DEKALB COUNTY GOVERNMENT

July 20, 2016

Agenda Item: Finance Committee - Approval of Claims

WHEREAS, the various Department Heads have submitted claims against the County to the Finance Office for payment, and

WHEREAS, the Finance Office and the County Administrator have reviewed and audited said claims against the County and now recommends those claims for payment as outlined on the attached pages;

NOW, THEREFORE, be it resolved that the DeKalb County Board does hereby approve the attached lists representing current claims and monies paid during the previous month that were not part of last month's report, all of which are summarized below and total \$6,274,036.78.

| Section | Section Title | | Amount |
|---------|----------------------------------|------|--------------|
| Α | County Board Resolution | | |
| В | Current Month's Claims | \$ | 2,176,180.44 |
| С | Info Only: Total by Fund | | |
| D | Off-Cycle Claims | · \$ | 746,885.13 |
| Ε | Payroll Charges | \$ | 2,961,337.42 |
| F | Info Only: Bd Per Diem & Mileage | | |
| G | Rehab & Nursing Center | \$ | 389,633.79 |
| | Section A: Page 1 of 1 | | |

Printed 7/15/2016

Section B: 1 of 25

| Administration Group Department Head: Gary Hanson Board Oversight Committee: Executive | SEQUENCE# | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|--|-----------|-----------------------------------|---------------------------------|-------------|-------------------|----------------------|
| BATTERIES PLUS DEKALB CO TREASURER PETTY CASH DEKALB CO TREASURER PETTY CASH DEKALB COUNTY ECONOMIC DEVELOPMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FOOTAGE S39.86 Monthly Copy charges FIRST NATIONAL BANK OMAHA SUPPLIES S914.43 Monthly FIRST NATIONAL BANK OMAHA TRAVEL S175.81 MONTHLY HIRSCHBEIN TROPHIES EMPLOYEE RECOGNITION PROG S32.00 As Necessary Retirement Plaques METROW WEST MID-CITY OFFICE PRODUCTS MEETINGS - HOST EXPENSES S93.80 As Necessary Retirement Plaques SUPPLIE, MARY TRAVEL S93.00 As Necessary Retirement Plaques METROW WEST MID-CITY OFFICE PRODUCTS MEETINGS - HOST EXPENSES S93.80 As Necessary Travel METROW, SANDERSON, USA TIRAVEL S175.15 AS NECESSARY Travel Administration - General Total: S1,723.15 1002 Asset Replacement BUSS BOYZ CUSTOMS INC CDW GOVERNMENT, INC. SHERIFF'S VEHICLE PROGRAM S1,892.33 AS Necessary First NATIONAL BANK OMAHA NETWORKWEB INFRASTRUCTUR S167.39 As Necessary Required Recessary Required Recessary Required Recessary Required Recessary Squad Equip S180.00 As Necessary Squad Equip Recessary Squad Equip S180.00 As Necessary Required Recessary Required Recessar | 1000 | Administration Group | Department Head: Gary Hanson | Board Ove | rsight Committee: | Executive |
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| FIRST NATIONAL BANK OMAHA FIRSCHBEIN TROPHIES FIRST NATIONAL BANK OMAHA FIRST VEHICLE PROGRAM FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAH | | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$39.86 | Monthly | Copy charges |
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| COMMUNICATIONS 2000, INC. DELL MARKETING LP NETWORK/WEB INFRASTRUCTUR FIRST NATIONAL BANK OMAHA COMPUTER REPLACEMENT S249.76 Monthly 1290 Conf. Rm. Displays FIRST NATIONAL BANK OMAHA NETWORK/WEB INFRASTRUCTUR S244.18 Monthly 1290 Conf. Rm. Displays FIRST NATIONAL BANK OMAHA NETWORK/WEB INFRASTRUCTUR S244.18 Monthly 1290 Conf. Rm. Displays FIRST NATIONAL BANK OMAHA NETWORK/WEB INFRASTRUCTUR S244.18 Monthly 1290 Conf. Rm. Displays FIRST NATIONAL BANK OMAHA NETWORK/WEB INFRASTRUCTUR S242.18 Monthly 1290 Conf. Rm. Displays FIRST NATIONAL BANK OMAHA NETWORK/WEB INFRASTRUCTUR S242.18 Monthly 1290 Conf. Rm. Displays Registration S272.94 As Necessary Registration S272.94 As Necessary Sqad equip MAYRON, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary Corrections Van Equip MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S38,876.00 As Necessary County Farm Bike Path SIGN SHOP/DEKALB SUNGARD PUBLIC SECTOR PENTAMATION FINANCIAL SYSTEM UPGRADE SUNGARD PUBLIC SECTOR PENTAMATION FINANCIAL SYSTEM UPGRADE ASSET Replacement Total: S89,817.00 1004 Data Fiber Optic Network EDWARD HARVEY CONSULTING LLC. PROFESSIONAL SERVICES S866.25 Monthly As Necessary FinPlus Training Fiber Network Fiber Network Fiber Network Fiber Network | | | SHERIFF'S VEHICLE PROGRAM | | • | • • • |
| DELL MARKETING LP NETWORK/WEB INFRASTRUCTUR FIRST NATIONAL BANK OMAHA COMPUTER REPLACEMENT S8,249.76 Monthly 1290 Conf. Rm. Displays FIRST NATIONAL BANK OMAHA NETWORK/WEB INFRASTRUCTUR S244.18 Monthly 1290 Conf. Rm. Displays ILLINOIS SECRETARY OF STATE SHERIFF'S VEHICLE PROGRAM S206.00 As Necessary Registration As Necessary MAVRON, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S38,876.00 As Necessary MATURE TRAIL S327.50 As Necessary Squad equip MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary MAYRON, INC. SHERIFF'S VEHICLE PROGRAM S38,876.00 As Necessary Corrections Van Equip MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S327.50 As Necessary Squad lettering SIGN SHOP/DEKALB SUNGARD PUBLIC SECTOR PENTAMATION FINANCIAL SYSTEM UPGRADE ASSET Replacement Total: S89,817.00 1004 Data Fiber Optic Network EDWARD HARVEY CONSULTING LLC. PROFESSIONAL SERVICES S866.25 Monthly As Necessary Fiber Network Fiber Network Fiber Network Fiber Network Fiber Network | | - · · | SHERIFF'S VEHICLE PROGRAM | | • | • |
| FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA NETWORK/WEB INFRASTRUCTUR LIUNOIS SECRETARY OF STATE SHERIFF'S VEHICLE PROGRAM LUND INDUSTRIES, INC. SHERIFF'S VEHICLE PROGRAM MAVRON, INC. SHERIFF'S VEHICLE PROGRAM MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary Sqad equip MAVRON, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary Squad equip MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary Squad lettering SIGN SHOP/DEKALB SIGN SHOP/DEKALB SUNGARD PUBLIC SECTOR PENTAMATION FINANCIAL SYSTEM UPGRADE SUNGARD PUBLIC SECTOR PENTAMATION FINANCIAL SYSTEM UPGRADE SYNDEO NETWORKS INC. PROFESSIONAL SERVICES SYNDEO NETWORKS INC. PROFESSIONAL SERVICES S866.25 Monthly As Necessary Fiber Network S10,127.25 Monthly As Necessary Fiber Network FIBER OPTIC CABLE MAINTEN S9,261.00 As Necessary Fiber Network | | | NETWORK/WEB INFRASTRUCTUR | \$19,613.99 | • | |
| FIRST NATIONAL BANK OMAHA ILLINOIS SECRETARY OF STATE LUND INDUSTRIES, INC. SHERIFF'S VEHICLE PROGRAM MAVRON, INC. MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary Sqad equip Corrections Van Equip MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary Corrections Van Equip MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary Corrections Van Equip 16 Chevy Tahoe NATURE TRAIL S127.50 As Necessary County Farm Bike Path SIGN SHOP/DEKALB SUNGARD PUBLIC SECTOR PENTAMATION FINANCIAL SYSTEM UPGRADE Asset Replacement Total: S89,817.00 1004 Data Fiber Optic Network EDWARD HARVEY CONSULTING LLC. SPROFESSIONAL SERVICES S1866.25 Monthly As Necessary Fiber Network FIBER OPTIC CABLE MAINTEN S9,261.00 As Necessary Fiber Network Fiber Network Fiber Network | | FIRST NATIONAL BANK OMAHA | COMPUTER REPLACEMENT | \$8,249.76 | - | |
| ILLINOIS SECRETARY OF STATE LUND INDUSTRIES, INC. SHERIFF'S VEHICLE PROGRAM S272.94 As Necessary Sqad equip MAVRON, INC. SHERIFF'S VEHICLE PROGRAM S10,548.00 As Necessary MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S38,876.00 As Necessary MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM S38,876.00 As Necessary MAVRON, INC. SHERIFF'S VEHICLE PROGRAM S38,876.00 As Necessary MATURE TRAIL S100 S100 S100 S100 S100 S100 S100 S10 | | FIRST NATIONAL BANK OMAHA | NETWORK/WEB INFRASTRUCTUR | \$244.18 | • | |
| LUND INDUSTRIES, INC. SHERIFF'S VEHICLE PROGRAM MAVRON, INC. SHERIFF'S VEHICLE PROGRAM \$10,548.00 As Necessary Corrections Van Equip MILES CHEVROLET, INC. SHERIFF'S VEHICLE PROGRAM \$38,876.00 As Necessary 16 Chevy Tahoe PETER BAKER AND SONS NATURE TRAIL \$327.50 As Necessary County Farm Bike Path SIGN SHOP/DEKALB SHERIFF'S VEHICLE PROGRAM \$2,725.00 As Necessary Squad lettering SUNGARD PUBLIC SECTOR PENTAMATION FINANCIAL SYSTEM UPGRADE Asset Replacement Total: \$89,817.00 1004 Data Fiber Optic Network EDWARD HARVEY CONSULTING LLC. SYNDEO NETWORKS INC. PROFESSIONAL SERVICES \$866.25 Monthly As Necessary Fiber Network Fiber Optic CABLE MAINTEN \$9,281.00 As Necessary Fiber Network | | ILLINOIS SECRETARY OF STATE | SHERIFF'S VEHICLE PROGRAM | \$206.00 | • | • |
| MAVRON, INC. MILES CHEVROLET, INC. PETER BAKER AND SONS NATURE TRAIL SIGN SHOP/DEKALB SUNGARD PUBLIC SECTOR PENTAMATION Data Fiber Optic Network EDWARD HARVEY CONSULTING LLC. SYNDEO NETWORKS INC. PROFESSIONAL SERVICES Data Fiber Optic Network Data Fiber Optic Network Total: SHERIFF'S VEHICLE PROGRAM \$38,876.00 As Necessary County Farm Bike Path \$2,725.00 As Necessary FinPlus Training FinPlus Training DATA Mgmt Fiber Network Fiber Network Fiber Network | | LUND INDUSTRIES, INC. | SHERIFF'S VEHICLE PROGRAM | | • | |
| MILES CHEVROLET, INC. PETER BAKER AND SONS NATURE TRAIL SIGN SHOP/DEKALB SUNGARD PUBLIC SECTOR PENTAMATION The state of t | | • | SHERIFF'S VEHICLE PROGRAM | \$10,548.00 | • | |
| PETER BAKER AND SONS SIGN SHOP/DEKALB SIGN SHOP/DEKALB SUNGARD PUBLIC SECTOR PENTAMATION SUNGARD PUBLIC SECTOR PENTAMATION FINANCIAL SYSTEM UPGRADE Asset Replacement Total: \$89,817.00 | | | | | • | • • |
| SIGN SHOP/DEKALB SUNGARD PUBLIC SECTOR PENTAMATION SUNGARD PUBLIC SECTOR PENTAMATION FINANCIAL SYSTEM UPGRADE Asset Replacement Total: \$89,817.00 | | • | NATURE TRAIL | | | • |
| SUNGARD PUBLIC SECTOR PENTAMATION Asset Replacement Total: \$89,817.00 | | SIGN SHOP/DEKALB | SHERIFF'S VEHICLE PROGRAM | • | • | |
| Asset Replacement Total: \$89,817.00 1004 Data Fiber Optic Network EDWARD HARVEY CONSULTING LLC. PROFESSIONAL SERVICES \$866.25 Monthly DATA Mgmt SYNDEO NETWORKS INC. FIBER OPTIC CABLE MAINTEN \$9,261.00 As Necessary Fiber Network Data Fiber Optic Network Total: \$10,127.25 | | | FINANCIAL SYSTEM UPGRADE | • | • | • |
| EDWARD HARVEY CONSULTING LLC. PROFESSIONAL SERVICES \$866.25 Monthly DATA Mgmt SYNDEO NETWORKS INC. FIBER OPTIC CABLE MAINTEN \$9,261.00 As Necessary Fiber Network Data Fiber Optic Network Total: \$10,127.25 | | | Asset Replacement Total: | \$89,817.00 | - - | · |
| EDWARD HARVEY CONSULTING LLC. PROFESSIONAL SERVICES \$866.25 Monthly DATA Mgmt SYNDEO NETWORKS INC. FIBER OPTIC CABLE MAINTEN \$9,261.00 As Necessary Fiber Network Data Fiber Optic Network Total: \$10,127.25 | 1004 | Data Fiber Optic Network | | | | |
| SYNDEO NETWORKS INC. FIBER OPTIC CABLE MAINTEN \$9,261.00 As Necessary Fiber Network Data Fiber Optic Network Total: \$10,127.25 | | • | PROFESSIONAL SERVICES | \$866.25 | Monthly | DATA Mamt |
| Data Fiber Optic Network Total: \$10,127.25 1005 Jail Expansion | | | | | • | • |
| · | | | Data Fiber Optic Network Total: | \$10,127.25 | - | |
| · | 1005 | Jail Expansion | | | | |
| | | - | PROFESSIONAL SERVICES | \$18,685.46 | Monthly | Jail Expansion |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|-------------------------------------|---------------|-------------------|----------------------|
| | E CUBE, INC. | PROFESSIONAL SERVICES | \$191.00 | Monthly | Jail addition |
| | EDWARD HARVEY CONSULTING LLC. | PROFESSIONAL SERVICES | \$2,287.80 | Monthly | Jail Proj Admin |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$80.01 | Monthly | Supplies |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$15.11 | Monthly | Paper |
| | GILBANE BUILDING CO. | PROFESSIONAL SERVICES | \$429,984.65 | Monthly | Construction Phase |
| | SHAW MEDIA | PUBLIC NOTICES | \$202.80 | As Necessary | Advertising |
| | | Jail Expansion Total: | \$451,446.83 | - | |
| 1006 | Non-Departmental Services | | | | |
| | DEKALB CO SOIL & WATER CONSERVATION | DEK. CTY. SOIL & WATER | \$27,000.00 | Annually | 2016 Contribution |
| | DEKALB COUNTY ECONOMIC DEVELOPMENT | T DEK. CTY. ECO. DEV. CORP. | \$45,000.00 | Annually | 2016 Contribution |
| | DEKALB COUNTY EXTENSION UNIT | DEKALB CO EXTENSION UNIT | \$32,000.00 | Annually | 2016 Contribution |
| | LANER MUCHIN, LTD | PROFESSIONAL SERVICES | \$1,581.58 | Monthly | July 2016 Retainer |
| | | Non-Departmental Services Total: | \$105,581.58 | - | |
| 1007 | Opportunity Fund | | | | |
| | BANNER UP INSTANT SIGNS | SPECIAL PROGRAMS | \$894.00 | As Necessary | COB Signage |
| | FIRST NATIONAL BANK OMAHA | SPECIAL PROGRAMS | \$199.04 | Monthly | Business Incubator |
| | SHAWN'S COFFEE GOURMET & DELI | SPECIAL PROGRAMS | \$338.21 | As Necessary | Business Incubator |
| | | Opportunity Fund Total: | \$1,431.25 | - | |
| 1009 | Special Projects | | | | |
| | VIDEO SURVEILLANCE.COM | BUILDING SECURITY SYSTEMS | \$3,935.00 | As Necessary | Security Equipment |
| | | Special Projects Total: | \$3,935.00 | - | |
| | | Administration Group Total: | \$664,062.06 | | |
| 100 | Assessments Group | Department Head: Robin Brunschon | Board Over | rsight Committee: | Economic Development |
| 1101 | Assessments Office - General | | | | |
| | DEKALB CO TREASURER PETTY CASH | TRAVEL | \$60.68 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$63.00 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$125.94 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$36.46 | | |
| | SHAW MEDIA | PUBLIC NOTICES | \$325.20 | | |
| | | Assessments Office - General Total: | \$611.28 | - | |
| | | Assessments Group Total: | \$611.28 | | |
| 1200 | Circuit Clerk Group | Department Head: Maureen Josh | Board Over | sight Committee: | Law & Justice |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------|--------------------------------|-------------|-------------------|-------------------------|
| 1201 | Child Support | | | | |
| | GOODIN ASSOCIATES, LTD. | MAINTENANCE - EQUIPMENT | \$90.00 | | |
| | | Child Support Total: | \$90.00 | - - | |
| 1202 | Circuit Clerk - General | | | | |
| | BRADY, KEVIN | TRAVEL | \$25.92 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$1,124.23 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$1,013.42 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$346.50 | | |
| | FARLEY, MICHELLE | TELEPHONE | \$25.00 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$37.93 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$383.64 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$7.15 | | |
| | LAMPKINS, KATHY | TELEPHONE | \$45.98 | | |
| | LE PRINT EXPRESS | SUPPLIES | \$96.00 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$1,495.14 | | |
| | RIIPPI, JILL | TRAVEL | \$68.04 | | |
| | SAFEGUARD BUSINESS SYSTEM | SUPPLIES | \$225.74 | | |
| | SHIPLEY, ALYSON | TELEPHONE | \$55.00 | | |
| | TUROK, CHRIS | TELEPHONE | \$45.00 | | |
| | | Circuit Clerk - General Total: | \$4,994.69 | - - | |
| 1204 | Court Automation | | | | |
| | SENTINEL TECHNOLOGIES, INC. | MAINTENANCE - EQUIPMENT | \$105.00 | | |
| | | Court Automation Total: | \$105.00 | - | |
| 1205 | Document Storage | | | | |
| | ADVANCED PUBLIC SAFETY, INC. | MAINTENANCE - SOFTWARE | \$20,001.00 | | |
| | BYERS PRINTING COMPANY | SUPPLIES | \$5,178.75 | | |
| | SPRINT | INTERNET | \$171.96 | | |
| | | Document Storage Total: | \$25,351.71 | - | |
| | | Circuit Clerk Group Total: | \$30,541.40 | | |
| | | | | | |
| 1300 | Community Action Group | Department Head: Donna Moulton | Board Ove | rsight Committee: | Health & Human Services |
| 1301 | Community Action | | | | |
| | ASSET REPLACEMENT FUND | CONT.TO:ASSET REPLACEMENT | \$2,500.00 | Annually | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - EQUIPMENT | \$113.00 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$38.03 | Monthly | |
| | | | | | |

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| SEQUENCE # VENDOR BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|--|--|------------------|-------------------------|
| GENERAL FUND TELEPHONE | \$600.00 | Annually | |
| IACAA MEMBERSHIPS | \$687.50 | Annually | |
| IACAA TRAVEL | \$600.80 | As Necessary | |
| JOACHIM, ANDRE TRAVEL | \$132.84 | As Necessary | |
| MOULTON, DONNA TRAVEL | \$686.39 | Monthly | |
| SOSA, LUCY TRAVEL | \$24.08 | Monthly | |
| Community Action T | otal: \$5,888.83 | • | |
| 1304 Senior Services | | | |
| FAMILY SERVICE AGENCY, INC. CONTRIBUTION TO AGENCIES | \$4,892.00 | Monthly | |
| HOPE HAVEN OF DEKALB COUNTY CONTRIBUTION TO AGENCIES | \$3,273.65 | Quarterly | |
| KISH HEALTH SYSTEM HOSPICE CONTRIBUTION TO AGENCIES | \$320.00 | Monthly | |
| Senior Services T | otal: \$8,485.65 | | |
| 1305 Transportation Grant | | | |
| VOLUNTARY ACTION CENTER VAC PASS-THRU GRANT | \$76,662.21 | As Necessary | |
| Transportation Grant T | otal: \$76,662.21 | | |
| Community Action Group | Total: \$91,036.69 | | |
| Sommunity Action Group | 401,000.00 | | |
| 1400 Community Mental Health Group Department Head: Deanna Cada | | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada | | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada | | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General | Board Over | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CONTRIBUTION TO AGENCIES | Board Over \$6,012.75 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CONTRIBUTION TO AGENCIES TRAVEL | Board Over \$6,012.75 \$210.06 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE TRAVEL CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID COMMUNITY ACTION FUND Department Head: Deanna Cada CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONT.TO:COMMUNITY ACTION | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 \$56,415.91 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB CO COMMUNITY FOUNDATION REGISTRATIONS | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 \$56,415.91 \$100.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB CO COMMUNITY FOUNDATION DEKALB COUNTY COMMUNITY GARDENS CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 \$56,415.91 \$100.00 \$3,025.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB COUNTY COMMUNITY GARDENS DEKALB COUNTY YOUTH SERVICE BUREAU CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 \$56,415.91 \$100.00 \$3,025.00 \$1,716.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S COMMUNITY THEATRE CONTRIBUTION TO AGENCIES CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB CO COMMUNITY FOUNDATION DEKALB COUNTY COMMUNITY GARDENS DEKALB COUNTY YOUTH SERVICE BUREAU DRUG COURT FUND CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 \$56,415.91 \$100.00 \$3,025.00 \$1,716.00 \$3,958.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB CO COMMUNITY FOUNDATION DEKALB COUNTY COMMUNITY GARDENS DEKALB COUNTY YOUTH SERVICE BUREAU DRUG COURT FUND CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 \$56,415.91 \$100.00 \$3,025.00 \$1,716.00 \$3,958.00 \$90.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB CO COMMUNITY FOUNDATION DEKALB COUNTY COMMUNITY GARDENS DEKALB COUNTY YOUTH SERVICE BUREAU DRUG COURT FUND CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONT.TO:DRUG COURT CONT.TO:DRUG COURT CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 \$56,415.91 \$100.00 \$3,025.00 \$1,716.00 \$3,958.00 \$90.00 \$1,400.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB COUNTY COMMUNITY GARDENS DEKALB COUNTY YOUTH SERVICE BUREAU DRUG COURT FUND CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 \$56,415.91 \$100.00 \$3,025.00 \$1,716.00 \$3,958.00 \$90.00 \$1,400.00 \$9,665.00 | sight Committee: | Health & Human Services |
| 1400 Community Mental Health Group Department Head: Deanna Cada 1401 Community Mental Health - General ADVENTURE WORKS OF DEKALB CO INC CADA, DEANNA CHILDREN'S COMMUNITY THEATRE CHILDREN'S HOME + AID CONTRIBUTION TO AGENCIES COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB CO COMMUNITY FOUNDATION DEKALB COUNTY COMMUNITY GARDENS DEKALB COUNTY YOUTH SERVICE BUREAU DRUG COURT FUND CONTRIBUTION TO AGENCIES DYNAMIC PSYCHIATRY CONTRIBUTION TO AGENCIES | \$6,012.75 \$210.06 \$9,586.01 \$1,520.00 \$2,683.00 \$1,500.00 \$56,415.91 \$100.00 \$3,025.00 \$1,716.00 \$3,958.00 \$90.00 \$1,400.00 \$9,665.00 \$2,500.00 | sight Committee: | Health & Human Services |

DeKalb County Government Monthly Payments to Vendors

County Board Approval 7/20/2016

Printed 7/15/2016

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| EQUENCE# | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|----------|---|---|--|---|---------------|
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$321.19 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$79.51 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$26.07 | | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$75.00 | | |
| | GRACIE CENTER | CONTRIBUTION TO AGENCIES | \$1,665.00 | | |
| | HEALTH FUND | CONT.TO:HEALTH | \$1,933.00 | | |
| | HOPE HAVEN OF DEKALB COUNTY | CONTRIBUTION TO AGENCIES | \$29,033.00 | | |
| | HY-VEE ACCOUNTS RECEIVABLE | CONTRIBUTION TO AGENCIES | \$259.80 | | |
| | OPEN DOOR REHABILITATION CENTER | CONTRIBUTION TO AGENCIES | \$4,608.00 | | |
| | OPPORTUNITY HOUSE, INC. | CONTRIBUTION TO AGENCIES | \$8,333.00 | | |
| | OSTDICK, KATHY | TRAVEL | \$22.14 | | |
| | RAMSEY, SHARI | DISASTER ASSISTANCE | \$100.00 | | |
| | SAFE PASSAGE, INC. | CONTRIBUTION TO AGENCIES | \$12,991.00 | | |
| | SHERIFF'S DEPARTMENT | CONT.TO:GENERAL | \$4,166.00 | | |
| | VOLUNTARY ACTION CENTER | CONTRIBUTION TO AGENCIES | \$5,333.00 | | |
| | YOUTH OUTLOOK | CONTRIBUTION TO AGENCIES | \$833.00 | | |
| | | Community Mental Health - General Total: | \$188,301.86 | - | |
| | | | | | |
| | | Community Mental Health Group Total: | \$188,301.86 | <u> </u> | |
| 500 | Coroner/ESDA Group | Community Mental Health Group Total: = Department Head: Dennis Miller | | rsight Committee: | Law & Justice |
| 500 | Coroner/ESDA Group Coroner - General | · | | rsight Committee: | Law & Justice |
| | • | · | Board Over | | Law & Justice |
| | Coroner - General ANDERSON, VICKI | Department Head: Dennis Miller | Board Over | As Necessary | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC | Department Head: Dennis Miller SUPPLIES TELEPHONE | Board Over \$32.38 \$25.00 | As Necessary Quarterly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL | \$32.38 \$25.00 \$9.18 | As Necessary Quarterly Quarterly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL | \$32.38 \$25.00 \$9.18 \$129.06 | As Necessary Quarterly Quarterly Quarterly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 | As Necessary Quarterly Quarterly Quarterly Monthly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 \$41.21 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly Monthly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA JACOBSON, DAVID | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL TRAVEL TRAVEL TRAVEL | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 \$41.21 \$445.50 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly Monthly Quarterly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA JACOBSON, DAVID KALELKAR, MITRA M.D. | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 \$41.21 \$445.50 \$6,250.00 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly Monthly Quarterly As Necessary | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA JACOBSON, DAVID KALELKAR, MITRA M.D. MERRITT, TODD | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL TRAVEL TRAVEL PROFESSIONAL SERVICES TRAVEL | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 \$41.21 \$445.50 \$6,250.00 \$202.50 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly Monthly Quarterly As Necessary Quarterly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA JACOBSON, DAVID KALELKAR, MITRA M.D. MERRITT, TODD NMS LABS CORP. | SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL TRAVEL TRAVEL TRAVEL PROFESSIONAL SERVICES TRAVEL PROFESSIONAL SERVICES | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 \$41.21 \$445.50 \$6,250.00 \$202.50 \$3,816.00 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly Monthly Quarterly As Necessary Quarterly As Necessary | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA JACOBSON, DAVID KALELKAR, MITRA M.D. MERRITT, TODD NMS LABS CORP. PRIORITY PROMOTIONS | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL TRAVEL PROFESSIONAL SERVICES TRAVEL PROFESSIONAL SERVICES CLOTHING | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 \$41.21 \$445.50 \$6,250.00 \$202.50 \$3,816.00 \$689.00 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly Monthly Quarterly As Necessary Quarterly As Necessary As Necessary | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA JACOBSON, DAVID KALELKAR, MITRA M.D. MERRITT, TODD NMS LABS CORP. PRIORITY PROMOTIONS RISSMAN, REID | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL TRAVEL PROFESSIONAL SERVICES TRAVEL PROFESSIONAL SERVICES CLOTHING SUPPLIES | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 \$41.21 \$445.50 \$6,250.00 \$202.50 \$3,816.00 \$689.00 \$38.39 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly Monthly Quarterly As Necessary Quarterly As Necessary As Necessary Quarterly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA JACOBSON, DAVID KALELKAR, MITRA M.D. MERRITT, TODD NMS LABS CORP. PRIORITY PROMOTIONS RISSMAN, REID RISSMAN, REID | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL TRAVEL PROFESSIONAL SERVICES TRAVEL PROFESSIONAL SERVICES CLOTHING SUPPLIES TRAVEL | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 \$41.21 \$445.50 \$6,250.00 \$202.50 \$3,816.00 \$689.00 \$38.39 \$124.20 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly Monthly Quarterly As Necessary Quarterly As Necessary Quarterly As Necessary Quarterly Quarterly Quarterly Quarterly Quarterly | Law & Justice |
| | Coroner - General ANDERSON, VICKI BLANKEN, ERIC BLANKEN, ERIC DOLDER, KARLENE FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA JACOBSON, DAVID KALELKAR, MITRA M.D. MERRITT, TODD NMS LABS CORP. PRIORITY PROMOTIONS RISSMAN, REID | Department Head: Dennis Miller SUPPLIES TELEPHONE TRAVEL TRAVEL POSTAGE SUPPLIES TRAVEL TRAVEL PROFESSIONAL SERVICES TRAVEL PROFESSIONAL SERVICES CLOTHING SUPPLIES | \$32.38 \$25.00 \$9.18 \$129.06 \$15.43 \$48.57 \$41.21 \$445.50 \$6,250.00 \$202.50 \$3,816.00 \$689.00 \$38.39 | As Necessary Quarterly Quarterly Quarterly Monthly Monthly Monthly Quarterly As Necessary Quarterly As Necessary As Necessary Quarterly | Law & Justice |

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| SEQUE | NCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|-------|-------|--|--|---|--------------------|----------------------|
| | 1502 | ESDA - General | | | | |
| | | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$9.60 | Monthly | |
| | | FACILITIES MANAGEMENT | SUPPLIES | \$31.50 | Monthly | |
| | | FACILITIES MANAGEMENT | POSTAGE | \$3.64 | Monthly | |
| | | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$249.99 | Monthly | |
| | | GENERAL FUND | INTERNET | \$3,300.00 | Quarterly | |
| | | HIGHWAY FUND | FUEL | \$209.00 | Monthly | |
| | | SOFT WATER CITY | SUPPLIES | \$20.07 | As Necessary | |
| | | SOURCE ONE OFFICE PRODUCTS | SUPPLIES | \$167.72 | As Necessary | |
| | | VERIZON WIRELESS | RENT - EQUIPMENT | \$1,254.47 | Monthly | |
| | | | ESDA - General Total: | \$5,245.99 | - | |
| | 1503 | Local Emergency Planning Comm. | | | | |
| | | BEIERLOTZER, FRANK | TRAVEL | \$75.60 | As Necessary | |
| | | CASSIDY, PAUL | TRAVEL | \$65.66 | As Necessary | |
| | | CASSIDY, PAUL | TRAINING | \$125.00 | As Necessary | |
| | | | Local Emergency Planning Comm. Total: | \$266.26 | | |
| | | | Coroner/ESDA Group Total: | \$18,503.74 | : | |
| 1700 | | County Clerk & Recorder Group | Department Head: Douglas Johnson | Board Over | sight Committee: | Economic Development |
| | 1701 | County Clerk & Recorder - General | | | | |
| | | FACILITIES MANAGEMENT | POSTAGE | \$956,45 | Monthly | |
| | | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$200.49 | • | |
| | | FACILITIES MANAGEMENT | SUPPLIES | \$19,23 | | |
| | | | | \$15.23 | | |
| | | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$15.25 \$55.90 | | |
| | | MID-CITY OFFICE PRODUCTS | SUPPLIES OFFICE FURN. & SM. EQUIP. | | | |
| | | | | \$55.90 | | |
| | | MID-CITY OFFICE PRODUCTS | OFFICE FURN. & SM. EQUIP. | \$55.90 \$370.80 | | |
| | | MID-CITY OFFICE PRODUCTS MID-CITY OFFICE PRODUCTS | OFFICE FURN. & SM. EQUIP. SUPPLIES | \$55.90 \$370.80 \$101.62 | - | |
| | 1702 | MID-CITY OFFICE PRODUCTS MID-CITY OFFICE PRODUCTS | OFFICE FURN. & SM. EQUIP. SUPPLIES SUPPLIES | \$55.90 \$370.80 \$101.62 \$49.75 | - | |
| - | 1702 | MID-CITY OFFICE PRODUCTS MID-CITY OFFICE PRODUCTS SOFT WATER CITY | OFFICE FURN. & SM. EQUIP. SUPPLIES SUPPLIES | \$55.90 \$370.80 \$101.62 \$49.75 | - - Annually | |
| | 1702 | MID-CITY OFFICE PRODUCTS MID-CITY OFFICE PRODUCTS SOFT WATER CITY Elections | OFFICE FURN. & SM. EQUIP. SUPPLIES SUPPLIES County Clerk & Recorder - General Total: | \$55.90 \$370.80 \$101.62 \$49.75 \$1,754.24 \$661.50 | - | *** |
| | 1702 | MID-CITY OFFICE PRODUCTS MID-CITY OFFICE PRODUCTS SOFT WATER CITY Elections ELECTION SYSTEMS & SOFTWARE, INC. | OFFICE FURN. & SM. EQUIP. SUPPLIES SUPPLIES County Clerk & Recorder - General Total: MAINTENANCE - SOFTWARE | \$55.90 \$370.80 \$101.62 \$49.75 \$1,754.24 \$661.50 \$24.30 | Annually | |
| | 1702 | MID-CITY OFFICE PRODUCTS MID-CITY OFFICE PRODUCTS SOFT WATER CITY Elections ELECTION SYSTEMS & SOFTWARE, INC. FACILITIES MANAGEMENT | OFFICE FURN. & SM. EQUIP. SUPPLIES SUPPLIES County Clerk & Recorder - General Total: MAINTENANCE - SOFTWARE SUPPLIES | \$55.90 \$370.80 \$101.62 \$49.75 \$1,754.24 \$661.50 \$24.30 \$567.75 | • | |
| | 1702 | MID-CITY OFFICE PRODUCTS MID-CITY OFFICE PRODUCTS SOFT WATER CITY Elections ELECTION SYSTEMS & SOFTWARE, INC. FACILITIES MANAGEMENT FACILITIES MANAGEMENT | OFFICE FURN. & SM. EQUIP. SUPPLIES SUPPLIES County Clerk & Recorder - General Total: MAINTENANCE - SOFTWARE SUPPLIES POSTAGE | \$55.90 \$370.80 \$101.62 \$49.75 \$1,754.24 \$661.50 \$24.30 \$567.75 \$26.46 | • | |
| | 1702 | MID-CITY OFFICE PRODUCTS MID-CITY OFFICE PRODUCTS SOFT WATER CITY Elections ELECTION SYSTEMS & SOFTWARE, INC. FACILITIES MANAGEMENT FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA | OFFICE FURN. & SM. EQUIP. SUPPLIES SUPPLIES County Clerk & Recorder - General Total: MAINTENANCE - SOFTWARE SUPPLIES POSTAGE EARLY VOTING EXPENSES | \$55.90 \$370.80 \$101.62 \$49.75 \$1,754.24 \$661.50 \$24.30 \$567.75 \$26.46 \$474.73 | • | |
| | 1702 | MID-CITY OFFICE PRODUCTS MID-CITY OFFICE PRODUCTS SOFT WATER CITY Elections ELECTION SYSTEMS & SOFTWARE, INC. FACILITIES MANAGEMENT FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | OFFICE FURN. & SM. EQUIP. SUPPLIES SUPPLIES County Clerk & Recorder - General Total: MAINTENANCE - SOFTWARE SUPPLIES POSTAGE EARLY VOTING EXPENSES SUPPLIES | \$55.90 \$370.80 \$101.62 \$49.75 \$1,754.24 \$661.50 \$24.30 \$567.75 \$26.46 | • | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-----------------------------------|--------------------------------------|-----------------|-------------------|---------------|
| | VOTEC CORPORATION | MAINTENANCE - SOFTWARE | \$30,054.27 | Annually | |
| | | Elections Total: | \$34,538.04 | - | |
| 1703 | Micrographics | | | | |
| | CATALYST CONSULTING GROUP, INC. | MAINTENANCE - SOFTWARE | \$420.55 | Monthly | |
| | CLIFFORD-WALD | SUPPLIES | \$73.21 | | |
| | GORDON FLESCH CO. | DATA PROCESSING | \$6.31 | Monthly | |
| | IT-STABILITY SYSTEMS. LLC | MAINTENANCE - SOFTWARE | \$3,417.00 | Monthly | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$94.94 | | |
| | VERIZON WIRELESS | DATA PROCESSING | \$28.33 | Monthly | |
| | | Micrographics Total: | \$4,040.34 | - - | |
| | | County Clerk & Recorder Group Total: | \$40,332.62 | <u> </u> | |
| 1800 | Court Services Group | Department Head: Margi Gilmour | Board Over | rsight Committee: | Law & Justice |
| 1801 | Court Services - General | | | | |
| | COMMUNICATIONS REVOLVING FUND | COMMERCIAL SERVICES | \$70.60 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$269.72 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$63.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$72.36 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$18.95 | | |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$102.88 | | |
| | KANE COUNTY TREASURER | DETENTION SPACE | \$11,660.00 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$241.72 | | |
| | STARR COMMONWEALTH | SPEC. CARE & TREATMENT | \$7,411.48 | | |
| | TRANSLATION TODAY NETWORK INC. | PROFESSIONAL SERVICES | \$1,050.60 | | |
| | VERIZON WIRELESS | TELEPHONE | \$497.19 | | |
| | | Court Services - General Total: | \$21,458.50 | - | |
| 1802 | Probation Services | | | | |
| | AAE, LLC | JUVEN. JUSTICE COUNCIL | \$7,000.00 | | |
| | ADVENTURE WORKS OF DEKALB CO INC | PROFESSIONAL SERVICES | \$1,888.37 | | |
| | AUTO BATH | MAINTENANCE - VEHICLES | \$3.00 | | |
| | CAREY, PEGGY | JUVEN. JUSTICE COUNCIL | \$1,533.00 | | |
| | CHRISTIANSEN, ADAM | COMMERCIAL SERVICES | \$3 6.25 | | |
| | CMI INC. | SUPPLIES | \$25.00 | | |
| | COMMUNITY ACTION FUND | CONT.TO:COMMUNITY ACTION | \$10,198.38 | | |
| | COMMUNITY ACTION FUND | JUVEN. JUSTICE COUNCIL | \$1,954.00 | | |
| | DEKALB COUNTY YOUTH SERVICE BUREA | U PROFESSIONAL SERVICES | \$1,888.37 | | |
| | DEKALB SYCAMORE CHEVY CADILLAC GM | C MAINTENANCE - VEHICLES | \$51.52 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|------------------------------------|-------------|-------------------|-----------------------|
| | FIRST NATIONAL BANK OMAHA | FUEL | \$64.58 | | |
| | FIRST NATIONAL BANK OMAHA | JUVEN. JUSTICE COUNCIL | \$3,422.85 | | |
| | FIRST NATIONAL BANK OMAHA | COMMERCIAL SERVICES | \$267.94 | | |
| | FIRST NATIONAL BANK OMAHA | TRAINING | \$1,353.20 | | |
| | HIGHWAY FUND | FUEL | \$315.60 | | |
| | IL PROBATION & COURT SERVICES ASSN. | TRAINING | \$1,220.00 | | |
| | MID-CITY OFFICE PRODUCTS | DRUG TESTING | \$103.92 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$802.69 | | |
| | NORTHERN ILLINOIS UNIVERSITY | PROFESSIONAL SERVICES | \$1,783.96 | | |
| | ORBIS PARTNERS INC. | JUVEN. JUSTICE COUNCIL | \$750.00 | | |
| | REDWOOD TOXICOLOGY LABORATORY | DRUG TESTING | \$809.25 | | |
| | SOFT WATER CITY | COMMERCIAL SERVICES | \$56.50 | | |
| | TRITTENHAUS DESIGN | JUVEN. JUSTICE COUNCIL | \$4,500.00 | | |
| | TTA VIDEO PRODUCTIONS | JUVEN. JUSTICE COUNCIL | \$750.00 | | |
| | VENDITTI, MICHAEL | TRAVEL | \$135.54 | | |
| | | Probation Services Total: | \$40,913.92 | - - | |
| | | Court Services Group Total: | \$62,372.42 | : | |
| 900 | Facilities Management Group | Department Head: Jim Scheffers | Board Over | rsight Committee: | Finance |
| 1901 | Community Outreach Building | | | | |
| | ARAMARK UNIFORM SERVICES, INC. | COMMERCIAL SERVICES | \$51.50 | Monthly | Mats |
| | CITY OF DEKALB | WATER & SEWER | \$132.37 | As Necessary | Water & Sewer |
| | DIRECT ENERGY BUSINESS | ELECTRICITY | \$2,520.08 | Monthly | Electricity |
| | FRONTIER | TELEPHONE | \$86.54 | , | , |
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$196.38 | As Necessary | Supplies |
| | MENARDS, INC. | MAINTENANCE - GROUNDS | \$90.13 | As Necessary | Supplies |
| | MG MECHANICAL CONTRACTING INC | MAINTENANCE-HVAC | \$372.75 | As Necessary | HVAC Services |
| | MIDWEST TRADING | MAINTENANCE - GROUNDS | \$358.50 | As Necessary | Landscaping |
| | PLUNKETT'S PEST CONTROL, INC. | COMMERCIAL SERVICES | \$40.00 | Monthly | Pest Elimination |
| | TRI-DIM FILTER CORPORATION | MAINTENANCE - BUILDING | \$71.48 | Annually | Filters |
| | WASTE MANAGEMENT WEST | COMMERCIAL SERVICES | \$334.67 | Monthly | Garbage |
| | · · | Community Outreach Building Total: | \$4,254.40 | - | Calouge |
| 4002 | Espilition Management Concert | | Ţ .,j== 10 | | |
| 1302 | Facilities Management - General | 1 54.050 501 HD1451/T | 045.45 | 80 | • |
| | AIRGAS USA, LLC | LEASED EQUIPMENT | \$45.19 | Monthly | Oxygen |
| | ALPHA CONTROLS & SERVICES LLC | ENERGY "GREENING" PROJECT | \$6,132.80 | As Necessary | Supplies |
| | ALPHA CONTROLS & SERVICES LLC | MAINTENANCE - EQUIPMENT | \$2,473.25 | Quarterly | Maintenance Agreement |
| | ADAMADE INICODIE CEDVICES INC | COMMERCIAL SERVICES | \$222.28 | Monthly | Mats |
| | ARAMARK UNIFORM SERVICES, INC. | | | • | |
| | CASCADE WATER SERVICES INC. | MAINTENANCE - EQUIPMENT | \$375.00 | As Necessary | Services |

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| UENCE# | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|--------|------------------------------------|--|------------------------|--------------|-----------------------|
| | CENTER POINT ENERGY SERVICES INC. | UTILITIES | \$1,618.05 | Monthly | Gas (Natural) |
| | CITYWIDE BUILDING MAINTENANCE INC. | COMMERCIAL SERVICES | \$6,871.44 | Monthly | Janitorial Contract |
| | COMMONWEALTH EDISON | UTILITIES | \$87.68 | Monthly | Electricity |
| | CRESCENT ELECTRIC SUPPLY | MAINTENANCE - BUILDING | \$31.31 | As Necessary | Supplies |
| | DIRECT ENERGY BUSINESS | UTILITIES | \$16,719.89 | Monthly | Electricity |
| | ECOLAB PEST ELIMINATION | COMMERCIAL SERVICES | \$171.98 | Monthly | Pest Elimination |
| | FACILITIES MANAGEMENT | POSTAGE | \$0.93 | As Necessary | Postage |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - BUILDING | \$84.38 | As Necessary | Supplies |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - EQUIPMENT | \$313.70 | As Necessary | Supplies |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - VEHICLES | \$182.10 | As Necessary | Supplies |
| | FLAGS USA | COMMERCIAL SERVICES | \$538.00 | As Necessary | Flags |
| | FRONTIER | TELEPHONE | \$299.20 | Monthly | Telephone |
| | GENERAL MECHANICAL SERVICES | MAINTENANCE - BUILDING | \$4,197.00 | As Necessary | HVAC Services |
| | GENERAL MECHANICAL SERVICES | MAINTENANCE - BUILDING | \$6,650.00 | As Necessary | Services |
| | GFC LEASING | LEASED EQUIPMENT | \$2,507.15 | Monthly | Lease |
| | GORDON FLESCH CO. | LEASED EQUIPMENT | \$1,493.16 | Monthly | Maintenance Agreement |
| | GRAINGER | MAINTENANCE - BUILDING | \$565.58 | As Necessary | Supplies |
| | HIGHWAY FUND | FUEL | \$471.83 | As Necessary | Fuel |
| | JANCO CHEMICAL COMPANY INC. | JANITORIAL SUPPLIES | \$1,485.79 | As Necessary | Janitorial Supplies |
| | LOWE'S COMPANIES, INC. | MAINTENANCE - BUILDING | \$43.06 | As Necessary | Supplies |
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$119.98 | As Necessary | Supplies |
| | MID-CITY OFFICE PRODUCTS | STOCK PAPER | \$581.21 | As Necessary | Paper |
| | OVERHEAD DOOR CO | MAINTENANCE - BUILDING | \$220.00 | As Necessary | Services |
| | RUSH POWER SYSTEMS LLC | MAINTENANCE - BUILDING | \$1,575.44 | As Necessary | Services |
| | SERVICE CONCEPTS, INC. | MAINTENANCE - BUILDING | \$1,193.67 | As Necessary | Services |
| | SERVICE CONCEPTS, INC. | MAINTENANCE - EQUIPMENT | \$1,620.00 | Annually | Maintenance Agreement |
| | SHRED-IT | COMMERCIAL SERVICES | \$231.50 | Monthly | Shredding |
| | TECZA LANDSCAPE GROUP INC. | LANDSCAPING | \$3,960.00 | Annually | Landscaping |
| | TRI-DIM FILTER CORPORATION | MAINTENANCE - BUILDING | \$2,695,01 | Annually | Filters |
| | TRI-DIM FILTER CORPORATION | MAINTENANCE - BUILDING | \$1,435.41 | As Necessary | Filters |
| | VERIZON WIRELESS | TELEPHONE | \$328.02 | Monthly | Telephone |
| | WASTE MANAGEMENT WEST | COMMERCIAL SERVICES | \$1,134.30 | Monthly | Garbage |
| | | Facilities Management - General Total: | \$68,675.29 | - | |
| 1903 | Public Health Maintenance | | | | |
| | ALPHA CONTROLS & SERVICES LLC | MAINTENANCE-HVAC | \$1,050.00 | | |
| | CENTER POINT ENERGY SERVICES INC. | GAS | \$691.27 | | |
| | CITY OF DEKALB | WATER & SEWER | \$449.03 | | |
| | DIRECT ENERGY BUSINESS | ELECTRICITY | \$4,309.33 | | |
| | GRAINGER | MAINTENANCE - BUILDING | \$4,509.33 \$529.38 | | |
| | | WANTE CANADE - DOILDING | #JZ 3.30 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|---|---------------|----------------------|---------------------------|
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$115.70 | | |
| | PETERSON CLEANING, INC. | JANITORIAL CONTRACT | \$2,460.00 | | |
| | PLUNKETT'S PEST CONTROL, INC. | COMMERCIAL SERVICES | \$40.00 | | |
| | SHERWIN-WILLIAMS COMPANY | MAINTENANCE - BUILDING | \$20.89 | | |
| | THEISEN ROOFING & SIDING CO., INC. | MAINTENANCE - BUILDING | \$375.00 | | |
| | TRI-DIM FILTER CORPORATION | MAINTENANCE - BUILDING | \$2,144.43 | | |
| | WASTE MANAGEMENT WEST | GARBAGE | \$328.39 | _ | |
| | | Public Health Maintenance Total: | \$13,497.96 | _ | |
| | | Facilities Management Group Total: | \$86,427.65 | = | |
| 2000 | Finance Group | Department Head: Pete Stefan | Board Over | rsight Committee: | Finance |
| 2003 | Build America Bonds | | | | |
| | FIRST NATIONAL BANK OF OMAHA | COMMERCIAL SERVICES | \$800.00 | Annually | PAYING AGENT FEE TO 06-30 |
| | | Build America Bonds Total: | \$800.00 | - | |
| 2007 | Employee Health & Life Insurance | | | | |
| | UNITED STATES TREASURY | AFFORDABLE CARE ACT FEES | \$1,071.98 | Annually | 2015 PCORI FEES |
| | | Employee Health & Life Insurance Total: | \$1,071.98 | - | |
| 2008 | Finance - General | | | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$34.34 | Monthly | COPY CHARGES-JUNE |
| | FACILITIES MANAGEMENT | POSTAGE | \$256.88 | Monthly | POSTAGE-JUNE |
| | FACILITIES MANAGEMENT | SUPPLIES | \$49.00 | As Necessary | PAPER-JUNE |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$6.20 | As Necessary | 15/HI-LITERS |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$2.51 | As Necessary | 4/HI-LITERS |
| | FIRST NATIONAL BANK OMAHA | PRINTING SUPPLIES | \$443.81 | As Necessary | 4/TONER CARTRIDGES |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$34.99 | As Necessary | CELL PHONE BATTERY |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$55.00 | Monthly | IGFOA GOVT REPORT WEBI |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$15.38 | As Necessary | BINDER CLIPS/POST-ITS |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$187.49 | As Necessary | STORAGE BOXES |
| | PAY FLEX SYSTEMS USA INC. | FLEXIBLE BENEFITS PROGRAM | \$275.50 | Monthly | FSA PLAN ADMIN FEE-JUNE |
| | | Finance - General Total: | \$1,361.10 | - - | |
| 2009 | History Room | | | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$36.96 | As Necessary | INDEX CARDS/INK CARTRIDG |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$111.33 | As Necessary | 7/DOCUMENT CASES & BOXE |
| | | History Room Total: | \$148.29 | _ | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|-------------------------------------|---------------|------------------|---------------------------|
| | FIRST NATIONAL BANK OF OMAHA | COMMERCIAL SERVICES | \$800.00 | Annually | PAYING AGENT FEE TO 06-30 |
| | | Recovery Zone Bonds Total: | \$800.00 | - | |
| 2017 | Tort & Liability Insurance | | | | |
| | FIRST NATIONAL BANK OMAHA | COMMERCIAL SERVICES | \$939.75 | As Necessary | 1000/ CAPITAL ASSET TAGS |
| | HERVAS, CONDON & BERSANI, P.C. | PROFESSIONAL SERVICES | \$143.50 | As Necessary | I-16-012 WASHINGTON V DC |
| | HERVAS, CONDON & BERSANI, P.C. | PROFESSIONAL SERVICES | \$4,474.90 | Monthly | I-15-024 NISSEN VS COUNTY |
| | INSURANCE PROGRAM MANAGERS GROUP | PROFESSIONAL SERVICES | \$332.72 | Monthly | MEDICAL BILL REVIEW-MAY |
| | INSURANCE PROGRAM MANAGERS GROUP | PROFESSIONAL SERVICES | \$100.00 | Monthly | MEDICARE SCREENING-JUN |
| | JUST SAFETY, LTD. | RISK ABATEMENT | \$45.70 | As Necessary | FIRST AID KIT-PSB-JUN-1MO |
| | JUST SAFETY, LTD. | RISK ABATEMENT | \$26.85 | As Necessary | FIRST AID KIT-ADM-JUN-2MO |
| | JUST SAFETY, LTD. | RISK ABATEMENT | \$43.75 | As Necessary | FIRST AID KIT-CTH-JUN-6MO |
| | JUST SAFETY, LTD. | RISK ABATEMENT | \$37.75 | As Necessary | FIRST AID KIT-LC-JUN-2MO |
| | JUST SAFETY, LTD. | RISK ABATEMENT | \$32.65 | As Necessary | FIRST AID KIT-PSB-JUL-1MO |
| | | Tort & Liability Insurance Total: | \$6,177.57 | - | |
| | | Finance Group Total: | \$10,358.94 | = | |
| 2200 | Highway Group | Department Head: Nathan Schwartz | Board Over | sight Committee: | Highway |
| 2201 | Aid to Bridges | | | | |
| | CUSTOM UNDERGROUND, INC. | PROFESSIONAL SERVICES | \$2,500.00 | | |
| | | Aid to Bridges Total: | \$2,500.00 | - | |
| 2202 | County Motor Fuel Tax | | | | |
| | HIGHWAY FUND | CONT.TO:HIGHWAY | \$87,257.28 | | |
| | | County Motor Fuel Tax Total: | \$87,257.28 | - | |
| 2203 | Engineering | | | - | |
| | CLIFFORD-WALD | MAINTENANCE - EQUIPMENT | \$54.12 | | |
| | DELL MARKETING LP | COMPUTER EQUIPMENT | \$1,469.97 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$55.17 | | |
| | MUNICIPAL MARKING DISTRIBUTORS, INC | SUPPLIES | \$452.50 | | |
| | | Engineering Total: | \$2,031.76 | - | |
| 2204 | Federal Highway Matching Tax | | | - | |
| | RUBINO ENGINEERING INC | ROADS-MAJOR REPAIR & MAIN | \$2,705.00 | | |
| | | Federal Highway Matching Tax Total: | \$2,705.00 | • | |
| 2205 | Highway - General | | | | |
| | AIRGAS USA, LLC | MAINTENANCE - EQUIPMENT | \$236.40 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-----------------------------------|---------------------------|-------------|-----------|--------------------|
| | BANNER UP INSTANT SIGNS | MAINTENANCE - VEHICLES | \$495.00 | | |
| | BARNABY, INC. | SUPPLIES | \$176.00 | | |
| | BATTERIES PLUS | MAINTENANCE-ELECTRICAL | \$17.95 | | |
| | BATTERIES PLUS | SUPPLIES | \$21.95 | | |
| | BLAKE OIL COMPANY | FUEL | \$31,012.13 | | |
| | BONNELL INDUSTRIES INC. | MAINTENANCE - EQUIPMENT | \$279.05 | | |
| | BONNELL INDUSTRIES INC. | TRAFFIC CONTROL MATERIALS | \$1,866.06 | | |
| | C.S.R. BOBCAT, INC. | MAINTENANCE - EQUIPMENT | \$32.16 | | |
| | CENTER POINT ENERGY SERVICES INC. | GAS | \$270.62 | | |
| | COMMONWEALTH EDISON | ELECTRICITY | \$1,197.38 | | |
| | CONSERV FS | FUEL | \$412.15 | | |
| | CORRECTIVE ASPHALT MATERIAL | ROADS-MAJOR REPAIR & MAIN | \$61,425.54 | | |
| | CRESCENT ELECTRIC SUPPLY | MAINTENANCE-ELECTRICAL | \$60.29 | | |
| | CURRAN CONTRACTING COMPANY | DAY LABOR MATERIALS | \$954.25 | | |
| | DEKALB COUNTY AUTO PARTS | MAINTENANCE - VEHICLES | \$207.39 | | |
| | DEKALB COUNTY AUTO PARTS | MAINTENANCE - EQUIPMENT | \$761.96 | | |
| | DEKALB LAWN & EQUIPMENT | MAINTENANCE - EQUIPMENT | \$38.34 | | |
| | DIRECT ENERGY BUSINESS | ELECTRICITY | \$1,622.40 | | |
| | ENGLISH, JAMES | CLOTHING | \$217.04 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$73.99 | | |
| | FASTENAL COMPANY | MAINTENANCE - EQUIPMENT | \$31.10 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$560.05 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$63.17 | | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$285.00 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - EQUIPMENT | \$36.86 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - BUILDING | \$20.63 | | |
| | FRICKE, KEVIN | CLOTHING | \$147.68 | | |
| | FRONTIER | TELEPHONE | \$195.92 | | |
| | G & K SERVICES CORP. | JANITORIAL CONTRACT | \$266.25 | | |
| | GORDON FLESCH CO. | COMMERCIAL SERVICES | \$44.63 | | |
| | JOHNSON TRACTOR INC. | MAINTENANCE - EQUIPMENT | \$38.30 | | |
| | JOHNSON, ORRIE L. JR. | ROADS-MAJOR REPAIR & MAIN | \$4,165.00 | | |
| | JUST SAFETY, LTD. | COMMERCIAL SERVICES | \$39.10 | | |
| | KEEF, MIKE | CLOTHING | \$156.70 | | |
| | KIMBALL MIDWEST | MAINTENANCE - EQUIPMENT | \$520.55 | | |
| | KOEHNKE, BRIAN | CLOTHING | \$125.14 | | |
| | MANNING FORD, INC. | MAINTENANCE - VEHICLES | \$498.04 | | |
| | MARTENSON TURF PRODUCTS, INC. | DAY LABOR MATERIALS | \$960.30 | | |
| | MENARDS, INC. | DAY LABOR MATERIALS | \$7.98 | | |
| | MENARDS, INC. | JANITORIAL SUPPLIES | \$113.21 | | |
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$184.71 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|-------------------------------------|--------------|-------------------|---|
| | MENARDS, INC. | MAINTENANCE - EQUIPMENT | \$50.20 | | |
| | MENARDS, INC. | MAINTENANCE-ELECTRICAL | \$14.91 | | |
| | MENARDS, INC. | MAINTENANCE-HVAC | \$20.94 | | |
| | MENARDS, INC. | SUPPLIES | \$75.35 | | |
| | MIKE'S AUTO AND TRUCK REPAIR | MAINTENANCE - VEHICLES | \$54.00 | | |
| | MIKE'S AUTO AND TRUCK REPAIR | MAINTENANCE - EQUIPMENT | \$454.00 | | |
| | MILLER, BRADFORD & RISBERG, INC. | MAINTENANCE - EQUIPMENT | \$916.06 | | |
| | MSC INDUSTRIAL SUPPLY CO. | MAINTENANCE - EQUIPMENT | \$350.64 | | |
| | NEWMAN SIGNS, INC. | TRAFFIC CONTROL MATERIALS | \$2,090.70 | | |
| | NICOR GAS | GAS | \$66.41 | | |
| | OFFICE DEPOT | SUPPLIES | \$151.91 | | |
| | PETER BAKER AND SONS | DAY LABOR MATERIALS | \$501.00 | | |
| | PFISTER, JASON | CLOTHING | \$360.38 | | |
| | PHYSICIANS IMMEDIATE CARE | DRUG TESTING | \$198.00 | | |
| | PRECISION AUTOMOTIVE DIESEL | MAINTENANCE - EQUIPMENT | \$73.78 | | |
| | RAYNOR DOOR AUTHORITY OF ROCKFORD | MAINTENANCE - BUILDING | \$396.00 | | |
| | SWANSON'S DISCOUNT VACUUM CLEANERS | JANITORIAL SUPPLIES | \$27.90 | | |
| | SWEDBERG ELECTRIC INC | TRAFFIC CONTROL MATERIALS | \$109.50 | | |
| | VERIZON WIRELESS | TELEPHONE | \$310.40 | | |
| | VIRGIL COOK & SONS, INC. | TRAFFIC CONTROL MATERIALS | \$799.00 | | |
| | VULCAN MATERIALS COMPANY | DAY LABOR MATERIALS | \$2,008.41 | | |
| | WASTE MANAGEMENT WEST | GARBAGE | \$149.19 | | |
| | | Highway - General Total: | \$119,017.05 | <u>-</u> - | |
| 2207 | Township Motor Fuel | | | | *************************************** |
| | ENGINEERING FUND | CONT.TO:ENGINEERING | \$470.49 | | |
| | MACKLIN INCORPORATED | ROADS-MAJOR REPAIR & MAIN | \$901.00 | | |
| | RUBINO ENGINEERING INC | ROADS-MAJOR REPAIR & MAIN | \$541.00 | | |
| | WAGNER AGGREGATE, INC. | ROADS-MAJOR REPAIR & MAIN | \$39,742.47 | | |
| | | Township Motor Fuel Total: | \$41,654.96 | - | |
| | | Highway Group Total: | \$255,166.05 | | |
| 300 | Information Management Group I | Department Head: Joan Berkes Hanson | Board Over | rsight Committee: | Finance |
| 122 | | | Dodic Over | oight Committee. | i illalico |
| 2302 | IMO - General | | | | |
| | DNA COMMUNICATIONS | TELEPHONE | \$529.70 | Monthly | Phone service |
| | FACILITIES MANAGEMENT | POSTAGE | \$2.45 | Monthly | Postage |
| | FACILITIES MANAGEMENT | SUPPLIES | \$31.50 | As Necessary | Paper |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$546.61 | Monthly | Phone service |
| | FIRST NATIONAL BANK OMAHA | TECHNICAL SUPPLIES | \$68.00 | Monthly | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|--|------------|------------------|---------------|
| | FIRST NATIONAL BANK OMAHA | NETWORK COMMUNICATIONS | \$225.00 | Monthly | Phone service |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$26.65 | Monthly | Phone service |
| | FRONTIER | TELEPHONE | \$1,261.99 | Monthly | Phone service |
| | FRONTIER COMMUNICATIONS | TELEPHONE | \$44.01 | Monthly | Phone service |
| | SYNDEO NETWORKS INC. | TELEPHONE | \$2,404.91 | Monthly | Phone service |
| | VANATTA, ANDY | MILEAGE - EMPLOYEE | \$16.20 | As Necessary | travel |
| | | IMO - General Total: | \$5,157.02 | • | |
| | | Information Management Group Total: | \$5,157.02 | : | |
| 2400 | Judiciary Group | Department Head: Judge Robbin Stuckert | Board Over | sight Committee: | Law & Justice |
| 2401 | Children's Waiting Room | | | | |
| | CHILDRENS WAITING ROOM OF DEKALB CO | CHILDREN'S WAITING ROOM | \$2,000.00 | | |
| | | Children's Waiting Room Total: | \$2,000.00 | • • | |
| 2402 | Drug Court | | | | |
| | BRADEN COUNSELING CENTER P.C. | PROFESSIONAL SERVICES | \$250.00 | | |
| | CORNELL INTERVENTIONS, INC. | PARTICIPANT EXPENSES | \$3,000.00 | | |
| | DOUGLAS, MIKE | TRAVEL | \$192.24 | | |
| | DOUGLAS, MIKE | SUPPLIES | \$54.03 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$4.70 | | |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$220.67 | | |
| | FIRST NATIONAL BANK OMAHA | PARTICIPANT EXPENSES | \$725.44 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$39.45 | | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$640.00 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$7.10 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$47.78 | | |
| | PHARMCHEM, INC. | DRUG TESTING | \$25.00 | | |
| | REDWOOD TOXICOLOGY LABORATORY | DRUG TESTING | \$341.00 | | |
| | SHERIFF'S DEPARTMENT | PARTICIPANT EXPENSES | \$156.00 | | |
| | TESTDAY CORPORATION | DRUG TESTING | \$105.00 | | |
| | TREATMENT RESEARCH INSTITUTE | SOFTWARE ACQUISTION | \$1,100.00 | | |
| | VERIZON WIRELESS | TELEPHONE | \$129.71 | | |
| | | Drug Court Total: | \$7,038.12 | • | |
| 2404 | Judiciary - General | | | | |
| | BLAIR, TARA | TRAVEL | \$656.57 | | |
| | COMCAST | TELEPHONE | \$111.33 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$38.58 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$21.40 | | |

DeKalb County Government Monthly Payments to Vendors

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|----------------------------------|----------------------------------|------------------|-------------------|-----------------------|
| | FACILITIES MANAGEMENT | SUPPLIES | \$9.45 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$197.18 | | |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$2,561.38 | | |
| | FOORD, SANDRA | TRANSCRIPTS | \$105.00 | | |
| | ILLINOIS JUDGES ASSOCIATION | MEMBERSHIPS | \$1,575.00 | | |
| | LANGUAGE LINES SERVICES, INC. | PROFESSIONAL SERVICES | \$135.07 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$384.43 | | |
| | MONTGOMERY, PHILIP | TRAVEL | \$71.04 | | |
| | TRANSLATION TODAY NETWORK INC. | PROFESSIONAL SERVICES | \$365.74 | | |
| | VESTA, LEANNE | SUPPLIES | \$16.09 | | |
| | VESTA, LEANNE | TRAVEL | \$73.44 | | |
| | VIP CLEANERS | CLOTHING | \$20.50 | | |
| | VOLUNTARY ACTION CENTER | MEETINGS - HOST EXPENSES | \$250.60 | | |
| | WIEDERSTEIN, ROBERT | TRAVEL | \$499.86 | | |
| | | Judiciary - General Total: | \$7,092.66 | - - | |
| 2405 | Jury Commission | | | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$50.82 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$272.49 | | |
| | JUST SAFETY, LTD. | JUROR'S FEES & EXPENSES | \$25.85 | | |
| | SOFT WATER CITY | JUROR'S FEES & EXPENSES | \$81.75 | | |
| | | Jury Commission Total: | \$430.91 | - - | |
| 2406 | Law Library | | | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$68.99 | | |
| | THOMSON REUTERS - WEST | BOOKS & SUBSCRIPTIONS | \$7,807.50 | | |
| | | Law Library Total: | \$7,876.49 | - - | |
| 2408 | Sober Living House | | | | |
| | BLUMEN GARDENS, INC. | LANDSCAPING | \$2,254.30 | As Necessary | LANDSCAPE IMPROVEMENT |
| | CITY OF SYCAMORE | WATER & SEWER | \$152.75 | · | |
| | NICOR GAS | UTILITIES | \$74.65 | | |
| | | Sober Living House Total: | \$2,481.70 | - | |
| | | Judiciary Group Total: | \$26,919.88 | = | |
| 2500 | Planning & Zoning Group | Department Head: Paul Miller | Board Ove | rsight Committee: | Planning & Zoning |
| 2501 | Planning & Zoning - General | | | | |
| 2501 | B & F CONSTRUCTION SERVICES INC. | PROFESSIONAL SERVICES | \$4,312.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$20.30 | | |
| | PACIFIC MANAGEMENT | COPIES - INFICUSE | \$2 0. 50 | | |

DeKalb County Government Monthly Payments to Vendors

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQU | JENCY BOARD NOTES |
|------------|--|------------------------------------|--------------------|-----------------------------------|
| - | FACILITIES MANAGEMENT | POSTAGE | \$72.26 | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$104.97 | |
| | HAJI-SHEIKH, MISTY | MILEAGE - BOARDS | \$7.56 | |
| | HIGHWAY FUND | FUEL | \$74.20 | |
| | KLEIN STODDARD BUCK & LEWIS | ZONING/HEARING OFFICER | \$825.50 | |
| | MAY, MARTHA | MILEAGE - BOARDS | \$27.00 | |
| | MORPHEY, BECKY | MILEAGE - BOARDS | \$29.16 | |
| | REDDEN, LES | MILEAGE - BOARDS | \$27.00 | |
| | SHAW MEDIA | PUBLIC NOTICES | \$526.20 | |
| | SORENSEN, ANITA | MILEAGE - BOARDS | \$15.12 | |
| | SUPERVISOR OF ASSESSMENTS | SUPPLIES | \$45.00 | |
| | U.S. CELLULAR | TELEPHONE | \$61.80 | |
| | | Planning & Zoning - General Total: | \$6,148.07 | |
| | | Planning & Zoning Group Total: | \$6,148.07 | |
| 2600 | Public Defender Group | Department Head: Tom McCulloch | Board Oversight Co | ommittee: Law & Justice |
| 2601 | Public Defender - General | | | |
| | AL-HENAEY, MEERA | SUPPLIES | \$25.91 | |
| | ECOWATER/DEKALB BOTTLED WATER | COMMERCIAL SERVICES | \$61.54 | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$93.88 | |
| | FACILITIES MANAGEMENT | POSTAGE | \$64.34 | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$160.00 | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$37.99 | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$854.40 | |
| | FOORD, SANDRA | TRANSCRIPTS | \$41.50 | |
| | KANE COUNTY BAR ASSOCIATION | MEMBERSHIPS | \$1,012.50 | |
| | KANE COUNTY PROBATION FEE FUND | PROFESSIONAL SERVICES | \$3,000.00 | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$435.33 | |
| | MIDWEST ROI | PROFESSIONAL SERVICES | \$76.58 | |
| | THOMSON REUTERS - WEST | BOOKS & SUBSCRIPTIONS | \$491.08 | |
| | | Public Defender - General Total: | \$6,355.05 | |
| | | Public Defender Group Total: | \$6,355.05 | |
| 2700 | Public Health Group | Department Head: Lisa Gonzalez | Board Oversight Co | ommittee: Health & Human Services |
| | <u> </u> | | | |
| 2701 | Public Health - General | | | |
| 2701 | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC | C. COMMERCIAL SERVICES | \$59.18 | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|--------------------------|------------|-----------|-------------|
| | BANNER UP INSTANT SIGNS | MISCELLANEOUS | \$195.00 | | |
| | BAUMGART, JOSEPH R., MD | PROFESSIONAL SERVICES | \$495.00 | | |
| | CARLSON, CATHY L. | PROFESSIONAL SERVICES | \$183.75 | | |
| | CHASE, KAY | TRAVEL | \$25.92 | | |
| | CHILTON, PATTY | MISCELLANEOUS | \$20.65 | | |
| | CITY OF DEKALB | WATER SAMPLE TESTING | \$180.00 | | |
| | COURTNEY, BRENDA | TRAVEL | \$45.90 | | |
| | EDWARDS, MELISSA | MISCELLANEOUS | \$10.00 | | |
| | EDWARDS, MELISSA | TRAVEL | \$184.90 | | |
| | FIRST NATIONAL BANK OMAHA | CLINIC SUPPLIES | \$51.92 | | |
| | FIRST NATIONAL BANK OMAHA | EDUCATIONAL SUPPLIES | \$111.71 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - SOFTWARE | \$142.45 | | |
| | FIRST NATIONAL BANK OMAHA | MISCELLANEOUS | \$163.94 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$1,957.66 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$612.85 | | |
| | GLAXO SMITH KLINE | VACCINES | \$2,971.00 | | |
| | GONZALEZ, LISA | TRAVEL | \$104.76 | | |
| | GORDON FLESCH CO. | MAINTENANCE - EQUIPMENT | \$28.37 | | |
| | GORDON, ALICE HODGSON | PROFESSIONAL SERVICES | \$372.00 | | |
| | HEALTH DEPARTMENT PETTY CASH | MISCELLANEOUS | \$150.00 | | |
| | HENRY SCHEIN, INC. | CLINIC SUPPLIES | \$988.40 | | |
| | HENRY SCHEIN, INC. | FAMILY PLANNING SUPPLIES | \$260.72 | | |
| | HIGHWAY FUND | FUEL | \$958.60 | _ | |
| | ILLINOIS OFFICE SUPPLY | SUPPLIES | \$4,599.25 | | |
| | ISABEL, JEANNE M.S.ED. | PROFESSIONAL SERVICES | \$275.00 | | |
| | KILLHAM, DEBRA | TRAVEL | \$7.29 | | |
| | LA CURSIA, NANCY | PROFESSIONAL SERVICES | \$500.00 | | |
| | LAB CORP | PROFESSIONAL SERVICES | \$2.50 | | |
| | LAMP, PATRICIA | PROFESSIONAL SERVICES | \$1,338.75 | | |
| | LANER MUCHIN, LTD | PROFESSIONAL SERVICES | \$1,000.00 | | |
| | LOVELL'S DISCOUNT TIRE | MAINTENANCE - VEHICLES | \$655.28 | | |
| | LUX, JANE | TRAVEL | \$83.81 | | |
| | MALTA VETERINARY HOSPITAL P.C. | COMMERCIAL SERVICES | \$9,250.00 | | |
| | MALTA VETERINARY HOSPITAL P.C. | PROFESSIONAL SERVICES | \$953.00 | | |
| | MC CLURE, KRIS L. | PROFESSIONAL SERVICES | \$32.00 | | |
| | MCR FRAMING | MISCELLANEOUS | \$198.01 | | |
| | MEDICAL DIAGNOSTIC LABORATORIES LLC | PROFESSIONAL SERVICES | \$893.34 | | |
| | MOONEY, KATHERINE | PROFESSIONAL SERVICES | \$619.50 | | |
| | NAVICURE, INC. | MAINTENANCE - SOFTWARE | \$429.19 | | |
| | NICOLETTI, LAURA | TRAVEL | \$50.76 | | |
| | OSIECKI, CHESSA | TRAVEL | \$19.76 | | |

DeKalb County Government Monthly Payments to Vendors

County Board Approval 7/20/2016

Printed 7/15/2016

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|------------|------------------------------------|-------------------------------------|-----------------------|--------------------------------|
| | PENN, DANIEL SHAUN | PROFESSIONAL SERVICES | \$550.00 | |
| | PHYSICIANS IMMEDIATE CARE | EXAMINATION FEES | \$135.00 | |
| | PLONCZYNSKI, ĐONNA | PROFESSIONAL SERVICES | \$577.50 | |
| | QUILL CORPORATION | SUPPLIES | \$220.91 | |
| | R & S NORTHEAST LLC | FAMILY PLANNING SUPPLIES | \$261.82 | |
| | SANOFI PASTEUR INC. | TB SUPPLIES | \$2,113.69 | |
| | SANOFI PASTEUR INC. | VACCINES | \$4,371.65 | |
| | SCHEFFLER, SUSAN | TRAVEL | \$224.10 | |
| | SCHMIDT, LORNA | TRAVEL | \$51.30 | |
| | SHAW MEDIA | MISCELLANEOUS | \$1,624.00 | |
| | SHAW MEDIA | PUBLIC NOTICES | \$400.00 | |
| | STAPLES ADVANTAGE | SUPPLIES | \$83.38 | |
| | THERACOM, LLC | FAMILY PLANNING SUPPLIES | \$4,605.80 | |
| | TRIPICCHIO, ANNIE | TRAVEL | \$30.46 | |
| | VERIZON WIRELESS | TELEPHONE | \$422.41 | |
| | WAGNER COMMUNICATIONS, INC. | TELEPHONE | \$71.66 | |
| | WINNEBAGO CO. HEALTH DEPARTMENT | WATER SAMPLE TESTING | \$264.00 | |
| | XEROX | MAINTENANCE - EQUIPMENT | \$635.11 | |
| | | Public Health - General Total: | \$49,118.66 | |
| 2702 | Solid Waste Program | | | |
| | DC TRASH OF ILLINOIS INC. | COMMERCIAL SERVICES | \$12,960.08 | |
| | HERITAGE ENVIRONMENTAL SVCS LLC | COMMERCIAL SERVICES | \$22,099.80 | |
| | JOHNSON, JEFF | COMMERCIAL SERVICES | \$630.00 | |
| | SOMONAUK TOWNSHIP | COMMERCIAL SERVICES | \$630.00 | |
| | | Solid Waste Program Total: | \$36,319.88 | |
| | | Public Health Group Total: | \$85,438.54 | |
| 2800 | Regional Office of Education Group | Department Head: Amanda Christensen | Board Oversight Commi | ittee: Health & Human Services |
| 2801 | R.O.E General | | | |
| | CHRISTENSEN, AMANDA | SUPPLIES | \$414.00 | |
| | CHRISTENSEN, AMANDA | TRAVEL | \$660.27 | |
| | GORDON FLESCH CO. | SUPPLIES | \$182.27 | |
| | PITNEY BOWES | RENT - EQUIPMENT | \$180.00 | |
| | SMITH, JEFFREY | TRAVEL | \$579.63 | |
| | SOFT WATER CITY | RENT - EQUIPMENT | \$16.00 | |
| | SOFT WATER CITY | SUPPLIES | \$13.50 | |
| | SYCAMORE SCHOOL DIST. | SUPPLIES | \$28.90 | |
| | UNITED STATES POSTAL SERVICE | POSTAGE | \$500.00 | |
| | | | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|---|---|-------------|-------------------|---------------|
| | | R.O.E General Total: | \$2,574.57 | _ | |
| | | Regional Office of Education Group Total: | \$2,574.57 | = | |
| 000 | Sheriff's Group | Department Head: Roger Scott | Board Over | rsight Committee: | Law & Justice |
| 3001 | Auxiliary/Radio Watch | | | | |
| | FIRST NATIONAL BANK OMAHA | POLICE SUPPLIES | \$36.47 | | |
| | | Auxiliary/Radio Watch Total: | \$36.47 | - - | |
| 3002 | Communication | | | | |
| | AT & T | TELEPHONE | \$51.86 | | |
| | CALL ONE, INC. | CLOTHING | \$73.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$106.65 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$94.50 | | |
| | FRONTIER | TELEPHONE | \$1,308.26 | | |
| | FRONTIER COMMUNICATIONS | TELEPHONE | \$10.00 | | |
| | GALL'S, LLC | CLOTHING | \$419.21 | | |
| | MIDWEST OFFICE SUPPLY | SUPPLIES | \$516.52 | | |
| | NATHAN WINSTON SERVICES INC. | SUPPLIES | \$96.00 | | |
| | RAY O'HERRON COMPANY, INC. | CLOTHING | \$440.12 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | REGISTRATIONS | \$60.00 | | |
| | STARVED ROCK COMMUNICATIONS | MAINTENANCE - EQUIPMENT | \$2,673.13 | | |
| | TOWER SITES INC. | RENT - SPACE/MAINTENANCE | \$3,967.50 | | |
| | | Communication Total: | \$9,816.75 | . | |
| 3003 | Corrections | | | | |
| | BOB BARKER COMPANY, INC. | INMATE SUPPLIES | \$1,025.02 | | |
| | BOONE COUNTY SHERIFF CORRECTIONS | DETENTION SPACE | \$8,580.00 | | |
| | CHARM-TEX | INMATE SUPPLIES | \$71.60 | | |
| | CHARM-TEX | JANITORIAL SUPPLIES | \$234.80 | | |
| | CLINICAL EXPRESSIONS | PROFESSIONAL SERVICES | \$211.50 | | |
| | DOMBROW, JULIA K. | PROFESSIONAL SERVICES | \$480.00 | | |
| | EXLINE SIGNAL LLC | MAINTENANCE - EQUIPMENT | \$455.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$237.62 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$272.42 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$208.38 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$23.59 | | |
| | GALL'S, LLC | CLOTHING | \$302.93 | | |
| | GUARDIAN CORRECTIONAL CARE INC. | MEDICAL EXPENSE | \$17,514.08 | | |
| | HARDER CORP. | JANITORIAL SUPPLIES | \$1,482.08 | | |

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| UENCE# | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | <u>FREQUENCY</u> | BOARD NOTES |
|--------|-------------------------------------|---------------------------------|--------------|------------------|-----------------------|
| | HOVE, PETE | OFFICE FURN. & SM. EQUIP. | \$39.95 | | - , |
| | JANCO CHEMICAL COMPANY INC. | SUPPLIES | \$130.50 | | |
| | JOHNSON, LINDA RN | PROFESSIONAL SERVICES | \$400.00 | | |
| | JUST SAFETY, LTD. | MEDICAL EXPENSE | \$111.05 | | |
| | KENDALL COUNTY | DETENTION SPACE | \$56,280.00 | | |
| | KISHWAUKEE HOSPITAL | MEDICAL EXPENSE | \$88.00 | | |
| | KNODLE'S ELECTRIC | MAINTENANCE - EQUIPMENT | \$89.00 | | |
| | MCROBERTS, ERIN | CLOTHING | \$95.61 | | |
| | MIDWEST OFFICE SUPPLY | SUPPLIES | \$526.16 | | |
| | MOORE MEDICAL LLC | MEDICAL EXPENSE | \$171.55 | | |
| | PTS OF AMERICA LLC | PRISONER TRANSPORTATION | \$400.00 | | |
| | RAY O'HERRON COMPANY, INC. | CLOTHING | \$4,022.63 | | |
| | SATELLITE TRACKING OF PEOPLE LLC | ELECTRONIC MONITORING | \$13,860.00 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | SUPPLIES | \$61.78 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | TRAVEL | \$124.63 | | |
| | STANLEY CONVERGENT SECURITY, INC. | MAINTENANCE - EQUIPMENT | \$3,573.12 | | |
| | UNIFORM DEN EAST INC | CLOTHING | \$419.33 | | |
| | VOLUNTARY ACTION CENTER | FOOD PROGRAM | \$19,431.96 | | |
| | WOHLRABE, KENT | PROFESSIONAL SERVICES | \$1,852.00 | | |
| | | Corrections Total: | \$132,776.29 | | |
| 3005 | Law Enforcement Projects | | | | |
| | AED BATTERY EXCHANGE | OFFICE FURN. & SM. EQUIP. | \$1,180.27 | | |
| | ASSET REPLACEMENT FUND | CONT.TO:ASSET REPLACEMENT | \$38,876.00 | As Necessary | REIMB. CHEVROLET TAHO |
| | BOLDTRONICS INC. | RESTRICTED SCAAP | \$719.50 | · | |
| | FIRST NATIONAL BANK OMAHA | RENT - EQUIPMENT | \$39.95 | | |
| | ILLINOIS STATE POLICE SERVICES FUND | TRAINING | \$1,925.70 | | |
| | TEAMINTEL, LLC | OTHER EQUIPMENT | \$315.00 | | |
| | | Law Enforcement Projects Total: | \$43,056.42 | - | |
| 3006 | Merit Commission | | | | |
| _ | BLUE LINE | PUBLIC NOTICES | \$298.00 | | |
| | ILLINOIS PROSECUTOR SERVICES | PUBLIC NOTICES | \$1,080.00 | | |
| | SHAWN'S COFFEE GOURMET & DELI | MEETINGS - HOST EXPENSES | \$71.75 | | |
| | STANARD & ASSOCIATES INC. | PROFESSIONAL SERVICES | \$790.00 | | |
| | THEODORE POLYGRAPH SERVICE INC. | PROFESSIONAL SERVICES | \$150.00 | | |
| | | Mont Commission Totals | \$2,389.75 | _ | |
| | | Merit Commission Total: | 72,000.70 | _ | |
| 3007 | Sheriff - General | Ment Commission otal: | | = | |
| 3007 | Sheriff - General AUTO BATH | MAINTENANCE - VEHICLES | \$30.20 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|--------------------------|-------------|-----------|--------------------|
| | BECKER, ALEX | CLOTHING | \$296.10 | | |
| | BUSS BOYZ CUSTOMS INC | MAINTENANCE - VEHICLES | \$301.25 | | |
| | CHRISTIANSEN, DAVID | CLOTHING | \$530.06 | | |
| | CINTAS FIRE PROTECTION | MAINTENANCE - EQUIPMENT | \$93.10 | | |
| | COMMONWEALTH EDISON | MAINTENANCE - EQUIPMENT | \$126.19 | | |
| | COMMUNICATIONS 2000, INC. | MAINTENANCE - EQUIPMENT | \$1,474.00 | | |
| | COMMUNICATIONS 2000, INC. | MAINTENANCE - VEHICLES | \$266.90 | | |
| | CONSERV FS | FUEL | \$948.06 | | |
| | DEKALB CO TREASURER PETTY CASH | TRAVEL | \$211.75 | | |
| | DEKALB SYCAMORE CHEVY CADILLAC GMC | MAINTENANCE - VEHICLES | \$3,146.08 | | |
| | EKLUND, JAMES | CLOTHING | \$56.00 | | |
| | ERICKSON, GRANT | CLOTHING | \$269.24 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$435.38 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$539.89 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$94.50 | | |
| | FEDERAL EXPRESS CORPORATION | POSTAGE | \$93.77 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - EQUIPMENT | \$196.97 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$87.74 | | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$1,895.00 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$342.38 | | |
| | FIRST NATIONAL BANK OMAHA | INVESTIGATIONS | \$929.81 | | |
| | FIRST NATIONAL BANK OMAHA | FUEL | \$101.00 | | |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$62.91 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - VEHICLES | \$113.36 | | |
| | GALL'S, LLC | CLOTHING | \$158.93 | | |
| | HICKS GAS LLC. | FUEL | \$867.79 | | |
| | HIGHWAY FUND | FUEL | \$6,110.80 | | |
| | IL PUBLIC SAFETY AGENCY NETWORK | MAINTENANCE - EQUIPMENT | \$9,684.00 | | |
| | J. GARDNER & ASSOCIATES, LLC | POLICE SUPPLIES | \$425.00 | | |
| | JOHNSON, SEAN | CLOTHING | \$9.88 | | |
| | LOVELL'S DISCOUNT TIRE | MAINTENANCE - VEHICLES | \$715.82 | | |
| | LOVETT'S RITE-WAY REBUILDERS, INC. | INVESTIGATIONS | \$100.00 | | |
| | LYNN PEAVEY COMPANY | OTHER EQUIPMENT | \$934.50 | | |
| | MIDWEST OFFICE SUPPLY | SUPPLIES | \$849.05 | | |
| | PETCO ANIMAL SUPPLIES | K-9 | \$133.95 | | |
| | PRAIRIE VIEW ANIMAL HOSPITAL | K-9 | \$143.43 | | |
| | RAY O'HERRON COMPANY, INC. | CLOTHING | \$10,428.45 | | |
| | SHAWN'S COFFEE GOURMET & DELI | MEETINGS - HOST EXPENSES | \$32.00 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | FUEL | \$91.75 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | TRAVEL | \$3.99 | | |
| | SIGN SHOP/DEKALB | MAINTENANCE - VEHICLES | \$100.00 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|------------|--------------------------------|----------------------------------|---------------------------|--------------------|
| | SIRCHIE FINGER PRINT LABS | OTHER EQUIPMENT | \$1,249.18 | |
| | THOMSON REUTERS - WEST | REGISTRATIONS | \$387.00 | |
| | THOMSON REUTERS - WEST | INVESTIGATIONS | \$182.47 | |
| | TREASURER | SLEP (STATE RETLAW ENF) | \$5.70 As Necessary | IMRF ADJUSTMENT |
| | TRITECH FORENSICS | POLICE SUPPLIES | \$177.60 | |
| | UNIFORM DEN EAST INC | CLOTHING | \$97.98 | |
| | VERIZON WIRELESS | TELEPHONE | \$1,225.95 | |
| | VETO ENTERPRISES INC. | MAINTENANCE - EQUIPMENT | \$459.00 | |
| | | Sheriff - General Total: | \$47,715.46 | |
| | | Sheriff's Group Total: | \$235,791.14 | |
| 3100 | State's Attorney Group | Department Head: Richard Schmack | Board Oversight Committee | Law & Justice |
| 3101 | Drug Prosecution Program | | | |
| | HANSEN REPORTING | TRANSCRIPTS | \$242.37 | |
| | | Drug Prosecution Program Total: | \$242.37 | |
| 3102 | State's Attorney - General | | | |
| | CAPLAN, ALICIA | TRAVEL | \$367.20 | |
| | FACILITIES MANAGEMENT | POSTAGE | \$620.65 | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$63.00 | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$696.18 | |
| | FEDERAL EXPRESS CORPORATION | SHIPPING | \$85.48 | |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$104.50 | |
| | FIRST NATIONAL BANK OMAHA | MEMBERSHIPS | \$220.00 | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$369.95 | |
| | FOORD, SANDRA | TRANSCRIPTS | \$1,204.00 | |
| | GALLAGHER-CHAMI, SARAH | MEMBERSHIPS | \$360.00 | |
| | GENERAL FUND | TRAVEL | \$427.20 | |
| | GFC LEASING | COPIER LEASES | \$105.00 | |
| | GORDON FLESCH CO. | COPIER LEASES | \$137.72 | |
| | HANSEN REPORTING | GRAND JURY EXPENSE | \$625.13 | |
| | HANSEN REPORTING | GRAND JURY TRANSCRIPTS | \$293.25 | |
| | HEALTHPORT | PROFESSIONAL SERVICES | \$5,073.69 | |
| | ILLINOIS STATE BAR ASSOCIATION | MEMBERSHIPS | \$510.00 | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$1,305.92 | |
| | DACTOOL MANUA A | TRANSCRIPTS | \$156.00 | |
| | PAETSCH, KAYLA A. | | | |
| | PAPO, BRIAN | TRAVEL | \$28.08 | |
| | | | \$28.08 \$28.26 | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|---|---|--|--|--|
| . " | SOFT WATER CITY | SUPPLIES | \$157.00 | | 1 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | STATE'S ATTORNEY PETTY CASH | SUPPLIES | \$20.18 | | |
| | STATE'S ATTORNEY PETTY CASH | PROFESSIONAL SERVICES | \$72.42 | | |
| | THOMSON REUTERS - WEST | BOOKS & SUBSCRIPTIONS | \$194.56 | | |
| | VERIZON WIRELESS | TELEPHONE | \$31.84 | | |
| | VOLUNTARY ACTION CENTER | GRAND JURY EXPENSE | \$225.00 | | |
| | WALSH, JAMES | TRAVEL | \$28.08 | | |
| | | State's Attorney - General Total: | \$13,972.29 | | |
| | | State's Attorney Group Total: | \$14,214.66 | : | |
| 3200 | Treasurer's Group | Department Head: Christine Johnson | Board Over | sight Committee: | Economic Development |
| 3202 | Treasurer - General | | | | |
| | DEKALB CO TREASURER PETTY CASH | SUPPLIES | \$47.15 | | |
| | DEKALB CO TREASURER PETTY CASH | TRAVEL | \$12.15 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$4.04 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$134.26 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$42.96 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$121.99 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$34.92 | | |
| | | Treasurer - General Total: | \$397.47 | | |
| | | Treasurer's Group Total: | \$397.47 | | |
| 3300 | Veteran's Assistance Group | Department Head: Tamela Anderson | Board Over | sight Committee: | Health & Human Services |
| 3301 | Veteran's Assistance | | | | |
| | | | | | |
| | ALEXANDER, ROGER L. | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | ALEXANDER, ROGER L. ASSET REPLACEMENT FUND | DIRECT ASSIST. PAYMENTS CONT.TO:ASSET REPLACEMENT | \$350.00 \$8,000.00 | Monthly Annually | Shelter Assistance |
| | | | • | • | Shelter Assistance Shelter Assistance |
| | ASSET REPLACEMENT FUND | CONT.TO:ASSET REPLACEMENT | \$8,000.00 | Annually Monthly | |
| | ASSET REPLACEMENT FUND BAETIONG, ESTER | CONT.TO:ASSET REPLACEMENT DIRECT ASSIST. PAYMENTS | \$8,000.00 \$325.00 | Annually | |
| | ASSET REPLACEMENT FUND BAETIONG, ESTER BARNABY, INC. | CONT.TO:ASSET REPLACEMENT DIRECT ASSIST. PAYMENTS SUPPLIES | \$8,000.00 \$325.00 \$119.85 | Annually Monthly As Necessary | Shelter Assistance |
| | ASSET REPLACEMENT FUND BAETIONG, ESTER BARNABY, INC. CHAPEL STREET PROPERTIES | CONT.TO:ASSET REPLACEMENT DIRECT ASSIST. PAYMENTS SUPPLIES DIRECT ASSIST. PAYMENTS | \$8,000.00 \$325.00 \$119.85 \$400.00 | Annually Monthly As Necessary Monthly | Shelter Assistance Shelter Assistance |
| | ASSET REPLACEMENT FUND BAETIONG, ESTER BARNABY, INC. CHAPEL STREET PROPERTIES CHASE BANK | CONT.TO:ASSET REPLACEMENT DIRECT ASSIST. PAYMENTS SUPPLIES DIRECT ASSIST. PAYMENTS DIRECT ASSIST. PAYMENTS | \$8,000.00 \$325.00 \$119.85 \$400.00 \$350.00 | Annually Monthly As Necessary Monthly Monthly | Shelter Assistance Shelter Assistance Shelter Assistance |
| | ASSET REPLACEMENT FUND BAETIONG, ESTER BARNABY, INC. CHAPEL STREET PROPERTIES CHASE BANK DNJ PROPERTIES | CONT.TO:ASSET REPLACEMENT DIRECT ASSIST. PAYMENTS SUPPLIES DIRECT ASSIST. PAYMENTS DIRECT ASSIST. PAYMENTS DIRECT ASSIST. PAYMENTS | \$8,000.00 \$325.00 \$119.85 \$400.00 \$350.00 \$285.00 | Annually Monthly As Necessary Monthly Monthly Monthly | Shelter Assistance Shelter Assistance Shelter Assistance Shelter Assistance |
| | ASSET REPLACEMENT FUND BAETIONG, ESTER BARNABY, INC. CHAPEL STREET PROPERTIES CHASE BANK DNJ PROPERTIES DOLE, LILA H. | CONT.TO:ASSET REPLACEMENT DIRECT ASSIST. PAYMENTS SUPPLIES DIRECT ASSIST. PAYMENTS DIRECT ASSIST. PAYMENTS DIRECT ASSIST. PAYMENTS DIRECT ASSIST. PAYMENTS | \$8,000.00 \$325.00 \$119.85 \$400.00 \$350.00 \$285.00 \$400.00 | Annually Monthly As Necessary Monthly Monthly Monthly Monthly | Shelter Assistance Shelter Assistance Shelter Assistance Shelter Assistance Shelter Assistance |
| | ASSET REPLACEMENT FUND BAETIONG, ESTER BARNABY, INC. CHAPEL STREET PROPERTIES CHASE BANK DNJ PROPERTIES DOLE, LILA H. EDGEBROOK LLC | CONT.TO:ASSET REPLACEMENT DIRECT ASSIST. PAYMENTS SUPPLIES DIRECT ASSIST. PAYMENTS | \$8,000.00 \$325.00 \$119.85 \$400.00 \$350.00 \$285.00 \$400.00 \$350.00 | Annually Monthly As Necessary Monthly Monthly Monthly Monthly Monthly Monthly | Shelter Assistance Shelter Assistance Shelter Assistance Shelter Assistance Shelter Assistance |
| | ASSET REPLACEMENT FUND BAETIONG, ESTER BARNABY, INC. CHAPEL STREET PROPERTIES CHASE BANK DNJ PROPERTIES DOLE, LILA H. EDGEBROOK LLC FACILITIES MANAGEMENT | CONT.TO:ASSET REPLACEMENT DIRECT ASSIST. PAYMENTS SUPPLIES DIRECT ASSIST. PAYMENTS COPIES - INHOUSE | \$8,000.00 \$325.00 \$119.85 \$400.00 \$350.00 \$285.00 \$400.00 \$350.00 \$5.10 | Annually Monthly As Necessary Monthly Monthly Monthly Monthly Monthly As Necessary | Shelter Assistance Shelter Assistance Shelter Assistance Shelter Assistance Shelter Assistance |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|-----------------------------------|--------------|-------------------|------------------------|
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - VEHICLES | \$417.00 | Monthly | <u></u> |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$53.88 | Monthly | |
| | GENERAL FUND | RENT - SPACE/MAINTENANCE | \$15,000.00 | Annually | |
| | GENERAL FUND | TELEPHONE | \$900.00 | Annually | |
| | GRENKE, MICHAEL | DIRECT ASSIST. PAYMENTS | \$35.00 | As Necessary | |
| | HIGHWAY FUND | FUEL | \$231.20 | As Necessary | |
| | KOHLER, DAN | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | LUCCA, JUNE | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | LUNDBERG, DAVE | DIRECT ASSIST. PAYMENTS | \$128.00 | As Necessary | |
| | LUNDBERG, LARRY | DIRECT ASSIST. PAYMENTS | \$160.00 | As Necessary | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$471.73 | As Necessary | supplies |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$323.99 | As Necessary | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | (\$175.75) | - | |
| | OGUNDIPE, FELICIA | DIRECT ASSIST. PAYMENTS | \$275.00 | Monthly | Shelter Assistance |
| | PARADIES, TAMARA | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | PRIORITY PROMOTIONS | COMMUNITY RELATIONS | \$259.50 | As Necessary | |
| | RALPH'S CAR WASH | MAINTENANCE - VEHICLES | \$40.00 | As Necessary | |
| | SOFT WATER CITY | RENT - EQUIPMENT | \$22.00 | _ | |
| | SOFT WATER CITY | SUPPLIES | \$13.50 | | |
| | SOFT WATER CITY | SUPPLIES | \$6.75 | Monthly | |
| | SOUTHMOOR ESTATES | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | TOM SPARKS BUICK | MAINTENANCE - VEHICLES | \$170.00 | - | |
| | TOM SPARKS BUICK | MAINTENANCE - VEHICLES | \$170.00 | As Necessary | |
| | WILSON, MARK | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | WISCONSIN MANAGEMENT COMPANY INC. | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | ZHU AND ZHANGS INC. | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | | Veteran's Assistance Total: | \$35,772.00 | - - | |
| | | Veteran's Assistance Group Total: | \$35,772.00 | = | |
| 3400 | Balance Sheet Group | Department Head: Various | Board Over | rsight Committee: | Various |
| 3427 | General Fund | | | | |
| | ILLINOIS DEPARTMENT OF REVENUE | REVENUE STAMPS (STATE) | \$200,000.00 | | |
| | ILLINOIS DEPT. OF PUBLIC HEALTH | DEATH CERT. STATE SURCHGE | \$96.00 | Monthly | DEATH SURCHARGE-JUN-CL |
| | ILLINOIS DEPT. OF PUBLIC HEALTH | DEATH CERT. STATE SURCHGE | \$1,536.00 | Monthly | DEATH SURCHARGE-JUN-PH |
| | TREASURER OF THE STATE OF ILLINOIS | MAR/CIV UNION ST. SRCHARG | \$350.00 | Monthly | DOMESTIC VIOLENCE-JUNE |
| | UNITED STATES POSTAL SERVICE | PURCHASES FOR POSTAGE | \$8,000.00 | Monthly | Postage |
| | | | | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------|----------------------------|----------------|--------------|-------------------------|
| | NURSING HOME FUND | DUE FROM NURSING HOME | \$84,956.08 | One-time | REFUND ANDERSON IMRF P |
| | NURSING HOME FUND | ACCOUNTS PAYABLE | \$14,759.25 | One-time | ADJ IMRF INVOICE-ANDERS |
| | | Retirement Fund Total: | \$99,715.33 | - | |
| | | Balance Sheet Group Total: | \$309,697.33 | = | |
| | | Grand Total: | \$2,176,180.44 | 1 | |

DeKalb County Government Summary by Fund Total Monthly Payments to Vendors County Board Approval 07/20/2016

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| FUND NAME | FUND# | <u>TOTAL</u> |
|----------------------------------|-------|----------------|
| hid to Bridges | 1233 | \$2,500.00 |
| Asset Replacement | 1476 | \$89,817.00 |
| Build America Bonds | 1501 | \$800.00 |
| Child Support | 1224 | \$90.00 |
| Children's Waiting Room | 3775 | \$2,000.00 |
| Community Action | 1243 | \$5,888.83 |
| Community Mental Health | 1242 | \$188,301.86 |
| County Motor Fuel Tax | 1234 | \$87,257.28 |
| Court Automation | 1223 | \$105.00 |
| Data Fiber Optic Network | 1478 | \$10,127.25 |
| Document Storage | 1226 | \$25,351.71 |
| Orug Court | 3776 | \$9,519.82 |
| Orug Prosecution Program | 3802 | \$242.37 |
| Employee Health & Life Insurance | 2601 | \$1,071.98 |
| Engineering | 1232 | \$2,031.76 |
| ederal Highway Matching Tax | 1235 | \$2,705.00 |
| General Fund | 1111 | \$721,798.73 |
| Highway | 1231 | \$119,017.05 |
| History Room | 3774 | \$148.29 |
| Jail Expansion | 1485 | \$451,446.83 |
| aw Enforcement Projects Fund | 3803 | \$43,056.42 |
| _aw Library | 1222 | \$7,876.49 |
| Micrographics | 1214 | \$4,040.34 |
| Opportunity Fund | 1475 | \$1,431.25 |
| Probation Services | 1225 | \$40,913.92 |
| Public Health | 1241 | \$49,118.66 |
| Recovery Zone Bonds | 1505 | \$800.00 |
| Retirement | 1211 | \$99,715.33 |
| Senior Services | 1245 | \$8,485.65 |
| Solid Waste Program | 1247 | \$36,319.88 |
| Special Projects | 1471 | \$3,935.00 |
| Tort & Liability Insurance | 1212 | \$6,177.57 |
| Fownship Motor Fuel | 3771 | \$41,654.96 |
| Fransportation Grant | 1483 | \$76,662.21 |
| Veteran's Assistance | 1246 | \$35,772.00 |
| GRAND TOTAL: | | \$2,176,180.44 |

DeKalb County Government Off-Cycle Payments to Vendors 6/1/2016 to 6/30/2016

Board Approval

Section D: 1 of 3

| 1000 1007 | | | AMOUNT | FREQUENCY | BOARD NOTES |
|--------------|---|---|--|-------------------------------|--|
| 1007 | Administration Group | Department Head: Gary Hanson | Board Ove | rsight Committee: | Executive |
| | Opportunity Fund | | | | |
| | CORTLAND'S HANDYMAN, INC. | SPECIAL PROGRAMS | \$1,025.00 | As Necessary | INCUBATOR PROGRAM |
| | | Opportunity Fund Total: | \$1,025.00 | - | |
| | | Administration Group Total: | \$1,025.00 | - | |
| | | Administration Group Total. | \$1,025.00 | = | |
| 500 | Coroner/ESDA Group | Department Head: Dennis Miller | Board Ove | rsight Committee: | Law & Justice |
| 1502 | ESDA - General | | | | |
| | WACKERLINE IMPLEMENTS & TRAILER | OTHER EQUIPMENT | \$4,845.00 | As Necessary | |
| | | ESDA - General Total: | \$4,845.00 | - | |
| | | Coroner/ESDA Group Total: | \$4,845.00 | - | |
| | | Colonei/ESDA Gloup Total. | \$4,045.00 | = | |
| 2000 | Finance Group | Department Head: Pete Stefan | Board Over | rsight Committee: | Finance |
| 2003 | Build America Bonds | | | | |
| | FIRST NATIONAL BANK OF OMAHA | INTEREST ON INDEBTEDNESS | \$142,078.50 | Semi-Annually | 2010A BONDS INTEREST |
| | | Build America Bonds Total: | \$142,078.50 | <u>-</u> - | |
| 2007 | Employee Health & Life Insurance | | | | |
| | HEALTH CARE SERVICE CORP. | VALUE BASED INCENTIVE FEE | \$75.80 | Monthly | HEALTH INSURANCE PREMI |
| | HEALTH CARE SERVICE CORP. | ACCESS FEES | \$1,539.42 | Monthly | HEALTH INSURANCE PREMI |
| | HEALTH CARE SERVICE CORP. | ADP DISCOUNTS | (\$61,347.45) | Monthly | HEALTH INSURANCE PREMI |
| | HEALTH CARE SERVICE CORP. | CARE COORDINATION FEE | \$39.00 | Monthly | HEALTH INSURANCE PREMI |
| | HEALTH CARE SERVICE CORP. | CLAIMS ADMIN - DENTAL | \$1,517.25 | Monthly | HEALTH INSURANCE PREMI |
| | HEALTH CARE SERVICE CORP. | CLAIMS ADMINISTRATION | \$18,331.27 | Monthly | HEALTH INSURANCE PREMI |
| | HEALTH CARE SERVICE CORP. | EMPLOYEE INS-PRESCRIPTION | \$75,020.34 | Monthly | HEALTH INSURANCE PREMI |
| | HEALTH CARE SERVICE CORP. | EMPLOYEE INS DENTAL | \$19,430.66 | Monthly | HEALTH INSURANCE PREMI |
| | HEALTH CARE SERVICE CORP. | EMPLOYEE INS MEDICAL | \$226,732.04 | Monthly | HEALTH INSURANCE PREMI |
| | TIERETT OAKE SERVICE CORP. | | | • | |
| | HEALTH CARE SERVICE CORP. | EXCESS MEDICAL CLAIMS | | Monthly | HEALTH INSURANCE PREMI |
| | | | (\$2,415.75) | Monthly Monthly | |
| | HEALTH CARE SERVICE CORP. | EXCESS MEDICAL CLAIMS | | Monthly | HEALTH INSURANCE PREMI |
| | HEALTH CARE SERVICE CORP. HEALTH CARE SERVICE CORP. | EXCESS MEDICAL CLAIMS PRESCRIPTION CREDITS | (\$2,415.75) (\$5,346.50) \$42,740.21 | Monthly Monthly | HEALTH INSURANCE PREMIL HEALTH INSURANCE PREMIL |
| | HEALTH CARE SERVICE CORP. HEALTH CARE SERVICE CORP. HEALTH CARE SERVICE CORP. | EXCESS MEDICAL CLAIMS PRESCRIPTION CREDITS STOP LOSS PREMIUMS LIFE INSURANCE PREMIUM | (\$2,415.75) (\$5,346.50) | Monthly | HEALTH INSURANCE PREMIL |
| | HEALTH CARE SERVICE CORP. HEALTH CARE SERVICE CORP. HEALTH CARE SERVICE CORP. METROPOLITAN LIFE INSURANCE CO | EXCESS MEDICAL CLAIMS PRESCRIPTION CREDITS STOP LOSS PREMIUMS LIFE INSURANCE PREMIUM | (\$2,415.75) (\$5,346.50) \$42,740.21 \$3,332.00 | Monthly Monthly Monthly | |
| 2015 | HEALTH CARE SERVICE CORP. HEALTH CARE SERVICE CORP. HEALTH CARE SERVICE CORP. METROPOLITAN LIFE INSURANCE CO MIDWEST OPERATING ENG WELFARE FUND | EXCESS MEDICAL CLAIMS PRESCRIPTION CREDITS STOP LOSS PREMIUMS LIFE INSURANCE PREMIUM INSURANCE PREMIUMS | (\$2,415.75) (\$5,346.50) \$42,740.21 \$3,332.00 \$25,788.00 | Monthly Monthly Monthly | HEALTH INSURANCE PREMIL HEALTH INSURANCE PREMIL LIFE INSURANCE-JUNE 2016 |

DeKalb County Government Off-Cycle Payments to Vendors 6/1/2016 to 6/30/2016

Board Approval

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| | | -, -, -, -, -, -, -, -, -, -, -, -, -, - | | | 200.01. 2. 2.01.0 | |
|---------|----------------------------------|--|----------------|-------------------|-------------------|--|
| QUENCE# | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES | |
| | | Recovery Zone Bonds Total: | \$155,054.00 | - | | |
| 2017 | Tort & Liability Insurance | | | | | |
| | A.R.CDEKALB LLC | WORKER'S COMP MEDICAL | \$30.32 | As Necessary | WC-MEDICAL | |
| | ALIGN NETWORKS INC | WORKER'S COMP MEDICAL | \$542.13 | As Necessary | WC-MEDICAL | |
| | ALIGN NETWORKS INC | WORKER'S COMP MEDICAL | \$245.42 | As Necessary | WC-MEDICAL | |
| | ALIGN NETWORKS INC | WORKER'S COMP MEDICAL | \$482.41 | As Necessary | WC-MEDICAL | |
| | ALIGN NETWORKS INC | WORKER'S COMP MEDICAL | \$646.66 | As Necessary | WC-MEDICAL | |
| | ANESTHESIA ASSOCIATES LTD. | WORKER'S COMP MEDICAL | \$1,319.80 | As Necessary | WC-MEDICAL | |
| | CYPRESS CARE INC | WORKER'S COMP MEDICAL | \$404.17 | As Necessary | WC-MEDICAL | |
| | CYPRESS CARE INC | WORKER'S COMP MEDICAL | \$64.95 | As Necessary | WC-MEDICAL | |
| | CYPRESS CARE INC | WORKER'S COMP MEDICAL | \$39.37 | As Necessary | WC-MEDICAL | |
| | CYPRESS CARE INC | WORKER'S COMP MEDICAL | \$112.00 | As Necessary | WC-MEDICAL | |
| | DAVE SMITH DC PT | WORKER'S COMP MEDICAL | \$842.64 | As Necessary | WC-MEDICAL | |
| | DEKALB COUNTY GOVERNMENT | WORKER'S COMP SALARIES | \$2,879.26 | As Necessary | WC-EMPLOYEE | |
| | DEKALB COUNTY GOVERNMENT | WORKER'S COMP SALARIES | \$3,169.76 | As Necessary | WC-EMPLOYEE | |
| | DEKALB COUNTY GOVERNMENT | WORKER'S COMP SALARIES | \$2,421.46 | As Necessary | WC-EMPLOYEE | |
| | ELMHURST MEMORIAL HOSPITAL | WORKER'S COMP MEDICAL | \$29,898.72 | As Necessary | WC-MEDICAL | |
| | EVONATIONAL INC | PROFESSIONAL SERVICES | \$2,038.12 | As Necessary | WC-EXPENSE | |
| | KISHWAUKEE PHYSICIAN GROUP INC | WORKER'S COMP MEDICAL | \$67.46 | As Necessary | WC-MEDICAL | |
| | MIDWEST ORTHOPAEDICS INST. P.C. | WORKER'S COMP MEDICAL | \$1,025.64 | As Necessary | WC-MEDICAL | |
| | MIDWEST ORTHOPAEDICS INST. P.C. | WORKER'S COMP MEDICAL | \$87.08 | As Necessary | WC-MEDICAL | |
| | MIDWEST ORTHOPAEDICS INST. P.C. | WORKER'S COMP MEDICAL | \$610.56 | As Necessary | WC-MEDICAL | |
| | MIDWEST ORTHOPAEDICS INST. P.C. | WORKER'S COMP MEDICAL | \$304.78 | As Necessary | WC-MEDICAL | |
| | OCCUPATIONAL ORTHOPEDIC SURGICAL | WORKER'S COMP MEDICAL | \$78.81 | As Necessary | WC-MEDICAL | |
| | PHYSICIANS IMMEDIATE CARE | WORKER'S COMP MEDICAL | \$640.68 | As Necessary | WC-MEDICAL | |
| | PHYSICIANS IMMEDIATE CARE | WORKER'S COMP MEDICAL | \$849.72 | As Necessary | WC-MEDICAL | |
| | PHYSICIANS IMMEDIATE CARE | WORKER'S COMP MEDICAL | \$67.46 | As Necessary | WC-MEDICAL | |
| | WILLIAMS MC CARTHY LLP | PROFESSIONAL SERVICES | \$3,198.00 | As Necessary | WC-LEGAL | |
| | WILLIAMS MC CARTHY LLP | PROFESSIONAL SERVICES | \$433.00 | As Necessary | WC-LEGAL | |
| | WORKERS COMP EMPLOYEE PAYMENTS | WORKER'S COMP SALARIES | \$455.56 | As Necessary | WC-EMPLOYEE | |
| | WORKERS COMP EMPLOYEE PAYMENTS | WORKER'S COMP SALARIES | \$455.56 | As Necessary | WC-EMPLOYEE | |
| | WORKERS COMP EMPLOYEE PAYMENTS | WORKER'S COMP SALARIES | \$455.56 | As Necessary | WC-EMPLOYEE | |
| | | Tort & Liability Insurance Total: | \$53,867.06 | . - | | |
| | | Finance Group Total: | \$696,435.85 | - | | |
| 100 | Judiciary Group | Department Head: Judge Robbin Stuck | ert Board Over | sight Committee | Law & Justice | |

JUROR'S FEES & EXPENSES

JUROR'S FEES & EXPENSES

\$650.00

\$700.00

2405 Jury Commission
JUROR PAYMENTS

JUROR PAYMENTS

DeKalb County Government Off-Cycle Payments to Vendors 6/1/2016 to 6/30/2016

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| SEQUENCE# | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | <u>FREQUENCY</u> | BOARD NOTES |
|-----------|--------------------------------|----------------------------|---------------|------------------|--------------------------|
| | JUROR PAYMENTS | JUROR'S FEES & EXPENSES | \$2,175.00 | | |
| | JUROR PAYMENTS | JUROR'S FEES & EXPENSES | \$600.00 | | |
| | JUROR PAYMENTS | JUROR'S FEES & EXPENSES | \$1,000.00 | | |
| | JUROR PAYMENTS | JUROR'S FEES & EXPENSES | \$700.00 | | |
| | | Jury Commission Total: | \$5,825.00 | | |
| | | Judiciary Group Total: | \$5,825.00 | | |
| 3400 | Balance Sheet Group | Department Head: Various | Board Overs | sight Committee: | Various |
| 3416 | Drug Court Fund | | | | |
| | DEKALB COUNTY TREASURER | ACCOUNTS RECEIVABLE | \$467.65 | | SOBER HOUSE |
| | | Drug Court Fund Total: | \$467.65 | | |
| 3427 | General Fund | | | | |
| | ILLINOIS DEPARTMENT OF REVENUE | RENTAL HOUSE. SUPP. PROG | \$8,424.00 | Monthly | MAY RENTAL HOUSING |
| | TREASURER | ACCOUNTS RECEIVABLE | \$783.46 | Annually | 2015 TAXES 06-33-177-004 |
| | TREASURER | ACCOUNTS RECEIVABLE | \$11,909.10 | Annually | 2015 TAXES 06-33-400-045 |
| | | General Fund Total: | \$21,116.56 | | |
| 3439 | Opportunity Fund | | | | |
| | TREASURER | ESCROW PAYABLE | \$2,410.82 | Annually | 2015 TAXES 06-33-301-009 |
| | | Opportunity Fund Total: | \$2,410.82 | | |
| 3444 | Retirement Fund | | | | • |
| | IMRF | DUE FROM NURSING HOME | \$14,759.25 | One-time | IMRF AP INVOICE-ANDERSO |
| | | Retirement Fund Total: | \$14,759.25 | | |
| | | Balance Sheet Group Total: | \$38,754.28 | | |
| | | Grand Total: | \$746,885.13 | | |

Month: June 2016

DEKALB COUNTY GOVERNMENT PAYROLL CHARGES TO FUNDS

| FUND | <u> </u> | | MONTHLY TOTAL | MONTHLY TOTAL |
|------|-----------------------|------------------------|------------------|------------------|
| 1111 | General | Gross Wages | 1,194,920.80 | |
| | - Contract | Benefits-Employer Paid | 490,986.93 | 1,685,907.73 |
| 1214 | Micrographics | Gross Wages | 5,633.20 | |
| | ·····orog.up····oo | Benefits-Employer Paid | 1,780.22 | 7,413.42 |
| 1223 | Court Automation | Gross Wages | 13,960.89 | |
| | | Benefits-Employer Paid | 4,026.91 | 17,987.80 |
| 1224 | Child Support | Gross Wages | 0.00 | |
| | o.m. cappon | Benefits-Employer Paid | 0.00 | 0.00 |
| 1225 | Probation Services | Gross Wages | 1,052.50 | |
| | | Benefits-Employer Paid | 176.41 | 1,228.91 |
| 1226 | Documentation Storage | Gross Wages | 6,484.74 | |
| | | Benefits-Employer Paid | 560.96 | 7,045.70 |
| 1229 | Court Security | Gross Wages | 24,378.98 | |
| | | Benefits-Employer Paid | 10,835.58 | 35,214.56 |
| 1231 | Highway | Gross Wages | 71,801.67 | |
| | | Benefits-Employer Paid | 44,510.06 | 116,311.73 |
| 1232 | Engineering | Gross Wages | 14,911.30 | |
| | <u></u> | Benefits-Employer Paid | 6,205.25 | 21,116.55 |
| 1233 | Aid to Bridges | Gross Wages | 6,292.87 | |
| | vad to Diveget | Benefits-Employer Paid | 3,115.10 | 9,407.97 |
| 1234 | County Motor Fuel Tax | Gross Wages | 44,479.48 | |
| | county motor vac. van | Benefits-Employer Paid | 7,977.80 | 52,457.28 |
| 1241 | Health | Gross Wages | 176,711.39 | |
| | | Benefits-Employer Paid | 68,179.51 | 244,890.90 |
| 1242 | Mental Health | Gross Wages | 9,152.00 | |
| | | Benefits-Employer Paid | 5,299.74 | 14,451.74 |
| 1243 | Community Action | Gross Wages | 14,959.65 | |
| 0 | Community / totion | Benefits-Employer Paid | 6,311.91 | 21,271.56 |
| 1246 | Veterans' Assistance | Gross Wages | 16,086.32 | |
| | | Benefits-Employer Paid | 5,531.36 | 21,617.68 |
| 1247 | Solid Waste Program | Gross Wages | 4,175.08 | |
| • • | Tradic I legium | Benefits-Employer Paid | 2,923.62 | 7,098.70 |
| | | Oneline E. Bone 4 of 0 | | |

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Month: June 2016

DEKALB COUNTY GOVERNMENT PAYROLL CHARGES TO FUNDS

| FUND | | | MONTHLY TOTAL | MONTHLY TOTAL |
|------|--------------------------|---------------------------------------|--------------------------|------------------|
| 1483 | Transportation Grant | Gross Wages Benefits-Employer Paid | 1,322.12 247.62 | 1,569.74 |
| 2501 | Nursing Home | Gross Wages Benefits-Employer Paid | 507,648.29 176,279.38 | 683,927.67 |
| 3774 | History Room | Gross Wages Benefits-Employer Paid | 553.84 47.92 | 601.76 |
| 3776 | Drug Court | Gross Wages Benefits-Employer Paid | 8,130.35 3,685.67 | 11,816.02 |
| | | SUB TOTAL | | 2,961,337.42 |
| 1251 | Forest Preserve | Gross Wages Benefits-Employer Paid | 24,072.91 7,370.05 | 31,442.96 |
| 1252 | FP Land Acquisition | Gross Wages Benefits-Employer Paid | 5,001.63 774.87 | 5,776.50 |
| 1255 | FP Natural Resource Mgmt | Gross Wages Benefits-Employer Paid | 3,903.25 320.07 | 4,223.32 |
| | | FP TOTAL | | 41,442.78 |
| | | GRAND TOTAL | | 3,002,780.20 |

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DEKALB COUNTY GOVERNMENT

COUNTY BOARD MEMBERS PER DIEM & MILEAGE PAYMENTS

PAID IN JULY FOR ATTENDANCE DURING JUNE 2016

| <u>NAME</u> | PAID MTGS | PER <u>DIEM</u> | MILEAGE | COMMITTEE ASSIGNMENTS |
|--------------------|--------------|--------------------|---------|--|
| Askins, Marjorie | 3 | 255.00 | 17.82 | Health & Human Services, Law & Justice |
| Bagby, Timothy | 1 | 85.00 | 3.24 | Forest Preserve, Planning & Zoning |
| Brown, Robert | 3 | 255.00 | 32.40 | Economic Development*, Forest Preserve, Executive |
| Bunge, Kevin | 3 | 255.00 | 30.78 | Highway, Planning & Zoning |
| Cribben, Dan | 2 | 170.00 | 45.36 | Finance, Law & Justice |
| Emerson, John | 2 | 170.00 | 16.20 | Forest Preserve, Planning & Zoning*, Executive |
| Faivre, Steve | 2 | 170.00 | 1.08 | Economic Development, Planning & Zoning |
| Frieders, John | 4 | 340.00 | 108.00 | Highway, Law & Justice*, Executive |
| Gudmunson, John | 4 | 340.00 | 111.24 | Finance, Highway*, Executive |
| Haji-Sheikh, Misty | 3 | 255.00 | 22.68 | Forest Preserve, Health & Human Services*, Executive |
| Jones, Tracy | 3 | 255.00 | 25.92 | Finance, Planning & Zoning, Executive |
| Leifheit, Dianne | 3 | 255.00 | 12.96 | Economic Development, Law & Justice |
| Little, Maureen | 3 | 255.00 | 17.82 | Health & Human Services, Law & Justice |
| Luebke, James | 5 | 425.00 | 29.16 | Finance, Highway |
| Metzger, Jeffery | 11 | 85.00 | 29.70 | Forest Preserve, Highway |
| Pietrowski, Mark | 5 | 425.00 | 19.44 | Economic Development, Highway, Executive* |
| Polanco, Sandra | 3 | 255.00 | 24.30 | Economic Development, Forest Preserve |
| Porterfield, Chris | 3 | 255.00 | 17.82 | Economic Development, Health & Human Services |
| Reid, Stephen | 4 | 340.00 | 12.96 | Finance, Health & Human Services |
| Stoddard, Paul | 3 | 255.00 | 19.44 | Finance*, Law & Justice, Executive |
| Tobias, Ruth Anne | 3 | 255.00 | 34.02 | Finance, Law & Justice |
| Turner, Anita | 2 | 170.00 | 1.08 | Forest Preserve*, Planning & Zoning, Executive |
| Whelan, Jeff | 4 | 340.00 | 38.88 | Economic Development, Health & Hurnan Services |
| Willis, Suzanne | 4 | 340.00 | 27.00 | Highway, Planning & Zoning |
| TOTAL | 73.00 | 6.205.00 | 699.30 | *Denotes Committee Chair |

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| Vendor Name | Description | Amount | Dept. Total |
|------------------------------------|---|-------------|-------------|
| Rehabilitation | | | |
| Alliance Rehab Inc. | PT, OT, ST, RT | \$77,506.89 | |
| | | | \$77,506.89 |
| Socal Services | | | |
| Voluntary Action Center | Transports | \$183.00 | |
| | | | \$183.00 |
| Community Life | | | |
| HealthPRO Rehabilitation Group | Professional Services | \$154.50 | |
| | | _ | \$154.50 |
| Dietary | | | |
| Aunt Millie's Bakeries | Groceries | \$963.80 | |
| Direct Supply | Supplies | \$299.23 | |
| Gordon Food Service | Groceries, Supplies, Chemicals, Supplements | \$27,875.16 | |
| Inboden's Meats, Ltd | Groceries | \$2,640.14 | |
| Muller-Pinehurst | Groceries | \$2,605.59 | |
| Nutrition Care Systems, Inc. | Professional Services | \$2,449.25 | |
| Superior Knife Inc. | Supplies | \$48.00 | |
| | | | \$36,881.17 |
| CVS | | | |
| HealthPRO Rehabilitation Group | Professional Services | \$154.50_ | |
| | | _ | \$154.50 |
| Nursing | | | |
| Accelerated Care Plus Leasing Inc. | Equipment Rental, Supplies | \$1,259.39 | |
| Airgas USA, LLC D/B/A Encompass | Equipment Rental, Billable Supplies | \$7,204.01 | |
| Benchmark Psychiatric Services, LT | Professional Services | \$299.00 | |
| Briggs Healthcare | Supplies | \$517.73 | |
| Consultants of Internal Medicine | Lab Fees | \$25.51 | |
| Delnor Community Hospital | Lab Fees | \$52.81 | |
| Direct Supply | Supplies | \$1,017.62 | |
| Elite Cardiology Solutions | X-ray Fees | \$38.44 | |
| Friedrichs Eye Ltd. | X-ray Fees | \$50.24 | |
| Johnsons Portable X-ray | X-ray Fees | \$352.86 | |

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| Vendor Name | Description | Amount | Dept. Total |
|--|----------------------------------|-------------|-------------|
| Nursing - continued | | | |
| Khanna, Sheila M. D. | Professional Services | \$300.00 | |
| Kishwaukee Hospital | Lab & X-ray Fees | \$316.39 | |
| Mc Kesson Medical-Surgical | Supplies | \$3,167.63 | |
| Mc New, Ruth Ann, MPA, CPHQ, RH | L Professional Services | \$1,000.00 | |
| Medline Industries, Inc. | Supplies | \$1,117.11 | |
| Midwest Medical Supply | Billable Supplies | \$263.32 | |
| Midwest Orthopedic Institute | X-ray Fees | \$427.96 | |
| Morker, Bhagavatial A. | Utilization Review | \$500.00 | |
| NICL Labs | Lab Fees | \$921.18 | |
| Nurses PRN Health Services, Inc. | C.N.A., LPN, RN Outside Registry | \$33,555.67 | |
| Professional Medical | Supplies, Billable Supplies | \$14,706.40 | |
| Ridge Ambulance Service, Inc. | Ambulance Fees | \$140.00 | |
| Sawyers, Gary K. D. D. S. | Dental Consultant | \$75.00 | |
| Super Nurs L L C | C.N.A., LPN, RN Outside Registry | \$15,189.03 | |
| Symbria Rx Services | MC Drugs, Pharm. Consultant | \$16,282.61 | |
| | | | \$98,779.91 |
| Environmental | | | |
| Ecolab | Supplies | \$701.01 | |
| Harder Helsley Supply Co | Supplies | \$1,456.74 | |
| Healthcare Waste Management, Inc | Commercial Services | \$159.50 | |
| Superior Health Linens, Inc. | Commercial Services | \$20,912.77 | |
| SupplyWorks | Supplies | \$833.37 | |
| Waste Management Of IL-West | Commercial Services | \$977.63 | |
| The many assumption of the control o | | | \$25,041.02 |
| Maintenance | | | |
| Airgas USA, LLC D/B/A Encompass | Rental | \$13.80 | |
| Alco Sales & Service | Parts & Supplies | \$643.55 | |
| Batteries Plus | Parts & Supplies | \$161.76 | |
| CenterPoint Energy Services, Inc. | Utilities | \$2,073.82 | |
| City Of Dekalb | Utilities | \$7,819.81 | |
| Comcast | Commercial Services | \$2,068.96 | |

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| Vendor Name | Description | Amount | Dept. Total |
|--------------------------------------|---|-------------|-------------|
| Maintenance - continued | | | |
| Direct Energy Business | Utilities | \$15,941.38 | |
| Direct Supply | Parts & Supplies | \$1,661.84 | |
| Ecolab Pest Elimination | Commercial Services | \$318.21 | |
| GCS Service Inc. | Maintenance Equipment | \$1,364.78 | |
| Grainger | Parts & Supplies | \$4,781.13 | |
| Highway Dept. | Fuel | \$137.40 | |
| Lighting Sales LLC | Parts & Supplies | \$1,198.91 | |
| Lowe's Home Center | Parts & Supplies | \$73.39 | |
| Mahoney Environmental | Commercial Services | \$400.00 | |
| Mc Master Carr Supply Co. | Parts & Supplies | \$321.10 | |
| Mechanical Inc Freeport | Maintenance Equipment | \$4,229.40 | |
| National Construction Rentals, Corp. | Rental | \$69.00 | |
| Northern Illinois Water Works | Rental | \$7.50 | |
| Rush Power Systems LLC | Maintenance Equipment | \$1,713.25 | |
| Supplyworks (formerly Sexauer) | Parts & Supplies | \$402.00 | |
| Verizon Wireless | Commercial Services | \$114.75 | |
| | | | \$45,515.74 |
| Administration | | | |
| Akers, Doreen | Mileage | \$31.32 | |
| AT & T | Telelphone | \$43.41 | |
| Buesse, Angela | Mileage | \$38.39 | |
| Buttrum, Jennifer | Mileage | \$6.16 | |
| City of Genoa | Land Held for Sale | \$29.30 | |
| Comed | Land Held for Sale | \$19.05 | |
| DeVivo, Anna | School of Instruction, Mileage | \$155.00 | |
| Erie Insurance | Land Held for Sale | \$149.00 | |
| First National Bank of Omaha | School of Instruction, Public Notices, Supplies | \$1,812.62 | |
| Foster & Buick Law Group, LLC | Professional Services | \$2,218.75 | |
| Frontier | Telelphone | \$315.89 | |
| Health Care Information | Membership/Dues | \$50.00 | |
| Healthcare And Family Services | State Provider Fee | \$28,802.00 | |

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| Vendor Name | Description | Amount | Dept. Total |
|------------------------------------|---|-------------|-------------|
| Administration - continued | | | |
| Kauffman, Susan | Mileage | \$49.14 | |
| Ken's Kustom Cleanup | Land Held for Sale | \$940.00 | |
| Laner Muchin Dombrow Becker Levin | & Professional Services | \$500.00 | |
| Management Performance Association | Professional Services | \$20,688.16 | |
| Matrixcare | Maintenance on Software | \$458.85 | |
| Mid-City Office Products | Office Supplies | \$1,988.71 | |
| Myers Carden & Sax LLC | Professional Services | \$1,716.16 | |
| Nicor | Land Held for Sale | \$68.88 | |
| Nursing Home Petty Cash | Comm Relations, Misc., Postage | \$132.70 | |
| Pinnacle Consulting | Professional Services | \$250.00 | |
| Polsinelli Shughart PC | Professional Services | \$1,325.00 | |
| Pro Cleaners | Land Held for Sale | \$600.00 | |
| R.J. O'Neil Inc. | Land Held for Sale | \$151.03 | |
| Rayphole, Kim | School of Instruction | \$150.00 | |
| Rockford Register Star | Public Notices | \$1,034.00 | |
| RSM US LLP | Professional Services | \$5,355.00 | |
| Stricklin & Associates | Professional Services | \$666.66 | |
| Tort & Liability Fund | W/C Medical & Salaries, Professional Services | \$4,620.02 | |
| US Bank Equipment Finance | Equipment Rental | \$788.29 | |
| US-Postal | Postage | \$700.00 | |
| | A. C. | | \$75,853.49 |
| Capital Improvements | | | |

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| Vendor Name | Description | Amount | Dept. Total |
|-------------------------|--|--------------|------------------|
| Refunds | | | |
| Reimbursement To Family | Refund To Mary Akers | \$34.70 | |
| Reimbursement To Family | Refund To Sheila Ary | \$150.68 | |
| Reimbursement To Family | Refund To Janeen Cochrane | \$6,014.77 | |
| Reimbursement To Family | Refund To Kathleen Cochrane | \$20,599.87 | |
| Reimbursement To Family | Refund To The Estate Of Burton Rempfer | \$231.34 | |
| Reimbursement To Family | Refund To The Estate Of Dorothy Smith | \$2,532.21 | |
| | Character at a second at the s | | \$ 29,563.57 |
| | Sub-Total | \$389,633.79 | \$ 389,633.79 |
| Off-Cycle Claims | | \$ - | \$ |
| | Grand Total | \$389,633.79 | \$389,633.79 |