           |  |
|      | DEKALB COUNTY ECONOMIC DEVELOPMEN | T TRAVEL                     | \$80.00                    | As Necessary |           |  |
|      | FACILITIES MANAGEMENT             | COPIES - INHOUSE             | \$80.40                    | Monthly      |           |  |
|      | FACILITIES MANAGEMENT             | POSTAGE                      | \$26.74                    | Monthly      |           |  |
|      | FIRST NATIONAL BANK OMAHA         | TELEPHONE                    | \$75.28                    | As Necessary |           |  |
|      | FIRST NATIONAL BANK OMAHA         | SUPPLIES                     | \$57.99                    | As Necessary |           |  |
|      | HIGHWAY FUND                      | FUEL                         | \$138.03                   | Monthly      |           |  |
|      | INDEPENDENT STATIONERS            | SUPPLIES                     | \$57.52                    | As Necessary |           |  |
|      | SUPPLE, MARY                      | TRAVEL                       | \$70.67                    | As Necessary |           |  |

**AMOUNT** 

**FREQUENCY** 

**BUDGET ACCOUNT CHARGED** 

Printed 10/12/2011

**BOARD NOTES** 

Section B: 5 of 24

| 1001      | Court Services Group                              | Department Head: Margi Gilmour                              | Board Ove                  | rsight Committee:         | Law & Justice                                     |
|-----------|---|---|----------------------------|---------------------------|---|
| 800       | Court Services Group                              | =   |                            | reight Committee:         | Law & Justice                                     |
|           |   | Micrographics Total: _ County Clerk & Recorder Group Total: | \$27,185.20<br>\$42,165.50 | _                         |   |
|           | VERIZON WIRELESS                                  | =   |                            | - As Necessary            | Elec. Gilli. Fulcilase                            |
|           | MID-CITY OFFICE PRODUCTS VERIZON WIRELESS         | SPECIALIZED EQUIPMENT COMPUTER EQUIPMENT                    | \$798.96<br>\$6,127.74     | As Necessary As Necessary | Label Prt. For Elec Grant<br>Elec. Grnt. Purchase |
|           | INTEGRA BUSINESS SERVICES                         | PROFESSIONAL SERVICES                                       | \$9,780.00                 | As Necessary              | Election Reporting Consle                         |
|           | HF GROUP  | MAINTENANCE - SOFTWARE                                      | \$10,000.00                | As Necessary              | Vital Records Digital                             |
|           | FIRST NATIONAL BANK OMAHA                         | SUPPLIES  | \$253.50                   | As Necessary              | Wbst Mt.  |
|           | DEVNET, INC.                                      | MAINTENANCE - SOFTWARE                                      | \$225.00                   | As Necessary              | Lead Tools for Vital Recr                         |
| 1703      | <b>.</b>  |   | <b>A</b>                   |                           |   |
| 4700      | Minnennahina                                      | Liections Total.  | ψ11,033.00                 | =                         |   |
|           | FACILITIES IVIANAGEIVIENT                         | Elections Total:  | \$11,699.80                | - IVIOTITITY              | ruige rusiage                                     |
| 1702      | Elections FACILITIES MANAGEMENT                   | POSTAGE   | \$11,699.80                | Monthly                   | Purge Postage                                     |
| 4700      | Fleations   | <u> </u>  |                            | <del>-</del>              |   |
|           |   | County Clerk & Recorder - General Total:                    | \$3,280.50                 | _                         | Č   |
|           | UNITED PARCEL SERVICE                             | POSTAGE   | \$16.55                    | As Necessary              | Postage   |
|           | SOFT WATER CITY                                   | SUPPLIES  | \$29.00                    | Monthly                   | Water   |
|           | NAVIANT, INC.                                     | SUPPLIES  | \$348.00                   | As Necessary              | Mnt. To Hrdwr Srv.                                |
|           | MID-CITY OFFICE PRODUCTS                          | SUPPLIES  | \$11.57                    | As Necessary              | Ink Refill  |
|           | MID-CITY OFFICE PRODUCTS                          | SUPPLIES  | \$80.83                    | As Necessary              | Ovsz Env, Cleaner, Stpls,                         |
|           | KISHWAUKEE COLLEGE                                | SCHOOLS OF INSTRUCTION                                      | \$240.00                   | As Necessary As Necessary | Spansih Course                                    |
|           | J & L MICROFILM SERVICE INC.                      | SUPPLIES  | \$96.00                    | As Necessary              | Micofilm Rolls                                    |
|           | GFC LEASING                                       | SUPPLIES  | \$1,233.04<br>\$85.00      | Monthly                   | Mble Cpr  |
|           | FIRST NATIONAL BANK OMAHA                         | SUPPLIES  | \$25.13<br>\$1,233.04      | As Necessary As Necessary | Postage<br>Toner, Spns Trsl, Clc Rep              |
|           | FACILITIES MANAGEMENT FEDERAL EXPRESS CORPORATION | POSTAGE<br>POSTAGE  | \$759.28<br>\$25.13        | Monthly                   | Postage   |
|           | FACILITIES MANAGEMENT                             | SUPPLIES  | \$221.50                   | Monthly                   | Paper   |
|           | FACILITIES MANAGEMENT                             | COPIES - INHOUSE  | \$134.60                   | Monthly                   | Copies  |
| 1701      | •   |   |                            |                           |   |
|           | •   | •   | Dodia Ove                  | ioigni Committee.         | Loononno Developinei                              |
| 700       | County Clerk & Recorder Group                     | Department Head: John Acardo                                | Board Ovo                  | rsight Committee:         | Economic Developmen                               |
|           |   | County Board Group Total:                                   | \$680.85                   | =                         |   |
|           |   | County Board - General Total:                               | \$680.85                   | _                         |   |
|           | VOLUNTARY ACTION CENTER                           | _   | <u> </u>                   | - As Necessary            |   |
|           | VOLUNTARY ACTION CENTER                           | MEETINGS - HOST EXPENSES                                    | \$42.50                    | As Necessary              |   |
| EQUENCE # | VENDOR  | BUDGET ACCOUNT CHARGED                                      | AMOUNT                     | FREQUENCT                 | BOARD NOTES                                       |

SEQUENCE # VENDOR

Printed 10/12/2011

Mats

Supplies

Section B: 6 of 24

| QUENCE # | VENDOR                              | BUDGET ACCOUNT CHARGED          | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|----------|-------------------------------------|---------------------------------|---------------|-----------|-------------|
|          | BREELAND, KERI                      | TRAVEL                          | \$53.28       |           |             |
|          | COMCAST CABLE                       | TELEPHONE                       | \$72.95       |           |             |
|          | COMMUNICATIONS REVOLVING FUND       | COMMERCIAL SERVICES             | \$439.15      |           |             |
|          | ELLIOTT, ALICE                      | TRAVEL                          | \$170.94      |           |             |
|          | FACILITIES MANAGEMENT               | COPIES - INHOUSE                | \$145.56      |           |             |
|          | FACILITIES MANAGEMENT               | POSTAGE                         | \$386.41      |           |             |
|          | FACILITIES MANAGEMENT               | SUPPLIES                        | \$62.00       |           |             |
|          | FIRST NATIONAL BANK OF OMAHA        | SPECIAL PROGRAMS                | \$44.00       |           |             |
|          | FIRST NATIONAL BANK OF OMAHA        | POSTAGE                         | \$44.00       |           |             |
|          | MEDICAL INSURANCE FUND              | HEALTH INSURANCE                | \$577.00      |           |             |
|          | MID-CITY OFFICE PRODUCTS            | SUPPLIES                        | \$83.87       |           |             |
|          | NEXTEL COMMUNICATIONS               | TELEPHONE                       | \$400.63      |           |             |
|          | OGLE CO. DEPENDENT CHILDRENS FUND   | SPEC. CARE & TREATMENT          | \$3,900.00    |           |             |
|          | POPE, DENISE                        | TRAVEL                          | \$31.08       |           |             |
|          | PULEO, AUDRA                        | TRAVEL                          | \$9.90        |           |             |
|          | REDWOOD TOXICOLOGY LABORATORY       | DRUG TESTING                    | \$190.00      |           |             |
|          | WILKINSON, TAMMY                    | TRAVEL                          | \$16.65       |           |             |
|          |                                     | Court Services - General Total: | \$6,627.42    | _         |             |
| 1802     | Probation Services                  |                                 |               |           |             |
|          | ALCOHOL MONITORS OF ILLINOIS, INC.  | PROFESSIONAL SERVICES           | \$600.00      |           |             |
|          | CITY OF SYCAMORE                    | JUVENILE SAFE HOUSE             | \$9.98        |           |             |
|          | COMMONWEALTH EDISON                 | JUVENILE SAFE HOUSE             | \$43.19       |           |             |
|          | FIRST NATIONAL BANK OMAHA           | SUPPLIES                        | \$42.96       |           |             |
|          | FIRST NATIONAL BANK OMAHA           | COMMERCIAL SERVICES             | \$429.22      |           |             |
|          | HIGHWAY FUND                        | FUEL                            | \$554.10      |           |             |
|          | IL PROBATION & COURT SERVICES ASSN. | TRAINING                        | \$255.00      |           |             |
|          | KANE COUNTY TREASURER               | JUVENILE PROGRAMMING            | \$10,706.00   |           |             |
|          | KISHWAUKEE COLLEGE                  | TRAINING                        | \$180.00      |           |             |
|          | NICOR GAS                           | JUVENILE SAFE HOUSE             | \$44.18       |           |             |
|          | PSYCHOLOGICAL SERVICES CENTER       | PROFESSIONAL SERVICES           | \$991.17      |           |             |
|          | STRATUS ROOFING, INC.               | JUVENILE SAFE HOUSE             | \$2,702.32    |           |             |
|          |                                     | Probation Services Total:       | \$16,558.12   | =<br>_    |             |
|          |                                     | Court Services Group Total:     | \$23,185.54   |           |             |

COMMERCIAL SERVICES

MAINTENANCE - BUILDING

\$33.78

\$11.50

Monthly

As Necessary

1901 Community Outreach Building

**BATTERIES PLUS** 

ARAMARK UNIFORM SERVICES, INC.

Printed 10/12/2011

Section B: 7 of 24

| SEQUENCE # | VENDOR                          | BUDGET ACCOUNT CHARGED             | <u>AMOUNT</u> | FREQUENCY    | BOARD NOTES           |
|------------|---------------------------------|------------------------------------|---------------|--------------|-----------------------|
|            | C.S.R. BOBCAT, INC.             | COMMERCIAL SERVICES                | \$389.86      | As Necessary | Services/Repairs      |
|            | ENVIRONMENTAL SERVICES          | COMMERCIAL SERVICES                | \$40.00       | Monthly      | Pest Elimination      |
|            | FRONTIER                        | COMMUNICATIONS NETWORK             | \$68.69       | Monthly      | Telephone             |
|            | GRAINGER                        | MAINTENANCE - BUILDING             | \$67.10       | As Necessary | Supplies              |
|            | JANCO CHEMICAL COMPANY          | JANITORIAL SUPPLIES                | \$77.00       | As Necessary | Janitorial Supplies   |
|            | MENARDS, INC.                   | JANITORIAL SUPPLIES                | \$13.92       | As Necessary | Janitorial Supplies   |
|            | MENARDS, INC.                   | MAINTENANCE - BUILDING             | \$20.76       | As Necessary | Supplies              |
|            | MG MECHANICAL CONTRACTING INC   | MAINTENANCE - BUILDING             | \$332.50      | As Necessary | Services              |
|            | PETERSON CLEANING, INC.         | JANITORIAL CONTRACT                | \$352.00      | Monthly      | Janitorial Contract   |
|            | WASTE MANAGEMENT WEST           | GARBAGE                            | \$241.46      | Monthly      | Garbage               |
|            |                                 | Community Outreach Building Total: | \$1,648.57    | _            |                       |
| 1902       | Facilities Management - General |                                    |               |              |                       |
|            | ARAMARK UNIFORM SERVICES, INC.  | COMMERCIAL SERVICES                | \$167.70      | Monthly      | Mats                  |
|            | BATTERIES PLUS                  | MAINTENANCE - BUILDING             | \$34.50       | As Necessary | Supplies              |
|            | CITY OF SYCAMORE                | UTILITIES                          | \$3,740.42    | Bi-monthly   | Water & Sewer         |
|            | CLEAN U.S.A. INC.               | COMMERCIAL SERVICES                | \$257.22      | As Necessary | Janitorial Services   |
|            | CLEAN U.S.A. INC.               | COMMERCIAL SERVICES                | \$8,476.85    | Monthly      | Janitorial Contract   |
|            | COMMONWEALTH EDISON             | UTILITIES                          | \$102.33      | Monthly      | Electricity           |
|            | CRESCENT ELECTRIC SUPPLY        | MAINTENANCE - BUILDING             | \$39.86       | As Necessary | Supplies              |
|            | DAVID THOMAS MECHANICAL, INC.   | MAINTENANCE - BUILDING             | \$7,716.00    | As Necessary | Services              |
|            | DAVID THOMAS MECHANICAL, INC.   | MAINTENANCE - EQUIPMENT            | \$3,492.00    | As Necessary | Services              |
|            | ECOLAB PEST ELIMINATION         | COMMERCIAL SERVICES                | \$150.00      | Monthly      | Pest Elimination      |
|            | FACILITIES MANAGEMENT           | POSTAGE                            | \$2.40        | Monthly      | Postage               |
|            | FIRST NATIONAL BANK OMAHA       | MAINTENANCE - BUILDING             | \$30.91       | As Necessary | Uniforms/Supplies     |
|            | FIRST NATIONAL BANK OMAHA       | TELEPHONE                          | \$89.97       | As Necessary | Supplies              |
|            | FIRST NATIONAL BANK OMAHA       | CLOTHING                           | \$89.99       | As Necessary | Uniforms/Supplies     |
|            | FRONTIER                        | TELEPHONE                          | \$237.15      | Monthly      | Telephone             |
|            | GFC LEASING                     | LEASED EQUIPMENT                   | \$3,845.18    | Monthly      | Lease                 |
|            | GORDON FLESCH CO.               | LEASED EQUIPMENT                   | \$582.22      | Monthly      | Maintenance Agreement |
|            | GRAINGER                        | MAINTENANCE - BUILDING             | \$260.11      | As Necessary | Supplies              |
|            | HARDER HELSLEY ROCKFORD         | COMMERCIAL SERVICES                | \$183.12      | As Necessary | Janitorial Supplies   |
|            | HIGHWAY FUND                    | FUEL                               | \$370.95      | As Necessary | Fuel                  |
|            | INTEGRA BUSINESS SYSTEMS, INC.  | LEASED EQUIPMENT                   | \$183.07      | Monthly      | Maintenance Agreement |
|            | INTEGRYS ENERGY SERVICES INC.   | UTILITIES                          | \$1,492.29    | Monthly      | Gas (Natural)         |
|            | INTEGRYS ENERGY SERVICES, INC.  | UTILITIES                          | \$17,688.78   | Monthly      | Electricity           |
|            | J.A. SEXAUER INC.               | MAINTENANCE - BUILDING             | \$960.50      | As Necessary | Supplies/Parts        |
|            | JANCO CHEMICAL COMPANY          | COMMERCIAL SERVICES                | \$754.09      | As Necessary | Janitorial Supplies   |
|            | MELIN'S LOCK & KEY              | MAINTENANCE - BUILDING             | \$24.62       | As Necessary | Keys                  |
|            | MENARDS, INC.                   | MAINTENANCE - BUILDING             | \$35.45       | As Necessary | Supplies              |
|            | MIDLAND PAPER                   | STOCK PAPER                        | \$1,992.13    | As Necessary | Paper                 |

Printed 10/12/2011

Section B: 8 of 24

| SEQUENCE # | VENDOR                                 | BUDGET ACCOUNT CHARGED                 | <u>AMOUNT</u>            | FREQUENCY        | BOARD NOTES          |
|------------|--|--|--------------------------|------------------|----------------------|
|            | MOMARK OFFICE SOURCE, INC.             | STOCK PAPER                            | \$1,269.07               | As Necessary     | Paper                |
|            | NICOR GAS                              | UTILITIES                              | \$24.29                  | Monthly          | Gas (Natural)        |
|            | OVERHEAD DOOR CO                       | MAINTENANCE - BUILDING                 | \$1,936.00               | As Necessary     | Services             |
|            | PITNEY BOWES                           | LEASED EQUIPMENT                       | \$192.00                 | Quarterly        | Rental               |
|            | PUNK'S LTD                             | MAINTENANCE - VEHICLES                 | \$458.00                 | As Necessary     | Services             |
|            | ROCKFORD INDUSTRIAL WELDING            | LEASED EQUIPMENT                       | \$32.15                  | Monthly          | Oxygen               |
|            | SOFT WATER CITY                        | COMMERCIAL SERVICES                    | \$313.60                 | As Necessary     | Salt                 |
|            | SWANSON'S DISCOUNT VACUUM CLEANERS     | MAINTENANCE - EQUIPMENT                | \$79.95                  | As Necessary     | Parts                |
|            | SWEDBERG & ASSOCIATES, INC.            | CONCRETE REPLACE & REPAIR              | \$9,540.00               | As Necessary     | Concrete Replacement |
|            | TECZA LANDSCAPE GROUP INC.             | LANDSCAPING                            | \$4,500.00               | As Necessary     | Landscaping          |
|            | TECZA LANDSCAPE GROUP INC.             | COMMERCIAL SERVICES                    | \$1,050.00               | Monthly          | Landscaping          |
|            | TEE JAY SERVICE COMPANY, INC.          | MAINTENANCE - BUILDING                 | \$816.80                 | As Necessary     | Services             |
|            | VERIZON WIRELESS                       | TELEPHONE                              | \$395.37                 | Monthly          | Telephone            |
|            | WALL'S TREE & STUMP REMOVAL            | LANDSCAPING                            | \$200.00                 | As Necessary     | Services             |
|            | WASTE MANAGEMENT WEST                  | COMMERCIAL SERVICES                    | \$946.70                 | Monthly          | Garbage              |
|            |  | Facilities Management - General Total: | \$74,753.74              | _                |                      |
| 1903       | Public Health Maintenance              |  |                          |                  |                      |
|            | A-1 CORPORATE HARDWARE                 | MAINTENANCE - BUILDING                 | \$108.00                 |                  |                      |
|            | BATTERIES PLUS                         | MAINTENANCE - BUILDING                 | \$11.50                  |                  |                      |
|            | DAVID THOMAS MECHANICAL, INC.          | MAINTENANCE - BUILDING                 | \$728.00                 |                  |                      |
|            | HARDER HELSLEY ROCKFORD                | JANITORIAL SUPPLIES                    | \$715.56                 |                  |                      |
|            | INTEGRYS ENERGY SERVICES INC.          | UTILITIES                              | \$2,007.46               |                  |                      |
|            | INTEGRYS ENERGY SERVICES, INC.         | UTILITIES                              | \$5,559.45               |                  |                      |
|            | MENARDS, INC.                          | MAINTENANCE - BUILDING                 | \$17.14                  |                  |                      |
|            | PETERSON CLEANING, INC.                | COMMERCIAL SERVICES                    | \$2,460.00               |                  |                      |
|            | SWEDBERG & ASSOCIATES, INC.            | MAINTENANCE - BUILDING                 | \$4,970.00               |                  |                      |
|            |  | Public Health Maintenance Total:       | \$16,577.11              | _                |                      |
|            |  | Facilities Management Group Total:     | \$92,979.42              | -<br>-           |                      |
| 2000       | Finance Group                          | Department Head: Gary Hanson           | Board Over               | sight Committee: | Finance              |
| 2001       | Asset Replacement                      |  |                          |                  |                      |
|            | CDW GOVERNMENT, INC.                   | NETWORK/WEB INFRASTRUCTUR              | \$20,541.51              |                  |                      |
|            |  | Asset Replacement Total:               | \$20,541.51              | _                |                      |
|            |  |  |                          |                  |                      |
| 2002       | Broadband Grant                        |  |                          |                  |                      |
| 2002       | Broadband Grant DEKALB FIBER OPTIC LLC | BROADBAND NETWORK                      | \$359.140.30             |                  |                      |
| 2002       |  | BROADBAND NETWORK PUBLIC NOTICES       | \$359,140.30<br>\$129.31 |                  |                      |

Printed 10/12/2011

Section B: 9 of 24

| SEQUENCE # | VENDOR                                    | BUDGET ACCOUNT CHARGED                        | <u>AMOUNT</u>               | FREQUENCY          | BOARD NOTES    |
|------------|---|---|-----------------------------|--------------------|----------------|
| 2005       | County Farm Land Sale                     |   |                             |                    |                |
|            | BAXTER & WOODMAN, INC.                    | PROFESSIONAL SERVICES                         | \$6,800.00                  |                    |                |
|            |   | County Farm Land Sale Total:                  | \$6,800.00                  | _                  |                |
| 2000       | Counthouse Funencies                      | <u> </u>                                      |                             |                    |                |
| 2006       | •   | CONCEDITATION MANAGEMENT                      | ¢45.740.00                  | Monthly            |                |
|            | GILBANE BUILDING CO. GILBANE BUILDING CO. | CONSTRUCTION MANAGEMENT BUILDING CONSTRUCTION | \$45,710.82<br>\$539,011.87 | Monthly<br>Monthly |                |
|            | TESTING SERVICE CORP                      | PROFESSIONAL SERVICES                         | \$8,989.38                  | WOTHIN             |                |
|            | 1231ING SERVICE CORF                      | Courthouse Expansion Total:                   | \$593,712.07                | =                  |                |
|            |   | Courtinouse Expansion Total.                  | <b>4000,112.01</b>          | _                  |                |
| 2007       |   |   |                             |                    |                |
|            | KISHWAUKEE COMMUNITY HOSPITAL             | EMPLOYEE ASST. PROGRAM                        | \$10,500.00                 | Annually           |                |
|            | R J LEE & ASSOCIATES, LLP                 | PROFESSIONAL SERVICES                         | \$3,250.00                  | Quarterly          | Consultant     |
|            | E   | Employee Health & Life Insurance Total:       | \$13,750.00                 | _                  |                |
| 2008       | Finance - General                         |   |                             |                    |                |
|            | DEKALB COUNTY TREASURER PETTY CASH        | SCHOOLS OF INSTRUCTION                        | \$8.00                      |                    |                |
|            | FACILITIES MANAGEMENT                     | COPIES - INHOUSE                              | \$74.10                     | Monthly            |                |
|            | FACILITIES MANAGEMENT                     | POSTAGE                                       | \$304.42                    | Monthly            |                |
|            | FIRST NATIONAL BANK OMAHA                 | SUPPLIES                                      | \$10.00                     |                    |                |
|            | FIRST NATIONAL BANK OMAHA                 | TRAVEL  | \$201.84                    |                    |                |
|            | FIRST NATIONAL BANK OMAHA                 | MEETINGS - HOST EXPENSES                      | \$20.36                     |                    |                |
|            | HANSON, GARY                              | TELEPHONE                                     | \$960.00                    | Annually           |                |
|            | KISHWAUKEE COLLEGE                        | SCHOOLS OF INSTRUCTION                        | \$90.00                     |                    |                |
|            | PAY FLEX SYSTEMS USA INC.                 | FLEXIBLE BENEFITS PROGRAM                     | \$375.25                    | Monthly            |                |
|            | SANDERSON, LISA                           | TRAVEL  | \$192.61                    | _                  |                |
|            |   | Finance - General Total:                      | \$2,236.58                  | =                  |                |
| 2009       | History Room                              |   |                             |                    |                |
|            | FIRST NATIONAL BANK OMAHA                 | SUPPLIES                                      | \$148.28                    |                    |                |
|            | NATHAN WINSTON SERVICES                   | COMMERCIAL SERVICES                           | \$22.14                     |                    |                |
|            |   | History Room Total:                           | \$170.42                    | _                  |                |
| 2012       | Non-Departmental Services                 |   |                             |                    |                |
|            | COMCAST                                   | TELEPHONE                                     | \$103.69                    | Monthly            |                |
|            | COMCAST CABLE                             | TELEPHONE                                     | \$124.90                    | Monthly            |                |
|            | DELL MARKETING LP                         | COMPUTER EQUIPMENT                            | \$17,327.59                 | •                  |                |
|            | DNA COMMUNICATIONS                        | TELEPHONE                                     | \$2,802.23                  | Monthly            |                |
|            | FRONTIER                                  | TELEPHONE                                     | \$1,262.47                  | Monthly            |                |
|            | HIRSCHBEIN TROPHIES                       | EMPLOYEE RECOGNITION PROG                     | \$56.80                     | -                  |                |
|            | LANER MUCHIN DOMBROW BECKER LEVIN         | PROFESSIONAL SERVICES                         | \$1,553.42                  | Monthly            | Labor Attorney |

Printed 10/12/2011

Section B: 10 of 24

| SEQUENCE # | VENDOR  | BUDGET ACCOUNT CHARGED            | <u>AMOUNT</u>                   | FREQUENCY              | BOARD NOTES              |
|------------|---|-----------------------------------|---------------------------------|------------------------|--------------------------|
|            | MUNICIPAL CODE CORP.                                    | COMMERCIAL SERVICES               | \$550.00                        | Annually               | Internet                 |
|            | TBC NET, INC.   | TELEPHONE                         | \$1,300.00                      | Monthly                |                          |
|            | VOLUNTARY ACTION CENTER                                 | VAC PASS-THRU GRANT               | \$31,039.58                     | Monthly                | Transprt Grant Pass-Thru |
|            |   | Non-Departmental Services Total:  | \$56,120.68                     | =                      |                          |
| 2014       | PBC Lease   |                                   |                                 |                        |                          |
|            | PUBLIC BUILDING COMMISSION                              | RENT - SPACE                      | \$250,000.00                    | Annually               |                          |
|            |   | PBC Lease Total:                  | \$250,000.00                    | _                      |                          |
| 2017       | Special Projects  |                                   |                                 |                        |                          |
|            | FIRST NATIONAL BANK OMAHA                               | NETWORK/WEB INFRASTRUCTUR         | \$2,425.00                      |                        |                          |
|            |   | Special Projects Total:           | \$2,425.00                      | _                      |                          |
| 2019       | Tort & Liability Insurance                              |                                   |                                 |                        |                          |
|            | JUST SAFETY, LTD.                                       | RISK ABATEMENT                    | \$28.75                         |                        |                          |
|            | PEARL INSURANCE GROUP LLC                               | CLAIMS ADMINISTRATION             | \$1,960.00                      | Monthly                | Worker's Compensation    |
|            |   | Tort & Liability Insurance Total: | \$1,988.75                      | _                      |                          |
|            |   | Finance Group Total:              | \$1,307,014.62                  | =                      |                          |
| 2200       | Highway Group   | Department Head: Nathan Schwartz  | Board Ove                       | rsight Committee:      | Highway                  |
| 2201       | Aid to Bridges  |                                   |                                 |                        |                          |
|            | SJOSTROM & SONS, INC.                                   | BRIDGES & OTHER STRUCTURE         | \$84,339.94                     |                        |                          |
|            |   | Aid to Bridges Total:             | \$84,339.94                     | _                      |                          |
| 2202       | County Motor Fuel Tax                                   |                                   |                                 | <u> </u>               |                          |
|            | AMERICA'S PARKING REMARKING, INC.                       | ROADS-MAJOR REPAIR & MAIN         | \$39,980.84                     |                        |                          |
|            | SJOSTROM & SONS, INC.                                   | ROADS-MAJOR REPAIR & MAIN         | \$57,640.98                     |                        |                          |
|            |   | On the Martin Free Land Tark      |                                 | =                      |                          |
|            |   | County Motor Fuel Tax Total:      | \$97,621.82                     | =                      |                          |
| 2203       | Engineering   | County Motor Fuel Tax Total:      | \$97,621.82                     | <u>-</u>               |                          |
| 2203       | Engineering FIRST NATIONAL BANK OMAHA                   | TRAVEL                            | \$ <b>97,621.82</b><br>\$100.00 | <u>-</u>               |                          |
| 2203       | •   | <u> </u>                          |                                 | <del>-</del><br>-      |                          |
| 2203       | FIRST NATIONAL BANK OMAHA                               | TRAVEL                            | \$100.00                        | -<br>-<br>-            |                          |
|            | FIRST NATIONAL BANK OMAHA  Federal Highway Matching Tax | TRAVEL                            | \$100.00<br><b>\$100.00</b>     | -<br>-<br>-            |                          |
|            | FIRST NATIONAL BANK OMAHA                               | TRAVEL  Engineering Total:        | \$100.00                        | <del>-</del><br>-<br>- |                          |

2205 Highway - General

Printed 10/12/2011

Section B: 11 of 24

| SEQUENCE # | VENDOR                              | BUDGET ACCOUNT CHARGED    | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|---------------------------|---------------|-----------|-------------|
|            | ARCHER ALIGNMENT                    | MAINTENANCE - VEHICLES    | \$85.00       |           |             |
|            | AT & T                              | TELEPHONE                 | \$76.39       |           |             |
|            | BARNES DISTRIBUTION                 | MAINTENANCE - EQUIPMENT   | \$1,462.67    |           |             |
|            | BATTERIES PLUS                      | MAINTENANCE - BUILDING    | \$34.74       |           |             |
|            | BLAKE OIL COMPANY                   | FUEL                      | \$23,495.35   |           |             |
|            | BONNELL INDUSTRIES INC.             | MAINTENANCE - EQUIPMENT   | \$534.93      |           |             |
|            | BRENDLE, JAY                        | CLOTHING                  | \$263.95      |           |             |
|            | BUSSE, GERALD                       | CLOTHING                  | \$177.07      |           |             |
|            | CERTIFIED LABORATORIES              | FUEL                      | \$319.75      |           |             |
|            | COMCAST                             | COMMERCIAL SERVICES       | \$84.95       |           |             |
|            | COMMONWEALTH EDISON                 | ELECTRICITY               | \$1,125.46    |           |             |
|            | CRESCENT ELECTRIC SUPPLY            | MAINTENANCE - BUILDING    | \$32.58       |           |             |
|            | CURRAN CONTRACTING COMPANY          | DAY LABOR MATERIALS       | \$501.85      |           |             |
|            | DEKALB IMPLEMENT COMPANY            | MAINTENANCE - EQUIPMENT   | \$2,839.26    |           |             |
|            | DEKALB IRON & METAL COMPANY         | MAINTENANCE - EQUIPMENT   | \$70.92       |           |             |
|            | DEKALB LAWN & EQUIPMENT             | MAINTENANCE - EQUIPMENT   | \$18.23       |           |             |
|            | DEKANE EQUIPMENT CORP.              | MAINTENANCE - EQUIPMENT   | \$177.62      |           |             |
|            | DELL MARKETING LP                   | OFFICE FURN. & SM. EQUIP. | \$2,539.66    |           |             |
|            | FACILITIES MANAGEMENT               | POSTAGE                   | \$66.00       |           |             |
|            | FASTENAL COMPANY                    | MAINTENANCE - EQUIPMENT   | \$25.75       |           |             |
|            | FEDERAL EXPRESS CORPORATION         | POSTAGE                   | \$3.27        |           |             |
|            | FIRST NATIONAL BANK OMAHA           | DAY LABOR MATERIALS       | \$31.99       |           |             |
|            | FIRST NATIONAL BANK OMAHA           | OTHER EQUIPMENT           | \$59.99       |           |             |
|            | FOX VALLEY FIRE & SAFETY            | COMMERCIAL SERVICES       | \$105.00      |           |             |
|            | FRONTIER                            | TELEPHONE                 | \$236.92      |           |             |
|            | GRZYWA, BILL                        | CLOTHING                  | \$303.39      |           |             |
|            | HI-LINE                             | MAINTENANCE - EQUIPMENT   | \$1,619.52    |           |             |
|            | HINTZSCHE OIL/PACIFIC PRIDE         | FUEL                      | \$954.88      |           |             |
|            | HOWARD LEE & SONS, INC.             | MAINTENANCE - FUEL DEPOT  | \$450.00      |           |             |
|            | INLAND POWER GROUP                  | MAINTENANCE - EQUIPMENT   | \$78.64       |           |             |
|            | INTEGRYS ENERGY SERVICES INC.       | GAS                       | \$276.51      |           |             |
|            | INTEGRYS ENERGY SERVICES, INC.      | ELECTRICITY               | \$1,854.30    |           |             |
|            | INTERSTATE BATTERIES ROCKFORD, INC. | MAINTENANCE - VEHICLES    | \$93.44       |           |             |
|            | JBL INDUSTRIAL SUPPLY               | MAINTENANCE - EQUIPMENT   | \$123.76      |           |             |
|            | KEEF, MIKE                          | CLOTHING                  | \$291.51      |           |             |
|            | KIMBALL MIDWEST                     | MAINTENANCE - EQUIPMENT   | \$511.43      |           |             |
|            | LARSON, RICHARD G.                  | CLOTHING                  | \$129.59      |           |             |
|            | LEACH ENTERPRISES INC.              | MAINTENANCE - EQUIPMENT   | \$183.93      |           |             |
|            | LEE AUTO PARTS BUMPER TO BUMPER     | FUEL                      | \$142.02      |           |             |
|            | LEE AUTO PARTS BUMPER TO BUMPER     | MAINTENANCE - VEHICLES    | \$22.95       |           |             |
|            | LEE AUTO PARTS BUMPER TO BUMPER     | MAINTENANCE - EQUIPMENT   | \$22.36       |           |             |

Printed 10/12/2011

Section B: 12 of 24

| SEQUENCE # | <u>VENDOR</u>                | BUDGET ACCOUNT CHARGED     | <u>AMOUNT</u> | FREQUENCY    | <b>BOARD NOTES</b> |
|------------|------------------------------|----------------------------|---------------|--------------|--------------------|
|            | LOVELL'S DISCOUNT TIRE       | MAINTENANCE - EQUIPMENT    | \$199.95      |              |                    |
|            | LOVELL'S DISCOUNT TIRE       | MAINTENANCE - VEHICLES     | \$645.13      |              |                    |
|            | MENARDS, INC.                | MAINTENANCE - BUILDING     | \$126.93      |              |                    |
|            | MIKE MOONEY CHEVROLET        | MAINTENANCE - VEHICLES     | \$24.61       |              |                    |
|            | MIKE'S AUTO AND TRUCK REPAIR | MAINTENANCE - VEHICLES     | \$96.50       |              |                    |
|            | MORGAN, JEFF                 | CLOTHING                   | \$120.43      |              |                    |
|            | NEXTEL COMMUNICATIONS        | TELEPHONE                  | \$425.56      |              |                    |
|            | OFFICE DEPOT                 | SUPPLIES                   | \$69.64       |              |                    |
|            | PHILLIPS, STEVE              | CLOTHING                   | \$97.21       |              |                    |
|            | ROCKFORD INDUSTRIAL WELDING  | MAINTENANCE - EQUIPMENT    | \$240.00      |              |                    |
|            | SUPERIOR DIESEL INC.         | MAINTENANCE - EQUIPMENT    | \$19.94       |              |                    |
|            | UNIFIRST CORPORATION         | JANITORIAL CONTRACT        | \$231.16      |              |                    |
|            | VIRGIL COOK & SONS, INC.     | PROFESSIONAL SERVICES      | \$95.00       |              |                    |
|            | VULCAN MATERIALS COMPANY     | DAY LABOR MATERIALS        | \$505.30      |              |                    |
|            | WASTE MANAGEMENT WEST        | GARBAGE                    | \$252.14      |              |                    |
|            | WHOLESALE DIRECT INC.        | MAINTENANCE - EQUIPMENT    | \$468.08      |              |                    |
|            | ZARNOTH BRUSH WORKS, INC.    | MAINTENANCE - EQUIPMENT    | \$627.10      |              |                    |
|            |                              | Highway - General Total:   | \$45,672.21   | <del>-</del> |                    |
| 2207       | Township Motor Fuel          |                            |               |              |                    |
|            | NORTH AMERICAN SALT CO.      | ROADS-MAJOR REPAIR & MAIN  | \$5,372.14    |              |                    |
|            |                              | Township Motor Fuel Total: | \$5,372.14    | _            |                    |
|            |                              | Highway Group Total:       | \$386,140.14  |              |                    |

| 2300 | Information Management Group | Department Head: Joan Berkes Hanson | Board Oversight Committee: | Financ |
|------|------------------------------|-------------------------------------|----------------------------|--------|
| 2302 | IMO - General                |                                     |                            |        |
|      | ADAMS, DONNY                 | MILEAGE - EMPLOYEE                  | \$53.28                    |        |
|      | COURTNEY, NICHOLAS           | MILEAGE - EMPLOYEE                  | \$44.40                    |        |
|      | DELL COMPUTER CORPORATION    | TECHNICAL SUPPLIES                  | \$83.58                    |        |
|      | FACILITIES MANAGEMENT        | COPIES - INHOUSE                    | \$0.12                     |        |
|      | FIRST NATIONAL BANK OMAHA    | POSTAGE                             | \$6.90                     |        |
|      | FIRST NATIONAL BANK OMAHA    | SCHOOLS OF INSTRUCTION              | \$175.00                   |        |
|      | FIRST NATIONAL BANK OMAHA    | SOFTWARE ACQUISTION                 | \$492.79                   |        |
|      | FIRST NATIONAL BANK OMAHA    | TECHNICAL SUPPLIES                  | \$43.56                    |        |
|      | FIRST NATIONAL BANK OMAHA    | TELEPHONE                           | \$1,000.32                 |        |
|      | HANSON, JOAN                 | SCHOOLS OF INSTRUCTION              | \$80.00                    |        |
|      | HANSON, JOAN                 | TRAVEL                              | \$64.74                    |        |
|      |                              | IMO - General Total:                | \$2,044.69                 |        |
|      |                              | <del></del>                         |                            |        |

Printed 10/12/2011

Section B: 13 of 24

| SEQUENCE # | VENDOR                              | BUDGET ACCOUNT CHARGED              | <u>AMOUNT</u> | FREQUENCY        | BOARD NOTES   |
|------------|-------------------------------------|-------------------------------------|---------------|------------------|---------------|
|            |                                     | Information Management Group Total: | \$2,044.69    |                  |               |
| 2400       | Judiciary Group                     | Department Head: Judge Kurt Klein   | Board Over    | sight Committee: | Law & Justice |
| 2401       | Children's Waiting Room             |                                     |               |                  |               |
|            | CHILDRENS WAITING ROOM OF DEKALB CO | CHILDREN'S WAITING ROOM             | \$2,000.00    |                  |               |
|            |                                     | Children's Waiting Room Total:      | \$2,000.00    | <u>.</u>         |               |
| 2402       | Drug Court                          |                                     |               |                  |               |
|            | 1-STEP DETECT ASSOCIATES            | DRUG TESTING                        | \$140.00      |                  |               |
|            | BEN GORDON COMM. MENTAL HEALTH CTR. |                                     | \$2,600.00    |                  |               |
|            | BRADEN COUNSELING CENTER P.C.       | CONTRIBUTION TO AGENCIES            | \$975.00      |                  |               |
|            | BRANAN MEDICAL CORPORATION          | DRUG TESTING                        | \$83.08       |                  |               |
|            | FACILITIES MANAGEMENT               | COPIES - INHOUSE                    | \$71.12       |                  |               |
|            | FACILITIES MANAGEMENT               | POSTAGE                             | \$2.78        |                  |               |
|            | FIRST NATIONAL BANK OMAHA           | SUPPLIES                            | \$113.40      |                  |               |
|            | FIRST NATIONAL BANK OMAHA           | COMPUTER EQUIPMENT                  | \$149.99      |                  |               |
|            | FIRST NATIONAL BANK OMAHA           | DRUG TESTING                        | \$69.20       |                  |               |
|            | FIRST NATIONAL BANK OMAHA           | MEETINGS - HOST EXPENSES            | \$31.34       |                  |               |
|            | FIRST NATIONAL BANK OMAHA           | PARTICIPANT EXPENSES                | \$214.03      |                  |               |
|            | FIRST NATIONAL BANK OMAHA           | TRAVEL                              | \$419.40      |                  |               |
|            | FIRST NATIONAL BANK OMAHA           | POSTAGE                             | \$90.55       |                  |               |
|            | GATEWAY FOUNDATION                  | CONTRIBUTION TO AGENCIES            | \$1,500.00    |                  |               |
|            | LE PRINT EXPRESS                    | SUPPLIES                            | \$151.40      |                  |               |
|            | MOMARK OFFICE SOURCE, INC.          | SUPPLIES                            | \$46.90       |                  |               |
|            | NIELSEN, MATT                       | TRAVEL                              | \$77.14       |                  |               |
|            | NORCHEM DRUG TESTING LABORATORY     | DRUG TESTING                        | \$276.00      |                  |               |
|            | PHARMCHEM, INC.                     | DRUG TESTING                        | \$21.00       |                  |               |
|            | REDWOOD BIOTECH                     | DRUG TESTING                        | \$400.00      |                  |               |
|            | RS EDEN CORP.                       | DRUG TESTING                        | \$15.00       |                  |               |
|            | STROMBORG, MARILYN                  | TRAVEL                              | \$150.40      |                  |               |
|            | VOLUNTARY ACTION CENTER             | PARTICIPANT EXPENSES                | \$108.00      |                  |               |
|            | VOLUNTARY ACTION CENTER             | TRAVEL                              | \$61.00       |                  |               |
|            |                                     | Drug Court Total:                   | \$7,766.73    | -                |               |
| 2403       | Enhancement Drug Court              |                                     |               |                  |               |
|            | FIRST NATIONAL BANK OMAHA           | SCHOOLS OF INSTRUCTION              | \$750.00      |                  |               |
|            | HIRSCHBEIN TROPHIES                 | MEETINGS - HOST EXPENSES            | \$56.05       |                  |               |
|            | IL ASSOC OF DRUG CT PROFESSIONALS   | MEETINGS - HOST EXPENSES            | \$120.00      |                  |               |
|            | LE PRINT EXPRESS                    | SUPPLIES                            | \$455.50      |                  |               |
|            | SPRINT                              | TELEPHONE                           | \$86.60       |                  |               |

Printed 10/12/2011

Section B: 14 of 24

| SEQUENCE # | VENDOR                          | BUDGET ACCOUNT CHARGED           | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|------------|---------------------------------|----------------------------------|---------------|-----------|-------------|
|            | THEISSING, NICOLE               | MEETINGS - HOST EXPENSES         | \$10.79       |           |             |
|            | THEISSING, NICOLE               | SUPPLIES                         | \$34.91       |           |             |
|            |                                 | Enhancement Drug Court Total:    | \$1,513.85    | _         |             |
| 2404       | Judiciary - General             |                                  |               |           |             |
|            | BRADEN COUNSELING CENTER P.C.   | PROFESSIONAL SERVICES            | \$1,850.00    |           |             |
|            | DIAZ, SANTOS                    | TRAVEL                           | \$30.53       |           |             |
|            | FACILITIES MANAGEMENT           | SUPPLIES                         | \$40.30       |           |             |
|            | FACILITIES MANAGEMENT           | POSTAGE                          | \$35.13       |           |             |
|            | FACILITIES MANAGEMENT           | COPIES - INHOUSE                 | \$54.86       |           |             |
|            | FIRST NATIONAL BANK OMAHA       | <b>BOOKS &amp; SUBSCRIPTIONS</b> | \$40.00       |           |             |
|            | FIRST NATIONAL BANK OMAHA       | CLOTHING                         | \$807.97      |           |             |
|            | FOORD, SANDRA                   | TRANSCRIPTS                      | \$237.00      |           |             |
|            | HALLGREN, KATHY                 | TRANSCRIPTS                      | \$294.00      |           |             |
|            | KAR-FRE FLOWERS                 | MEETINGS - HOST EXPENSES         | \$67.95       |           |             |
|            | LE PRINT EXPRESS                | SUPPLIES                         | \$58.00       |           |             |
|            | MOMARK OFFICE SOURCE, INC.      | SUPPLIES                         | \$51.50       |           |             |
|            | NORCHEM DRUG TESTING LABORATORY | PROFESSIONAL SERVICES            | \$167.00      |           |             |
|            | PENGAD                          | SUPPLIES                         | \$157.21      |           |             |
|            | PETERSEN, DONALD J. JR.         | TRAVEL                           | \$605.61      |           |             |
|            | PETERSEN, DONALD J. JR.         | INVESTIGATIONS                   | \$4,162.50    |           |             |
|            | SAFE PASSAGE                    | PROFESSIONAL SERVICES            | \$150.00      |           |             |
|            | SLINGERLAND & ASSOCIATES        | APPOINTED ATTORNEYS              | \$7,693.61    |           |             |
|            | SMITH & TUCKER                  | APPOINTED ATTORNEYS              | \$767.27      |           |             |
|            | TRANSLATION TODAY NETWORK INC.  | PROFESSIONAL SERVICES            | \$886.60      |           |             |
|            | VIP CLEANERS                    | CLOTHING                         | \$15.50       |           |             |
|            | WEST GROUP PAYMENT CENTER       | BOOKS & SUBSCRIPTIONS            | \$1,954.91    |           |             |
|            |                                 | Judiciary - General Total:       | \$20,127.45   | =         |             |
| 2405       | Jury Commission                 |                                  |               |           |             |
|            | FACILITIES MANAGEMENT           | POSTAGE                          | \$1,137.84    |           |             |
|            | FACILITIES MANAGEMENT           | COPIES - INHOUSE                 | \$52.56       |           |             |
|            | SHAWN'S COFFEE GOURMET & DELI   | JUROR'S FEES & EXPENSES          | \$136.50      |           |             |
|            | SOFT WATER CITY                 | JUROR'S FEES & EXPENSES          | \$48.00       |           |             |
|            |                                 | Jury Commission Total:           | \$1,374.90    | =         |             |
| 2406       | Law Library                     |                                  |               |           |             |
|            | SYCAMORE PUBLIC LIBRARY         | BOOKS & SUBSCRIPTIONS            | \$1,938.00    |           |             |
|            | SYCAMORE PUBLIC LIBRARY         | RENT - SPACE                     | \$500.00      |           |             |
|            | WEST GROUP PAYMENT CENTER       | BOOKS & SUBSCRIPTIONS            | \$1,441.46    |           |             |
|            |                                 | Law Library Total:               | \$3,879.46    | _         |             |
|            |                                 |                                  |               |           |             |

Printed 10/12/2011

Section B: 15 of 24

| SEQUENCE # | VENDOR  | BUDGET ACCOUNT CHARGED             | AMOUNT FREQUENCY           | BOARD NOTES             |
|------------|---|------------------------------------|----------------------------|-------------------------|
|            |   | Judiciary Group Total:             | \$36,662.39                |                         |
| 2500       | Planning & Zoning Group                             | Department Head: Paul Miller       | Board Oversight Committee: | Planning & Zoning       |
| 2501       | Planning & Zoning - General                         |                                    |                            |                         |
|            | DEKALB COUNTY TREASURER PETTY CASH                  | SCHOOLS OF INSTRUCTION             | \$95.00                    |                         |
|            | FACILITIES MANAGEMENT                               | COPIES - INHOUSE                   | \$159.21                   |                         |
|            | FACILITIES MANAGEMENT                               | POSTAGE                            | \$48.66                    |                         |
|            | HIGHWAY FUND  | FUEL                               | \$226.74                   |                         |
|            | SHAW SUBURBAN MEDIA GROUP                           | PUBLIC NOTICES                     | \$74.99                    |                         |
|            | U.S. CELLULAR                                       | TELEPHONE                          | \$67.95                    |                         |
|            |   | Planning & Zoning - General Total: | \$672.55                   |                         |
|            |   | Planning & Zoning Group Total:     | \$672.55                   |                         |
| 2600       | Public Defender Group                               | Department Head: Regina Harris     | Board Oversight Committee: | Law & Justice           |
| 2601       | Public Defender - General                           |                                    |                            |                         |
|            | CONSOLIDATED PUBLIC SERVICES                        | TELEPHONE                          | \$10.71                    |                         |
|            | ECOWATER/DEKALB BOTTLED WATER                       | COMMERCIAL SERVICES                | \$42.95                    |                         |
|            | ERICKSON, JOYCE                                     | MILEAGE - EMPLOYEE                 | \$17.76                    |                         |
|            | ERICKSON, JOYCE                                     | SUPPLIES                           | \$3.00                     |                         |
|            | FACILITIES MANAGEMENT                               | COPIES - INHOUSE                   | \$106.10                   |                         |
|            | FACILITIES MANAGEMENT                               | POSTAGE                            | \$58.52                    |                         |
|            | FACILITIES MANAGEMENT                               | SUPPLIES                           | \$62.00                    |                         |
|            | FIRST NATIONAL BANK OMAHA                           | COMMERCIAL SERVICES                | \$27.08                    |                         |
|            | LEXIS NEXIS MATTHEW BENDER                          | BOOKS & SUBSCRIPTIONS              | \$89.71                    |                         |
|            | MID-CITY OFFICE PRODUCTS                            | SUPPLIES                           | \$226.18                   |                         |
|            | WEST GROUP PAYMENT CENTER                           | BOOKS & SUBSCRIPTIONS              | \$230.00                   |                         |
|            | WEST GROUP PAYMENT CENTER                           | PROFESSIONAL SERVICES              | \$1,319.92                 |                         |
|            |   | Public Defender - General Total:   | \$2,193.93                 |                         |
|            |   | Public Defender Group Total:       | \$2,193.93                 |                         |
| 2700       | Public Health Group                                 | Department Head: Jane Lux          | Board Oversight Committee: | Health & Human Services |
| 2701       | Public Health - General                             |                                    |                            |                         |
|            |   | PROFESSIONAL OFFICES               | \$51.00                    |                         |
|            | A.R.CDEKALB LLC                                     | PROFESSIONAL SERVICES              | ψ51.00                     |                         |
|            | A.R.CDEKALB LLC<br>ABENS, MICHELLE L                | TELEPHONE                          | \$5.00                     |                         |
|            | A.R.CDEKALB LLC ABENS, MICHELLE L ABENS, MICHELLE L |                                    |                            |                         |

Printed 10/12/2011

Section B: 16 of 24

| ACCURATE DOCUMENT DESTRUCTION, INC.  ANDERSON, ALLISON  BAUMGART, JOSEPH R, MD  PROFESSIONAL SERVICES  \$55,00  BAUMGART, JOSEPH R, MD  PROFESSIONAL SERVICES  \$338,00  BENTON, LINDA  BEVER, CAMILLE  RAVEL  BLUE CROSS & BLUE SHIELD OF IL  PRIVATE PAY-HOME NURSING  CAREMARK PAYMENT CTR.  FAMILY PLANNING SUPPLIES  CHRISTIANSEN, SUE  TRAVEL  CHRISTIANSEN, SUE  TREEPHONE  CONDON, KATHY  CORR, ELLEN  CORR, ELLEN  CORR, ELLEN  CORR, ELLEN  CORR, ELLEN  TRAVEL  COX, JILL  COX, JILL  CYTOCHECK LABORATORY  DEKALB  COVITY TREASURER PETTY CASH  ENVIRONMENTAL SERVICES  FACILITIES MANAGEMENT  COMES, JILL  FRAZEL  COMMENCIAL SERVICES  FAZI ASSOCIATES, INC.  PROFESSIONAL SERVICES  S14,76  S55,00  S14,110  S44,4  S44, |
|--|
| BAUMGART, JOSEPH R., MD         PROFESSIONAL SERVICES         \$338.00           BENTON, LINDA         PROFESSIONAL SERVICES         \$1,411.00           BEVER, CAMILLE         TRAVEL         \$4.44           BLUE CROSS & BLUE SHIELD OF IL         PRIVATE PAY-HOME NURSING         \$7,139.78           CAREMARK PAYMENT CTR.         FAMILY PLANNING SUPPLIES         \$3,250.00           CHRISTIANSEN, SUE         TRAVEL         \$194.92           CHRISTIANSEN, SUE         TELEPHONE         \$5.00           CITY OF DEKALB         WATER SAMPLE TESTING         \$120.00           CONDON, KATHY         TELEPHONE         \$5.00           CONR, ELLEN         TELEPHONE         \$5.00           CORR, ELLEN         TRAVEL         \$250.80           COURTINEY, BRENDA         TRAVEL         \$56.61           COX, JILL         TELEPHONE         \$15.00           COX, JILL         TRAVEL         \$208.13           CYTOCHECK LABORATORY         PROFESSIONAL SERVICES         \$281.00           DEKALB COUNTY TREASURER PETTY CASH         FLU SHOTS         \$200.00           ENVIRONMENTAL SERVICES         COMMERCIAL SERVICES         \$40.00           FACILITIES MANAGEMENT         COPIES - INHOUSE         \$256.73           FAZZI ASSOCIATES, INC.   |
| BENTON, LINDA         PROFESSIONAL SERVICES         \$1,411.00           BEVER, CAMILLE         TRAVEL         \$4.44           BLUE CROSS & BLUE SHIELD OF IL         PRIVATE PAY-HOME NURSING         \$7,139.78           CAREMARK PAYMENT CTR.         FAMILY PLANNING SUPPLIES         \$3,250.00           CHRISTIANSEN, SUE         TRAVEL         \$194.92           CHRISTIANSEN, SUE         TELEPHONE         \$5.00           CITY OF DEKALB         WATER SAMPLE TESTING         \$120.00           CONDON, KATHY         TELEPHONE         \$150.00           CORR, ELLEN         TELEPHONE         \$5.00           CORR, ELLEN         TRAVEL         \$250.80           COURTNEY, BRENDA         TRAVEL         \$56.61           COX, JILL         TELEPHONE         \$15.00           COX, JILL         TELEPHONE         \$208.13           CYTOCHECK LABORATORY         PROFESSIONAL SERVICES         \$281.00           DEKALB COUNTY TREASURER PETTY CASH         FLU SHOTS         \$200.00           ENVIRONMENTAL SERVICES         COMMERCIAL SERVICES         \$40.00           FAZILITIES MANAGEMENT         COPIES - INHOUSE         \$256.73           FAZILITIES MANAGEMENT         COPIES - INHOUSE         \$256.73           FEINSINGER, JILL  |
| BEVER, CAMILLE         TRAVEL         \$4.44           BLUE CROSS & BLUE SHIELD OF IL         PRIVATE PAY-HOME NURSING         \$7,139.78           CAREMARK PAYMENT CTR.         FAMILY PLANNING SUPPLIES         \$3,250.00           CHRISTIANSEN, SUE         TRAVEL         \$194.92           CHRISTIANSEN, SUE         TELEPHONE         \$5.00           CITY OF DEKALB         WATER SAMPLE TESTING         \$120.00           CONDON, KATHY         TELEPHONE         \$150.00           CORR, ELLEN         TELEPHONE         \$5.00           CORR, ELLEN         TRAVEL         \$250.80           COURTNEY, BRENDA         TRAVEL         \$56.61           COX, JILL         TELEPHONE         \$15.00           COX, JILL         TRAVEL         \$208.13           CYTOCHECK LABORATORY         PROFESSIONAL SERVICES         \$281.00           DEKALB COUNTY TREASURER PETTY CASH         FLU SHOTS         \$200.00           ENVIRONMENTAL SERVICES         COMMERCIAL SERVICES         \$440.00           FACILITIES MANAGEMENT         COPIES - INHOUSE         \$256.73           FAZZI ASSOCIATES, INC.         PROFESSIONAL SERVICES         \$15.00           FEINSINGER, JILL         TELEPHONE         \$15.00           FEINSINGER, JILL         TRAVEL  |
| BLUE CROSS & BLUE SHIELD OF IL CAREMARK PAYMENT CTR. FAMILY PLANNING SUPPLIES S3,250.00 CHRISTIANSEN, SUE TRAVEL S194.92 CHRISTIANSEN, SUE TELEPHONE S5.00 CITY OF DEKALB WATER SAMPLE TESTING CONDON, KATHY TELEPHONE S5.00 CORR, ELLEN TRAVEL S250.80 COURTNEY, BRENDA TRAVEL S66.61 COX, JILL TRAVEL S66.61 COX, JILL TRAVEL S250.81 CYTOCHECK LABORATORY PROFESSIONAL SERVICES ENVIRONMENTAL SERVICES FACILITIES MANAGEMENT COPIES - INHOUSE FACILITIES MANAGEMENT COPIES - INHOUSE FEINSINGER, JILL TRAVEL S15.00 FEINSINGER, JILL TRAVEL S250.73 FRAZI ASSOCIATES, INC. PROFESSIONAL SERVICES S16.00 FEINSINGER, JILL TRAVEL S250.73 FRAZI ASSOCIATES, INC. PROFESSIONAL SERVICES S15.00 FEINSINGER, JILL TRAVEL S279.72 FIRST NATIONAL BANK OMAHA TRAVEL S200.15 FIRST NATIONAL BANK OMAHA SUPPLIES S15.88.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP.   |
| CAREMARK PAYMENT CTR. CHRISTIANSEN, SUE TRAVEL TELEPHONE TELEPHONE TRAVEL TELEPHONE TE   |
| CHRISTIANSEN, SUE         TRAVEL         \$194.92           CHRISTIANSEN, SUE         TELEPHONE         \$5.00           CITY OF DEKALB         WATER SAMPLE TESTING         \$120.00           CONDON, KATHY         TELEPHONE         \$150.00           CORR, ELLEN         TELEPHONE         \$5.00           CORR, ELLEN         TRAVEL         \$250.80           COURTNEY, BRENDA         TRAVEL         \$56.61           COX, JILL         TELEPHONE         \$15.00           COX, JILL         TRAVEL         \$281.30           CYTOCHECK LABORATORY         PROFESSIONAL SERVICES         \$281.00           DEKALB COUNTY TREASURER PETTY CASH         FLU SHOTS         \$200.00           ENVIRONMENTAL SERVICES         COMMERCIAL SERVICES         \$440.00           FAZZI ASSOCIATES, INC.         PROFESSIONAL SERVICES         \$256.73           FAZZI ASSOCIATES, INC.         PROFESSIONAL SERVICES         \$126.00           FEINSINGER, JILL         TELEPHONE         \$15.00           FEINSINGER, JILL         TRAVEL         \$279.72           FIRST NATIONAL BANK OMAHA         TRAVEL         \$206.15           FIRST NATIONAL BANK OMAHA         TRAVEL         \$206.15           FIRST NATIONAL BANK OMAHA         OFFICE FURN. & SM. EQUIP.  |
| CHRISTIANSEN, SUE         TELEPHONE         \$5.00           CITY OF DEKALB         WATER SAMPLE TESTING         \$120.00           CONDON, KATHY         TELEPHONE         \$150.00           CORR, ELLEN         TELEPHONE         \$5.00           CORR, ELLEN         TRAVEL         \$250.80           COURTNEY, BRENDA         TRAVEL         \$56.61           COX, JILL         TELEPHONE         \$15.00           COX, JILL         TRAVEL         \$208.13           CYTOCHECK LABORATORY         PROFESSIONAL SERVICES         \$281.00           DEKALB COUNTY TREASURER PETTY CASH         FLU SHOTS         \$200.00           ENVIRONMENTAL SERVICES         COMMERCIAL SERVICES         \$40.00           FACILITIES MANAGEMENT         COPIES - INHOUSE         \$256.73           FAZZI ASSOCIATES, INC.         PROFESSIONAL SERVICES         \$126.00           FEINSINGER, JILL         TELEPHONE         \$15.00           FEINSINGER, JILL         TRAVEL         \$279.72           FIRST NATIONAL BANK OMAHA         FAMILY PLANNING SUPPLIES         \$50.22           FIRST NATIONAL BANK OMAHA         TRAVEL         \$206.15           FIRST NATIONAL BANK OMAHA         TRAVEL         \$206.15           FIRST NATIONAL BANK OMAHA         OFFICE FURN.   |
| CITY OF DEKALB  CONDON, KATHY  TELEPHONE  TELEPHONE  S150.00  CORR, ELLEN  TELEPHONE  S5.00  CORR, ELLEN  TRAVEL  S250.80  COURTNEY, BRENDA  TRAVEL  TELEPHONE  TRAVEL  S56.61  COX, JILL  TELEPHONE  S15.00  COX, JILL  TELEPHONE  S15.00  COX, JILL  TRAVEL  S288.13  CYTOCHECK LABORATORY  PROFESSIONAL SERVICES  ENVIRONMENTAL SERVICES  COMMERCIAL SERVICES  ENVIRONMENTAL SERVICES  COMMERCIAL SERVICES  FACILITIES MANAGEMENT  COPIES - INHOUSE  FAZZI ASSOCIATES, INC.  PROFESSIONAL SERVICES  FIRST NATIONAL BANK OMAHA  FAMILY PLANNING SUPPLIES  FIRST NATIONAL BANK OMAHA  SUPPLIES  FIRST NATIONAL BANK OMAHA  SUPPLIES  S1,858.63  FIRST NATIONAL BANK OMAHA  OFFICE FURN. & SM. EQUIP.  S524.99   |
| CONDON, KATHY         TELEPHONE         \$150.00           CORR, ELLEN         TELEPHONE         \$5.00           CORR, ELLEN         TRAVEL         \$250.80           COURTNEY, BRENDA         TRAVEL         \$66.61           COX, JILL         TELEPHONE         \$15.00           COX, JILL         TRAVEL         \$208.13           CYTOCHECK LABORATORY         PROFESSIONAL SERVICES         \$281.00           DEKALB COUNTY TREASURER PETTY CASH         FLU SHOTS         \$200.00           ENVIRONMENTAL SERVICES         COMMERCIAL SERVICES         \$40.00           FACILITIES MANAGEMENT         COPIES - INHOUSE         \$256.73           FAZZI ASSOCIATES, INC.         PROFESSIONAL SERVICES         \$126.00           FEINSINGER, JILL         TELEPHONE         \$15.00           FEINSINGER, JILL         TRAVEL         \$279.72           FIRST NATIONAL BANK OMAHA         TRAVEL         \$50.22           FIRST NATIONAL BANK OMAHA         TRAVEL         \$206.15           FIRST NATIONAL BANK OMAHA         OFFICE FURN. & SM. EQUIP.         \$524.99   |
| CORR, ELLEN CORR, ELLEN TRAVEL \$250.80 COURTNEY, BRENDA TRAVEL \$56.61 COX, JILL TELEPHONE \$15.00 COX, JILL TELEPHONE \$15.00 COX, JILL TRAVEL \$208.13 CYTOCHECK LABORATORY PROFESSIONAL SERVICES ENVIRONMENTAL SERVICES COMMERCIAL SERVICES ENVIRONMENTAL SERVICES COMMERCIAL SERVICES FACILITIES MANAGEMENT COPIES - INHOUSE FAZZI ASSOCIATES, INC. PROFESSIONAL SERVICES FIRST NATIONAL BANK OMAHA TRAVEL FIRST NATIONAL BANK OMAHA SUPPLIES FIRST NATIONAL BANK OMAHA SUPPLIES SM. SEM. SECO. 8 \$1,858.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$550.22 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP.   |
| CORR, ELLEN TRAVEL \$250.80  COURTNEY, BRENDA TRAVEL \$56.61  COX, JILL TELEPHONE \$15.00  COX, JILL TRAVEL \$208.13  CYTOCHECK LABORATORY PROFESSIONAL SERVICES \$281.00  DEKALB COUNTY TREASURER PETTY CASH FLU SHOTS \$200.00  ENVIRONMENTAL SERVICES COMMERCIAL SERVICES \$40.00  FACILITIES MANAGEMENT COPIES - INHOUSE \$256.73  FAZZI ASSOCIATES, INC. PROFESSIONAL SERVICES \$126.00  FEINSINGER, JILL TELEPHONE \$15.00  FEINSINGER, JILL TRAVEL \$279.72  FIRST NATIONAL BANK OMAHA FAMILY PLANNING SUPPLIES \$50.22  FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63  FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99  |
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| COX, JILL TELEPHONE TRAVEL \$208.13 CYTOCHECK LABORATORY PROFESSIONAL SERVICES \$281.00 DEKALB COUNTY TREASURER PETTY CASH ENVIRONMENTAL SERVICES COMMERCIAL SERVICES FACILITIES MANAGEMENT COPIES - INHOUSE FAZZI ASSOCIATES, INC. PROFESSIONAL SERVICES FINSINGER, JILL TELEPHONE FINSINGER, JILL TRAVEL TRAVEL TRAVEL FIRST NATIONAL BANK OMAHA TRAVEL SUPPLIES FIRST NATIONAL BANK OMAHA SUPPLIES SILASSOCIATE SUPPLIES SUPPLIES SILASSOCIATE SUPPLIES SILASSOCIATE SUPPLIES SUPPL |
| COX, JILL TRAVEL \$208.13 CYTOCHECK LABORATORY PROFESSIONAL SERVICES \$281.00 DEKALB COUNTY TREASURER PETTY CASH ENVIRONMENTAL SERVICES COMMERCIAL SERVICES \$40.00 ENVIRONMENTAL SERVICES COMMERCIAL SERVICES \$40.00 FACILITIES MANAGEMENT COPIES - INHOUSE \$256.73 FAZZI ASSOCIATES, INC. PROFESSIONAL SERVICES \$126.00 FEINSINGER, JILL TELEPHONE FINSINGER, JILL TRAVEL \$279.72 FIRST NATIONAL BANK OMAHA FAMILY PLANNING SUPPLIES \$50.22 FIRST NATIONAL BANK OMAHA TRAVEL \$206.15 FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99  |
| CYTOCHECK LABORATORY PROFESSIONAL SERVICES \$281.00  DEKALB COUNTY TREASURER PETTY CASH FLU SHOTS \$200.00  ENVIRONMENTAL SERVICES COMMERCIAL SERVICES \$40.00  FACILITIES MANAGEMENT COPIES - INHOUSE \$256.73  FAZZI ASSOCIATES, INC. PROFESSIONAL SERVICES \$1126.00  FEINSINGER, JILL TELEPHONE \$15.00  FEINSINGER, JILL TRAVEL \$279.72  FIRST NATIONAL BANK OMAHA FAMILY PLANNING SUPPLIES \$50.22  FIRST NATIONAL BANK OMAHA TRAVEL \$206.15  FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63  FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99  |
| DEKALB COUNTY TREASURER PETTY CASH FLU SHOTS \$200.00 ENVIRONMENTAL SERVICES COMMERCIAL SERVICES \$40.00 FACILITIES MANAGEMENT COPIES - INHOUSE \$256.73 FAZZI ASSOCIATES, INC. PROFESSIONAL SERVICES \$126.00 FEINSINGER, JILL TELEPHONE \$15.00 FEINSINGER, JILL TRAVEL \$279.72 FIRST NATIONAL BANK OMAHA FAMILY PLANNING SUPPLIES \$50.22 FIRST NATIONAL BANK OMAHA TRAVEL \$206.15 FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99   |
| ENVIRONMENTAL SERVICES COMMERCIAL SERVICES \$40.00 FACILITIES MANAGEMENT COPIES - INHOUSE \$256.73 FAZZI ASSOCIATES, INC. PROFESSIONAL SERVICES \$126.00 FEINSINGER, JILL TELEPHONE \$15.00 FEINSINGER, JILL TRAVEL \$279.72 FIRST NATIONAL BANK OMAHA FAMILY PLANNING SUPPLIES \$50.22 FIRST NATIONAL BANK OMAHA TRAVEL \$206.15 FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99   |
| FACILITIES MANAGEMENT COPIES - INHOUSE \$256.73  FAZZI ASSOCIATES, INC. PROFESSIONAL SERVICES \$1126.00  FEINSINGER, JILL TELEPHONE \$15.00  FEINSINGER, JILL TRAVEL \$279.72  FIRST NATIONAL BANK OMAHA FAMILY PLANNING SUPPLIES \$50.22  FIRST NATIONAL BANK OMAHA TRAVEL \$206.15  FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63  FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99  |
| FAZZI ASSOCIATES, INC.  PROFESSIONAL SERVICES \$126.00  FEINSINGER, JILL  TRAVEL  TRAVEL  FIRST NATIONAL BANK OMAHA  FAMILY PLANNING SUPPLIES  FIRST NATIONAL BANK OMAHA  TRAVEL  \$206.15  FIRST NATIONAL BANK OMAHA  SUPPLIES  \$1,858.63  FIRST NATIONAL BANK OMAHA  OFFICE FURN. & SM. EQUIP.  \$24.99   |
| FEINSINGER, JILL TELEPHONE \$15.00 FEINSINGER, JILL TRAVEL \$279.72 FIRST NATIONAL BANK OMAHA FAMILY PLANNING SUPPLIES \$50.22 FIRST NATIONAL BANK OMAHA TRAVEL \$206.15 FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99  |
| FEINSINGER, JILL TRAVEL \$279.72 FIRST NATIONAL BANK OMAHA FAMILY PLANNING SUPPLIES \$50.22 FIRST NATIONAL BANK OMAHA TRAVEL \$206.15 FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99   |
| FIRST NATIONAL BANK OMAHA FAMILY PLANNING SUPPLIES FIRST NATIONAL BANK OMAHA TRAVEL \$206.15 FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99  |
| FIRST NATIONAL BANK OMAHA TRAVEL \$206.15 FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99   |
| FIRST NATIONAL BANK OMAHA SUPPLIES \$1,858.63 FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99   |
| FIRST NATIONAL BANK OMAHA OFFICE FURN. & SM. EQUIP. \$524.99   |
|  |
| FIDOT NATIONAL DANK OMALIA MICOGLI ANEGUIO \$470.50  |
| FIRST NATIONAL BANK OMAHA MISCELLANEOUS \$170.53   |
| FIRST NATIONAL BANK OMAHA MAINTENANCE - VEHICLES \$15.94   |
| FIRST NATIONAL BANK OMAHA MAINTENANCE - EQUIPMENT \$83.50  |
| FIRST NATIONAL BANK OMAHA FUEL \$38.29   |
| FIRST NATIONAL BANK OMAHA EDUCATIONAL SUPPLIES \$32.94   |
| FIRST NATIONAL BANK OMAHA CLINIC SUPPLIES \$5.74   |
| FIRST NATIONAL BANK OMAHA BOOKS & SUBSCRIPTIONS \$589.95   |
| FIRST NATIONAL BANK OMAHA HOME NURSING SUPPLIES \$1,401.77   |
| FRONTIER TELEPHONE \$63.79   |
| GLAXO SMITH KLINE VACCINES \$1,015.76  |
| GORDON FLESCH CO. MAINTENANCE - EQUIPMENT \$99.09  |
| GORDON, ALICE HODGSON PROFESSIONAL SERVICES \$1,015.00   |
| HEAL, JAN TELEPHONE \$5.00   |
| HEAL, JAN TRAVEL \$416.92  |

Printed 10/12/2011

Section B: 17 of 24

| HEALTH DEPARTMENT PETTY CASH  | SEQUENCE # | VENDOR                            | BUDGET ACCOUNT CHARGED   | <u>AMOUNT</u> | <b>FREQUENCY</b> | <b>BOARD NOTES</b> |
|---|------------|-----------------------------------|--------------------------|---------------|------------------|--------------------|
| HENRY SOHEIN  |            | HEALTH DEPARTMENT PETTY CASH      | PRIVATE PAY-FAMILY PLAN. | \$100.00      |                  |                    |
| HIGHWAY FUND  |            | HENNA, NANCY                      | TRAVEL                   | \$16.10       |                  |                    |
| HILL STEPHANIE TRAVEL \$56.06 IVANS, INC. JOSHUA HODGE TRANSLATING PROFESSIONAL SERVICES \$194.20 KAPPER PHYSICAL THERAPY PC PROFESSIONAL SERVICES \$40.76 KISHWAUKEE COMMUNITY HOSPITAL PROFESSIONAL SERVICES \$45.75 KOACH, RHONDA LAB CORP PROFESSIONAL SERVICES \$45.75 KOACH, RHONDA LAB CORP PROFESSIONAL SERVICES \$2.184.00 LAB CORP PROFESSIONAL SERVICES \$2.184.00 LAB CORP PROFESSIONAL SERVICES \$3.20.00 LAB CORP PROFESSIONAL SERVICES \$1.000.00 MACTA VETERINARY HOSPITAL P.C. PROFESSIONAL SERVICES \$1.000.00 MC CAULEY, CONNIE TRAVEL \$35.52 MC CAULEY, CONNIE TRAVEL \$35.52 MC CULIRE, KRIS L PROFESSIONAL SERVICES \$1.000.00 MCKESSON GENERAL MEDICAL INC. HOME NURSING SUPPLIES \$887.97 MEDIUNE INDUSTRIES, INC. HOME NURSING SUPPLIES \$9.90.71 MERCK SHARP & DOHME CORP. VACCINES \$3.3.27.39 MOBIL 1 LUBE EXPRESS MAINTENANCE - VEHICLES \$35.48 MOSOLINO, NANCY TELEPHONE \$5.00 MOSOLINO, NANCY TELEPHONE \$5.00 MOSOLINO, NANCY TELEPHONE \$5.00 MOSOLINO, NANCY TELEPHONE \$7.05 PROFESSIONAL SERVICES \$11,65.50 ORTIZ, GABRIELA TRAVEL \$7.77 PEIFER, DEBRA TRAVEL \$7.75 PEIFER, DEBRA TRAVEL \$7.75 PEIFER, DEBRA TRAVEL \$7.05 PLONCZYNSKI, DONNA PROFESSIONAL SERVICES \$11,60.0 PROFESSIONAL SERVICES \$11,60.0 PROFESSIONAL SERVICES \$11,60.0 PROFESSIONAL SERVICES \$11,60.0 PROFESSIONAL SERVICES \$1,60.0 PROFESSIONAL SERVICES \$ |            | HENRY SCHEIN                      | CLINIC SUPPLIES          | \$2,167.21    |                  |                    |
| HILL, STEPHANNE   |            | HIGHWAY FUND                      | FUEL                     | \$1,537.16    |                  |                    |
| IVANS, INC.   |            | HILL, STEPHANIE                   | TELEPHONE                | \$5.00        |                  |                    |
| JOSHUA HODGE TRANSLATING         PROFESSIONAL SERVICES         \$194,20           KAPPER PHYSICAL THERAPY PC         PROFESSIONAL SERVICES         \$4,078,00           KISHWAJUKE COMMUNITY HOSPITAL         PROFESSIONAL SERVICES         \$2,140,00           KOACH, RHONDA         PROFESSIONAL SERVICES         \$2,240           LANCR MUCHIN DOMBROW BECKER LEVIN         PROFESSIONAL SERVICES         \$1,000,00           MALTA VETERINARY HOSPITAL P. C.         PROFESSIONAL SERVICES         \$1,000,00           MC CAULEY, CONNIE         TRAVEL         \$35,52           MC CLURE, KRIS L.         PROFESSIONAL SERVICES         \$1,000,00           MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$387.97           MEDINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$397.97           MEDINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$397.97           MOSILI LUBE EXPRESS         MAINTENANCE - VEHICLES         \$35.48           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,403.50           ORTIZ, GABRIELA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$42.00  |            | HILL, STEPHANIE                   | TRAVEL                   | \$165.06      |                  |                    |
| KAPPER PHYSICAL THERAPY PC         PROFESSIONAL SERVICES         \$4.778.00           KISHWAUKEE COMMUNITY HOSPITAL         PROFESSIONAL SERVICES         \$2.184.00           LAB CORP         PROFESSIONAL SERVICES         \$2.184.00           LAB CORP         PROFESSIONAL SERVICES         \$3.24.00           LANER MUCHIN DOMBROW BECKER LEVIN         PROFESSIONAL SERVICES         \$1,000.00           MALTA VETERINARY HOSPITAL P.C.         PROFESSIONAL SERVICES         \$868.30           MC CAULEY, CONNIE         TRAVEL         \$35.52           MC CLURE, KRIS L.         PROFESSIONAL SERVICES         \$1,095.00           MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$339.79           MEDILINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$397.97           MERCK SHARP & DOHME CORP.         VACCINES         \$3.327.39           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,453.50           ORTIZ, GABRIELA         TRAVEL         \$7.76           PILONCZYNISKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTAMSTER         POSTAGE         \$42.00           R & S NORTHEAST LLC  |            | IVANS, INC.                       | MAINTENANCE - SOFTWARE   | \$42.16       |                  |                    |
| KISHWAJUKEE COMMUNITY HOSPITAL         PROFESSIONAL SERVICES         \$2,184.00           LAB CORP         PROFESSIONAL SERVICES         \$32,40           LANER MUCHIN DOMBROW BECKER LEVIN         PROFESSIONAL SERVICES         \$10,000.00           MALTA VETERINARY HOSPITAL P.C.         PROFESSIONAL SERVICES         \$363.00           MC CAULEY, CONNIE         TRAVEL         \$35.52           MC CAULEY, CONNIE         TRAVEL         \$35.52           MC CLURE, KRIS L         PROFESSIONAL SERVICES         \$1,095.00           MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$387.97           MEDINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$33.273           MEDINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$3.32739           MOBIL 1 LUBE EXPRESS         MAINTENANCE - VEHICLES         \$3.32739           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,463.50           ORTIZ, GABRILA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$44.00           POSTAGE         \$42.00     <   |            | JOSHUA HODGE TRANSLATING          | PROFESSIONAL SERVICES    | \$194.20      |                  |                    |
| KOACH, RHONDA         PROFESSIONAL SERVICES         \$2,184.00           LAB CORP         PROFESSIONAL SERVICES         \$32.40           LANER MUCHIN DOMBROW BECKER LEVIN         PROFESSIONAL SERVICES         \$1000.00           MALTA VETERINARY HOSPITAL P.C.         PROFESSIONAL SERVICES         \$365.02           MC CAULEY, CONNIE         TRAVEL         \$35.52           MC CLURE, KRIS L.         PROFESSIONAL SERVICES         \$1,095.00           MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$397.97           MEDLINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$397.97           MERCK SHARP & DOHME CORP.         VACCINES         \$33.27.39           MOBIL I LUBE EXPRESS         MAINTENANCE - VEHICLES         \$35.48           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11.453.50           ORTIZ, GABRIELA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$44.00           POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$15.00   |            | KAPPER PHYSICAL THERAPY PC        | PROFESSIONAL SERVICES    | \$4,078.00    |                  |                    |
| LAB CORP         PROFESSIONAL SERVICES         \$32.40           LANER MUCHIN DOMBROW BECKER LEVIN         PROFESSIONAL SERVICES         \$1,000.00           MALTA VETERINARY HOSPITAL P.C.         PROFESSIONAL SERVICES         \$365.00           MC CAULEY, CONNIE         TRAVEL         \$35.52           MC CLURE, KRISL         PROFESSIONAL SERVICES         \$1,095.00           MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$399.71           MEDILIS INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$999.71           MEDILIS INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$33.27.39           MOBIL 1 LUBE EXPRESS         MAINTENANCE - VEHICLES         \$33.40           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TELEPHONE         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11.465.50           ORTIZ, GABRIELA         TRAVEL         \$7.75           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,96.79           RALPH'S CAR WASH         MAINTENANCE - VEHICLES         \$15.00<  |            | KISHWAUKEE COMMUNITY HOSPITAL     | PROFESSIONAL SERVICES    | \$45.75       |                  |                    |
| LANER MUCHIN DOMBROW BECKER LEVIN         PROFESSIONAL SERVICES         \$1,000.00           MALTA VETERINARY HOSPITAL P.C.         PROFESSIONAL SERVICES         \$863.00           MC CAULEY, CONNIE         TRAVEL         \$35.52           MC CLURE, KRIS L.         PROFESSIONAL SERVICES         \$1,095.00           MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$387.97           MEDILINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$599.71           MERCK SHARP & DOHME CORP.         VACCINES         \$3,327.39           MOBIL 1 LUBE EXPRESS         MAINTENANCE - VEHICLES         \$35.48           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,433.50           ORTIZ, GABRIELA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,196.79           RALPHS CAR WASH         MAINTENANCE - VEHICLES         \$16.00           ROLOFF, SANDY         TRAVEL         \$   |            | KOACH, RHONDA                     | PROFESSIONAL SERVICES    | \$2,184.00    |                  |                    |
| MALTA VETERINARY HOSPITAL P.C.         PROFESSIONAL SERVICES         \$883.00           MC CAULEY, CONNIE         TRAVEL         \$35.52           MC CLURE, KRIS L.         PROFESSIONAL SERVICES         \$1,095.00           MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$387.97           MEDLINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$599.71           MERCK SHARP & DOHME CORP.         VACCINES         \$3,327.39           MOBIL 1 LUBE EXPRESS         MAINTENANCE - VEHICLES         \$35.48           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,453.50           ORTIZ, GABRIELA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,196.79           RALPHS CAR WASH         MAINTENANCE - VEHICLES         \$15.00           ROLOFF, SANDY         TELEPHONE         \$5.00           ROLOFF, SANDY         TRAVEL         \$359.75           SANDWICH VETERINARY HOSPITAL         COMMERCIAL SERVICES         \$316.00<   |            | LAB CORP                          | PROFESSIONAL SERVICES    | \$32.40       |                  |                    |
| MC CAULEY, CONNIE         TRAVEL         \$35.52           MC CLURE, KRIS L.         PROFESSIONAL SERVICES         \$1,095.00           MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$387.97           MEDLINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$399.71           MERCK SHARP & DOHME CORP.         VACCINES         \$3,327.39           MOBIL 1 LUBE EXPRESS         MAINTENANCE - VEHICLES         \$35.48           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,453.50           ORTIZ, GABRIELA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,196.79           RALPHS CAR WASH         MAINTENANCE - VEHICLES         \$5,830.00           ROLOFF, SANDY         TELEPHONE         \$5,830.00           ROLOFF, SANDY         TRAVEL         \$399.75           SANDOVICH VETERINARY HOSPITAL         COMMERCIAL SERVICES         \$116.00  |            | LANER MUCHIN DOMBROW BECKER LEVIN | PROFESSIONAL SERVICES    | \$1,000.00    |                  |                    |
| MC CLURE, KRIS L         PROFESSIONAL SERVICES         \$1,095.00           MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$3387.97           MEDLINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$599.71           MERCK SHARP & DOHME CORP.         VACCINES         \$3,327.39           MOBIL I LUBE EXPRESS         MAINTENANCE - VEHICLES         \$5.60           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRELEPHONE         \$5.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,455.50           ORTIZ, GABRIELA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,196.79           RALPH'S CAR WASH         MAINTENANCE - VEHICLES         \$15.00           REHABILITATION FOR INDEPENDENCE         PROFESSIONAL SERVICES         \$5,830.00           ROLOFF, SANDY         TELEPHONE         \$5.00           ROLOFF, SANDY         TRAVEL         \$399.75           SANDORIP PASTEUR         TB SUPPLIES         \$3116.00   |            | MALTA VETERINARY HOSPITAL P.C.    | PROFESSIONAL SERVICES    | \$863.00      |                  |                    |
| MCKESSON GENERAL MEDICAL INC.         HOME NURSING SUPPLIES         \$387.97           MEDLINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$599.71           MERCK SHARP & DOHME CORP.         VACCINES         \$3,327.39           MOBIL 1 LUBE EXPRESS         MAINTENANCE - VEHICLES         \$35.48           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAYEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,453.50           ORTIZ, GABRIELA         TRAYEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,966.79           RALPH'S CAR WASH         MAINTENANCE - VEHICLES         \$15.00           REHABILITATION FOR INDEPENDENCE         PROFESSIONAL SERVICES         \$5,830.00           ROLOFF, SANDY         TELEPHONE         \$5.00           ROLOFF, SANDY         TRAYEL         \$359.75           SANDWICH VETERINARY HOSPITAL         COMMERCIAL SERVICES         \$116.00           SANOFI PASTEUR         TS UPPLIES         \$312.21   |            | MC CAULEY, CONNIE                 | TRAVEL                   | \$35.52       |                  |                    |
| MEDLINE INDUSTRIES, INC.         HOME NURSING SUPPLIES         \$599.71           MERCK SHARP & DOHME CORP.         VACCINES         \$3,327.39           MOBIL 1 LUBE EXPRESS         MAINTENANCE - VEHICLES         \$35.48           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,453.50           ORTIZ, GABRIELA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,196.79           RALPH'S CAR WASH         MAINTENANCE - VEHICLES         \$15.00           REHABILITATION FOR INDEPENDENCE         PROFESSIONAL SERVICES         \$5,830.00           ROLOFF, SANDY         TELEPHONE         \$5.00           ROLOFF, SANDY         TRAVEL         \$359.75           SANOGI PASTEUR         TB SUPPLIES         \$3116.00           SANOFI PASTEUR         TB SUPPLIES         \$2,964.30           SHAW SUBURBAN MEDIA GROUP         PUBLIC NOTICES         \$63.50           SHAW SUBURB   |            | MC CLURE, KRIS L.                 | PROFESSIONAL SERVICES    | \$1,095.00    |                  |                    |
| MERCK SHARP & DOHME CORP.         VACCINES         \$3,327.39           MOBIL 1 LUBE EXPRESS         MAINTENANCE - VEHICLES         \$35.48           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,453.50           ORTIZ, GABRIELA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,196.79           RALPHS CAR WASH         MAINTENANCE - VEHICLES         \$15.00           REHABILITATION FOR INDEPENDENCE         PROFESSIONAL SERVICES         \$5.830.00           ROLOFF, SANDY         TELEPHONE         \$5.00           ROLOFF, SANDY         TRAVEL         \$359.75           SANDWICH VETERINARY HOSPITAL         COMMERCIAL SERVICES         \$116.00           SANOFI PASTEUR         TB SUPPLIES         \$312.21           SANOFI PASTEUR         YACCINES         \$2,964.30           SHAW SUBURBAN MEDIA GROUP         PUBLIC NOTICES         \$63.50           SHAW SUBURBAN  |            | MCKESSON GENERAL MEDICAL INC.     | HOME NURSING SUPPLIES    | \$387.97      |                  |                    |
| MOBIL 1 LUBE EXPRESS         MAINTENANCE - VEHICLES         \$35.48           MOSOLINO, NANCY         TELEPHONE         \$5.00           MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11.453.50           ORTIZ, GABRIELA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,196.79           RALPHIS CAR WASH         MAINTENANCE - VEHICLES         \$15.00           REHABILITATION FOR INDEPENDENCE         PROFESSIONAL SERVICES         \$5,830.00           ROLOFF, SANDY         TELEPHONE         \$5.00           ROLOFF, SANDY         TRAVEL         \$359.75           SANDWICH VETERINARY HOSPITAL         COMMERCIAL SERVICES         \$116.00           SANOFI PASTEUR         VACCINES         \$2,964.30           SHAW SUBURBAN MEDIA GROUP         PUBLIC NOTICES         \$63.50           SHAW SUBURBAN MEDIA GROUP         RECRUITMENT         \$943.00           STAPLES ADVANTAGE         SUPPLIES         \$195.17           STERICYCLE,  |            | MEDLINE INDUSTRIES, INC.          | HOME NURSING SUPPLIES    | \$599.71      |                  |                    |
| MOSOLINO, NANCY MOSOLINO, NANCY TRAVEL S333.00 NORTHERN REHABILITATION AND PROFESSIONAL SERVICES S11,453.50 ORTIZ, GABRIELA TRAVEL S7.77 PEIFER, DEBRA TRAVEL POSTAGE PLONCZYNSKI, DONNA PROFESSIONAL SERVICES PLONCZYNSKI, DONNA PROFESSIONAL SERVICES PLONCZYNSKI, DONNA PROFESSIONAL SERVICES PLONCZYNSKI, DONNA POSTAGE S42.00 R & S NORTHEAST LLC FAMILY PLANNING SUPPLIES RALPH'S CAR WASH MAINTENANCE - VEHICLES S15,00 REHABILITATION FOR INDEPENDENCE PROFESSIONAL SERVICES S5,830.00 ROLOFF, SANDY TELEPHONE S5.00 ROLOFF, SANDY TRAVEL SANDWICH VETERINARY HOSPITAL COMMERCIAL SERVICES SANDWICH VETERINARY HOSPITAL SANOFI PASTEUR SANOFI PASTEUR SANOFI PASTEUR VACCINES S2,964.30 SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES S63.50 SHAW SUBURBAN MEDIA GROUP RECRUITMENT SYSTEM STERICYCLE, INC. COMMERCIAL SERVICES S15.00 TODD, KARI L. TRAVEL S432.29   |            | MERCK SHARP & DOHME CORP.         | VACCINES                 | \$3,327.39    |                  |                    |
| MOSOLINO, NANCY         TRAVEL         \$333.00           NORTHERN REHABILITATION AND         PROFESSIONAL SERVICES         \$11,453.50           ORTIZ, GABRIELA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,196.79           RALPH'S CAR WASH         MAINTENANCE - VEHICLES         \$15.00           REHABILITATION FOR INDEPENDENCE         PROFESSIONAL SERVICES         \$5,830.00           ROLOFF, SANDY         TELEPHONE         \$5.00           ROLOFF, SANDY         TRAVEL         \$359.75           SANDWICH VETERINARY HOSPITAL         COMMERCIAL SERVICES         \$116.00           SANOFI PASTEUR         VACCINES         \$312.21           SANOFI PASTEUR         VACCINES         \$2,964.30           SHAW SUBURBAN MEDIA GROUP         PUBLIC NOTICES         \$63.50           SHAW SUBURBAN MEDIA GROUP         RECRUITMENT         \$943.00           STAPLES ADVANTAGE         SUPPLIES         \$195.17           STERICYCLE, INC.         COMMERCIAL SERVICES         \$15.00           TODD, KARI L.   |            | MOBIL 1 LUBE EXPRESS              | MAINTENANCE - VEHICLES   | \$35.48       |                  |                    |
| NORTHERN REHABILITATION AND ORTIZ, GABRIELA TRAVEL TRAVEL \$7.77 PEIFER, DEBRA TRAVEL \$7.05 PLONCZYNSKI, DONNA PROFESSIONAL SERVICES \$414.00 POSTMASTER POSTAGE \$42.00 R & S NORTHEAST LLC FAMILY PLANNING SUPPLIES \$1,196.79 RALPH'S CAR WASH MAINTENANCE - VEHICLES \$15.00 REHABILITATION FOR INDEPENDENCE PROFESSIONAL SERVICES \$5,830.00 ROLOFF, SANDY TELEPHONE \$5.00 ROLOFF, SANDY TRAVEL \$355.75 SANDWICH VETERINARY HOSPITAL COMMERCIAL SERVICES \$116.00 SANOFI PASTEUR TB SUPPLIES \$312.21 SANOFI PASTEUR VACCINES \$2,964.30 SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES \$63.50 SHAW SUBURBAN MEDIA GROUP RECRUITMENT STERICYCLE, INC. COMMERCIAL SERVICES \$195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L.  |            | MOSOLINO, NANCY                   | TELEPHONE                | \$5.00        |                  |                    |
| ORTIZ, GABRIELA         TRAVEL         \$7.77           PEIFER, DEBRA         TRAVEL         \$7.05           PLONCZYNSKI, DONNA         PROFESSIONAL SERVICES         \$414.00           POSTMASTER         POSTAGE         \$42.00           R & S NORTHEAST LLC         FAMILY PLANNING SUPPLIES         \$1,196.79           RALPH'S CAR WASH         MAINTENANCE - VEHICLES         \$15.00           REHABILITATION FOR INDEPENDENCE         PROFESSIONAL SERVICES         \$5,830.00           ROLOFF, SANDY         TELEPHONE         \$5.00           ROLOFF, SANDY         TRAVEL         \$359.75           SANDWICH VETERINARY HOSPITAL         COMMERCIAL SERVICES         \$116.00           SANOFI PASTEUR         TB SUPPLIES         \$312.21           SANOFI PASTEUR         VACCINES         \$2,964.30           SHAW SUBURBAN MEDIA GROUP         PUBLIC NOTICES         \$63.50           SHAW SUBURBAN MEDIA GROUP         PUBLIC NOTICES         \$63.50           SHAW SUBURBAN MEDIA GROUP         RECRUITMENT         \$943.00           STAPLES ADVANTAGE         SUPPLIES         \$15.00           TODD, KARI L.         TRAVEL         \$432.29   |            | MOSOLINO, NANCY                   | TRAVEL                   | \$333.00      |                  |                    |
| PEIFER, DEBRA TRAVEL \$7.05 PLONCZYNSKI, DONNA PROFESSIONAL SERVICES \$414.00 POSTMASTER POSTAGE \$42.00 R & S NORTHEAST LLC FAMILY PLANNING SUPPLIES \$1,196.79 RALPH'S CAR WASH MAINTENANCE - VEHICLES \$15.00 REHABILITATION FOR INDEPENDENCE PROFESSIONAL SERVICES \$5,830.00 ROLOFF, SANDY TELEPHONE ROLOFF, SANDY TRAVEL S359.75 SANDWICH VETERINARY HOSPITAL COMMERCIAL SERVICES \$116.00 SANOFI PASTEUR TB SUPPLIES \$312.21 SANOFI PASTEUR VACCINES SANOFI PASTEUR VACCINES SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES SHAW SUBURBAN MEDIA GROUP STAPLES ADVANTAGE SUPPLIES S195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L.   |            | NORTHERN REHABILITATION AND       | PROFESSIONAL SERVICES    | \$11,453.50   |                  |                    |
| PLONCZYNSKI, DONNA PROFESSIONAL SERVICES \$414.00 POSTMASTER POSTAGE \$42.00 R & S NORTHEAST LLC FAMILY PLANNING SUPPLIES \$1,196.79 RALPH'S CAR WASH MAINTENANCE - VEHICLES \$15.00 REHABILITATION FOR INDEPENDENCE PROFESSIONAL SERVICES \$5,830.00 ROLOFF, SANDY TELEPHONE \$5.00 ROLOFF, SANDY TRAVEL \$359.75 SANDWICH VETERINARY HOSPITAL COMMERCIAL SERVICES \$116.00 SANOFI PASTEUR TB SUPPLIES \$312.21 SANOFI PASTEUR VACCINES \$2,964.30 SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES \$63.50 SHAW SUBURBAN MEDIA GROUP RECRUITMENT \$943.00 STAPLES ADVANTAGE SUPPLIES \$195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L. TRAVEL \$432.29  |            | ORTIZ, GABRIELA                   | TRAVEL                   | \$7.77        |                  |                    |
| POSTMASTER POSTAGE \$42.00 R & S NORTHEAST LLC FAMILY PLANNING SUPPLIES \$1,196.79 RALPH'S CAR WASH MAINTENANCE - VEHICLES \$15.00 REHABILITATION FOR INDEPENDENCE PROFESSIONAL SERVICES \$5,830.00 ROLOFF, SANDY TELEPHONE \$5.00 ROLOFF, SANDY TRAVEL \$355.75 SANDWICH VETERINARY HOSPITAL COMMERCIAL SERVICES \$116.00 SANOFI PASTEUR TB SUPPLIES \$312.21 SANOFI PASTEUR VACCINES \$2,964.30 SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES \$63.50 SHAW SUBURBAN MEDIA GROUP RECRUITMENT \$943.00 STAPLES ADVANTAGE SUPPLIES \$195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L. TRAVEL \$432.29  |            | PEIFER, DEBRA                     | TRAVEL                   | \$7.05        |                  |                    |
| R & S NORTHEAST LLC FAMILY PLANNING SUPPLIES \$1,196.79 RALPH'S CAR WASH MAINTENANCE - VEHICLES \$15.00 REHABILITATION FOR INDEPENDENCE PROFESSIONAL SERVICES \$5,830.00 ROLOFF, SANDY TELEPHONE \$5.00 ROLOFF, SANDY TRAVEL \$359.75 SANDWICH VETERINARY HOSPITAL COMMERCIAL SERVICES \$116.00 SANOFI PASTEUR TB SUPPLIES \$312.21 SANOFI PASTEUR VACCINES \$2,964.30 SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES \$63.50 SHAW SUBURBAN MEDIA GROUP RECRUITMENT \$943.00 STAPLES ADVANTAGE SUPPLIES \$115.00 TODD, KARI L. TRAVEL \$432.29  |            | PLONCZYNSKI, DONNA                | PROFESSIONAL SERVICES    | \$414.00      |                  |                    |
| RALPH'S CAR WASH  REHABILITATION FOR INDEPENDENCE  ROLOFF, SANDY  |            | POSTMASTER                        | POSTAGE                  | \$42.00       |                  |                    |
| REHABILITATION FOR INDEPENDENCE PROFESSIONAL SERVICES \$5,830.00 ROLOFF, SANDY TELEPHONE \$5.00 ROLOFF, SANDY TRAVEL \$359.75 SANDWICH VETERINARY HOSPITAL COMMERCIAL SERVICES \$116.00 SANOFI PASTEUR TB SUPPLIES \$312.21 SANOFI PASTEUR VACCINES \$2,964.30 SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES \$63.50 SHAW SUBURBAN MEDIA GROUP RECRUITMENT \$943.00 STAPLES ADVANTAGE SUPPLIES \$195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L. TRAVEL \$432.29   |            | R & S NORTHEAST LLC               | FAMILY PLANNING SUPPLIES | \$1,196.79    |                  |                    |
| ROLOFF, SANDY ROLOFF, SANDY TRAVEL S359.75 SANDWICH VETERINARY HOSPITAL COMMERCIAL SERVICES SANOFI PASTEUR SANOFI PASTEUR SANOFI PASTEUR VACCINES SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES SHAW SUBURBAN MEDIA GROUP RECRUITMENT STAPLES ADVANTAGE SUPPLIES TODD, KARI L. TRAVEL SANOFI PASTEUR S116.00 S15.00 S15  |            | RALPH'S CAR WASH                  | MAINTENANCE - VEHICLES   | \$15.00       |                  |                    |
| ROLOFF, SANDY TRAVEL \$359.75 SANDWICH VETERINARY HOSPITAL COMMERCIAL SERVICES \$116.00 SANOFI PASTEUR TB SUPPLIES \$312.21 SANOFI PASTEUR VACCINES \$2,964.30 SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES \$63.50 SHAW SUBURBAN MEDIA GROUP RECRUITMENT \$943.00 STAPLES ADVANTAGE SUPPLIES \$195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L. TRAVEL \$432.29   |            | REHABILITATION FOR INDEPENDENCE   | PROFESSIONAL SERVICES    | \$5,830.00    |                  |                    |
| SANDWICH VETERINARY HOSPITAL  COMMERCIAL SERVICES \$116.00  SANOFI PASTEUR  TB SUPPLIES \$312.21  SANOFI PASTEUR  VACCINES \$2,964.30  SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES \$63.50  SHAW SUBURBAN MEDIA GROUP RECRUITMENT \$943.00  STAPLES ADVANTAGE SUPPLIES \$195.17  STERICYCLE, INC. COMMERCIAL SERVICES \$15.00  TODD, KARI L. TRAVEL \$432.29   |            | ROLOFF, SANDY                     | TELEPHONE                | \$5.00        |                  |                    |
| SANOFI PASTEUR  SANOFI PASTEUR  VACCINES  S2,964.30  SHAW SUBURBAN MEDIA GROUP  PUBLIC NOTICES  SHAW SUBURBAN MEDIA GROUP  RECRUITMENT  STAPLES ADVANTAGE  SUPPLIES  SUPPLIES  STERICYCLE, INC.  COMMERCIAL SERVICES  TODD, KARI L.  TRAVEL  S312.21  \$2,964.30  \$431.00  \$431.00  \$195.17  \$15.00  \$15.00  \$432.29  |            | ROLOFF, SANDY                     | TRAVEL                   | \$359.75      |                  |                    |
| SANOFI PASTEUR VACCINES \$2,964.30 SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES \$63.50 SHAW SUBURBAN MEDIA GROUP RECRUITMENT \$943.00 STAPLES ADVANTAGE SUPPLIES \$195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L. TRAVEL \$432.29   |            | SANDWICH VETERINARY HOSPITAL      | COMMERCIAL SERVICES      | \$116.00      |                  |                    |
| SHAW SUBURBAN MEDIA GROUP PUBLIC NOTICES \$63.50 SHAW SUBURBAN MEDIA GROUP RECRUITMENT \$943.00 STAPLES ADVANTAGE SUPPLIES \$195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L. TRAVEL \$432.29  |            | SANOFI PASTEUR                    | TB SUPPLIES              | \$312.21      |                  |                    |
| SHAW SUBURBAN MEDIA GROUP RECRUITMENT \$943.00 STAPLES ADVANTAGE SUPPLIES \$195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L. TRAVEL \$432.29   |            | SANOFI PASTEUR                    | VACCINES                 | \$2,964.30    |                  |                    |
| STAPLES ADVANTAGE SUPPLIES \$195.17 STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L. TRAVEL \$432.29  |            | SHAW SUBURBAN MEDIA GROUP         | PUBLIC NOTICES           | \$63.50       |                  |                    |
| STERICYCLE, INC. COMMERCIAL SERVICES \$15.00 TODD, KARI L. TRAVEL \$432.29  |            | SHAW SUBURBAN MEDIA GROUP         | RECRUITMENT              | \$943.00      |                  |                    |
| TODD, KARI L. TRAVEL \$432.29   |            | STAPLES ADVANTAGE                 | SUPPLIES                 | \$195.17      |                  |                    |
|   |            | STERICYCLE, INC.                  | COMMERCIAL SERVICES      | \$15.00       |                  |                    |
| TODD, KARI L. TELEPHONE \$5.00  |            | TODD, KARI L.                     | TRAVEL                   | \$432.29      |                  |                    |
|   |            | TODD, KARI L.                     | TELEPHONE                | \$5.00        |                  |                    |

Printed 10/12/2011

Section B: 18 of 24

| SEQUENCE #                   | <u>VENDOR</u>  | BUDGET ACCOUNT CHARGED   | AMOUNT FREQUENCY  | BOARD NOTES             |
|------------------------------|--|--|---|-------------------------|
|                              | UNITED PARCEL SERVICE  | POSTAGE  | \$148.39  |                         |
|                              | VERIZON WIRELESS   | TELEPHONE  | \$840.65  |                         |
|                              | WAGNER COMMUNICATIONS  | TELEPHONE  | \$205.86  |                         |
|                              | WALKER, MICHELLE   | TELEPHONE  | \$5.00  |                         |
|                              | WALKER, MICHELLE   | TRAVEL   | \$513.32  |                         |
|                              | WASSON, KATHRYN  | PROFESSIONAL SERVICES  | \$2,307.50  |                         |
|                              | WASTE MANAGEMENT WEST  | COMMERCIAL SERVICES  | \$304.16  |                         |
|                              | WESSON, HEATHER  | TELEPHONE  | \$5.00  |                         |
|                              | WESSON, HEATHER  | TRAVEL   | \$198.14  |                         |
|                              | WILLIT, LINDA  | TRAVEL   | \$41.63   |                         |
|                              |  | Public Health - General Total:   | \$69,654.75   |                         |
| 2702                         | Solid Waste Program  |  |   |                         |
|                              | ADVANCED TECHNOLOGY RECYCLING  | COMMERCIAL SERVICES  | \$530.20  |                         |
|                              | BOY SCOUT TROOP 33   | CONTRIBUTION TO AGENCIES   | \$450.00  |                         |
|                              | BOY SCOUT TROOP 5  | CONTRIBUTION TO AGENCIES   | \$450.00  |                         |
|                              | JOHNSON, JEFF  | COMMERCIAL SERVICES  | \$600.00  |                         |
|                              | KIRKLAND LIONS CLUB  | CONTRIBUTION TO AGENCIES   | \$400.00  |                         |
|                              | SHAW SUBURBAN MEDIA GROUP  | PUBLIC NOTICES   | \$1,980.00  |                         |
|                              |  | Solid Waste Program Total:   | \$4,410.20  |                         |
|                              |  | Public Health Group Total:   | \$74,064.95   |                         |
|                              |  |  |   |                         |
| 2800                         | Regional Office of Education Group   | Department Head: Gil Morrison  | Board Oversight Committee:  | Health & Human Services |
| 2800                         | Regional Office of Education Group  R.O.E General  | Department Head: Gil Morrison  | Board Oversight Committee:  | Health & Human Services |
|                              | R.O.E General  | <u> </u>   | <u> </u>  | Health & Human Services |
|                              | R.O.E General<br>AVERY, DEREK  | TRAVEL   | \$424.47  | Health & Human Services |
|                              | R.O.E General  | <u> </u>   | <u> </u>  | Health & Human Services |
|                              | R.O.E General AVERY, DEREK GFC LEASING GORDON FLESCH CO.   | TRAVEL<br>RENT - EQUIPMENT   | \$424.47<br>\$350.29  | Health & Human Services |
|                              | R.O.E General AVERY, DEREK GFC LEASING   | TRAVEL<br>RENT - EQUIPMENT<br>SUPPLIES   | \$424.47<br>\$350.29<br>\$41.02   | Health & Human Services |
|                              | R.O.E General AVERY, DEREK GFC LEASING GORDON FLESCH CO. MORRISON, GILBERT E.  | TRAVEL RENT - EQUIPMENT SUPPLIES TRAVEL  | \$424.47<br>\$350.29<br>\$41.02<br>\$128.76                                     | Health & Human Services |
|                              | R.O.E General AVERY, DEREK GFC LEASING GORDON FLESCH CO. MORRISON, GILBERT E. PITNEY BOWES                                   | TRAVEL RENT - EQUIPMENT SUPPLIES TRAVEL RENT - EQUIPMENT   | \$424.47<br>\$350.29<br>\$41.02<br>\$128.76<br>\$57.49                          | Health & Human Services |
|                              | R.O.E General AVERY, DEREK GFC LEASING GORDON FLESCH CO. MORRISON, GILBERT E. PITNEY BOWES                                   | TRAVEL RENT - EQUIPMENT SUPPLIES TRAVEL RENT - EQUIPMENT SUPPLIES  | \$424.47<br>\$350.29<br>\$41.02<br>\$128.76<br>\$57.49<br>\$16.00               | Health & Human Services |
| 2801                         | R.O.E General  AVERY, DEREK  GFC LEASING  GORDON FLESCH CO.  MORRISON, GILBERT E.  PITNEY BOWES                              | TRAVEL RENT - EQUIPMENT SUPPLIES TRAVEL RENT - EQUIPMENT SUPPLIES  R.O.E General Total:  | \$424.47<br>\$350.29<br>\$41.02<br>\$128.76<br>\$57.49<br>\$16.00               |                         |
| 2801                         | R.O.E General  AVERY, DEREK GFC LEASING GORDON FLESCH CO. MORRISON, GILBERT E. PITNEY BOWES SOFT WATER CITY  Sheriff's Group | TRAVEL RENT - EQUIPMENT SUPPLIES TRAVEL RENT - EQUIPMENT SUPPLIES R.O.E General Total: Regional Office of Education Group Total: | \$424.47<br>\$350.29<br>\$41.02<br>\$128.76<br>\$57.49<br>\$16.00<br>\$1,018.03 |                         |
| 2800<br>2801<br>3000<br>3001 | R.O.E General  AVERY, DEREK GFC LEASING GORDON FLESCH CO. MORRISON, GILBERT E. PITNEY BOWES SOFT WATER CITY                  | TRAVEL RENT - EQUIPMENT SUPPLIES TRAVEL RENT - EQUIPMENT SUPPLIES R.O.E General Total: Regional Office of Education Group Total: | \$424.47<br>\$350.29<br>\$41.02<br>\$128.76<br>\$57.49<br>\$16.00<br>\$1,018.03 |                         |

Printed 10/12/2011

Section B: 19 of 24

| 3002 (                | Communication AT & T C.O.P.S. INC. DEKALB COUNTY TREASURER PETTY CASH FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FRONTIER | CLOTHING  Auxiliary/Radio Watch Total:  TELEPHONE CLOTHING TRAVEL SUPPLIES SCHOOLS OF INSTRUCTION | \$170.91<br><b>\$2,177.90</b><br>\$1,974.58<br>\$106.28<br>\$10.00 | Monthly      |  |
|-----------------------|--|---|--|--------------|--|
| ,<br>(<br>F<br>F<br>F | AT & T<br>C.O.P.S. INC.<br>DEKALB COUNTY TREASURER PETTY CASH<br>FACILITIES MANAGEMENT<br>FIRST NATIONAL BANK OMAHA            | TELEPHONE CLOTHING TRAVEL SUPPLIES  | \$1,974.58<br>\$106.28   | Monthly      |  |
| ,<br>(<br>F<br>F<br>F | AT & T<br>C.O.P.S. INC.<br>DEKALB COUNTY TREASURER PETTY CASH<br>FACILITIES MANAGEMENT<br>FIRST NATIONAL BANK OMAHA            | CLOTHING<br>TRAVEL<br>SUPPLIES  | \$106.28   | Monthly      |  |
| )<br>]<br>}<br>}<br>} | C.O.P.S. INC.  DEKALB COUNTY TREASURER PETTY CASH FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA                              | CLOTHING<br>TRAVEL<br>SUPPLIES  | \$106.28   | Monthly      |  |
| [<br>                 | DEKALB COUNTY TREASURER PETTY CASH<br>FACILITIES MANAGEMENT<br>FIRST NATIONAL BANK OMAHA                                       | TRAVEL<br>SUPPLIES  |  |              |  |
| F<br>F<br>F           | FACILITIES MANAGEMENT<br>FIRST NATIONAL BANK OMAHA   | SUPPLIES  | \$10.00  |              |  |
| F<br>F                | FIRST NATIONAL BANK OMAHA  |   |  |              |  |
| F                     |  | SCHOOLS OF INSTRUCTION  | \$93.00  |              |  |
| ŀ                     | FRONTIER   |   | \$315.00   | Monthly      |  |
|                       |  | TELEPHONE   | \$2,441.93   | Monthly      |  |
|                       | KISHWAUKEE COLLEGE   | SCHOOLS OF INSTRUCTION  | \$450.00   | •            |  |
|                       | MIDWEST OFFICE SUPPLY  | SUPPLIES  | \$1,456.19   |              |  |
|                       |  | Communication Total:  | \$6,846.98   | =            |  |
| 3003                  | Corrections  |   |  |              |  |
|                       | BECKER, ALEX   | CLOTHING  | \$159.33   |              |  |
|                       | BOB BARKER COMPANY, INC.   | INMATE SUPPLIES   | \$391.34   |              |  |
|                       | BOONE COUNTY SHERIFF CORRECTIONS   | DETENTION SPACE   | \$23,820.00  | Monthly      |  |
|                       | CIVIC RESEARCH INSTITUTE, INC.   | MEMBERSHIPS   | \$179.95   | Annually     |  |
|                       | CLINICAL EXPRESSIONS   | PROFESSIONAL SERVICES   | \$820.00   | Monthly      |  |
|                       | EXLINE SIGNAL LLC  | MAINTENANCE - EQUIPMENT   | \$272.50   | ,            |  |
|                       | FACILITIES MANAGEMENT  | COPIES - INHOUSE  | \$121.46   |              |  |
|                       | FIRST NATIONAL BANK OMAHA  | OTHER EQUIPMENT   | \$97.98  |              |  |
|                       | FIRST NATIONAL BANK OMAHA  | SCHOOLS OF INSTRUCTION  | \$75.00  | Monthly      |  |
|                       | FRANKENBERRY, LEXI   | SCHOOLS OF INSTRUCTION  | \$300.00   | ,            |  |
|                       | GALL'S, INC.   | CLOTHING  | \$1,048.42   |              |  |
|                       | GUARDIAN CORRECTIONAL CARE INC.  | MEDICAL EXPENSE   | \$16,139.08  | Monthly      |  |
|                       | HARDER HELSLEY ROCKFORD  | JANITORIAL SUPPLIES   | \$1,034.24   | ,            |  |
|                       | JOHNSON, LINDA RN  | PROFESSIONAL SERVICES   | \$400.00   | Monthly      |  |
|                       | JUST SAFETY, LTD.  | MEDICAL EXPENSE   | \$52.75  | ,            |  |
|                       | KENDALL COUNTY   | DETENTION SPACE   | \$74,400.00  | Monthly      |  |
|                       | LODGE, JOAN  | PROFESSIONAL SERVICES   | \$123.00   | Monthly      |  |
|                       | NORTH ATLANTIC EXTRADITION INC. &  | PRISONER TRANSPORTATION   | \$250.25   | ,            |  |
|                       | P.F. PETTIBONE & COMPANY   | SUPPLIES  | \$22.00  |              |  |
|                       | RAY O'HERRON COMPANY, INC.   | CLOTHING  | \$56.92  |              |  |
|                       | SATELLITE TRACKING OF PEOPLE LLC   | ELECTRONIC MONITORING   | \$4,596.00   | Monthly      |  |
|                       | STREICHERS   | CLOTHING  | \$23.99  | - · <b>,</b> |  |
|                       | UNIVERSITY OF ILLINOIS   | SCHOOLS OF INSTRUCTION  | \$3,408.00   | As Necessary |  |
|                       | VOLUNTARY ACTION CENTER  | FOOD PROGRAM  | \$16,656.96  | Monthly      |  |
|                       | WOHLRABE, KENT   | PROFESSIONAL SERVICES   | \$779.00   | Monthly      |  |
|                       | ·  | Corrections Total:  | \$145,228.17   | -            |  |

Printed 10/12/2011

Section B: 20 of 24

| QUENCE # | VENDOR                             | BUDGET ACCOUNT CHARGED    | <u>AMOUNT</u> | FREQUENCY                               | BOARD NOTES |
|----------|------------------------------------|---------------------------|---------------|---|-------------|
| 3004     | Court Security                     |                           |               |   |             |
|          | DELL MARKETING LP                  | OFFICE FURN. & SM. EQUIP. | \$809.90      |   |             |
|          | RAY O'HERRON COMPANY, INC.         | CLOTHING                  | \$108.09      |   |             |
|          |                                    | Court Security Total:     | \$917.99      | <del>-</del>                            |             |
| 3007     | Sheriff - General                  |                           |               |   |             |
|          | ACCURATE TOWING & RECOVERY INC.    | INVESTIGATIONS            | \$105.00      |   |             |
|          | ADVANCED SYSTEMS GROUP, INC.       | MAINTENANCE - EQUIPMENT   | \$675.00      | Annually                                |             |
|          | ARANDA, DAVID                      | CLOTHING                  | \$445.27      | •                                       |             |
|          | AUTO BATH                          | MAINTENANCE - VEHICLES    | \$101.75      |   |             |
|          | BUSS BOYZ CUSTOMS INC              | MAINTENANCE - EQUIPMENT   | \$1,325.00    |   |             |
|          | C.O.P.S. INC.                      | CLOTHING                  | \$387.90      |   |             |
|          | CARQUEST                           | MAINTENANCE - VEHICLES    | \$64.35       |   |             |
|          | CLAVIO'S EATERY                    | TRAVEL                    | \$180.00      |   |             |
|          | COMMONWEALTH EDISON                | MAINTENANCE - EQUIPMENT   | \$41.84       | Monthly                                 |             |
|          | COMMUNICATIONS 2000, INC.          | CLOTHING                  | \$34.85       | ,                                       |             |
|          | COMMUNICATIONS 2000, INC.          | MAINTENANCE - EQUIPMENT   | \$2,718.75    |   |             |
|          | COMMUNICATIONS 2000, INC.          | OTHER EQUIPMENT           | \$149.85      |   |             |
|          | DEKALB COUNTY TREASURER PETTY CASH | SCHOOLS OF INSTRUCTION    | \$1,000.00    |   |             |
|          | DEKALB COUNTY TREASURER PETTY CASH | TRAVEL                    | \$20.00       |   |             |
|          | DEKALB COUNTY TREASURER PETTY CASH | K-9                       | \$300.00      |   |             |
|          | FACILITIES MANAGEMENT              | COPIES - INHOUSE          | \$212.10      | Monthly                                 |             |
|          | FACILITIES MANAGEMENT              | JANITORIAL SUPPLIES       | \$38.50       | Monthly                                 |             |
|          | FACILITIES MANAGEMENT              | POSTAGE                   | \$406.11      | Monthly                                 |             |
|          | FACILITIES MANAGEMENT              | SUPPLIES                  | \$62.00       | Monthly                                 |             |
|          | FACILITIES MANAGEMENT              | COPIES - INHOUSE          | \$12.15       | ,                                       |             |
|          | FIRST NATIONAL BANK OMAHA          | POLICE SUPPLIES           | \$165.46      | Monthly                                 |             |
|          | FIRST NATIONAL BANK OMAHA          | TELEPHONE                 | \$123.10      | ,                                       |             |
|          | FIRST NATIONAL BANK OMAHA          | SCHOOLS OF INSTRUCTION    | \$440.10      | Monthly                                 |             |
|          | FIRST NATIONAL BANK OMAHA          | MAINTENANCE - VEHICLES    | \$422.12      | Monthly                                 |             |
|          | FIRST NATIONAL BANK OMAHA          | PHOTO & MICROFLM SUPPLIES | \$32.87       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |
|          | FIRST NATIONAL BANK OMAHA          | MEETINGS - HOST EXPENSES  | \$36.58       |   |             |
|          | FIRST NATIONAL BANK OMAHA          | INVESTIGATIONS            | \$84.09       |   |             |
|          | FIRST NATIONAL BANK OMAHA          | POLICE SUPPLIES           | \$547.49      |   |             |
|          | FRONTIER                           | TELEPHONE                 | \$126.02      | Monthly                                 |             |
|          | GALL'S, INC.                       | CLOTHING                  | \$286.31      | ,                                       |             |
|          | GALL'S, INC.                       | POLICE SUPPLIES           | \$1,948.25    |   |             |
|          | HIGHWAY FUND                       | FUEL                      | \$13,838.45   | Monthly                                 |             |
|          | HINTZSCHE OIL/PACIFIC PRIDE        | FUEL                      | \$1,909.77    | Monthly                                 |             |
|          | HOLIDAY, JOHN                      | CLOTHING                  | \$269.98      | - · <b>,</b>                            |             |
|          | IL PUBLIC SAFETY AGENCY NETWORK    | MAINTENANCE - EQUIPMENT   | \$8,520.00    |   |             |

Printed 10/12/2011

Section B: 21 of 24

| SEQUENCE # | <u>VENDOR</u>                       | BUDGET ACCOUNT CHARGED   | <u>AMOUNT</u> | FREQUENCY         | <b>BOARD NOTES</b> |
|------------|-------------------------------------|--------------------------|---------------|-------------------|--------------------|
|            | JOHNSON GRAPHIC & TINT              | MAINTENANCE - EQUIPMENT  | \$200.00      |                   |                    |
|            | KISHWAUKEE COLLEGE                  | SCHOOLS OF INSTRUCTION   | \$540.00      |                   |                    |
|            | LOVELL'S DISCOUNT TIRE              | MAINTENANCE - VEHICLES   | \$1,649.57    |                   |                    |
|            | MIKE MOONEY CHEVROLET               | MAINTENANCE - VEHICLES   | \$7,494.40    |                   |                    |
|            | NEXTEL COMMUNICATIONS               | TELEPHONE                | \$549.91      | Monthly           |                    |
|            | NO EAST MULTI REGIONAL TRAINING INC | SCHOOLS OF INSTRUCTION   | \$100.00      |                   |                    |
|            | NOTARY PUBLIC ASSOCIATION OF IL     | SUPPLIES                 | \$45.00       |                   |                    |
|            | PETCO ANIMAL SUPPLIES               | K-9                      | \$306.80      |                   |                    |
|            | PRAIRIE VIEW ANIMAL HOSPITAL        | K-9                      | \$472.52      |                   |                    |
|            | PUNK'S LTD                          | MAINTENANCE - VEHICLES   | \$31.02       |                   |                    |
|            | QUARTERMASTER                       | CLOTHING                 | \$318.73      |                   |                    |
|            | RAY ALLEN MANUFACTURING             | K-9                      | \$217.65      |                   |                    |
|            | RAY O'HERRON CO OF OAKBROOK TERRACE | CLOTHING                 | \$230.65      |                   |                    |
|            | RAY O'HERRON COMPANY, INC.          | CLOTHING                 | \$916.34      |                   |                    |
|            | SIGN SHOP/DEKALB                    | MAINTENANCE - EQUIPMENT  | \$50.00       |                   |                    |
|            | SPRINT                              | INVESTIGATIONS           | \$30.00       |                   |                    |
|            | STRATTON HATS                       | CLOTHING                 | \$224.06      |                   |                    |
|            | TRITECH FORENSICS                   | INVESTIGATIONS           | \$96.61       |                   |                    |
|            | UNIFORM DEN EAST INC                | CLOTHING                 | \$340.88      |                   |                    |
|            | VERIZON WIRELESS                    | TELEPHONE                | \$311.01      | Monthly           |                    |
|            |                                     | Sheriff - General Total: | \$51,156.16   | <del>-</del><br>- |                    |
|            |                                     | Sheriff's Group Total:   | \$206,327.20  |                   |                    |

| 00   | State's Attorney Group      | Department Head: Clay Campbell  | Board Oversight Committee: | Law & Justice |
|------|-----------------------------|---------------------------------|----------------------------|---------------|
| 3101 | Drug Prosecution Program    |                                 |                            |               |
|      | HANSEN REPORTING            | TRANSCRIPTS                     | \$287.90                   |               |
|      |                             | Drug Prosecution Program Total: | \$287.90                   |               |
| 3102 | State's Attorney - General  |                                 |                            |               |
|      | CARRASCO, DALILA            | WITNESS FEES                    | \$25.80                    |               |
|      | FACILITIES MANAGEMENT       | PROFESSIONAL SERVICES           | \$66.45                    |               |
|      | FACILITIES MANAGEMENT       | SUPPLIES                        | \$102.80                   |               |
|      | FACILITIES MANAGEMENT       | POSTAGE                         | \$752.41                   |               |
|      | FACILITIES MANAGEMENT       | COPIES - INHOUSE                | \$414.38                   |               |
|      | FARRELL, JOHN               | TRAVEL                          | \$84.36                    |               |
|      | FEDERAL EXPRESS CORPORATION | COMMERCIAL SERVICES             | \$17.83                    |               |
|      | FIRST NATIONAL BANK OMAHA   | PROFESSIONAL SERVICES           | \$89.79                    |               |
|      | FIRST NATIONAL BANK OMAHA   | SUPPLIES                        | \$796.96                   |               |
|      | FIRST NATIONAL BANK OMAHA   | TRAVEL                          | \$1,214.29                 |               |

Printed 10/12/2011

Section B: 22 of 24

| SEQUENCE # | VENDOR                             | BUDGET ACCOUNT CHARGED                                   | AMOUNT FREQUENCY                       | BOARD NOTES             |
|------------|------------------------------------|--|--|-------------------------|
|            | FOORD, SANDRA                      | TRANSCRIPTS  | \$265.75                               |                         |
|            | GAEKE, NICHOLAS                    | SUPPLIES   | \$53.99                                |                         |
|            | HANSEN REPORTING                   | TRANSCRIPTS  | \$501.85                               |                         |
|            | HIRSCHBEIN TROPHIES                | PROFESSIONAL SERVICES                                    | \$40.00                                |                         |
|            | KISHWAUKEE COLLEGE                 | SCHOOLS OF INSTRUCTION                                   | \$540.00                               |                         |
|            | LATIMER, JUDY                      | TRAVEL   | \$128.76                               |                         |
|            | MEDICAL INSURANCE FUND             | HEALTH INSURANCE   | \$4,129.00                             |                         |
|            | MID-CITY OFFICE PRODUCTS           | SUPPLIES   | \$628.22                               |                         |
|            | SPROCKET WEBSITES, INC.            | PROFESSIONAL SERVICES                                    | \$100.00                               |                         |
|            | VERIZON WIRELESS                   | TELEPHONE  | \$35.33                                |                         |
|            | VOLUNTARY ACTION CENTER            | COMMERCIAL SERVICES                                      | \$65.00                                |                         |
|            | WEST GROUP PAYMENT CENTER          | BOOKS & SUBSCRIPTIONS                                    | \$1,339.85                             |                         |
|            |                                    | State's Attorney - General Total:                        | \$11,392.82                            |                         |
|            |                                    | State's Attorney Group Total:                            | \$11,680.72                            |                         |
| 3200       | Treasurer's Group                  | Department Head: Mark Todd                               | Board Oversight Committee:             | Economic Development    |
| 3201       | Tax Sale Automation                |  |  |                         |
|            | DEKALB COUNTY TREASURER PETTY CASH | TRAVEL   | \$128.64                               |                         |
|            |                                    | Tax Sale Automation Total:                               | \$128.64                               |                         |
| 3202       | Treasurer - General                |  |  |                         |
|            | DEKALB COUNTY TREASURER PETTY CASH | SUPPLIES   | \$6.12                                 |                         |
|            | FACILITIES MANAGEMENT              | POSTAGE  | \$3,975.23                             |                         |
|            | FACILITIES MANAGEMENT              | SUPPLIES   | \$62.00                                |                         |
|            | FACILITIES MANAGEMENT              | COPIES - INHOUSE   | \$18.18                                |                         |
|            | FIRST NATIONAL BANK OMAHA          | SUPPLIES   | \$112.98                               |                         |
|            | MEDICAL INSURANCE FUND             | HEALTH INSURANCE   | \$514.00                               |                         |
|            | NOTARY PUBLIC ASSOCIATION OF IL    | SUPPLIES   | \$98.00                                |                         |
|            |                                    | Treasurer - General Total:                               | \$4,786.51                             |                         |
|            |                                    |  |  |                         |
|            |                                    | Treasurer's Group Total:                                 | \$4,915.15                             |                         |
|            |                                    | · =  |  |                         |
| 3300       | Veteran's Assistance Group         | Treasurer's Group Total:                                 | \$4,915.15  Board Oversight Committee: | Health & Human Services |
| 3300       | ·                                  | · =  |  | Health & Human Services |
|            | ·                                  | · =  |  | Health & Human Services |
|            | Veteran's Assistance               | Department Head: Herb Holderman                          | Board Oversight Committee:             | Health & Human Services |
|            | Veteran's Assistance ALDI'S INC.   | Department Head: Herb Holderman  DIRECT ASSIST. PAYMENTS | Board Oversight Committee: \$3,000.00  | Health & Human Services |

Printed 10/12/2011

Section B: 23 of 24

| SEQUENCE # | VENDOR                     | BUDGET ACCOUNT CHARGED           | <u>AMOUNT</u> | <b>FREQUENCY</b> | BOARD NOTES |
|------------|----------------------------|----------------------------------|---------------|------------------|-------------|
|            | CHARTER COMMUNICATIONS     | DIRECT ASSIST. PAYMENTS          | \$24.99       |                  |             |
|            | CHUCK'S AUTO CENTER        | MAINTENANCE - VEHICLES           | \$387.82      |                  |             |
|            | CITY OF DEKALB             | DIRECT ASSIST. PAYMENTS          | \$55.00       |                  |             |
|            | CITY OF GENOA              | DIRECT ASSIST. PAYMENTS          | \$45.00       |                  |             |
|            | COMMONWEALTH EDISON        | COPIES - INHOUSE                 | \$80.00       |                  |             |
|            | COMMONWEALTH EDISON        | DIRECT ASSIST. PAYMENTS          | \$1,586.99    |                  |             |
|            | COUNTRYSIDE ESTATES        | DIRECT ASSIST. PAYMENTS          | \$250.00      |                  |             |
|            | COUNTRYVIEW APARTMENTS     | DIRECT ASSIST. PAYMENTS          | \$250.00      |                  |             |
|            | DELL MARKETING LP          | COMPUTER EQUIPMENT               | \$3,314.34    |                  |             |
|            | DNJ PROPERTIES             | DIRECT ASSIST. PAYMENTS          | \$250.00      |                  |             |
|            | DRAKE, DAVID               | DIRECT ASSIST. PAYMENTS          | \$72.00       |                  |             |
|            | EDWARDS, DANIEL            | DIRECT ASSIST. PAYMENTS          | \$285.00      |                  |             |
|            | FIRST NATIONAL BANK OMAHA  | RENT - EQUIPMENT                 | \$29.99       |                  |             |
|            | FIRST NATIONAL BANK OMAHA  | TRAVEL                           | \$301.62      |                  |             |
|            | FIRST NATIONAL BANK OMAHA  | OFFICE FURN. & SM. EQUIP.        | \$59.99       |                  |             |
|            | FLORES, PAOLA              | DIRECT ASSIST. PAYMENTS          | \$450.00      |                  |             |
|            | GFC LEASING                | COPIER LEASES                    | \$93.00       |                  |             |
|            | GORDON FLESCH CO.          | COPIES - INHOUSE                 | \$13.27       |                  |             |
|            | HALVERSON, DAWN            | DIRECT ASSIST. PAYMENTS          | \$350.00      |                  |             |
|            | HIGHWAY FUND               | FUEL                             | \$631.33      |                  |             |
|            | HOLDERMAN, HERB            | TRAVEL                           | \$263.74      |                  |             |
|            | JOSLIN, RICH               | DIRECT ASSIST. PAYMENTS          | \$157.00      |                  |             |
|            | KISHWAUKEE COLLEGE         | DIRECT ASSIST. PAYMENTS          | \$1,000.00    |                  |             |
|            | KOHLER, DAN                | DIRECT ASSIST. PAYMENTS          | \$200.00      |                  |             |
|            | KUMAR, SHAKUNTALA          | DIRECT ASSIST. PAYMENTS          | \$450.00      |                  |             |
|            | LE PRINT EXPRESS           | SUPPLIES                         | \$205.00      |                  |             |
|            | LEXIS NEXIS MATTHEW BENDER | <b>BOOKS &amp; SUBSCRIPTIONS</b> | \$253.94      |                  |             |
|            | LUNDBERG, LARRY            | DIRECT ASSIST. PAYMENTS          | \$8.00        |                  |             |
|            | MC COLLOM, JODI            | DIRECT ASSIST. PAYMENTS          | \$250.00      |                  |             |
|            | MC MILLAN, ROBERT & SUSAN  | DIRECT ASSIST. PAYMENTS          | \$200.00      |                  |             |
|            | NICOR GAS                  | DIRECT ASSIST. PAYMENTS          | \$198.83      |                  |             |
|            | PALWEL PROPERTIES          | DIRECT ASSIST. PAYMENTS          | \$250.00      |                  |             |
|            | PAULSON, CATHRYN           | DIRECT ASSIST. PAYMENTS          | \$250.00      |                  |             |
|            | PRINDIVILLE, ROGER         | DIRECT ASSIST. PAYMENTS          | \$350.00      |                  |             |
|            | REULAND, CHARLES F.        | DIRECT ASSIST. PAYMENTS          | \$450.00      |                  |             |
|            | SAELENS, DAVID             | DIRECT ASSIST. PAYMENTS          | \$350.00      |                  |             |
|            | SCHULTZ, JAMES             | DIRECT ASSIST. PAYMENTS          | \$350.00      |                  |             |
|            | SCHULTZ, RICHARD           | DIRECT ASSIST. PAYMENTS          | \$250.00      |                  |             |
|            | SHIPLEY, CATHY             | DIRECT ASSIST. PAYMENTS          | \$350.00      |                  |             |
|            | SHIPLEY, JOHN              | DIRECT ASSIST. PAYMENTS          | \$250.00      |                  |             |
|            | SMITH, BOBBIE              | DIRECT ASSIST. PAYMENTS          | \$40.00       |                  |             |

Printed 10/12/2011

Section B: 24 of 24

| SEQUENCE # | <u>VENDOR</u>       | BUDGET ACCOUNT CHARGED            | <u>AMOUNT</u> | <b>FREQUENCY</b>  | <b>BOARD NOTES</b> |  |
|------------|---------------------|-----------------------------------|---------------|-------------------|--------------------|--|
|            | SOFT WATER CITY     | RENT - EQUIPMENT                  | \$41.50       |                   |                    |  |
|            | VERIZON WIRELESS    | TELEPHONE                         | \$36.40       |                   |                    |  |
|            | VILLAGE OF HINCKLEY | DIRECT ASSIST. PAYMENTS           | \$100.00      |                   |                    |  |
|            | VISCIONTI, JACKSON  | DIRECT ASSIST. PAYMENTS           | \$400.00      |                   |                    |  |
|            |                     | Veteran's Assistance Total:       | \$19,434.75   | <del>-</del><br>- |                    |  |
|            |                     | Veteran's Assistance Group Total: | \$19,434.75   | =                 |                    |  |

| 3400 | Balance Sheet Group             | Department Head: Various   | Board Over     | rsight Committee: | Various       |
|------|---------------------------------|----------------------------|----------------|-------------------|---------------|
| 3401 | General Fund                    |                            |                |                   |               |
|      | ILLINOIS DEPT. OF PUBLIC HEALTH | DEATH CERT. STATE SURCHGE  | \$1,076.00     | Monthly           | Vital Records |
|      | UNITED STATES POSTAL SERVICE    | PURCHASES FOR POSTAGE      | \$8,000.00     | Monthly           | Postage       |
|      |                                 | General Fund Total:        | \$9,076.00     | _                 |               |
|      |                                 | Balance Sheet Group Total: | \$9,076.00     | _                 |               |
|      |                                 | _                          |                | _                 |               |
|      |                                 | Grand Total:               | \$2,519,356.40 |                   |               |

#### DeKalb County Government Summary by Fund Total Monthly Payments to Vendors County Board Approval 10/19/2011

10/12/2011 Page 1 of 1

| County Motor Fuel Tax  Court Automation | 1234<br>1223 | \$97,621.82<br>\$20,712.86 |
|---|--------------|----------------------------|
| Court Security                          | 1229         | \$917.99                   |
| Courthouse Expansion                    | 1481         | \$593,712.07               |
| Document Storage                        | 1226         | \$3,271.00                 |
| Orug Court                              | 3776         | \$7,766.73                 |
| Orug Prosecution Program                | 3802         | \$287.90                   |
| Employee Health & Life Insurance        | 2601         | \$13,750.00                |
| Engineering                             | 1232         | \$100.00                   |
| Enhancement Drug Court                  | 3778         | \$1,513.85                 |
| Federal Highway Matching Tax            | 1235         | \$153,034.03               |
| General Fund                            | 1111         | \$481,297.17               |
| Highway                                 | 1231         | \$45,672.21                |
| History Room                            | 3774         | \$170.42                   |
| _aw Library                             | 1222         | \$3,879.46                 |
| Micrographics                           | 1214         | \$27,185.20                |
| PBC Lease                               | 1213         | \$250,000.00               |
| Probation Services                      | 1225         | \$16,558.12                |
| Public Health                           | 1241         | \$69,654.75                |
| Senior Services                         | 1245         | \$59,683.15                |
| Solid Waste Program                     | 1247         | \$4,410.20                 |
| Special Projects                        | 1471         | \$2,425.00                 |
| Гах Sale Automation                     | 1227         | \$128.64                   |
| Fort & Liability Insurance              | 1212         | \$1,988.75                 |
| Γownship Motor Fuel                     | 3771         | \$5,372.14                 |
| √eteran's Assistance                    | 1246         | \$19,434.75                |
| GRAND TOTAL:                            |              | \$2,519,356.40             |

#### DeKalb County Government Emergency Payments to Vendors 09/01/2011 to 09/30/2011

Board Approval 06/15/2011

Section D: 1 of 2

| SEQUENCE # | VENDOR                             | BUDGET ACCOUNT CHARGED   |       | AMOUNT                             | FREQUENCY                                   | BOARD NOTES             |
|------------|------------------------------------|--|-------|------------------------------------|---|-------------------------|
| 2000       | Finance Group                      | Department Head: Gary Hanson   |       | Board Over                         | sight Committee:                            | Finance                 |
| 2007       | Employee Health & Life Insurance   |  |       |                                    |   |                         |
|            | BLUE CROSS BLUE SHIELD             | INSURANCE PREMIUMS   |       | \$383,136.40                       | Monthly                                     |                         |
|            | M & N INTERNATIONAL, INC.          | LIFE INSURANCE PREMIUM   |       | \$6,372.00                         | Monthly                                     |                         |
|            | MIDWEST OPERATING ENG WELFARE FUND | INSURANCE PREMIUMS   |       | \$13,272.00                        | Monthly                                     |                         |
|            |                                    | Employee Health & Life Insurance To  | otal: | \$402,780.40                       | •   |                         |
| 2019       | Tort & Liability Insurance         |  |       |                                    |   |                         |
|            | CLERK OF THE APPELLATE COURT       | COURT COSTS  |       | \$15.00                            |   | Civil Case Expense      |
|            | STATE TREASURER                    | INSURANCE PREMIUMS   |       | \$29.07                            | Semi-Annually                               | Worker's Compensation   |
|            |                                    | Tort & Liability Insurance To  | otal: | \$44.07                            |   |                         |
|            |                                    | Finance Group To   | otal: | \$402,824.47                       | ;   |                         |
| 2400       | Judiciary Group                    | Department Head: Judge Kurt Kle  | in    | Board Over                         | sight Committee:                            | Law & Justice           |
| 2405       | Jury Commission                    |  |       |                                    |   |                         |
|            | JUROR PAYMENTS                     | JUROR'S FEES & EXPENSES  |       | \$584.79                           |   |                         |
|            | JUROR PAYMENTS                     | JUROR'S FEES & EXPENSES  |       | \$1,921.01                         |   |                         |
|            | JUROR PAYMENTS                     | JUROR'S FEES & EXPENSES  |       | \$1,119.00                         |   |                         |
|            | JUROR PAYMENTS                     | JUROR'S FEES & EXPENSES  |       | \$622.00                           |   |                         |
|            |                                    | Jury Commission To   | otal: | \$4,246.80                         |   |                         |
|            |                                    | Judiciary Group To   | otal: | \$4,246.80                         | :   |                         |
| 3300       | Veteran's Assistance Group         | Department Head: Herb Holderma   | an    | Board Over                         | sight Committee:                            | Health & Human Services |
| 3301       | Veteran's Assistance               |  |       |                                    |   |                         |
|            | IACVAC                             | SCHOOLS OF INSTRUCTION   |       | \$200.00                           |   |                         |
|            | PURCHASE POWER                     | RENT - EQUIPMENT   |       | \$181.91                           |   |                         |
|            | DUDGUAGE DOWED                     | DOCTAGE  |       | \$200.00                           |   |                         |
|            | PURCHASE POWER                     | POSTAGE  |       | Ψ=00.00                            |   |                         |
|            | PURCHASE POWER                     | Veteran's Assistance To  | otal: | \$581.91                           |   |                         |
|            | PURCHASE POWER                     | Veteran's Assistance To  | otal: |                                    |   |                         |
| 3400       | Balance Sheet Group                | Veteran's Assistance To  | _     | \$581.91<br>\$581.91               | sight Committee:                            | Various                 |
| 3400       |                                    | Veteran's Assistance To  | _     | \$581.91<br>\$581.91               | sight Committee:                            | Various                 |
|            | Balance Sheet Group                | Veteran's Assistance To  | _     | \$581.91<br>\$581.91<br>Board Over |   | Various                 |
|            | Balance Sheet Group General Fund   | Veteran's Assistance To Veteran's Assistance Group To Department Head: Various | _     | \$581.91<br>\$581.91               | sight Committee:  As Necessary As Necessary | Various                 |

#### DeKalb County Government Emergency Payments to Vendors 09/01/2011 to 09/30/2011

Board Approval 06/15/2011 Section D: 2 of 2

<u>SEQUENCE # VENDOR</u> <u>BUDGET ACCOUNT CHARGED</u> <u>AMOUNT</u> <u>FREQUENCY</u> <u>BOARD NOTES</u>

Balance Sheet Group Total: \$28,800.00

Grand Total: \$436,453.18

Month: September 2011

# DEKALB COUNTY GOVERNMENT PAYROLL CHARGES TO FUNDS

| FUND | <u>-</u>              |                                       | MONTHLY<br>TOTAL           | MONTHLY<br>TOTAL |
|------|-----------------------|---------------------------------------|----------------------------|------------------|
| 1111 | General               | Gross Wages<br>Benefits-Employer Paid | 1,559,035.20<br>496,753.61 | 2,055,788.81     |
| 1214 | Micrographics         | Gross Wages<br>Benefits-Employer Paid | 2,535.67<br>448.38         | 2,984.05         |
| 1223 | Court Automation      | Gross Wages<br>Benefits-Employer Paid | 13,934.07<br>3,549.28      | 17,483.35        |
| 1227 | Tax Sale Automation   | Gross Wages<br>Benefits-Employer Paid | 475.88<br>79.50            | 555.38           |
| 1226 | Documentation Storage | Gross Wages<br>Benefits-Employer Paid | 6,416.49<br>620.68         | 7,037.17         |
| 1229 | Court Security        | Gross Wages<br>Benefits-Employer Paid | 46,900.71<br>16,323.26     | 63,223.97        |
| 1231 | Highway               | Gross Wages<br>Benefits-Employer Paid | 81,427.73<br>32,889.68     | 114,317.41       |
| 1232 | Engineering           | Gross Wages<br>Benefits-Employer Paid | 20,615.48<br>4,604.31      | 25,219.79        |
| 1233 | Aid to Bridges        | Gross Wages<br>Benefits-Employer Paid | 8,904.54<br>2,682.68       | 11,587.22        |
| 1234 | County Motor Fuel Tax | Gross Wages<br>Benefits-Employer Paid | 55,661.78<br>9,205.64      | 64,867.42        |
| 1241 | Health                | Gross Wages<br>Benefits-Employer Paid | 333,019.09<br>94,035.52    | 427,054.61       |
| 1242 | Mental Health         | Gross Wages<br>Benefits-Employer Paid | 7,226.52<br>2,380.55       | 9,607.07         |
| 1243 | Community Services    | Gross Wages<br>Benefits-Employer Paid | 15,196.21<br>3,774.36      | 18,970.57        |
| 1246 | Veterans' Assistance  | Gross Wages<br>Benefits-Employer Paid | 19,963.20<br>5,699.35      | 25,662.55        |
| 1247 | Solid Waste Program   | Gross Wages<br>Benefits-Employer Paid | 3,842.10<br>660.15         | 4,502.25         |
| 1479 | Broadband Grant       | Gross Wages<br>Benefits-Employer Paid | 2,587.50<br>197.95         | 2,785.45         |
|      |                       | Section F: Page 1 of 2                |                            |                  |

Section E: Page 1 of 2

Month: September 2011

# DEKALB COUNTY GOVERNMENT PAYROLL CHARGES TO FUNDS

| FUND | <u>.</u>              |                                       | MONTHLY<br>TOTAL         | MONTHLY<br>TOTAL |
|------|-----------------------|---------------------------------------|--------------------------|------------------|
| 0504 | N. artis Hann         | O www.Www.w                           | 700 440 00               |                  |
| 2501 | Nursing Home          | Gross Wages<br>Benefits-Employer Paid | 733,416.68<br>195,212.85 | 928,629.53       |
| 3774 | History Room          | Gross Wages<br>Benefits-Employer Paid | 730.78<br>63.23          | 794.01           |
| 3776 | Drug Court            | Gross Wages                           | 8,337.22                 |                  |
|      |                       | Benefits-Employer Paid                | 1,716.41                 | 10,053.63        |
| 3778 | Discretionary Drug Ct | Gross Wages<br>Benefits-Employer Paid | 5,220.00<br>2,068.79     | 7,288.79         |
|      |                       | SUB TOTAL                             |                          | 3,798,413.03     |
| 1251 | Forest Preserve       | Gross Wages<br>Benefits-Employer Paid | 37,864.72<br>10,593.99   | 48,458.71        |
|      |                       | GRAND TOTAL                           |                          | 3,846,871.74     |

Section E: Page 2 of 2

#### **DEKALB COUNTY GOVERNMENT**

#### **COUNTY BOARD MEMBERS PER DIEM & MILEAGE PAYMENTS**

#### PAID IN OCT 2011 FOR ATTENDANCE DURING SEPT 2011

| <u>NAME</u>       | PAID<br>MTGS | PER<br><u>DIEM</u> | MILEAGE       | COMMITTEE ASSIGNMENTS                               |
|-------------------|--------------|--------------------|---------------|---|
| Allen, Marlene    | 5            | 425.00             | 149.85        | Health & Human Services, Law & Justice*, Executive  |
| Andersen, Kenneth | 4            | 340.00             | 0.00          | Law & Justice, Planning & Zoning*, Executive        |
| Anderson, Larry   | 5            | 425.00             | 77.70         | Finance, Forest Preserve, Executive*                |
| Augsberger, Jerry | 2            | 170.00             | 15.54         | Forest Preserve, Highway                            |
| Brown, Robert     | 2            | 170.00             | 22.20         | Economic Development, Highway                       |
| Cribben, Dan      | 2            | 170.00             | 48.84         | Highway, Planning & Zoning                          |
| DeFauw, Sally     | 3            | 255.00             | 21.65         | Forest Preserve, Health & Human Services            |
| Deverell, Russ    | 2            | 170.00             | 17.21         | Forest Preserve, Highway                            |
| Emerson, John     | 3            | 255.00             | 24.98         | Health & Human Services, Planning & Zoning          |
| Fauci, Julia      | 4            | 340.00             | 31.08         | Economic Development, Forest Preserve*, Executive   |
| Foster, Charles   | 2            | 170.00             | 54.39         | Finance, Highway                                    |
| Fullerton, Julia  | 1            | 85.00              | 0.00          | Finance, Forest Preserve                            |
| Gudmunson, John   | 3            | 255.00             | 86.58         | Finance, Highway*, Planning & Zoning, Executive     |
| Hulseberg, John   | 3            | 255.00             | 0.00          | Finance, Planning & Zoning                          |
| Metzger, Jeffrey  | 2            | 170.00             | 61.05         | Economic Development, Health & Human Services       |
| Newport, Scott    | 4            | 340.00             | 17.76         | Finance*, Forest Preserve, Executive                |
| Oncken, Riley     | 3            | 255.00             | 0.00          | Economic Development, Law & Justice                 |
| Reid, Stephen     | 3            | 255.00             | 16.65         | Finance, Law & Justice                              |
| Stoddard, Paul    | 4            | 340.00             | 26.64         | Finance, Health & Human Services*, Executive        |
| Tobias, Ruth Anne | 3            | 255.00             | 34.97         | Finance, Planning & Zoning, Executive               |
| Turner, Anita     | 3            | 255.00             | 1.67          | Forest Preserve, Law & Justice                      |
| Tyson, Derek      | 3            | 255.00             | 24.98         | Health & Human Services, Law & Justice              |
| Vary, Patricia    | 4            | 340.00             | 39.96         | Economic Development*, Planning & Zoning, Executive |
| Whelan, Jeff      | 3            | 255.00             | 29.97         | Economic Development, Planning & Zoning             |
| TOTAL             | <u>73.00</u> | 6,205.00           | <u>803.64</u> | *Denotes Committee Chair                            |

Section F: Page 1 of 1

| For What  | Amount of Claim   |   |
|---|---|---|
|   |   |   |
|   |   |   |
| Therapy<br>Supplies<br>Therapy  | \$  | 72,434.73<br>769.06<br>289.00   |
|   | \$  | 73,492.79   |
|   |   |   |
| Transports  | \$  | 232.50  |
|   | \$  | 232.50  |
|   |   |   |
| Supplies  | \$  | 72.49   |
|   | \$  | 72.49   |
|   |   |   |
| Knives Sharpened Food/Supplements/Chemicals/Supp Food Food Supplies Food Consultant   | \$  | 309.00<br>46,024.35<br>1,136.84<br>3,658.07<br>655.93<br>3,184.23<br>2,362.50   |
|   | \$  | 57,330.92   |
|   |   |   |
| Transportation<br>Supplies  |   | 141.25<br>75.48   |
|   | \$  | 216.73  |
|   | *   |   |
| Rental Consultant Oxygen/Supplies/Rental Supplies Supplies/Rental Supplies Supplies Supplies Supplies X-ray Supplies/Rental Professional Services Labs/X-rays Utilization Review Supplies | \$  | 1,186.70<br>500.00<br>9,562.85<br>1,401.99<br>1,695.43<br>314.63<br>942.42<br>1,340.51<br>8.31<br>1,769.74<br>300.00<br>1,774.42<br>200.00<br>370.00  |
|   | Therapy Supplies Therapy  Transports  Knives Sharpened Food/Supplements/Chemicals/Supp Food Food Supplies Food Consultant  Transportation Supplies  Rental Consultant Oxygen/Supplies/Rental Supplies | Therapy Supplies Therapy \$  Transports \$  Supplies  \$  Supplies  \$  Knives Sharpened Food/Supplements/Chemicals/Supp Food Food Supplies Food Consultant \$  Transportation Supplies \$  \$  Rental Consultant Oxygen/Supplies/Rental Supplies Su |

October 2011 Section G: 1 of 3

#### **NURSING (CONT'D)**

| Lowes McMaster Carr Mechanical Inc Menard's   | Supplies Service Maintenance on building Supplies  | 621.26<br>164.21<br>1,585.40<br>602.98  |
|---|--|---|
| Hill-Rom<br>Integrys<br>Integrys<br>Lighting Sales LLC  | Supplies<br>Gas (Jul & Aug)<br>Electric (Aug)<br>Supplies  | 1,094.03<br>6,022.39<br>21,895.58<br>1,758.68   |
| Comcast Direct Supply Ecolab Pest Encompass GCS Service Highway Dept  | Cable Supplies Service Rental Supplies Fuel  | 1,614.14<br>299.96<br>483.28<br>20.91<br>564.71<br>125.78   |
| MAINTENANCE  Accurate Document Desctruction Alco Sales  | Service<br>Supplies  | \$<br>55.00<br>220.83   |
| Waste Management  | Service  | \$<br>1,123.97<br>26,546.13   |
| Ecolab Harder Corp Superior Health Linen Stericycle Unitherm Inc  | Supplies Supplies Service Service Supplies   | 521.58<br>1,337.59<br>17,251.91<br>949.05<br>236.38   |
| ENVIRONMENTAL SERVICES  AmSan Direct Supply   | Supplies<br>Supplies   | \$<br>4,838.16<br>287.49  |
| McKesson McNew-Janz, Ruth Ann Medline Midwest Medical Supply (MMS) Midwest Ortho Nurses PRN Omnicare Pathway Health Peoria Production Shop Professional Medical Sawyers, Gary D.D.S. Super Nurs Walgreen Medical Supply | Supplies Consultant Supplies Supplies X-rays Registry Consult/Supls/MC Consultant Supplies Supplies Consultant Registry Supplies | \$<br>2,084.39<br>500.00<br>1,018.98<br>31.21<br>557.25<br>3,534.38<br>31,884.40<br>17,561.32<br>500.74<br>6,952.30<br>75.00<br>38,559.76<br>113.36 |

October 2011 Section G: 2 of 3

#### **ADMINISTRATION**

|   |  | <u> </u> | 800.00                  |
|---|--|----------|-------------------------|
| EMERGENCY CHECKS Dave's Pond Service                              | Reason Deposit to begin work               | \$       | 800.00                  |
|   | GRAND TOTAL SEPTEMBER                      | \$       | 1,128,923.08            |
|   | TOTAL REVENUE REFUND                       | \$       | 570,097.74              |
| REVENUE FUNDS Aramark Public Building Commission                  | Uniforms<br>Bonds Payable                  | \$       | 97.74<br>570,000.00     |
|   | TOTAL DCRNC RESIDENT FUND                  | \$       | -                       |
| DCRNC Resident Fund   |  | \$       | 238,740.00              |
| Yellowbook  | Subscription                               | Ф.       | 255.00                  |
| West, Diana   | Travel                                     |          | 77.70                   |
| U.S.Postal<br>Walmart   | Postage<br>Supplies                        |          | 700.00<br>2.32          |
| Tort & Liability  | Prof Services/Medical/Salaries             |          | 7,662.20                |
| Thomas, Madeline  | Travel Seminars                            |          | 33.30                   |
| Supermedia  | Public Notices                             |          | 108.50                  |
| Stehlin, Amber  | Travel Seminars                            |          | 480.96                  |
| Shaw Suburban Media   | Public Notices                             |          | 2,772.00                |
| R.K. Dixon  | Public Building Commission Rental/Supplies |          | 1,645.64                |
| Provinet Solutions Public Building Commission                     | Professional Services                      |          | 19,095.00<br>171,534.00 |
| Prall, Jocelyn  | Travel Seminars                            |          | 61.48                   |
| Practical System Solutions  | Maintenance on Software                    |          | 125.00                  |
| Mid-City Office Products  | Supplies                                   |          | 1,707.94                |
| Medical Insurance Fund  | Health Insurance                           |          | 2,601.00                |
| MDI Achieve   | Maintenance on Software                    |          | 136.00                  |
| McDowell, Linda   | Travel                                     |          | 34.97                   |
| Laner, Muchin, Dombrow, Becker, etc<br>Mailing Equipment Services | Consultant<br>Supplies                     |          | 1,053.75<br>77.90       |
| Kishwaukee Hospital   | Educational Supplies                       |          | 60.00                   |
| Hendron, Lissa  | Travel Seminars                            |          | 67.72                   |
| Health Care Information   | Memberships                                |          | 50.00                   |
| Healthcare and Family Services                                    | State Provider Fee                         |          | 26,220.00               |
| Frontier  | Telephone                                  |          | 270.78                  |
| Firstbank   | School of Instruction/Telephone            |          | 1,403.00                |
| Firm Systems  | Background Checks                          |          | 35.00                   |
| Facilities Management Fazekas, Dan                                | Copies In-House Travel Seminars            |          | 41.70<br>44.94          |
|   | ·  |          |                         |
| Day, Sandra   | Travel Seminars                            | \$       | 22.20                   |
| Day, Sandra<br>DeKalb County Health Dept                          | Travel Seminars<br>Medical Expenses        | \$       | 22.20<br>360.00         |

October 2011 Section G: 3 of 3