

**DEKALB COUNTY GOVERNMENT
COUNTY BOARD MEETING
JUNE 18, 2014
7:30 p.m.**

AGENDA

1. Roll Call
2. Pledge to the Flag
3. Approval of Minutes
4. Approval of Agenda
5. Communications and Referrals
 - a. Veteran's Honor Roll
 - b. Employee Service Awards
6. Persons to be Heard from the Floor
7. Proclamations: None
8. Appointments for this Month:
 - a. **Community Services Administrative Board:** Sally DeFauw, Melissa Garman, John Hulseberg, and Joslyn Turner all reappointments for a term beginning July 1, 2014 and expiring June 30, 2017.
 - b. **General Assistance Appeal Board:** Janice Knudsen, Amy Mathey, and Jim Hanson all appointed immediately to fill unexpired terms until June 30, 2015.
9. Reports from Standing Committees & Ad Hoc Committees

PLANNING & ZONING COMMITTEE

- a. Evergreen Village Status Update

COUNTY HIGHWAY COMMITTEE

- a. **Resolution R2014-41:** Award Resolution for New Compact Track Loader with Attachments and Trailer. *The DeKalb County Board does approve an award in the low bid submitted meeting specifications by CSR Bobcat, Inc., of DeKalb, Illinois for the provision of a new Bobcat T650; one new 80" Bobcat Industrial Grapple; one new 18" Bobcat High Flow Planer; one new 80" Combination Bucket with Teeth; and one new Cronkhite 6400 Trailer as specified in the total amount of \$54,871.42. Committee Action: Vice Chair Pietrowski made a motion and Mr. Jones seconded it to forward this resolution to the full County Board recommending approval. The motion passed unanimously.*
- b. **Resolution R2014-42:** Award Resolution for Box, Plow, Wing, Spreader for Two New Plow Trucks. *The DeKalb County Board does approve an award in the low bid submitted meeting specifications by Monroe Truck Sales of Monroe, Wisconsin for the provision of furnishing and installing of a snow plow, frame, hydraulic system, dump body, wing, spreader and pre-wet tank system on two 2015 cab and Chassis' in total amount of \$169,922.00. Committee Action: Mr. Jones made a motion and Mr. Frieders seconded it to forward this resolution to the full County Board recommending approval. The motion passed unanimously.*

- c. **Resolution R2014-43:** Award Resolution for the 2014 Pavement Marking Project. *The DeKalb County Board does approve the award to America's Parking Remarketing, Inc. in the amount of \$238,157.20 for the center line and edge line markings on all County Roads and various Road District roads, under Section 2014 Pavement Marking. Committee Action: Vice Chair Pietrowski moved and Mr. Johnson seconded it to forward this resolution to the full County Board recommending approval. The motion passed unanimously.*
- d. **Resolution R2014-44:** Anticipation Resolution for Section 08-18121-00-BR and 13-07119-00-BR. *The DeKalb County Board does agree that the additional sum of \$7,154.02 shall be paid from county funds, township funds, or other available funds, thereby creating an additional indebtedness in the Township Bridge Fund for Sycamore and Kingston Road District. Committee Action: Vice Chair Pietrowski moved and Mr. Johnson seconded it to forward this resolution to the full County Board recommending approval. The motion passed unanimously.*
- e. **Resolution R2014-45:** Award Resolution for the Replacement of Perry Road Bridge and West County Line Road Bridge.

**This Resolution will be ON THE TABLES the night of the County Board Meeting*
(Special County Highway Committee Meeting: 7pm in the Legislative Center's Freedom Room)*

ECONOMIC DEVELOPMENT COMMITTEE

No Business

HEALTH & HUMAN SERVICES COMMITTEE

No Business

LAW & JUSTICE COMMITTEE

- a. **Resolution R2014-46:** Support of the Drug Court's Sober Living Home. *The DeKalb County Board does hereby endorse and support the DeKalb County Drug Court's Sober Living Home proposal as a component of the 23rd Judicial Circuit's Drug Court C.L.E.A.N. Program and approve the general concept of utilizing an appropriation from the Opportunity Fund for the purpose of acquiring real estate for a Sober Living Facility, to be owned by the County and operated by the 23rd Judicial Circuit and any property acquisitions pursuant to this resolution must be approved by the County Board. Committee Action: It was moved by Mr. Oncken, seconded by Mr. Tyson and moved unanimously by voice vote for forwarded the resolution to the Full County Board for approval.*

FINANCE COMMITTEE

- a. **Resolution R2014-38:** Accepting the Gift of Certain Real Property as Part of the Evergreen Village Mitigation Project. *The DeKalb County Board does hereby accept the gift by Frank Santoro of certain real properties identified as follows: P.I.N.: 06-33-177-022 consisting of 33.4 acres, P.I.N.: 06-33-176-003 consisting of 1.93 acres, and P.I.N.: 06-33-200-009 consisting of 3.6 acres, the legal descriptions of which are attached hereto as Exhibit A; said properties to be held by the County for conservation purposes as part of the mitigation of Evergreen Village Mobile Home Park located in unincorporated Sycamore Township.*
Committee Action: It was moved by Mrs. Haji-Sheikh, seconded by Mr. Stoddard and it was moved unanimously to forward the resolution to the Full County Board for approval.

- b. **Claims for June 2014:** Move to approve the claims for this month, and the off cycle claims paid during the previous month, in the amount of \$7,209,751.75.

- c. **Reports of County Officials:** Move to accept and place on file the following Reports of County Officials:
 1. Cash & Investments in County Banks – May 2014
 2. Public Defender’s Report – May 2014
 3. Adult & Juvenile Monthly Reports – May 2014
 4. Sheriff’s Jail Report – May 2014
 5. Planning & Zoning Building Permits & Construction Reports - May 2014
 6. FY 2013 Audit Report

EXECUTIVE COMMITTEE

- a. **Resolution R2014-47:** Approval of the Election Judges List. *The DeKalb County Board does appoint those persons names in the Certified Lists of Candidates for Election Judges (attached to the resolution) submitted by the Chairmen of the Democratic and Republican County Central Committees.* **Committee Action: It was moved by Ms. Fauci, seconded by Mrs. DeFauw and was carried unanimously to forward the resolution to the Full County Board for approval.**
10. Old Business
 11. New Business
 - a. **Appointments Scheduled to be made in the Month of August 2014**
 1. Drainage Districts – 8 positions (1 position for each District)
 2. East Pierce Cemetery Association – 3 positions
 12. Adjournment

**DEKALB COUNTY
FOREST PRESERVE DISTRICT
June 18, 2014**

AGENDA

1. Roll Call
2. Approval of Minutes
3. Approval of Agenda
4. Standing Committee Report
 - a. **Claims for June 2014:** Move to approve the claims for this month, and the off cycle claims paid during the previous month, in the amount of \$69,903.71.
5. Old Business
6. New Business
7. Adjournment

Note: These minutes are not official until approved by the DeKalb County Board at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.

DeKalb County Government
Sycamore, Illinois

COUNTY BOARD PROCEEDINGS
May 21, 2014

The County Board met in regular session at the Legislative Center Wednesday, May 21, 2014. The Chair called the meeting to order and the Clerk called the roll. Those Members present were Mr. Reid, Mrs. Stoddard, Mrs. Tobias, Mrs. Turner, Mr. Tyson, Mr. Whelan, Mr. Brown, Mr. Cribben, Mr. Cvek, Mrs. DeFauw, Mr. Deverell, Mr. Emerson, Ms. Fauci, Mr. Foster, Mr. Frieders, Mrs. Fullerton, Mr. Gudmunson, Mrs. Haji-Sheikh, Mr. Johnson Mr. Jones, Mr. O'Barski, Mr. Oncken and Mr. Pietrowski. All twenty-four County Board Members were present.

Chairman Metzger asked Mr. Reid to lead to the pledge of allegiance.

APPROVAL OF MINUTES

Motion

Mr. O'Barski moved to approve the Minutes of April 16, 2014. Mr. Cvek seconded the motion.

Voice Vote

Chairman Metzger asked for a voice vote on the approval of the Minutes. All Members present voted yea. Motion carried unanimously.

APPROVAL OF AGENDA

Chairman Metzger announced that he would like amend the agenda by removing items C. R2014-38 from the Finance Committee and shared that the item will be brought back next month for consideration. He also removed the Executive Session for Labor Negotiations under the Executive Committee.

Motion

Mr. Cvek moved to approve the agenda as amended and Mr. O'Barski seconded the motion.

Voice Vote

The motion was carried unanimously by voice vote.

COMMUNICATIONS AND REFERRALS

Veteran's Honor Roll

Chairman Metzger called upon Mr. Doug Johnson, DeKalb County Clerk & Recorder to induct the following Veterans into the DeKalb County Veteran's Honor Roll: Henry A. Joesten: Army 1942-1945, Lowell Akers: Air Force 1948-1952, Gerald Edwards: Army 1952-1954, Charles Ridulph: Army 1971-1972, Harry J. Neuhauser: Army 1942-1946, LeRoy E. Greathouse: Navy 1944-1945, and William Coates: USMC.

Employee Service Awards

Jim Quinn, Operations Manager of the DeKalb County Highway Department presented Bradley Russell an Employee Service Award Plaque for his 25 years of services to the DeKalb County Highway Department.

Sheriff Roger Scott said a few words and presented Lt. Lisa Winckler an Employee Service Award Plaque for her 30 years of service to the DeKalb County Sheriff's Department.

Chairman Metzger read the remaining Employee Service Awards for the month of May 2014 were: Five Years – Nona Schulz: Treasurer's Office, Patricia McKinley: Jury Commission, Jeffrey Krasner: Judiciary; Ten Years – Patricia Sloan: Rehab & Nursing Center; Fifteen Years – Lisa Buffenbarger: Circuit Clerk, Ronald Mosback: Judiciary, Ryan Loyd: Sheriff's Department; Twenty Years – Marlin Chaplin: Assessment's Office; Twenty-Five Years – Marla Craddock: Rehab & Nursing Center, Betty George: Rehab & Nursing Center; Forty Years – Jocelyn Prall: Rehab & Nursing Center.

Chairman Metzger announced that Mr. Derek Tyson (District 5) officially turned in his resignation letter which will become effective as of May 22, 2014. Mr. Pietrowski presented Mr. Tyson with a plaque recognizing his years served to the DeKalb County Board. Mr. Tyson shared with the County Board and audience that he has accepted a position with Chicago City Collages as a Veteran Services Specialist and thanked everyone for the fond memories and valuable life lessons he has gained as a DeKalb County Board Member.

PERSONS TO BE HEARD FROM THE FLOOR

Daniel Templin residing at 1327 Mary Wood Court in Sycamore, IL who is also the Executive Director of the DeKalb County Community Foundation spoke in regards to resolution R2014-36: Contributing Funds to the Community Foundation for a Countywide Survey. Mr. Templin shared with the County Board and listening audience what the Community Foundation's future initiatives to enhance to community's quality of life. The Community Foundation has entered into a partnership with N.I.U.'s Department of Governmental Studies to creative an initiative called "Advancing DeKalb County" which will help define and help set parameters to help measure quality of life throughout the County. Mr. Templin continued that what the Community Foundation is asking for is help in launching the initial aspect of the initiative which would be to conduct a countywide household survey to give community residents an opportunity to weigh in with their thoughts of what the biggest quality of life issues are and what matter the most to them within their community and personal lives. Again, Mr. Templin reiterated that the resolution is to help financially support the beginning steps of a large scale community initiative. He also entertained any questions that Board Members may have.

Note: These minutes are not official until approved by the DeKalb County Board at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.

REPORTS FROM STANDING COMMITTEES

COUNTY HIGHWAY COMMITTEE

Resolution R2014-22: Award Resolution for the Purchase of Two New 2015 Tandem Axle Cab and Chassis

Motion

Mr. Gudmunson moved the DeKalb County Board does approve this award for the bid submitted meeting specifications by CIT Group, Inc. of Loves Park, Illinois for the provision of two new 2015 Tandem Axle Cab and Chassis and warranty option provisions in the total amount of \$206,753.84 and the vehicles being disposed of will be done by either trade in allowance or individual sale whichever Staff determines to be the best method. Mr. Frieders seconded the motion.

Roll Call Vote

Chairman Metzger called for a roll call vote on the motion. Those Members voting yea were Mr. Reid, Mr. Stoddard, Mrs. Tobias, Mrs. Turner, Mr. Tyson, Mr. Whelan, Mr. Brown, Mr. Cribben, Mr. Cvek, Mrs. DeFauw, Mr. Deverell, Mr. Emerson, Ms. Fauci, Mr. Foster, Mr. Frieders, Mrs. Fullerton, Mr. Gudmunson, Mrs. Haji-Sheikh, Mr. Johnson, Mr. Jones, Mr. O'Barski, Mr. Oncken, Mr. Pietrowski and Chairman Metzger. Motion carried unanimously with all twenty-four Members voting yea.

Resolution R2014-29: Authorizing to Execute and File a Section 5311 Downstate Operating Assistance Grant Agreement

Motion

Mr. Gudmunson moved the DeKalb County Board authorizes to execute and file a Section 5311 Downstate Operating Assistance Grant Agreement for funding the County's rural transportation services such as TransVac and MedVac. When funds are approved they are passed through the County to the Voluntary Action Center along with all responsibilities and liability. Mrs. Turner seconded the motion.

Voice Vote

The motion was carried unanimously by voice vote.

Resolution R2014-30: Acceptance of the Special Warranty as a Condition to Receiving Section 5311 Funds

Motion

Mr. Gudmunson moved the DeKalb County Board does agree to the terms and conditions of the attached Special Warranty for receiving Section 5311 Funds regarding fair and equitable arrangements to protect the interests of employees affected by such assistance. Mrs. Fullerton seconded the motion.

Voice Vote

Chairman Metzger called for a voice vote on the motion. The motion was carried unanimously.

Note: These minutes are not official until approved by the DeKalb County Board at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.

ECONOMIC DEVELOPMENT COMMITTEE

Resolution R2014-36: Contributing Funds to the Community Foundation for a Countywide

Survey

Motion

Mr. Whelan moved the DeKalb County Board hereby approves the contribution of \$5,000 from the Opportunity Fund to the DeKalb County Community Foundation for a survey for its “Advancing DeKalb County” initiative which will work to align the resources of public, private, and non-profit service providers to positively impact a set of countywide issues that matter to residents and workers. Mr. Cvek seconded the motion.

Mr. Foster announced he would like to applaud the DeKalb County Community Foundation for everything that they do countywide but personally he would be abstaining from voting due to family affiliation within the Board of Directors but otherwise he shared he would truly support the resolution.

Roll Call Vote

A roll call vote was taken on the motion. Those Members voting yea were Mr. Reid, Mr. Stoddard, Mrs. Tobias, Mrs. Turner, Mr. Tyson, Mr. Whelan, Mr. Brown, Mr. Cribben, Mr. Cvek, Mrs. DeFauw, Mr. Deverell, Mr. Emerson, Ms. Fauci, Mr. Frieders, Mrs. Fullerton, Mr. Gudmunson, Mrs. Haji-Sheikh, Mr. Johnson Mr. Jones, Mr. O’Barski, Mr. Oncken, Mr. Pietrowski and Chairman Metzger. Mr. Foster abstained from voting. The motion carried with twenty-three Members voting yea and one abstention.

HEALTH AND HUMAN SERVICES COMMITTEE

Resolution R2014-33: Award of Senior Service Tax Levy Funding

Motion

Mrs. DeFauw moved the DeKalb County Board does approve the recommendation of the Health and Human Services Committee and agrees to purchase services from the agencies listed on the resolution in amounts not exceeding \$415,047.00 for the period beginning July 1, 2014 and ending June 30, 2015. Mr. Emerson seconded the motion.

Roll Call Vote

Chairman Metzger called for a roll call vote on the motion. Those Members voting yea were Mr. Reid, Mr. Stoddard, Mrs. Tobias, Mrs. Turner, Mr. Tyson, Mr. Whelan, Mr. Brown, Mr. Cribben, Mr. Cvek, Mrs. DeFauw, Mr. Deverell, Mr. Emerson, Ms. Fauci, Mr. Foster, Mr. Frieders, Mrs. Fullerton, Mr. Gudmunson, Mrs. Haji-Sheikh, Mr. Johnson, Mr. Jones, Mr. O’Barski, Mr. Oncken, Mr. Pietrowski and Chairman Metzger. Motion carried unanimously with all twenty-four Members voting yea.

Resolution R2014-34: Amending the DeKalb County Rehab & Nursing Center Operating Board

By-Laws

Motion

Mrs. DeFauw moved the DeKalb County Board does hereby approve the changes, as attached on Exhibit 1, to the By-Laws of the Operating Board of the DeKalb County Rehab & Nursing Center and that said changes will be effective on July 1, 2014. Mr. Johnson seconded the motion.

Note: These minutes are not official until approved by the DeKalb County Board at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.

Voice Vote

The motion carried unanimously by voice vote.

Resolution R2014-35: Amending the Supportive Living Facility Board By-Laws

Motion

Mrs. DeFauw moved the DeKalb County Board does hereby approve the changes, as attached on Exhibit 1, to the By-Laws of the Board of the DeKalb County Supportive Living Facility Not-for-Profit and that said changes will be effective on July 1, 2014. Mr. Whelan seconded the motion.

Voice Vote

The Chairman called for a voice vote. The motion carried unanimously.

FINANCE COMMITTEE

Resolution R2014-31: Adopting A Whistleblower Protection Policy

Motion

Mr. Reid moved the DeKalb County Board hereby adopts the Whistleblower Protection Policy, Exhibit "A" attached hereto, as an official policy of DeKalb County Government, applicable to all employees, officers, officials, volunteers, and contracted service providers, effective as of the date of this Resolution. Mrs. Haji-Sheikh seconded the motion.

Voice Vote

The motion was carried unanimously by voice vote.

Resolution R2014-37: Landfill Host Community Agreement Amendment

Motion

Mr. Reid moved the DeKalb County Board does hereby agree to approve the attach amendment to the Host Community Agreement with Waste Management that (a) allows for the acceptance of waste from outside of DeKalb County during 2014, and (b) delays the minimum guaranteed revenue provisions to the County until 2015, and (c) delays the internal allocation for the Solid Waste Program and the Forest Preserve until 2015. Mr. Frieders seconded the motion.

Several County Board Members commented on concerns they had with the "fast-tracking" of bringing in more waste from outside of DeKalb County before January 2015. Mr. Brown, Mr. Pietrowski, Mr. Johnson and Mrs. Haji-Sheikh declared they were not in favor of supporting the resolution to amend the Host Fee Community Agreement. Mr. O'Barski, Mr. Stoddard, Ms. Fauci, Mrs. Tobias, Mr. Whelan, Mr. Gudmunson, Mr. Cvek and Mr. Tyson all commenting that they were in favor of moving forward sooner than later. Mr. Dale Hoekstra and Mike Hey were also present to answer any questions the Board Members had regarding the Waste Management Facility and the Host Community Agreement Amendment.

Voice Vote

Chairman Metzger called for a voice vote on the motion and then a show of hands of those who were not in favor of approving the resolution. The motion carried with twenty Members voting yea and four members voting nay.

Note: These minutes are not official until approved by the DeKalb County Board at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.

Claims for May 2014

Motion

Mr. Reid moved to approve the claims for this month, and the off cycle claims paid during the previous month, in the amount of \$5,961,844.68. Mrs. Tobias seconded the motion.

Roll Call Vote

The Chairman asked for a roll call vote on the approval of the claims. Those Members voting yea were Mr. Reid, Mr. Stoddard, Mrs. Tobias, Mrs. Turner, Mr. Tyson, Mr. Whelan, Mr. Brown, Mr. Cribben, Mr. Cvek, Mrs. DeFauw, Mr. Deverell, Mr. Emerson, Ms. Fauci, Mr. Foster, Mr. Frieders, Mrs. Fullerton, Mr. Gudmunson, Mrs. Haji-Sheikh, Mr. Johnson, Mr. Jones, Mr. O'Barski, Mr. Oncken, Mr. Pietrowski and Chairman Metzger. All Members voted yea. Motion carried unanimously.

Reports of County Officials

Motion

Mr. Reid moved to accept and place on file the following Reports of County Officials: Cash & Investments in County Banks – April 2014; Public Defender's Report – April 2014; Adult & Juvenile Monthly Reports – April 2014; Sheriff's Jail Report – April 2014; Planning & Zoning Building Permits & Construction Reports - April 2014. Mrs. Turner seconded the motion.

Voice Vote

The Chairman requested a voice vote to accept the Reports of County Officials. All Members presented voted yea. Motion carried unanimously.

EXECUTIVE COMMITTEE

Resolution R2014-39: Release of Executive Session Minutes

Motion

Mr. Stoddard moved the DeKalb County Board does hereby direct the Clerk of the Board to make the minutes of the meetings stated in the resolution available for public inspection. Mr. Oncken seconded the motion.

Voice Vote

The motion was carried unanimously by voice vote.

Resolution R2014-40: Labor Contract with the Metropolitan Alliance of Police, Local Chapter #318

Motion

Mr. Stoddard moved the DeKalb County Board does concur in the recommendation of its negotiators and does hereby ratify the labor contract with the Metropolitan Alliance of Police, Local Chapter #318 for the period of January 1, 2014 through December 31, 2018 as summarized on Attachment A to this resolution and does direct the Chairman to execute the contract as prepared by the County's Labor Attorney and further directs staff to implement said contract in a timely fashion. Mrs. Tobias seconded the motion.

Note: These minutes are not official until approved by the DeKalb County Board at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.

Chairman Metzger thanked Mr. Hanson and Sheriff Scott on the work they did negotiating and avoiding having to go into arbitration; he continued that it is a good contract and a job well done. Mr. O'Barski echoed Chairman Metzger's comments as well.

Roll Call Vote

Chairman Metzger called for a roll call vote. Those Members voting yea were Mr. Reid, Mr. Stoddard, Mrs. Tobias, Mrs. Turner, Mr. Tyson, Mr. Whelan, Mr. Brown, Mr. Cribben, Mr. Cvek, Mrs. DeFauw, Mr. Deverell, Mr. Emerson, Ms. Fauci, Mr. Foster, Mr. Frieders, Mrs. Fullerton, Mr. Gudmunson, Mrs. Haji-Sheikh, Mr. Johnson, Mr. Jones, Mr. O'Barski, Mr. Oncken, Mr. Pietrowski and Chairman Metzger. All twenty-four Members voted yea. Motion carried unanimously.

OLD BUSINESS / NEW BUSINESS

Chairman Metzger thanked those who came to the State of the Counties Address the past week that was held by Metro West Counties. Kane County, Kendall County and Chairman Metzger gave their annual report and he shared for anyone who would like to see the presentation they will be available on the website in a week or so.

Mrs. Tobias shared with the County Board that they were all given a flier in regards to counties throughout the country called "Why Counties Matter" and she thought it would be beneficial for Members to take a look at that handout. She also announced that in the Illinois Counties Association newsletter there is an article that she put together talking about the new 23rd Judicial Circuit.

APPOINTMENTS SCHEDULED TO BE MADE IN THE MONTH OF JUNE 2014

Community Services Administrative Board – 5 positions

ADJOURNMENT

Motion

Mrs. Turner moved to adjourn the meeting and Mr. Oncken seconded the motion.

Voice Vote

Chairman Metzger called for a voice vote on the adjournment. All Members voted yea. Motion carried unanimously.

DeKalb County Board Chairman

DeKalb County Clerk

Note: These minutes are not official until approved by the DeKalb County Board at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.

EMPLOYEE SERVICE AWARDS

June

2013

SUN

MON

TUE

WED

THU

FRI

SAT

30 YEARS OF SERVICE

None

30 YEARS OF SERVICE

None

25 YEARS OF SERVICE

James Seldal
Chris Halstead

06/05/1989
06/27/1989

Highway Department
IMO

20 YEARS OF SERVICE

Lori Grubbs
Hong Kim Nguyan
Richard W. Robinson

06/01/1994
06/27/1994
06/29/1994

Circuit Clerk
Rehab & Nursing
Sheriff's Department

15 YEARS OF SERVICE

None

10 YEARS OF SERVICE

None

5 YEARS OF SERVICE

Donna Moulton
Karilee Pratt
Racelle James Caldwell
Scott Catron
Ryan Harper

06/15/2009
06/16/2009
06/22/2009
06/29/2009
06/30/2009

Community Action
Rehab & Nursing
Judiciary
Facilities Management
Sheriff's Department

For questions or corrections, please contact Lisa in the Administration Office at (895) 895-1639

R E S O L U T I O N #R2014-41

WHEREAS, bids have been invited by the County of DeKalb for provision of pieces of equipment as specified, and

WHEREAS, CSR Bobcat of DeKalb, Illinois has submitted the low bid meeting specifications, for the provision of said items;

NOW, THEREFORE, BE IT RESOLVED, by the DeKalb County Board that it does approve an award in the low bid submitted meeting specifications by the aforementioned dealer for the provision of the specified pieces of equipment in the amount of Fifty-Four Thousand Eight Hundred Seventy-One Dollars and Forty-Two Cents (\$54,871.42), as provided below.

CSR BOBCAT, INC:

- A) Provision of a new Bobcat T650; one new 80” Bobcat Industrial Grapple; one new 18” Bobcat High Flow Planer; one new 80” Combination (clam shell) Bucket with Teeth; and one new Cronkhite 3400 Trailer as specified in the amount of Seventy-Four Thousand Eight Hundred Seventy-One Dollars and Forty-Two Cents (\$74,871.42); and
- B) Trade Allowance for one 2002 Bobcat T200 Skid Loader with Attachments and Trailer of Twenty Thousand Dollars and zero cents (\$20,000.00).

PASSED AT SYCAMORE, ILLINOIS THIS 18TH DAY OF JUNE, 2014 A.D.

Chairman, DeKalb County Board

ATTEST:

County Clerk

R E S O L U T I O N #R2014-42

WHEREAS, bids have been invited by the County of DeKalb for provision of pieces of equipment as specified, and

WHEREAS, Monroe Truck Sales of Monroe, Wisconsin has submitted the low bid meeting specifications, for the provision of said items;

NOW, THEREFORE, BE IT RESOLVED, by the DeKalb County Board that it does approve an award in the low bid submitted meeting specifications by the aforementioned dealer for the provision of the specified pieces of equipment in the amount of One Hundred Sixty-Nine Thousand Nine Hundred Twenty-Two Dollars and Zero Cents (\$169,922.00), as provided below.

MONROE TRUCK SALES:

- A) Furnishing and installing of a snow plow, frame, hydraulic system, dump body, wing, spreader and pre-wet tank system on two 2015 cab and chassis' of Mack Gu5 Granile's in the amount of Eighty-Four Thousand Nine Hundred Sixty-One Dollars and Zero Cents (\$84,961.00) each for a grand total of One Hundred Sixty-Nine Thousand Nine Hundred Twenty-Two Dollars and Zero Cents (\$169,922.00).

PASSED AT SYCAMORE, ILLINOIS THIS 18TH DAY OF JUNE, 2014 A.D.

Chairman, DeKalb County Board

ATTEST:

County Clerk

R E S O L U T I O N #R2014-43

WHEREAS, bids have been invited for pavement markings on various roads in DeKalb County, and

WHEREAS, America's Parking Remarketing of St. Louis, Missouri has submitted the low bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED, by the DeKalb County Board that it does approve the award as set forth herein below after all known protest have been settled:

AMERICA'S PARKING REMARKETING, INC:

(a) in the amount of Two Hundred Thirty-Eight Thousand One Hundred Fifty-Seven dollars and Twenty cents (\$238,157.20) for the center line and edge line markings on all County roads and various Road District roads, under Section 2014 Pavement Marking.

PASSED AT SYCAMORE, ILLINOIS THIS 18TH DAY OF JUNE, 2014 A.D.

Chairman, DeKalb County Board

ATTEST:

County Clerk



**Resolution for the Anticipation of
Township Bridge Funds
RESOLUTION #R2014-44**

WHEREAS the County Board of DeKalb County, Illinois, proposes to construct a bridge designated as Section 08-18121-00-BR and 13-07119-00-BR, in Sycamore and Kingston Road District, and;

WHEREAS the FY-14 Township Bridge Funds allocated to DeKalb County are not sufficient to pay 80% of the cost of the above sections;

THEREFORE, we hereby agree that the additional sum of \$7,154.02 shall be paid from county funds, township funds, or other available funds, thereby creating an additional indebtedness in the Township Bridge Fund for Sycamore and Kingston Road District;

THEREFORE BE IT RESOLVED that the sum of \$7,154.02 be an indebtedness to the county, the same to be repaid from future Township Bridge Program allocations;

BE IT FURTHER RESOLVED that the clerk is hereby directed to transmit two certified copies of this Resolution to the State through its Regional Engineer's Office at Ottawa, Illinois.

| | |
|--|---|
| <p style="text-align: center;">Approved</p> <p style="text-align: center;">_____ 20_____ Date</p> | <p>I, <u>Doug Johnson</u>, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of <u>DeKalb</u> County at its <u>regular</u> meeting held at <u>Sycamore</u> on June <u>18</u>, 2014.</p> <p>IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said county at my office in <u>Sycamore, IL</u> in said County this <u>18th</u> day of <u>June</u>, A.D., 2014.</p> <p>(SEAL)</p> |
| <p style="text-align: center;">Illinois Department of Transportation</p> <p style="text-align: center;">_____ Regional Engineer</p> | <p style="text-align: center;">_____ County Clerk</p> |

BOARD INFORMATION FROM JUNE 5, 2014 BID LETTING:

Section: 2014 Pavement Marking

| | | |
|-----------------------------|----|------------|
| America's Parking Remarking | \$ | 238,157.20 |
| Preform Traffic Control | \$ | 318,317.40 |

**Snow Plow, Frame, Hydraulic System,
Dump Body, Wing, Spreader and
Pre-Wet Tank System**

| | | | |
|---------------------------|----|------------|--------------------|
| Henderson Truck Equipment | \$ | 161,808.00 | Did not Meet Specs |
| Monroe Truck Equipment | \$ | 169,922.00 | |
| Bonnell Industries, Inc | \$ | 172,616.00 | |

**Compact Track Loader w/Attachments
and Trailer**

| | | |
|----------------------|----|-----------|
| CSR Bobcat | \$ | 54,871.42 |
| McAllister Equipment | \$ | 56,882.00 |
| Patten Industries | \$ | 77,014.00 |

R E S O L U T I O N #R2014-45

WHEREAS, bids have been invited for bridge improvements on two roads in DeKalb County, and

WHEREAS, Martin & Company Excavating of Oregon, Illinois and Sjostrom & Sons, Inc of Rockford, Illinois have submitted the low bids meeting specifications.

NOW, THEREFORE, BE IT RESOLVED, by the DeKalb County Board that it does approve the awards as set forth herein below:

MARTIN & COMPANY EXCAVATING:

- (a) in the amount of Two Hundred Ninety-Four Thousand Nine Hundred Eighty-One Dollars and Sixty-Five Cents (\$294,981.65) for the removal and replacement of the existing double barrel reinforced concrete box culvert (10'-0" x 5'-0") with a double barrel reinforced concrete box culvert (10'-0" x 6'-6") and approach work on West County Line Road under section 13-00240-00-BR; and

SJOSTROM & SONS, INC:

- (a) in the amount of Five Hundred Twenty-Six Thousand Nine Hundred Fifty-One Dollars and Twenty-Six Cents (\$526,951.26) for the replacement of the existing single span concrete slab bridge over Battle Creek with new single span concrete deck on steel beams with integral abutments bridge on Perry Road under section 13-00239-00-BR.

PASSED AT SYCAMORE, ILLINOIS THIS 18th DAY OF JUNE, 2014 A.D.

Chairman, DeKalb County Board

ATTEST:

County Clerk

BOARD INFORMATION FROM JUNE 18, 2014 BID LETTING:

Section: 13-00239-00-BR

Perry Road Bridge

| | |
|---|----------------------|
| Engineer's Estimate | \$ 526,026.50 |
| Sjostrom & Sons, Inc - Rockford, IL | \$ 526,951.26 |
| Martin & Company Excavating - Oregon, IL | \$ 551,354.45 |
| Illinois Constructors Corp. - Elburn, IL | \$ 573,150.00 |
| Civil Constructors, Inc - Freeport, IL | \$ 605,980.08 |
| Alliance Contractors, Inc - Woodstock, IL | \$ 662,616.76 |

Section: 13-00240-00-BR

West County Line Road

| | |
|---|----------------------|
| Engineer's Estimate | \$ 280,795.00 |
| Martin & Company Excavating - Oregon, IL | \$ 294,981.65 |
| Sjostrom & Sons, Inc - Rockford, IL | \$ 319,895.48 |
| Alliance Contractors, Inc - Woodstock, IL | \$ 363,887.48 |
| Civil Constructors, Inc - Freeport, IL | \$ 379,730.36 |

RESOLUTION R2014-46

WHEREAS, the nation-wide movement towards specialized problem-solving courts has enjoyed great success in the reduction of recidivism and costs through diversion from incarceration into evidence-based courts such as Drug Courts, Mental Health Courts, Veteran's Courts, and DUI Courts, and

WHEREAS, the 23rd Judicial Circuit operates both Drug Court and DUI Court for DeKalb County through the C.L.E.A.N. (Choosing Life and Ending Abuse Now) Program, which has been in operation since 2006, and which has been recognized nationally as one of ten Mentor Courts, for 2013-2016, selected by the National Association of Drug Court Professionals, and

WHEREAS, the C.L.E.A.N. Program has identified the lack of a sober living recovery home for men in DeKalb County as a major impediment to the operation of their program, due to the fact that male participants must often be placed in programs thirty and sixty miles away from the C.L.E.A.N. Program office and personnel, resulting both in lack of supervision and disconnection from the community, which tends to undermine sobriety upon graduation and return to our County, and

WHEREAS, members of the C.L.E.A.N. Program have viewed the successful men's and women's sober living houses now being operated near the Will County Courthouse in Joliet by the Will County Drug Court, and have determined that operation of a similar house for men in Sycamore would be in the best interest of the C.L.E.A.N. Program, and

WHEREAS, the City of Sycamore has amended the city zoning ordinance to permit such facilities in the R-2 and R-3 zone districts by special use, and

WHEREAS, the County's Law & Justice Committee has studied and discussed the Sober Living Home program, at three separate meetings, one of which included a public forum and a presentation on the Joliet sober living houses, featuring the Will County Drug Court Judge, and Coordinator, and has determined that it would be beneficial for DeKalb County to partner with the 23rd Judicial Circuit to establish such a program;

NOW, THEREFORE BE IT RESOLVED by the DeKalb County Board that the DeKalb County Drug Court's Sober Living Home proposal is hereby endorsed and supported as a component of the 23rd Judicial Circuit's Drug Court C.L.E.A.N. Program;

BE IT FURTHER RESOLVED that the DeKalb County Board does approve the general concept of utilizing an appropriation from the Opportunity Fund for the purpose of acquiring real estate for a Sober Living Facility, to be owned by the County and operated by the 23rd Judicial Circuit and any property acquisitions pursuant to this resolution must be approved by the County Board.

PASSED AT SYCAMORE, ILLINOIS, THIS 18TH DAY OF JUNE, 2014 A.D.

SIGNED:

Jeffery L. Metzger, DeKalb County Board Chairman

ATTEST:

Douglas J. Johnson, DeKalb County Clerk

RESOLUTION R2014-38

A RESOLUTION ACCEPTING THE GIFT OF CERTAIN REAL PROPERTY AS PART OF THE EVERGREEN VILLAGE MITIGATION PROJECT

WHEREAS, on June 24, 2012, the Federal Emergency Management Agency announced that DeKalb County had been awarded a grant for the mitigation of Evergreen Village Mobile Home Park located in unincorporated Sycamore Township; and

WHEREAS, on August 15, 2012, the DeKalb County Board passed Resolution 2012-56, authorizing the execution of a Grant Agreement with the Illinois Emergency Management Agency (IEMA) setting forth the terms of the grant and the obligations on the part of the County and the State in the mitigation project in accordance with applicable State and Federal laws; and

WHEREAS, on December 11, 2012, IEMA provided to DeKalb County a copy of the executed Grant Agreement for mitigation of the Evergreen Village mobile home park, the project to consist of buying the trailer park property, three adjoining parcels, and mobile homes, paying for relocation assistance, demolition, and administrative costs; and

WHEREAS, on May 15, 2013, the DeKalb County Board passed Resolution 2013-36 authorizing and directing the appropriate County staff to initiate the Project pursuant to the IEMA State-Local Hazard Mitigation Grant Program Assistance Agreement (FEMA-DR-1800-IL) for acquisition of the Evergreen Village Mobile Home Park; and

WHEREAS, on April 15, 2014, Mr. Santoro and the County of DeKalb entered into a contract for the sale of the 19 acre mobile home park for \$1,471,400.00; and

WHEREAS, Mr. Santoro has declared in writing his intent to gift to the County certain other adjacent properties identified as follows: P.I.N.: 06-330177-022 consisting of 33.4 acres, P.I.N.: 06-33-176-003 consisting of 1.93 acres, and P.I.N.: 06-33-200-009 consisting of 3.6 acres, the legal descriptions of which are attached hereto as Exhibit A; said properties to be held by the County for conservation purposes; and

WHEREAS, the DeKalb County Board has determined it is in the best interests of the citizens of the County to accept the properties to be gifted as part of the purchase agreement for the Evergreen Village Mobile Home Park;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY BOARD OF DEKALB COUNTY, ILLINOIS, as follows:

The DeKalb County Board does hereby accept the gift by Frank Santoro of certain real properties identified as follows: P.I.N.: 06-33-177-022 consisting of 33.4 acres, P.I.N.: 06-33-176-003 consisting of 1.93 acres, and P.I.N.: 06-33-200-009 consisting of 3.6 acres, the legal descriptions of which are attached hereto as Exhibit A; said properties to be held by the County for conservation purposes as part of the mitigation of Evergreen Village Mobile Home Park located in unincorporated Sycamore Township.

ADOPTED BY THE COUNTY BOARD THIS 18TH DAY OF JUNE, 2014, A.D.

Chairman, DeKalb County Board

ATTEST:

County Clerk

**RESOLUTION
R2014-47**

WHEREAS, the Chairmen of both the Democratic and Republican County Central Committees have submitted the names of capable and duly qualified electors of DeKalb County to be considered for appointment as Judges of Election for a period of two years or until their successors have been appointed as provided by law, and

WHEREAS, the Executive Committee of the DeKalb County Board has determined that all persons recommended should be appointed:

NOW, THEREFORE, BE IT RESOLVED, by the DeKalb County Board that it does appoint those persons named in the Certified Lists of Candidates for Judges of Election (attached) submitted by the Chairmen of the Democratic and Republican County Central Committees.

**PASSED AT SYCAMORE, ILLINOIS, THIS 18th DAY OF JUNE,
2014, A.D.**

Jeffery L. Metzger, Chairman, DeKalb County Board

ATTEST:

Douglas J. Johnson, DeKalb County Clerk



DOUGLAS J. JOHNSON
OFFICE OF THE DEKALB
COUNTY CLERK & RECORDER

June 18th, 2014

To: County Board Members

From: Douglas J. Johnson, County Clerk

Re: Appointment of Election Judges and Leading Political Party

According to the Illinois State Statutes (10ILCS 5/13) the County Board shall select and approve the proper ratio of persons to serve as election judges in each precinct from the certified lists which have been filed with the County Clerk.

"Leading political party" means one of the two political parties whose candidates for governor at the most recent three gubernatorial elections received either the highest or second highest average number of votes. The political party whose candidates for governor received the highest average number of votes shall be known as the first leading political party and the political party whose candidates for governor received the second highest average number of votes shall be known as the second leading political party.

The ratio had not been re-configured since the 2010 cycle and upon examination it was determined that the ratios needed to be re-evaluated and corrected. Attached is a spreadsheet containing the new configuration and will be valid for the next two years, the current Election Judge cycle.

| Precinct | Party | 2010 | 2006 | 2002 | Sum | % | 2010 | 2006 | 2002 | Sum | % |
|----------|-------|------|------|------|-----|--------|------|------|------|------|--------|
| | | D | D | D | | | R | R | R | | |
| AF01 | R | 152 | 80 | 115 | 347 | 115.67 | 204 | 150 | 165 | 519 | 173.00 |
| CL01 | R | 85 | 75 | 116 | 276 | 92.00 | 200 | 186 | 206 | 592 | 197.33 |
| CL02 | R | 91 | 79 | 72 | 242 | 80.67 | 186 | 134 | 161 | 481 | 160.33 |
| CO01 | R | 88 | 80 | 129 | 297 | 99.00 | 159 | 116 | 205 | 480 | 160.00 |
| CO02 | R | 243 | 149 | 194 | 586 | 195.33 | 386 | 298 | 297 | 981 | 327.00 |
| CO03 | R | 176 | 158 | 177 | 511 | 170.33 | 268 | 267 | 283 | 818 | 272.67 |
| CO04 | R | 107 | 110 | 112 | 329 | 109.67 | 141 | 113 | 153 | 407 | 135.67 |
| CO05 | R | 101 | 184 | 112 | 397 | 132.33 | 125 | 281 | 173 | 579 | 193.00 |
| CO06 | R | 220 | 205 | 177 | 602 | 200.67 | 348 | 227 | 213 | 788 | 262.67 |
| CO07 | R | 67 | 53 | N/A | 120 | 60.00 | 130 | 100 | N/A | 230 | 115.00 |
| CO08 | R | 207 | N/A | N/A | 207 | 207.00 | 334 | N/A | N/A | 334 | 334.00 |
| CO09 | R | N/A | N/A | N/A | 586 | | N/A | N/A | N/A | 981 | |
| CO10 | R | N/A | N/A | N/A | 602 | | N/A | N/A | N/A | 788 | |
| CO11 | R | N/A | N/A | N/A | 397 | | N/A | N/A | N/A | 579 | |
| DK01 | R | 83 | 52 | 90 | 225 | 75.00 | 71 | 72 | 90 | 233 | 77.67 |
| DK02 | D | 17 | 14 | 11 | 42 | 14.00 | 4 | 6 | 12 | 22 | 7.33 |
| DK03 | R | 239 | 134 | 203 | 576 | 192.00 | 219 | 202 | 187 | 608 | 202.67 |
| DK04 | D | 108 | 63 | 83 | 254 | 84.67 | 21 | 14 | 23 | 58 | 19.33 |
| DK05 | D | 72 | 71 | 95 | 238 | 79.33 | 45 | 45 | 60 | 150 | 50.00 |
| DK06 | D | 69 | 47 | 59 | 175 | 58.33 | 64 | 52 | 56 | 172 | 57.33 |
| DK07 | D | 12 | 9 | 19 | 40 | 13.33 | 4 | 1 | 11 | 16 | 5.33 |
| DK08 | D | 39 | 41 | 31 | 111 | 37.00 | 18 | 19 | 25 | 62 | 20.67 |
| DK09 | D | 45 | 23 | 35 | 103 | 34.33 | 10 | 7 | 17 | 34 | 11.33 |
| DK10 | D | 67 | 36 | 70 | 173 | 57.67 | 22 | 32 | 43 | 97 | 32.33 |
| DK11 | D | 22 | 16 | 33 | 71 | 23.67 | 7 | 6 | 11 | 24 | 8.00 |
| DK12 | D | 18 | 26 | 20 | 64 | 21.33 | 6 | 8 | 11 | 25 | 8.33 |
| DK13 | R | 312 | 132 | 89 | 533 | 177.67 | 345 | 222 | 119 | 686 | 228.67 |
| DK14 | D | 92 | 75 | 79 | 246 | 82.00 | 30 | 29 | 41 | 100 | 33.33 |
| DK15 | D | 127 | 95 | 125 | 347 | 115.67 | 67 | 69 | 64 | 200 | 66.67 |
| DK16 | D | 107 | 70 | 140 | 317 | 105.67 | 89 | 95 | 102 | 286 | 95.33 |
| DK17 | D | 101 | 57 | 99 | 257 | 85.67 | 61 | 54 | 89 | 204 | 68.00 |
| DK18 | D | 140 | 115 | 181 | 436 | 145.33 | 132 | 136 | 148 | 416 | 138.67 |
| DK19 | R | 257 | 155 | 237 | 649 | 216.33 | 352 | 341 | 367 | 1060 | 353.33 |
| DK20 | D | 243 | 135 | 223 | 601 | 200.33 | 164 | 195 | 207 | 566 | 188.67 |
| DK21 | D | 183 | 206 | 222 | 611 | 203.67 | 227 | 166 | 205 | 598 | 199.33 |
| DK22 | D | 119 | 88 | 143 | 350 | 116.67 | 87 | 68 | 101 | 256 | 85.33 |
| DK23 | D | 145 | 118 | 153 | 416 | 138.67 | 104 | 86 | 133 | 323 | 107.67 |
| DK24 | D | 82 | 90 | 122 | 294 | 98.00 | 81 | 62 | 93 | 236 | 78.67 |
| DK25 | D | 243 | 223 | 194 | 660 | 220.00 | 226 | 164 | 164 | 554 | 184.67 |
| DK26 | D | 72 | 99 | 130 | 301 | 100.33 | 83 | 69 | 93 | 245 | 81.67 |
| DK27 | D | 183 | 167 | 179 | 529 | 176.33 | 167 | 145 | 170 | 482 | 160.67 |
| DK28 | D | 112 | 52 | 70 | 234 | 78.00 | 80 | 43 | 68 | 191 | 63.67 |
| DK29 | R | 136 | 181 | 224 | 541 | 180.33 | 168 | 203 | 258 | 629 | 209.67 |
| DK30 | D | 150 | 107 | 156 | 413 | 137.67 | 127 | 108 | 160 | 395 | 131.67 |
| DK31 | R | 165 | 93 | 164 | 422 | 140.67 | 147 | 132 | 146 | 425 | 141.67 |
| DK32 | R | 252 | 160 | 192 | 604 | 201.33 | 246 | 213 | 207 | 666 | 222.00 |
| DK33 | D | 185 | 138 | 155 | 478 | 159.33 | 144 | 147 | 126 | 417 | 139.00 |
| DK34 | R | 188 | 121 | 207 | 516 | 172.00 | 180 | 179 | 211 | 570 | 190.00 |

| Precinct | Party | 2010 | 2006 | 2002 | Sum | % | 2010 | 2006 | 2002 | Sum | % |
|----------|-------|------|------|------|-----|--------|------|------|------|------|--------|
| | | D | D | D | | | R | R | R | | |
| DK35 | D | 122 | 87 | 127 | 336 | 112.00 | 92 | 112 | 121 | 325 | 108.33 |
| DK36 | R | 138 | 182 | 173 | 493 | 164.33 | 138 | 241 | 192 | 571 | 190.33 |
| DK37 | R | 170 | N/A | N/A | 170 | 170.00 | 201 | N/A | N/A | 201 | 201.00 |
| FR01 | R | 153 | 172 | 187 | 512 | 170.67 | 229 | 168 | 183 | 580 | 193.33 |
| FR02 | R | 80 | 80 | 79 | 239 | 79.67 | 223 | 156 | 176 | 555 | 185.00 |
| GE01 | R | 105 | 110 | 135 | 350 | 116.67 | 283 | 221 | 287 | 791 | 263.67 |
| GE02 | R | 132 | 141 | 95 | 368 | 122.67 | 205 | 162 | 133 | 500 | 166.67 |
| GE03 | R | 70 | 84 | 97 | 251 | 83.67 | 124 | 100 | 119 | 343 | 114.33 |
| GE04 | R | 175 | 142 | 195 | 512 | 170.67 | 238 | 162 | 273 | 673 | 224.33 |
| KI01 | R | 159 | 151 | 151 | 461 | 153.67 | 284 | 188 | 239 | 711 | 237.00 |
| KI02 | R | 201 | 191 | 157 | 549 | 183.00 | 340 | 227 | 277 | 844 | 281.33 |
| KI03 | R | N/A | N/A | N/A | 549 | | N/A | N/A | N/A | 844 | |
| MA01 | R | 76 | 64 | 69 | 209 | 69.67 | 152 | 109 | 143 | 404 | 134.67 |
| MA02 | R | 86 | 93 | 99 | 278 | 92.67 | 185 | 151 | 168 | 504 | 168.00 |
| MF01 | R | 96 | 73 | 111 | 280 | 93.33 | 236 | 185 | 207 | 628 | 209.33 |
| MI01 | R | 15 | 28 | 37 | 80 | 26.67 | 104 | 68 | 96 | 268 | 89.33 |
| PI01 | R | 49 | 45 | 62 | 156 | 52.00 | 154 | 139 | 165 | 458 | 152.67 |
| PP01 | R | 37 | 39 | 25 | 101 | 33.67 | 86 | 68 | 91 | 245 | 81.67 |
| SA01 | R | 113 | 136 | 168 | 417 | 139.00 | 224 | 177 | 239 | 640 | 213.33 |
| SA02 | R | 145 | 132 | 157 | 434 | 144.67 | 259 | 172 | 176 | 607 | 202.33 |
| SA03 | R | 107 | 149 | 199 | 455 | 151.67 | 205 | 144 | 231 | 580 | 193.33 |
| SA04 | R | 129 | 154 | 187 | 470 | 156.67 | 244 | 189 | 241 | 674 | 224.67 |
| SA05 | R | 143 | 168 | 188 | 499 | 166.33 | 319 | 245 | 277 | 841 | 280.33 |
| SG01 | R | 52 | 37 | 47 | 136 | 45.33 | 154 | 124 | 149 | 427 | 142.33 |
| SH01 | R | 121 | 124 | 142 | 387 | 129.00 | 284 | 245 | 324 | 853 | 284.33 |
| SO01 | R | 108 | 114 | 144 | 366 | 122.00 | 256 | 216 | 240 | 712 | 237.33 |
| SO02 | R | 77 | 121 | 89 | 287 | 95.67 | 167 | 138 | 160 | 465 | 155.00 |
| SQ01 | R | 130 | 132 | 160 | 422 | 140.67 | 278 | 229 | 283 | 790 | 263.33 |
| SQ02 | R | 154 | 135 | 145 | 434 | 144.67 | 320 | 260 | 300 | 880 | 293.33 |
| SY01 | R | 161 | 105 | 92 | 358 | 119.33 | 227 | 137 | 117 | 481 | 160.33 |
| SY02 | R | 193 | 138 | 160 | 491 | 163.67 | 259 | 197 | 194 | 650 | 216.67 |
| SY03 | R | 188 | 129 | 182 | 499 | 166.33 | 366 | 310 | 329 | 1005 | 335.00 |
| SY04 | R | 140 | 105 | 105 | 350 | 116.67 | 199 | 132 | 180 | 511 | 170.33 |
| SY05 | R | 148 | 140 | 160 | 448 | 149.33 | 160 | 137 | 171 | 468 | 156.00 |
| SY06 | D | 123 | 90 | 120 | 333 | 111.00 | 98 | 95 | 115 | 308 | 102.67 |
| SY07 | R | 121 | 81 | 99 | 301 | 100.33 | 102 | 102 | 109 | 313 | 104.33 |
| SY08 | R | 109 | 82 | 125 | 316 | 105.33 | 122 | 120 | 126 | 368 | 122.67 |
| SY09 | R | 194 | 142 | 165 | 501 | 167.00 | 325 | 253 | 300 | 878 | 292.67 |
| SY10 | R | 164 | 136 | 143 | 443 | 147.67 | 231 | 172 | 184 | 587 | 195.67 |
| SY11 | R | 217 | 112 | N/A | 329 | 164.50 | 478 | 268 | N/A | 746 | 373.00 |
| SY12 | R | N/A | N/A | N/A | 499 | | N/A | N/A | N/A | 1005 | |
| SY13 | R | N/A | N/A | N/A | 501 | | N/A | N/A | N/A | 878 | |
| VI01 | R | 29 | 29 | 36 | 94 | 31.33 | 119 | 89 | 111 | 319 | 106.33 |

NOTES:

CO09 Used to be CO02
CO10 Used to be CO06
CO10 Used to be CO05
KI03 Used to be KI02
SY12 Used to be SY03
SY13 Used to be SY09



OFFICE OF THE CLERK AND RECORDER
DEKALB COUNTY, ILLINOIS

Douglas J. Johnson
Clerk & Recorder

110 East Sycamore Street
Sycamore, Illinois 60178

815.895.7147 | office
815.895.7148 | facsimile
www.dekalbcounty.org/coclerk

STATE OF ILLINOIS }
 } ss
COUNTY OF DEKALB }

DEMOCRATIC PARTY

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES

To the County Board:

The following named persons are hereby submitted by the DeKalb County Democratic Central Committee as capable and duly qualified electors, residing in the respective precincts of the County, to be considered by your body on June 18th, 2014 for the purpose of serving as Election Judges for a period of two years or until their successors have been duly appointed as provided by law.

I hereby certify that this list has been prepared by me in compliance with the law.

Dated: 6/6/14 Signed:
Mark A. Pietrowski, Jr. Central Committee Chairman

* * * * *

I certify that said party is entitled to the number of Election Judges in each precinct as specified, and the selection of these candidates has been made by the DeKalb County Board on June 18th, 2014.

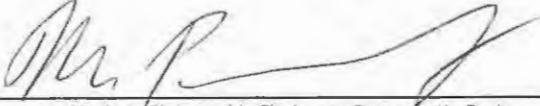
Signed: _____ Dated: _____
Jeffrey L. Metzger, Sr. Chairman DeKalb County Board Chairman

Attest: _____ Dated: _____
Douglas J. Johnson, DeKalb County Clerk

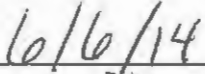


DOUGLAS J. JOHNSON
OFFICE OF THE DEKALB
COUNTY CLERK & RECORDER

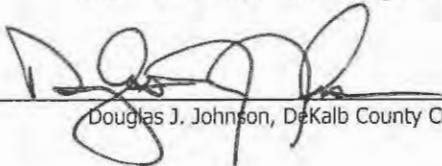
I, Mark A. Pietrowski, Jr., Chairman of the DeKalb County Democratic Central Committee, understand that the Registered Voters appointed as Election Judges to represent the Democratic Party during the Election process may have voted in the opposite party prior to their appointment. I agree to appoint any individual as a representative of the Democratic Party regardless of their voting history so long as the individual has agreed to do so.



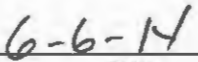
Mark A. Pietrowski, Chairman Democratic Party



Date



Douglas J. Johnson, DeKalb County Clerk



Date

Democratic Election Judges

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|---------------|------------|------------|----------------------------|--------------------|--------------|
| AF01 | DOMEL | ALLEGRA | 10205 PERRY RD | DEKALB, IL 60115 | 630-877-4984 |
| AF01 | KELLY | MARY | 8331 PERRY RD | DEKALB, IL 60115 | 815-758-3241 |
| AF01 | MATEKAITIS | SAMUEL | 15150 S FIRST ST | DEKALB, IL 60115 | 815-756-2112 |
| AF01 | TRAGLIA | HELEN | 14772 S FIRST ST | DEKALB, IL 60115 | 815-758-6857 |
| CL01 | ERICKSON | GRACE | 407 W COMANCHE, APT 218 | SHABBONA, IL 60550 | 815-824-2400 |
| CL01 | HILL | HELEN | 220 CEDAR ST | WATERMAN, IL 60556 | 815-264-3425 |
| CO01 | DEEGAN | DONNA | 575 LINCOLN HWY | CORTLAND, IL 60112 | 815-756-5076 |
| CO01 | GROVES | NANCY | 300 S SOMONAUK RD, LOT 8 | CORTLAND, IL 60112 | 815-751-7443 |
| CO01 | ZEITER | ROSALIE | 300 S. SOMONAUK RD, LOT 96 | CORTLAND, IL 60112 | |
| CO02 | HILL | HELEN | 907 FOXPOINTE DR | SYCAMORE, IL 60178 | 815-895-6201 |
| CO03 | BENNETT | ALICE | 1224 COMMERCIAL ST | SYCAMORE, IL 60178 | 815-895-2643 |
| CO03 | GRAYSON | RANDY | 337 BORDEN AVE | SYCAMORE, IL 60178 | |
| CO03 | HENIGAN | NARDY | 1134 SOMONAUK ST | SYCAMORE, IL 60178 | 815-895-9248 |
| CO03 | HOOVER | MARILYN | 1128 SOMONAUK ST | SYCAMORE, IL 60178 | 815-895-3942 |
| CO03 | HORN | JOHN | 1819 PERRY CT | SYCAMORE, IL 60178 | 815-895-5047 |
| CO03 | MCMILLER | SANDRA | 1223 COMMERCIAL ST | SYCAMORE, IL 60178 | 815-217-1789 |
| CO03 | WORLEY | SUSAN | 348 CONLIN | SYCAMORE, IL 60178 | 815-895-8369 |
| CO04 | UNGER | SHIRLEY | 1625 WOODGATE DR | SYCAMORE, IL 60178 | 815-981-8880 |
| CO05 | FINNELL | JEFFREY | 34 W BLUEBELL AVE | CORTLAND, IL 60112 | |

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|---------------|-------------|------------|---------------------------------|--------------------|--------------|
| CO05 | FINNELL | VICKI | 34 W BLUEBELL AVE | CORTLAND, IL 60112 | |
| CO05 | TERPIN | DAVID | 1007 COMMERCIAL ST | SYCAMORE, IL 60178 | 815-217-4592 |
| CO05 | TERPIN | DEBRA | 1007 COMMERCIAL ST | SYCAMORE, IL 60178 | 815-756-6860 |
| CO06 | HIETANEN | ISAAC | 132 W ELLEN AVE | CORTLAND, IL 60112 | 815-758-6130 |
| CO08 | CWIKLINSKI | JOHN | 1717 BROWER PL | SYCAMORE, IL 60178 | 815-895-5426 |
| CO11 | KURTZMAN | DAVID | 23711 AIRPORT RD | SYCAMORE, IL 60178 | 815-895-7061 |
| CO11 | WILSON | ROBERT | 16058 E OLD STATE RD | SYCAMORE, IL 60178 | 815-895-4406 |
| DK01 | BASS | ABRAHAM | 224 ROLFE RD | DEKALB, IL 60115 | 815-756-1227 |
| DK01 | CRANE | ERIC | 208 MILLER AVE | DEKALB, IL 60115 | |
| DK01 | HAJI-SHEIKH | MICAH | 529 PARK AVE | DEKALB, IL 60115 | 815-787-4419 |
| DK01 | MOREL | LYNNE | 323 ROLFE RD | DEKALB, IL 60115 | 815-758-1970 |
| DK01 | PARK | MACKENZIE | 235 N FIRST ST, APT 8 | DEKALB, IL 60115 | |
| DK01 | PETRUCHIUS | MARY | 231 THORNBROOK RD | DEKALB, IL 60115 | 815-756-1422 |
| DK01 | RYZHOV | MICHAEL | 321 MILLER AVE | DEKALB, IL 60115 | 815-787-2960 |
| DK01 | THURMAJER | JEANINE | 201 THORNBROOK RD | DEKALB, IL 60115 | |
| DK03 | BEAULIEU | JOYCE | 223 W ROYAL DR | DEKALB, IL 60115 | |
| DK03 | BORJON | VANESSA | 432 DRIFTWOOD DR | DEKALB, IL 60115 | 815-787-8252 |
| DK03 | LEBLANC | SAMANTHA | 304 LONGVALLEY LN | DEKALB, IL 60115 | 815-756-6947 |
| DK03 | SANDERS | MARILYN | 1631 SCHIFLY LN | DEKALB, IL 60115 | 815-756-2766 |
| DK03 | SANDERS | WILLIAM | 1631 SCHIFLY LN | DEKALB, IL 60115 | 815-756-2766 |
| DK04 | WINDHAM | MARY | 706 N ANNIE GLIDDEN RD, APT 209 | DEKALB, IL 60115 | 815-758-2625 |

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|---------------|-----------|------------|------------------------------|--------------------|--------------|
| DK06 | HERNANDEZ | MARISOL | 1325 W LINCOLN HWY, APT 103A | DEKALB, IL 60115 | |
| DK09 | FARNUM | GARRETT | 1318 VIENNA BLVD | DEKALB, IL 60115 | 815-519-9130 |
| DK11 | HEAL | BEVERLY | 1854 KERRYBROOK CT | SYCAMORE, IL 60178 | 815-895-0092 |
| DK11 | HEAL | GEORGE | 1854 KERRYBROOK CT | SYCAMORE, IL 60178 | 815-895-0092 |
| DK11 | WATSON | CAROLYN | 1863 KERRYBROOK CT | SYCAMORE, IL 60178 | 815-895-0209 |
| DK12 | BRUNSON | JAMES | 3110 WOLF CT | DEKALB, IL 60115 | 815-758-5142 |
| DK12 | BRUNSON | KATHLEEN | 3110 WOLF CT | DEKALB, IL 60115 | 815-758-5142 |
| DK13 | DAILEY | ALEXANDRA | 312 QUINLAN AVE | DEKALB, IL 60115 | 815-748-0570 |
| DK13 | FREELAND | TREVOR | 193 QUINLAN AVE | DEKALB, IL 60115 | 815-501-9042 |
| DK13 | MOSELEY | RANDAL | 3065 WOLF CT | DEKALB, IL 60115 | 815-748-5469 |
| DK13 | REID | KATHLEEN | 299 QUINLAN AVE | DEKALB, IL 60115 | 815-756-1182 |
| DK14 | MOSLEY | GEORGIA | 1010 BLACKHAWK RD | DEKALB, IL 60115 | 815-756-6718 |
| DK14 | WILSON | KIMI | 1145 RUSHMOORE DR | DEKALB, IL 60115 | 815-758-5765 |
| DK15 | JULION | MELANIE | 808 RIDGE DR, APT 1075 | DEKALB, IL 60115 | |
| DK15 | PRINGLE | ALICE | 2507 WILLIAMS WAY | DEKALB, IL 60115 | 815-748-0377 |
| DK15 | PRINGLE | LARRY | 2507 WILLIAMS WAY | DEKALB, IL 60115 | 815-981-8960 |
| DK16 | DUST | KATHLEEN | 810 CHARLES ST | DEKALB, IL 60115 | 815-758-6467 |
| DK16 | NORTH | BARBARA | 441 NORMAL RD | DEKALB, IL 60115 | 815-758-7863 |
| DK17 | RICHTER | SUSAN | 318 SYCAMORE RD | DEKALB, IL 60115 | 815-758-7182 |
| DK17 | ROBINSON | JAMES | 210 SYCAMORE RD | DEKALB, IL 60115 | 815-517-0231 |
| DK17 | ROBINSON | MONIQUE | 210 SYCAMORE RD | DEKALB, IL 60115 | 815-748-0688 |

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|---------------|-------------|------------|-----------------------------------|--------------------|--------------|
| DK17 | WIGGINS | EARNEST | 210 SYCAMORE RD | DEKALB, IL 60115 | 815-501-8953 |
| DK18 | HARNED | CATHERINE | 233 DELCY DR | DEKALB, IL 60115 | 815-758-5952 |
| DK18 | ROUSONELOS | JAMES | 237 DELCY DR | DEKALB, IL 60115 | 815-758-7027 |
| DK18 | SMALL | MARILYN | 137 TERRACE DR | DEKALB, IL 60115 | 815-756-5372 |
| DK19 | CALLAHAN | LOIS | 2944 GREENWOOD ACRES DR, RM 110 | DEKALB, IL 60115 | 815-748-4736 |
| DK19 | GUEST | EVAN | 2866 WEDGEWOOD DR | DEKALB, IL 60115 | 815-756-3448 |
| DK19 | MOULTON | MARGARET | 2944 GREENWOOD ACRES DR, APT SE21 | DEKALB, IL 60115 | 815-517-1908 |
| DK20 | PRIMICH | DARSHA | 639 JOANNE LN | DEKALB, IL 60115 | 815-748-5421 |
| DK20 | WALTERS | ROBERT | 3140 N FIRST ST | DEKALB, IL 60115 | 815-756-4224 |
| DK21 | KNUDSON | PHYLLIS | 2313 BRIARWOOD LN | SYCAMORE, IL 60178 | 815-895-8389 |
| DK21 | SCHULTZ | RYAN | 3236 MEADOW TRL E | DEKALB, IL 60115 | 815-758-6781 |
| DK23 | ENGH | DIANNE | 1200 SYCAMORE RD | DEKALB, IL 60115 | 815-758-1856 |
| DK24 | BROWN | THERESA | 1403 STATE ST | DEKALB, IL 60115 | |
| DK24 | COVENY | ANNA MARIE | 1109 OAK ST | DEKALB, IL 60115 | 815-756-6994 |
| DK24 | HADLEY | ROBERT | 1230 PLEASANT ST | DEKALB, IL 60115 | 815-756-9416 |
| DK24 | SAINT ARBOR | CHLORISSA | 1301 MARKET ST | DEKALB, IL 60115 | 815-756-1406 |
| DK24 | WADLE | MICHAEL | 2645 PLEASANT ST | DEKALB, IL 60115 | 815-756-6518 |
| DK24 | WADLE | SHARON | 2645 PLEASANT ST | DEKALB, IL 60115 | 815-756-6518 |
| DK25 | HAQUE | MOHAMMED | 1206 N FOURTEENTH ST | DEKALB, IL 60115 | 815-748-1780 |
| DK26 | AGHAKHANI | VERDELLE | 404 S MAPLEWOOD AVE | DEKALB, IL 60115 | 708-673-4272 |
| DK26 | PARKER | TIFFNEY | 819 W TAYLOR ST, APT 803 | DEKALB, IL 60115 | 815-517-0778 |

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|---------------|-------------|------------|--------------------------|------------------|--------------|
| DK27 | BILLINGS | DOLORES | 219 S NINTH ST | DEKALB, IL 60115 | 815-758-8235 |
| DK27 | HEATH | AUDREY | 957 S TENTH ST | DEKALB, IL 60115 | 815-748-8078 |
| DK27 | JONES | GLENDA | 815 GROVE ST | DEKALB, IL 60115 | 815-756-8635 |
| DK27 | NERSTHEIMER | JAMES | 919 S NINTH ST | DEKALB, IL 60115 | 815-671-9461 |
| DK28 | HILL | SHIRLEY | 507 E TAYLOR ST, APT 202 | DEKALB, IL 60115 | 815-528-8180 |
| DK28 | LEONARD | JOHN | 420 E GARDEN ST | DEKALB, IL 60115 | 815-756-5159 |
| DK28 | MCCARTHY | JOANNE | 507 E TAYLOR ST, APT 308 | DEKALB, IL 60115 | 815-901-2457 |
| DK29 | FAZEKAS | LYNN | 422 LUCERNE LN | DEKALB, IL 60115 | 815-756-3617 |
| DK29 | LAVOIE | MARY | 423 LUCERNE LN | DEKALB, IL 60115 | 815-748-5379 |
| DK29 | LOTHSON | ARLENE | 1912 S FOURTH ST | DEKALB, IL 60115 | 815-756-2005 |
| DK29 | PALMER | PAMELA | 905 S SEVENTH ST | DEKALB, IL 60115 | |
| DK30 | COLLINS | PAMELA | 407 S SECOND ST | DEKALB, IL 60115 | 815-756-5562 |
| DK30 | EATON | MATTHEW | 710 HAISH BLVD | DEKALB, IL 60115 | |
| DK30 | MYERS | JULIE | 531 S FIRST ST, APT A4 | DEKALB, IL 60115 | 815-758-7206 |
| DK30 | XIDIS | TONEY | 317 S SECOND ST | DEKALB, IL 60115 | 815-758-3742 |
| DK31 | SILVERSTEIN | MICHELE | 108 E MILNER AVE | DEKALB, IL 60115 | 815-756-4429 |
| DK31 | SYREK | KAY | 1102 S FIRST ST | DEKALB, IL 60115 | 815-758-3662 |
| DK32 | DIAB | ANNA MARIE | 291 NORTH BRIDGE RD | DEKALB, IL 60115 | 815-501-8341 |
| DK32 | ROURKE | DELORES | 110 POOLER AVE | DEKALB, IL 60115 | 815-756-7053 |
| DK33 | OSTBERG | ROSEMARIE | 554 W LINCOLN HWY | DEKALB, IL 60115 | 815-758-5216 |
| DK33 | ROBINSON | PETRA | 210 SYCAMORE RD | DEKALB, IL 60115 | 815-748-0688 |

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|---------------|---------------|--------------|-----------------------|--------------------|--------------|
| DK33 | WARD | CAMREN | 420 W LINCOLN HWY | DEKALB, IL 60115 | 815-758-7225 |
| DK34 | BESSERMAN | ALBERT | 924 SHARON DR | DEKALB, IL 60115 | 815-756-5921 |
| DK34 | CHRONOPOULOS | BESSIE | 423 GAYLE AVE | DEKALB, IL 60115 | 815-758-5978 |
| DK34 | FINNIGAN | GREGORY | 1114 MCCONNELL AVE | DEKALB, IL 60115 | 815-748-5487 |
| DK34 | GORDON | BONITA | 1022 ASHLEY DR | DEKALB, IL 60115 | 815-748-5934 |
| DK34 | WEBB | ELLINGSWORTH | 1030 GLIDDEN AVE | DEKALB, IL 60115 | 815-756-5069 |
| DK35 | DEEGAN | STACEY | 205 FORSYTHE LN | DEKALB, IL 60115 | 815-756-5050 |
| DK35 | GRAY | LUCAS | 300 FAIRMONT DR | DEKALB, IL 60115 | 815-762-6696 |
| DK35 | PAULIN | DEBORAH | 826 SUNNYMEADE TRL | DEKALB, IL 60115 | 815-758-0982 |
| DK35 | PAULIN | JAMES | 826 SUNNYMEADE TRL | DEKALB, IL 60115 | 815-758-0982 |
| DK35 | RIDER | PAULANNE | 443 W HILLCREST DR | DEKALB, IL 60115 | 815-758-2181 |
| DK35 | RIDER | PHILIP | 443 W HILLCREST DR | DEKALB, IL 60115 | 815-758-2181 |
| DK36 | WEISS | ADAM | 1301 RYAN CT | DEKALB, IL 60115 | 815-787-6700 |
| DK37 | ABDEL-MOTALEB | MANAL | 1299 SCENIC RD | DEKALB, IL 60115 | 815-981-4888 |
| DK37 | DAVIS | SALLY | 302 CLOVERLEAF CT | DEKALB, IL 60115 | 815-787-8567 |
| FR01 | NAUGLE | MELISSA | 1012 KENNEDY DR | KIRKLAND, IL 60146 | 815-522-3298 |
| FR02 | BROOKS | SCOTT | 106 HICKORY LN | KIRKLAND, IL 60146 | 815-522-2357 |
| FR02 | RICHARDSON | BEVERLY | 32474 MAIN ST | KIRKLAND, IL 60146 | 815-522-6263 |
| GE02 | COSTANZA | ADRIENNE | 322 W HILL ST, APT 1B | GENOA, IL 60135 | |
| GE02 | ENGELSEN | CHARLENE | 247 S WASHINGTON ST | GENOA, IL 60135 | 815-784-5993 |
| GE02 | FRANKENBACH | SHERRY | 202 S GENOA ST | GENOA, IL 60135 | 815-784-2950 |

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|---------------|------------|------------|-------------------------|----------------------|--------------|
| GE02 | HAMILTON | DOLORES | 310 W HILL ST, APT 2B | GENOA, IL 60135 | 815-784-3603 |
| GE02 | HUEBNER | LAWRENCE | 209 JACKSON ST | GENOA, IL 60135 | 815-757-5029 |
| GE02 | ORTMAN | PAUL | 228 RAILROAD AVE | GENOA, IL 60135 | |
| GE02 | PERKINS | DONNA | 206 S SYCAMORE ST | GENOA, IL 60135 | 815-784-5258 |
| GE03 | SCHELL | RITA | 793 WATSON DR | GENOA, IL 60135 | 815-784-2544 |
| KI02 | ANDERSON | KAYLEEN | 300 WEST ST | KINGSTON, IL 60145 | 815-784-2944 |
| MA01 | BLECKSMITH | SHARON | 21821 WILLRETT RD | MALTA, IL 60531 | |
| MA01 | GRIDLEY | GRANGER | 2129 HEAL RD | MALTA, IL 60150 | |
| MA02 | CRUSE | LOIS | 508 S FIFTH ST | MALTA, IL 60531 | 815-825-2661 |
| MF01 | CLAYTON | YVONNE | 145 LIBERTY LN, APT 6 | SYCAMORE, IL 60178 | 815-517-7157 |
| PI01 | REGOLE | MARY | 15171 PRITCHARD RD | MAPLE PARK, IL 60151 | 815-286-7411 |
| PI01 | SAWYER | CYNTHIA | 14023 HARTER RD | DEKALB, IL 60115 | 815-286-7234 |
| PP01 | DRAKE | ELSIE | 3820 N SLEEPY HOLLOW RD | EARLVILLE, IL 60518 | |
| PP01 | VEZAIN | MARGARET | 689 W SUYDAM RD | EARLVILLE, IL 60518 | 815-246-7156 |
| SA01 | KNEPPER | LAWRIE | 936 LAFAYETTE ST | SANDWICH IL 60548 | 815-786-6296 |
| SA01 | SHELTON | TIFFANY | 323 WASHINGTON ST | SANDWICH, IL 60548 | 815-786-4098 |
| SA03 | GREER | SARAH | 216 E HALL ST, APT 416 | SANDWICH, IL 60548 | 815-786-6953 |
| SA03 | II | DAWN | 209 E SUNSET AVE | SANDWICH, IL 60548 | 815-786-6701 |
| SA03 | KEETON | MARY | 602 DAYTON ST | SANDWICH, IL 60548 | 815-786-2394 |
| SA03 | NEEDHAM | IRENE | 928 WELLS ST | SANDWICH, IL 60548 | 815-679-0379 |
| SA03 | TETTER | KYRA | 619 S MAIN ST | SANDWICH, IL 60548 | |

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|---------------|---------------|------------|-------------------------|--------------------|--------------|
| SA04 | DOBNICK | JOAN | 1509 S MAIN ST | SANDWICH, IL 60548 | 815-786-7401 |
| SA04 | FRITSCH | JANICE | 503 S GREEN ST | SANDWICH, IL 60548 | 815-786-8711 |
| SA04 | KRAMER | LOUISE | 115 EDGEBROOK DR | SANDWICH, IL 60548 | 815-786-8168 |
| SA05 | BLACK | HENRY | 1013 WHITETAIL LN | SANDWICH, IL 60548 | 815-786-2322 |
| SA05 | KRASS | JOSEPHINE | 1517 N LATHAM ST | SANDWICH, IL 60548 | 815-786-8059 |
| SA05 | SPANGLER | KAREN | 15565 CRYSTAL ACRES DR | SANDWICH, IL 60548 | 815-786-2189 |
| SA05 | WEBBER | MILDRED | 1013 WHITETAIL LN | SANDWICH, IL 60548 | 815-786-2322 |
| SG01 | HUEY | LAURICE | 623 VAN HORNE | ESMOND, IL 60129 | 815-393-3239 |
| SG01 | LATIMER | DOROTHY | 25623 CLARE RD | CLARE, IL 60111 | 815-895-8275 |
| SH01 | ARDELEAN | WILMA | 507 COMANCHE AVE | SHABBONA, IL 60550 | 815-824-8068 |
| SH01 | FELTES DORDAL | PEGGY | 8036 UNIVERSITY RD | SHABBONA, IL 60550 | |
| SH01 | VORIS | MARILYNNE | 416 NAVAHO ST | SHABBONA, IL 60550 | 815-824-2513 |
| SO01 | ERIKSSON | JUDITH | 2616 GOV. BEVERIDGE HWY | SOMONAUK, IL 60552 | 815-498-2076 |
| SO02 | COOK | GLORIA | 415 N GAGE ST | SOMONAUK, IL 60552 | 815-498-2794 |
| SO02 | REISS | DONNA | 2533 GOV. BEVERIDGE HWY | SOMONAUK, IL 60552 | 815-498-2044 |
| SO02 | WHEELER | SIDNEY | 3809 COUNCIL RD | SOMONAUK, IL 60552 | 815-826-0118 |
| SQ01 | BAHL | GERALD | 125 COSTER ST | HINCKLEY, IL 60520 | 815-286-3319 |
| SQ01 | POWELL | RICHARD | 455 E MCKINLEY ST | HINCKLEY, IL 60520 | 815-286-3201 |
| SQ02 | JOHNSON | CINDEE | 465 W LINCOLN AVE | HINCKLEY, IL 60520 | 815-286-5124 |
| SY01 | O'CONNELLY | RENE | 465 1/2 E STATE ST | SYCAMORE, IL 60178 | |
| SY01 | LINDEROTH | JOHN | 129 E SYCAMORE ST | SYCAMORE, IL 60178 | 815-895-5680 |

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|---------------|-----------|------------|------------------------|--------------------|--------------|
| SY01 | VANCIL | GLORIA | 514 E SYCAMORE ST | SYCAMORE, IL 60178 | 815-895-3486 |
| SY02 | THOMAS | ARDELLA | 215 NORTH AVE, APT 5 | SYCAMORE, IL 60178 | 815-899-4026 |
| SY02 | VIRANI | ZOOL | 302 DUNKERY DR | SYCAMORE, IL 60178 | |
| SY03 | ROUSH | PHYLLIS | 12745 LLOYD RD | SYCAMORE, IL 60178 | 815-895-5659 |
| SY04 | ABELL | EDMUND | 128 ALMA ST | SYCAMORE, IL 60178 | 815-899-8801 |
| SY04 | FREIER | TRACEY | 414 S PEACE RD | SYCAMORE, IL 60178 | |
| SY04 | TREBE | JONATHAN | 503 CENTER CROSS ST | SYCAMORE, IL 60178 | 815-899-6037 |
| SY05 | QUINN | CAROL | 124 CENTER CROSS ST | SYCAMORE, IL 60178 | 815-895-4422 |
| SY06 | CAMPBELL | DEBORAH | 122 W HIGH ST | SYCAMORE, IL 60178 | 815-895-7813 |
| SY06 | CAMPBELL | THOMAS | 122 W HIGH ST | SYCAMORE, IL 60178 | 815-895-7813 |
| SY06 | FAY | KRISTINA | 512 S FOURTH ST, APT 1 | OEKALB, IL 60115 | 815-501-5513 |
| SY06 | JACOBSEN | TERESA | 411 1/2 W HIGH ST | SYCAMORE, IL 60178 | 815-895-4753 |
| SY06 | SELF | LOIS | 252 CHARLES ST | SYCAMORE, IL 60178 | 815-895-3238 |
| SY06 | SELF | ROBERT | 252 CHARLES ST | SYCAMORE, IL 60178 | 815-895-3238 |
| SY07 | ATKINS | JELMIR | 215 S LOCUST ST | SYCAMORE, IL 60178 | 815-899-0575 |
| SY07 | JENSEN | LISA | 416 E STATE ST | SYCAMORE, IL 60178 | 815-501-1077 |
| SY08 | BEST | MARY ANN | 379 PARKSIDE DR | SYCAMORE, IL 60178 | 815-895-3784 |
| SY08 | BROWN | DAWN | 304 KISHWAUKEE DR | SYCAMORE, IL 60178 | 815-895-3887 |
| SY08 | BROWN | RALPH | 304 KISHWAUKEE DR | SYCAMORE, IL 60178 | 815-895-3887 |
| SY09 | JONES | LINDA | 325 SWANSON RD | SYCAMORE, IL 60178 | 815-895-5411 |
| SY09 | YOUNG | ROBERT | 1135 ARNEITA ST | SYCAMORE, IL 60178 | 815-899-6309 |

| Home Precinct | Last Name | First Name | Address | City, State, Zip | Home Phone |
|----------------------|------------------|-------------------|----------------------|-------------------------|-------------------|
| SY10 | ANDERSON | LOIS | 469 EXCHANGE ST | SYCAMORE, IL 60178 | 815-895-4486 |
| SY10 | HIGDON | NANCY | 1426 BEACH LN | SYCAMORE, IL 60178 | 815-895-3247 |
| SY11 | MILLING | SANDRA | 518 ALDEN DR | SYCAMORE, IL 60178 | 815-991-5611 |
| SY13 | MEIER | PEGGY | 1125 GRACE DR, APT A | SYCAMORE, IL 60178 | |
| VI01 | HAYES | NANCY | 3872 STATE ROUTE 23 | LELAND, IL 60531 | 815-498-1390 |

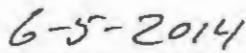


DOUGLAS J. JOHNSON
OFFICE OF THE DEKALB
COUNTY CLERK & RECORDER

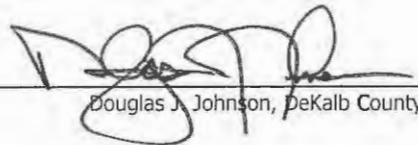
I, Steven R. Kuhn, Chairman of the DeKalb County Republican Central Committee, understand that the Registered Voters appointed as Election Judges to represent the Republican Party during the Election process may have voted in the opposite party prior to their appointment. I agree to appoint any individual as a representative of the Republican Party regardless of their voting history so long as the individual has agreed to do so.



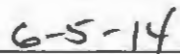
Steven R. Kuhn, Chairman Republican Party



Date



Douglas J. Johnson, DeKalb County Clerk



Date

Republican Election Judges

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|------------|------------|------------------------|--------------------|--------------|
| AF01 | ANDERSON | RITA | 10456 PERRY ROAD | DEKALB, IL 60115 | 815-758-1513 |
| AF01 | CLIFFE | DANIEL | 8790 GURLER RD | DEKALB, IL 60115 | |
| AF01 | FAGAN | PATRICIA | 6411 PERRY RD | DEKALB, IL 60115 | 815-758-5660 |
| AF01 | GERACE | DANIEL | 8223 COUNRTY CT | DEKALB, IL 60115 | |
| AF01 | MILLER | JUSTYN | 268B BENT GRASS CIR | DEKALB, IL 60115 | |
| AF01 | PETERSON | TYLER | 244 ST ANDREWS DR | DEKALB, IL 60115 | 815-756-7869 |
| AF01 | RAPP | DUANE | 15246 STATE ROUTE 23 | DEKALB, IL L 60115 | |
| CL01 | ERLENBACH | JEANETTE | 8288 LEE RD | WATERMAN, IL 60556 | 815-264-3316 |
| CL02 | LEBOUEF | JANICE | 215 E DUFFY RD, APT 15 | WATERMAN, IL 60556 | 815-981-1647 |
| CL02 | LORANG | JULIE | 6921 STATE ROUTE 23 | WATERMAN, IL 60556 | 815-264-7601 |
| CL02 | LOUDERMILK | LINDA | 325 N HICKORY ST | WATERMAN, IL 60556 | 815-264-3555 |
| CL02 | SCHAUER | PATSY | 420 S ELM ST | WATERMAN, IL 60556 | 815-901-2889 |
| CL02 | STANLEY | JOAN | 322 N MAPLE ST | WATERMAN, IL 60556 | 815-264-3996 |
| CL02 | THOMPSON | MARY | 6388 LELAND RD | WATERMAN, IL 60556 | 815-264-7710 |
| CO01 | BAERT | NICHOLAS | 109 MAPLE AVE | CORTLAND, IL 60112 | 815-748-2628 |
| CO01 | BENSON | BONNIE | 30 S LLANOS ST | CORTLAND, IL 60112 | 815-756-3948 |
| CO01 | HAWKINS | HARLAN | 74 W GEORGE AVE | CORTLAND, IL 60112 | 815-748-3831 |
| CO01 | KIEFFER | CARL | 174 S OAK ST | CORTLAND, IL 60112 | 815-756-7078 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|-------------|------------|-------------------------|----------------------|--------------|
| CO01 | LITTLEJOHN | MATHEW | 103 E SOUTH AVE | CORTLAND, IL 60112 | 815-756-5501 |
| CO01 | SPITZMESSER | EUGENE | 1027 1/2 GROVE ST | DEKALB, IL 60115 | 815-748-5947 |
| CO01 | ZEITER | CATHIE | 300 SOMONAUK RD, LOT 96 | CORTLAND, IL 60112 | 815-501-8739 |
| CO02 | KUHN | JANICE | 1119 DANIEL CT | SYCAMORE, IL 60178 | 815-895-8905 |
| CO02 | WEINSTOCK | KENNETH | 1534 DANIEL CT | SYCAMORE, IL 60178 | 815-991-5503 |
| CO03 | COLLUM | CHERYL | 328 CHAUNCEY ST | SYCAMORE, IL 60178 | 815-895-5273 |
| CO03 | FABRIS | ANGELA | 1829 SOMONAUK ST | SYCAMORE, IL 60178 | 815-899-2644 |
| CO03 | LANE | DENNIS | 330 GEORGE ST | SYCAMORE, IL 60178 | 815-895-9814 |
| CO03 | LEAN | JANE | 1829 SOMONAUK ST | SYCAMORE, IL 60178 | 815-899-2644 |
| CO03 | ROSENFELD | NYLIETTA | 1007 TOWNSEND ST | SYCAMORE, IL 60178 | 815-895-3321 |
| CO03 | SIMON | ARLITA | 1222 SOMONAUK ST | SYCAMORE, IL 60178 | 815-895-7987 |
| CO04 | BENSON | KATHLEEN | 1545 TIMBERWOOD CT | SYCAMORE, IL 60178 | 815-761-6457 |
| CO04 | HUGHES | SUSAN | 843 CROATIAN CT | SYCAMORE, IL 60178 | 815-991-5387 |
| CO04 | MORRIS | KRISTINE | 1470 KENNICOTT CT | SYCAMORE, IL 60178 | |
| CO04 | MORRIS | TERRILYNN | 1470 KENNICOTT CT | SYCAMORE, IL 60178 | |
| CO04 | RUMPF | GEORGE | 831 CROATIAN CT | SYCAMORE, IL 60178 | 815-991-5416 |
| CO04 | RUMPF | MARION | 831 CROATIAN CT | SYCAMORE, IL 60178 | 815-991-5416 |
| CO06 | MAY | JOSHUA | 218 W CAROL AVE | CORTLAND, IL 60112 | |
| CO07 | LUNARDON | PATRICIA | 257 W DEKALB DR | MAPLE PARK, IL 60151 | 815-827-3809 |
| CO07 | LUNARDON | RONALD | 257 W DEKALB DR | MAPLE PARK, IL 60151 | 815-827-3809 |
| CO07 | TYRRELL | PATRICIA | 522 INVERNESS ST | MAPLE PARK, IL 60151 | 815-827-4302 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|-------------|------------|----------------------------|----------------------|--------------|
| CO08 | CWIKLINSKI | CATHERINE | 1717 BROWER PL | SYCAMORE, IL 60178 | 815-895-5426 |
| CD10 | COAKLEY | SAMANTHA | 51 E DAISY AVE | CORTLAND, IL 60112 | 815-758-0961 |
| CO11 | EKLUND | EDITH | 16326 STATE ROUTE 64 | SYCAMORE, IL 60178 | 815-895-4724 |
| CO11 | EKLUND | JAMES | 16326 STATE ROUTE 64 | SYCAMORE, IL 60178 | 815-895-4724 |
| CO11 | TURK | MARLENE | 17048 BARBER GREENE RD | MAPLE PARK, IL 60151 | 815-895-9255 |
| DK01 | MOREL | JAMES | 323 ROLFE RD | DEKALB, IL 60115 | 815-758-1970 |
| DK01 | PERHAY | MARY | 118 AUGUSTA AVE, APT 214 | DEKALB, IL 60115 | 815-756-2575 |
| DK01 | SCOTT | SHIRLEY | 234 MILLER AVE | DEKALB, IL 60115 | 815-758-4755 |
| DK03 | LASEMAN | DONNA | 1509 HUNTINGTON RD | DEKALB, IL 60115 | 815-756-5441 |
| DK06 | BARCLAY | MARY | 6164 PIONEER TER | DEKALB, IL 60115 | 815-758-1342 |
| DK06 | NUNN | GELINA | 6288 STATE ROUTE 38, APT R | DEKALB, IL 60115 | 815-756-4921 |
| DK06 | WEBER | THOMAS | 6096 PIONEER TER | DEKALB, IL 60115 | 815-756-1960 |
| DK09 | BENSON | DONNA | 1568 GRAND DR | DEKALB, IL 60115 | 815-440-3567 |
| DK09 | JOHNSON | MEGAN | 1521 WATERSIDE DR | DEKALB, IL 60115 | 815-739-0717 |
| DK09 | VANDENAKKER | JOAN | 1419 HULMES DR | DEKALB, IL 60115 | 815-758-1566 |
| DK09 | WILLIS | JEANETTE | 1448 LEGACY DR, UNIT 4 | DEKALB, IL 60115 | 815-756-9870 |
| DK12 | ALGER | MADELINE | 3043 WOLF CT | DEKALB, IL 60115 | 815-517-0109 |
| DK12 | IRVING | BRYANT | 642 BAYFIELD | DEKALB, IL 60115 | 815-758-1946 |
| DK13 | GOODWIN | ELAINE | 531 BRANT CIR | DEKALB, IL 60115 | 815-756-7652 |
| DK14 | ANTHENAT | KERIG | 819 HILLCREST DR, APT 4 | DEKALB, IL 60115 | 815-761-1576 |
| DK16 | HAPEMAN | JANE | 828 CHARLES ST | DEKALB, IL 60115 | 815-758-7302 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|-----------|------------|------------------------------|-----------------------|--------------|
| DK16 | SMITH | JUNE | 641 FOX HOLLOW | DEKALB, IL 60115-2388 | 815-756-4734 |
| DK18 | COOK | ALAN | 343 MANNING DR | DEKALB, IL 60115 | 815-756-9310 |
| DK18 | COOK | KAYLA | 343 MANNING DR | DEKALB, IL 60115 | 815-756-9310 |
| DK18 | SUFFIELD | PETER | 220 E HILLCREST DR, APT 8305 | DEKALB, IL 60115 | 815-748-8046 |
| DK19 | ALLEN | MARY | 244 GREENWOOD N | DEKALB, IL 60115 | 815-758-0741 |
| DK19 | CUMMINGS | WILLIAM | 2 OVERLOOK CIR | DEKALB, IL 60115 | 815-758-6873 |
| OK19 | SMITH | GEORGE | 2704 GREENWOOD ACRES DR | DEKALB, IL 60115 | 815-756-7963 |
| DK20 | ELLIOTT | JANAAN | 111 STONEY CREEK RD | DEKALB, IL 60115 | 815-758-1658 |
| DK20 | LARSON | JANICE | 124 STONEY CREEK RD | DEKALB, IL 60115 | 815-756-6232 |
| DK20 | LUNDBERG | WILLIAM | 601 JOANNE LN | DEKALB, IL 60115 | 815-756-9809 |
| DK21 | MILBURN | DONNA | 2417 CHESTNUT LN | SYCAMORE, IL 60178 | 815-217-2306 |
| DK21 | REHAK | BRIANNE | 3340 MEADOW TRL W | DEKALB, IL 60115 | |
| DK21 | REHAK | MARY | 3340 MEADOW TRL W | DEKALB, IL 60115 | 815-756-5229 |
| DK25 | Kem | Deborah | 1411 Sunrise | DeKalb, IL 60115 | 815-754-9042 |
| DK26 | POWERS | SHAWN | 1305 E LINCOLN HWY | DEKALB, IL 60115 | 815-758-6386 |
| DK26 | SMITH | GLENDA | 318 DODGE AVE | DEKALB, IL 60115 | 815-501-4139 |
| DK27 | BAARS | MARIAN | 963 TENTH ST | DEKALB, IL 60115 | 815-756-4701 |
| DK27 | BENSON | JEAN | 854 S NINTH ST | DEKALB, IL 60115 | 815-758-0892 |
| DK27 | GLOVER | JUDITH | 1029 DALEANN AVE | DEKALB, IL 60115 | 815-748-9052 |
| DK27 | THOMPSON | CYNTHIA | 940 S NINTH ST | DEKALB, IL 60115 | 815-901-0046 |
| DK28 | MCCARTHY | JANET | 507 E TAYLOR ST, APT 509 | DEKALB, IL 60115 | 815-756-8191 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|-----------|------------|--------------------------|------------------|--------------|
| DK28 | MCDERMOTT | ANGELA | 507 E TAYLOR ST, APT 602 | DEKALB, IL 60115 | |
| DK30 | GORDON | CHARLOTTE | 429 S SECOND ST, APT 3 | DEKALB, IL 60115 | |
| DK30 | GRISWOLD | RUBY | 680 HAISH BLVD, APT 315 | DEKALB, IL 60115 | 815-756-9791 |
| DK30 | NODURFT | HELEN | 531 S THIRD ST | DEKALB, IL 60115 | 815-758-8308 |
| DK30 | SCHMITT | DIANNE | 531 S FIRST ST, APT A4 | DEKALB, IL 60115 | 815-758-7206 |
| DK31 | COGHLAN | COLLEEN | 1203 S SECOND ST | DEKALB, IL 60115 | 815-758-2464 |
| DK31 | MOSBACK | JEANETTE | 120 E ALDEN PL | DEKALB, IL 60115 | 815-758-3106 |
| DK32 | DLABAL | JOHN | 140 HERITAGE DR | DEKALB, IL 60115 | 815-758-7583 |
| DK32 | NIEMAN | CLARA | 202 FAIRVIEW DR | DEKALB, IL 60115 | 815-756-2069 |
| DK33 | ANDEL | RACHAEL | 1004 E LINCOLN HWY | DEKALB, IL 60115 | 815-758-8694 |
| DK34 | KEENE | CHERYL | 228 W SUNSET PL | DEKALB, IL 60115 | 815-758-0915 |
| DK34 | MAKARRALL | BEVERLY | 918 COLBY CT | DEKALB, IL 60115 | 815-756-2903 |
| DK34 | MOELLER | KENNETH | 1025 S FIRST ST | DEKALB, IL 60115 | 815-756-1043 |
| DK34 | ROBERTS | SUSAN | 1130 GLIDDEN AVE | DEKALB, IL 60115 | 815-756-7065 |
| DK34 | WESTHOFF | KURT | 924 DAWN CT | DEKALB, IL 60115 | 815-517-1067 |
| DK35 | TENBOER | MARLIN | 1011 SUNNYMEADE TRL | DEKALB, IL 60115 | 815-758-8296 |
| DK36 | ADAMS | BETSEY | 588 KNOLLS ST W | DEKALB, IL 60115 | 815-758-1394 |
| DK36 | BERG | ANNA | 519 KNOLLS ST W | DEKALB, IL 60115 | 815-754-5708 |
| DK36 | SMITH | BEVERLY | 1223 MASON ST | DEKALB, IL 60115 | 815-756-7058 |
| DK37 | CANOVA | ELIZABETH | 6421 S MALTA RD | DEKALB, IL 60115 | 815-758-3344 |
| DK37 | SHANE | TARA | 1589 FARMSTEAD LN | DEKALB, IL 60115 | 815-517-0071 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|-----------|------------|------------------------|--------------------|--------------|
| FR01 | DAVIS | HELEN | 403 W BENHAM DR | KIRKLAND, IL 60146 | 815-522-6134 |
| FR01 | EMLING | PATRICIA | 511 S FIRST ST | KIRKLAND, IL 60146 | 815-522-3305 |
| FR01 | HAWBAKER | ARLENE | 409 W HORTENSE DR | KIRKLAND, IL 60146 | 815-522-6658 |
| FR01 | SECRET | RICHARD | 911 WALNUT DR | KIRKLAND, IL 60146 | 815-522-2522 |
| FR01 | STIEGMAN | CAROL | 403 W HORTENSE DR | KIRKLAND, IL 60146 | 815-522-6389 |
| FR02 | BRUCH | SALLY | 33620 IRENE ROAD | KIRKLAND, IL 60146 | 815-522-3311 |
| FR02 | ROACH | CHARLENE | 630 STATE ROUTE 72 | KIRKLAND, IL 60146 | 815-601-4134 |
| GE01 | BRADFORD | BARBARA | 102 E SECOND ST | GENOA, IL 60135 | 815-784-5598 |
| GE01 | EMMER | NANCY | 201 W SECOND ST, APT 6 | GENOA, IL 60135 | 815-784-3552 |
| GE01 | MILLER | MARY LOU | 34334 N STATE RD | GENOA, IL 60135 | 815-784-3428 |
| GE01 | PETERSON | NAYNA | 33210 N STATE RD | GENOA, IL 60135 | 815-784-5467 |
| GE01 | SPRANGER | GAIL | 33660 E PINE CIRCLE | GENOA, IL 60135 | 815-784-2050 |
| GE02 | ANDERSON | DONALD | 422 HILL ST | GENOA, IL 60135 | 815-784-3355 |
| GE02 | ANDERSON | PATRICIA | 422 HILL ST | GENOA, IL 60135 | 815-784-3355 |
| GE02 | PACEY | CHAD | 222 S STOTT ST | GENOA, IL 60135 | |
| GE02 | PROBST | BEVIA | 314 E HILL ST | GENOA, IL 60135 | 815-566-6669 |
| GE04 | HELLAND | JERALD | 907 WESTWOOD CIR | GENOA, IL 60135 | 815-784-4865 |
| GE04 | ZELL | GARY | 12822 WILLIAMSCIR | GENOA, IL 60135 | 815-784-2008 |
| KI01 | JURS | DALE | 33105 KINGSTON ROAD | KINGSTON, IL 60145 | 815-784-3606 |
| KI02 | CLELAND | SUSAN | 301 MAIN ST | KINGSTON, IL 60146 | 815-784-3109 |
| KI02 | DRAKE | LINDA | 31230 LANAN RD | KINGSTON, IL 60145 | 815-784-8399 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|-------|------------|------------|---------------------------|--------------------|--------------|
| KI02 | MONTGOMERY | JAMES | 7241 BASE LINE RD | KINGSTON, IL 60145 | 815-522-6257 |
| KI02 | MONTGOMERY | REBECCA | 7241 BASE LINE RD | KINGSTON, IL 60145 | 815-522-6257 |
| KI02 | RUCKER | SAMUEL | 30595 HUNTER RD | KINGSTON, IL 60145 | |
| KI03 | FAULHABER | JOHN | 113 WINDING TRAIL | GENOA, IL 60135 | |
| KI03 | KALETA | PAULETTE | 30465 PEBBLE BEACH CIRCLE | GENOA, IL 60135 | 815-784-4666 |
| KI03 | KALETA | TERRENCE | 30465 PEBBLE BEACH CIRCLE | GENOA, IL 60135 | 815-784-4666 |
| KI03 | READ | MELISSA | 413 RIVERBEND DR | GENOA, IL 60135 | 847-347-1975 |
| KI-03 | HODGE | BURNETT | 30755 ROYAL OAK ROAD | GENOA, IL 60135 | 815-784-2142 |
| MA01 | AHRENS | GRETCHEN | 208 N THIRD ST | MALTA, IL 60531 | 815-825-9011 |
| MA02 | CANOVA | STACEY | 209 S SECOND ST | MALTA, IL 60531 | |
| MA02 | GOMMEL | DONNA | 405 S SECOND ST | MALTA, IL 60531 | 815-825-2319 |
| MA02 | NELSON | IRENE | 3330 S MALTA RD | MALTA, IL 60531 | 815-825-2269 |
| MA02 | WELLENDORF | NATHAN | 402 E SPRAGUE ST | MALTA, IL 60150 | 815-825-5145 |
| MF01 | CARRIER | MEGAN | 9525 N GROVE RD | SYCAMORE, IL 60178 | 815-901-7821 |
| MF01 | JOHNSON | SUSAN | 1811 W FORESTVIEW DR | SYCAMORE, IL 60178 | 815-739-4472 |
| MF01 | KENEWAY | CAROL | 9122 OLD STATE RD | SYCAMORE, IL 60178 | 815-895-9668 |
| MF01 | SCHREIBER | AVERIL | 29500 GLIDDEN RD | KINGSTON, IL 60145 | 815-784-2280 |
| MI01 | KNUTSON | PHYLLIS | 1583 PERRY RD | MALTA, IL 60531 | 815-824-2265 |
| PI01 | HAMMETT | VIVIAN | 16829 MCGIRR RD | HINCKLEY, IL 60520 | 815-286-7187 |
| PI01 | NESS | JULIA | 12340 HINCKLEY RD | HINCKLEY, IL 60520 | 815-286-7144 |
| PP01 | FRIEDERS | DUSTIN | 4650 SUYDAM RD | LELAND, IL 60531 | 815-495-9244 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|-----------|------------|-----------------------|----------------------|--------------|
| PP01 | RECKNOR | SUSAN | 4724 SHABBONA RD | EARL VILLE, IL 60518 | 815-627-8231 |
| PP01 | SVENDSEN | JUDITH | 1760 WHITMAN RD | EARL VILLE, IL 60518 | 815-246-9737 |
| SA01 | ERICKSON | KARSTA | 619 S MAIN ST | SANDWICH, IL 60548 | |
| SA01 | KNOX | JONETTE | 904 N EDDY ST | SANDWICH, IL 60548 | 815-786-8283 |
| SA02 | HOUGH | NORMA | 414 N WEST ST | SANDWICH, IL 60548 | 815-786-2588 |
| SA02 | KOLB | SALLY | 309 W FIFTH ST | SANDWICH, IL 60548 | 815-786-8171 |
| SA02 | LATHAM | TODD | 115 BOULEVARD ST | SANDWICH, IL 60548 | 815-786-4095 |
| SA02 | ROTY | FRANK | 1209 W NORTHWIND DR | SANDWICH, IL 60548 | 815-786-9529 |
| SA02 | TROEGER | ROBERTA | 717 N GREEN ST | SANDWICH, IL 60548 | 815-786-2571 |
| SA03 | BONOMO | GERALDINE | 115 WEBB ST | SANDWICH, IL 60548 | 815-786-7066 |
| SA03 | BONOMO | GINA | 115 WEBB ST | SANDWICH, IL 60548 | 815-786-7066 |
| SA03 | LANGE | DELLA | 212 E WEBB ST | SANDWICH, IL 60548 | 815-786-6939 |
| SA03 | LATHAM | ROBERT | 28 E CHURCH ST | SANDWICH, IL 60548 | 815-786-8822 |
| SA03 | LATHAM | SALLY | 28 E CHURCH ST | SANDWICH, IL 60548 | 815-786-8822 |
| SA03 | STREVER | NANCY | 221 S WELLS ST | SANDWICH, IL 60548 | 815-786-7301 |
| SA04 | BURD | P | 1718 FAIRSIDE DR | SANDWICH, IL 60548 | 815-786-2059 |
| SA04 | DAY | GARY | 421 S WOLFE ST | SANDWICH, IL 60548 | 815-786-9611 |
| SA04 | HANSON | JUDY | 309 FAYETTE ST | SANDWICH, IL 60548 | 815-786-2661 |
| SA04 | MELTON | TANZI | 522 S GREEN ST, APT 1 | SANDWICH, IL 60548 | 815-570-2017 |
| SA05 | BONNER | HAROLD | 4770 E MEMORY LN | SANDWICH, IL 60548 | 815-786-1054 |
| SA05 | JOHNSON | GERALD | 4575 W SANDWICH RD | SANDWICH, IL 60548 | 815-786-6506 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|------------|------------|---------------------|--------------------|--------------|
| SA05 | JOHNSON | KATHERINE | 4575 W SANDWICH RD | SANDWICH, IL 60548 | 815-786-6506 |
| SA05 | WESTERBERG | EUGENE | 1110 N LATHAM ST | SANDWICH, IL 60548 | 815-786-1890 |
| SG01 | ARNDT | ABBIE | 24280 MALTA RD | CLARE, IL 60111 | 815-825-2102 |
| SG01 | BLOYD | BETTY | 24477 ESMOND RD | MALTA, IL 60150 | |
| SG01 | HUTCHESON | ANNIE | 1885 STATE ROUTE 64 | MALTA, IL 60531 | 815-393-4768 |
| SG01 | REWERTS | PATRICIA | 27125 MCQUEEN RD | KIRKLAND, IL 60146 | 815-393-4727 |
| SH01 | ALLEN | CAROL | 316 N ILLINI ST | SHABBONA, IL 60550 | 815-824-8481 |
| SH01 | MELTON | THOMAS | 712 S MOCCASIN DR | SHABBONA, IL 60550 | |
| SO01 | GRUBE | PAMELA | 130 TERRACE CT | SOMONAUK, IL 60552 | 815-498-2482 |
| SO01 | MORPHEY | REBECCA | 355 DALE ST | SOMONAUK, IL 60552 | 815-498-3221 |
| SO01 | STREVER | CLINTON | 465 E NORTH STREET | SOMONAUK, IL 60552 | |
| SO01 | STREVER | VICTORIA | 465 E NORTH ST | SOMONAUK, IL 60552 | 815-498-4149 |
| SO02 | COULTRIP | MARY | 13501 CHICAGO RD | SOMONAUK, IL 60552 | 815-786-8713 |
| SO02 | DOCKENDORF | NANCY | 105 W NORTH ST | SOMONAUK, IL 60552 | 815-797-1111 |
| SO02 | MAROSCIA | NANCY | 310 S GREEN ST | SOMONAUK, IL 60552 | 815-498-3149 |
| SO02 | TUTTLE | BARBARA | 3323 COUNCIL RD | SOMONAUK, IL 60552 | 815-498-2515 |
| SO02 | TUTTLE | CHRISTINA | 12725 PINE RD | SOMONAUK, IL 60552 | 815-498-2154 |
| SQ01 | BYE | RINDA | 660 REES STREET | HINCKLEY, IL 60520 | 815-286-9966 |
| SQ01 | KOENIG | CAROL | 16984 SHABBONA RD | HINCKLEY, IL 60520 | 815-286-7254 |
| SQ01 | MADSEN | LEE | 7702 E SANDWICH RD | HINCKLEY, IL 60520 | 815-286-7455 |
| SQ01 | MORSCH | JULIANNA | 341 MAPLE ST | HINCKLEY, IL 60520 | 85-286-7358 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|-----------|------------|---------------------------|--------------------|--------------|
| SQ01 | NOLL | DANIEL | 8480 E SANDWICH RD | HINCKLEY, IL 60520 | 815-286-7131 |
| SQ01 | NOLL | PAUL | 8480 E SANDWICH RD | HINCKLEY, IL 60520 | 815-286-7131 |
| SQ01 | PEPPERS | LARRY | 90 E OAK KNOLL DRIVE | HINCKLEY, IL 60520 | 815-286-3958 |
| SQ01 | POWELL | MARY | 455 MCKINLEY ST | HINCKLEY, IL 60520 | 815-286-3201 |
| SQ01 | ZIMMERMAN | ROBERT | 350 E LINCOLN AVENUE | HINCKLEY, IL 60520 | 815-286-3109 |
| SQ02 | JUMP | ROBERT | 160 N GARFIELD ST, APT 2B | HINCKLEY, IL 60520 | 815-286-5007 |
| SQ02 | NORRIS | LAWRENCE | 9968 BERNADETTE LN | HINCKLEY, IL 60520 | 815-286-3156 |
| SQ02 | PRITCHARD | MARY | 15105 DUFFY ROAD | HINCKLEY, IL 60520 | |
| SY01 | HOLMES | SHARON | 129 E SYCAMORE ST | SYCAMORE, IL 60178 | 815-895-5680 |
| SY02 | JUDGE | JUANITA | 148 NICHOLS DR | SYCAMORE, IL 60178 | 815-895-4826 |
| SY02 | KRISTEN | STEFAN | 646 BRIAR DR | SYCAMORE, IL 60178 | 815-991-5126 |
| SY02 | LEIFHEIT | DAVID | 532 BIRCH LN | SYCAMORE, IL 60178 | 815-895-2430 |
| SY02 | MCCONNELL | CLIFF | 149 THOMAS DR | SYCAMORE, IL 60178 | 815-895-3643 |
| SY02 | MORRISDN | ROBERT | 138 THOMAS DR | SYCAMORE, IL 60178 | 815-895-5250 |
| SY02 | ROUSH | CAREN | 1324 OAKLAND DR | SYCAMORE, IL 60178 | 815-895-9215 |
| SY03 | CARRIER | KATHLEEN | 12332 SUNSET DR | SYCAMORE, IL 60178 | 815-895-8219 |
| SY03 | CLAUSEN | LOUISE | 12578 LLOYD RD | SYCAMORE, IL 60178 | 815-895-9308 |
| SY03 | GITTLESON | ANDREA | 1514 BRENTWOOD DR | SYCAMORE, IL 60178 | 815-895-3173 |
| SY03 | JESKE | KENDA | 1527 LARSON ST | SYCAMORE, IL 60178 | 815-899-3442 |
| SY03 | LOPTIEN | SANDRELL | 1657 FOREST VIEW DR | SYCAMORE, IL 60178 | 815-895-5066 |
| SY03 | MCGEE | BARB | 12728 WILLIAMSRD | GENOA, IL 60135 | 815-784-5186 |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|-------------|------------|-----------------------|--------------------|--------------|
| SY03 | MILLER | EDWARD | 13955 NORTH GROVE RD | SYCAMORE, IL 60178 | 815-895-3437 |
| SY03 | MILLER | RITA | 13955 NORTH GROVE RD | SYCAMORE, IL 60178 | 815-895-3437 |
| SY03 | REYNOLDS | PATRICIA | 12943 WHIPPLE RD | SYCAMORE, IL 60178 | 815-895-3493 |
| SY03 | SCHLIEBEN | TRUDY | 12005 ALDRICH RD | SYCAMORE, IL 60178 | 815-899-9401 |
| SY04 | CLEMETSEN | JOHN | 1737 BROCK CIR | SYCAMORE, IL 60178 | 815-895-1729 |
| SY05 | BOWMAN | PHYLLIS | 1212 S SECOND ST | DEKALB, IL 60115 | 815-895-8605 |
| SY05 | FITZPATRICK | H | 815 HILLCREST AVE | SYCAMORE, IL 60178 | 815-895-6108 |
| SY05 | RAYMOND | KENNETH | 622 S CROSS ST | SYCAMORE, IL 60178 | 815-895-2478 |
| SY05 | RUBECK | DORIS | 1004 DEKALB AVE | SYCAMORE, IL 60178 | 815-895-9282 |
| SY06 | ANDERSON | JANICE | 644 SOUTH AVE | SYCAMORE, IL 60178 | 815-895-6280 |
| SY06 | BLAHNIK | JAMES | 210 S MAPLE ST | SYCAMORE, IL 60178 | 815-895-4139 |
| SY06 | MACK | ANTOINETTE | 113 W HIGH ST | SYCAMORE, IL 60178 | 815-895-5093 |
| SY07 | COWAN | RHONDA | 429 S LOCUST ST | SYCAMORE, IL 60178 | 815-895-0361 |
| SY08 | BAUER | MARY | 349 HOME ST | SYCAMORE, IL 60178 | |
| SY08 | BEST | HARRY | 379 PARKSIDE DR | SYCAMORE, IL 60178 | 815-895-3784 |
| SY08 | GREND AHL | JULIE | 401 E LINCOLN ST | SYCAMORE, IL 60178 | |
| SY08 | HAMMON | DIANE | 329 PARKSIDE DR | SYCAMORE, IL 60178 | 815-895-2165 |
| SY08 | HAMMON | ROB | 339 PARKSIDE DR | SYCAMORE, IL 60178 | |
| SY08 | LISZKA | LINDA | 470 LINCOLNSHIRE DR | SYCAMORE, IL 60178 | 815-895-3067 |
| SY09 | HARBECKE | LILLIAN | 17535 MOUNT HUNGER RD | SYCAMORE, IL 60178 | 815-895-9431 |
| SY09 | JONES | ERIC | 928 CONGRESS AVE | SYCAMORE, IL 60178 | |

| Home | Last Name | First Name | Address | City, State, Zip | Home Phone |
|------|-------------|------------|-----------------------|--------------------|--------------|
| SY09 | PECARO | DOMINIQUE | 1112 JENNY DR, UNIT D | SYCAMORE, IL 60178 | |
| SY10 | BALENTYNE | PATRICK | 444 W EXCHANGE ST | SYCAMORE, IL 60178 | 815-895-6748 |
| SY10 | ENGSTROM | ANN | 1349 AXCEL LN | SYCAMORE, IL 60178 | 815-899-9253 |
| SY10 | HIGDON | ROBERT | 1426 BEACH LN | SYCAMORE, IL 60178 | 815-895-3247 |
| SY10 | HOFFMAN | KRISTINE | 324 N SACRAMENTO ST | SYCAMORE, IL 60178 | 815-895-3708 |
| SY10 | SCHNETZLER | KEVIN | 150 N CROSS ST | SYCAMORE, IL 60178 | 815-899-5313 |
| SY10 | STICE | ERIC | 1311 JANET ST | SYCAMORE, IL 60178 | 815-895-5400 |
| SY11 | DALLE MOLLE | BARBARA | 523 AMHERST DR | SYCAMORE, IL 60178 | 815-895-9270 |
| SY11 | PANZER | ELLEN | 353 ELI BARNES CT | SYCAMORE, IL 60178 | 815-895-8490 |
| SY12 | SIEBRASSE | PATRICIA | 223 MILLBRIDGE DR | SYCAMORE, IL 60178 | |
| SY13 | OLTMAN | BESSIE | 560 HOPKINS LN | SYCAMORE, IL 60178 | 815-895-5732 |
| SY13 | SMITH | JENNIE | 124 PENNY LN | SYCAMORE, IL 60178 | 815-895-2260 |
| SY13 | TURNER | NONA | 15880 MOUNT HUNGER RD | SYCAMORE, IL 60178 | 815-901-2027 |
| VI01 | KITNER | GAIL | 1851 STATE ROUTE 23 | SOMONAUK, IL 60552 | 815-498-2805 |
| VI01 | WESSON | ROBERTA | 2675 LELAND RD | LELAND, IL 60531 | 815-495-9272 |

Note: These minutes are not official until approved by the Forest Preserve District Commissioners at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.

DeKalb County Government
Sycamore, Illinois

COUNTY FOREST PRESERVE PROCEEDINGS
May 21, 2014

The DeKalb County Forest Preserve District Commissioners met in regular session at the Legislative Center Wednesday, May 21, 2014. President Metzger called the meeting to order and the Secretary called the roll. Those Commissioners present were Mr. Reid, Mrs. Stoddard, Mrs. Tobias, Mrs. Turner, Mr. Tyson, Mr. Whelan, Mr. Brown, Mr. Cribben, Mr. Cvek, Mrs. DeFauw, Mr. Deverell, Mr. Emerson, Ms. Fauci, Mr. Foster, Mr. Frieders, Mrs. Fullerton, Mr. Gudmunson, Mrs. Haji-Sheikh, Mr. Johnson, Mr. Jones, Mr. O’Barski, Mr. Oncken and Mr. Pietrowski. All twenty-four County Forest Preserve District Commissioners were present.

APPROVAL OF MINUTES

Motion

Ms. Fauci moved to approve the Minutes of April 18, 2014. Mr. Whelan seconded the motion.

Voice Vote

President Metzger asked for a voice vote on the approval of the Minutes. All Commissioners present voted yea. Motion carried unanimously.

APPROVAL OF AGENDA

Motion

Mrs. Turner moved to approve the Agenda and Mrs. Haji-Sheikh seconded the motion.

Voice Vote

President Metzger asked for a voice vote on the Agenda. Motion carried unanimously.

STANDING COMMITTEE REPORT

Claims for May 2014

Motion

Ms. Fauci moved to approve the claims for this month, and the off cycle claims paid during the previous month, in the amount of \$63,656.83. Mrs. Fullerton seconded the motion.

Roll Call Vote

President Metzger asked for a roll call vote on the approval of the claims. Those Commissioners voting yea were Mr. Reid, Mr. Stoddard, Mrs. Turner, Mr. Tyson, Mr. Whelan, Mr. Brown, Mr. Cribben, Mr. Cvek, Mrs. DeFauw, Mr. Deverell, Mr. Emerson, Ms. Fauci, Mr. Foster, Mr. Frieders, Mrs. Fullerton, Mr. Gudmunson, Mrs. Haji-Sheikh, Mr. Johnson, Mr. Jones, Mr. O’Barski, Mr. Oncken, Mr. Pietrowski and President Metzger. All twenty-four Commissioners voted yea. Motion carried unanimously.

OLD BUSINESS / NEW BUSINESS

Mrs. Haji-Sheikh shared The DeKalb County Forest Preserve, KishHealth System, the Kishwaukee Family YMCA, Live Healthy DeKalb, the Illinois League of Cyclists, and the DeKalb County Convention and Visitor's Bureau will participate in a new program "PEDAL PAL" which was launched last Friday. She explained that PEDAL PAL is a way for local businesses, park districts, forest preserves, municipalities and others in DeKalb County to promote cycling by placing a decal on their establishment which signifies that they are bicycle friendly. Each location that displays the decal agrees to allow passing cyclists to come in and get a drink of water, use the bathroom and/or use the phone in case of emergency. Businesses that display the PEDALPAL decal will be included on the PEDALPAL.org website as locations that are bicycle friendly.

Mrs. Haji-Sheikh also shared that she will be bringing the Bike Friendly Agenda and recently passed resolution to the Regional Planning Commission Meeting on the 29th to help build on to the bike calendar.

Ms. Fauci announced that she would like to revisit an old problem that the Forest Preserve Districts have dealt with and that is a problem with visitors not leashing their dogs. Ms. Fauci indicated that there have been a numerous number of complaints regarding dogs especially in Afton Forest Preserve.

Mr. Hannan handed out a press release regarding leashing dogs in the County's Forest Preserves which stated:

Leashing your dog while in preserves protects your pet, other trail users and our wildlife. By limiting your dog's leeway you'll keep them from harm. Off leash dogs are easily distracted and could chase people, and wildlife, run into traffic, into poison ivy or tick infested brush.

Wildlife that fall prey to dogs are removed from the food chain, which means less food for wildlife. Even without direct contact, a dog's scent causes defensive reactions in wildlife. This drains the wild animal's energy, putting it at risk for malnutrition and predation.

Most of all, leashing your dog demonstrates respect for other preserve visitors. Many people do not welcome advances by unfamiliar dogs. You may know your dog is friendly but others don't.

Ms. Fauci reminded patrons that having dogs in Forest Preserves are a privilege and they have had to revoke other privileges in the past due to non-compliance.

Mr. Hannan and DeKalb County Animal Control Warden, Dan Berres was present to speak on the dog issues in the Forest Preserves.

Note: These minutes are not official until approved by the Forest Preserve District Commissioners at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.

ADJOURNMENT

Motion

Mr. Oncken moved to adjourn the meeting and Mr. Tyson seconded the motion.

Voice Vote

President Metzger called for a voice vote on the adjournment. All Commissioners voted yea.
Motion carried unanimously.

President, DeKalb County Forest
Preserve District Commissioners

Secretary, DeKalb County Forest
Preserve District Commissioners

Note: These minutes are not official until approved by the Forest Preserve District Commissioners at a subsequent meeting. Please refer to the meeting minutes when these minutes are approved to obtain any changes to these minutes.