DEKALB COUNTY GOVERNMENT

September 21, 2016

Agenda Item:

Finance Committee - Approval of Claims

WHEREAS, the various Department Heads have submitted claims against the County to the Finance Office for payment, and

WHEREAS, the Finance Office and the County Administrator have reviewed and audited said claims against the County and now recommends those claims for payment as outlined on the attached pages;

NOW, THEREFORE, be it resolved that the DeKalb County Board does hereby approve the attached lists representing current claims and monies paid during the previous month that were not part of last month's report, all of which are summarized below and total \$6,038,061.91.

| Section | Section Title | | Amount |
|---------|----------------------------------|------|-------------|
| Α | County Board Resolution | | |
| В | Current Month's Claims | \$ 2 | ,444,285.63 |
| С | Info Only: Total by Fund | | |
| D | Off-Cycle Claims | \$ | 98,002.61 |
| Е | Payroll Charges | \$ 2 | ,923,826.26 |
| F | Info Only: Bd Per Diem & Mileage | | |
| G | Rehab &Nursing Center | \$ | 571,947.41 |
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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-----------------------------------|---------------------------------|--------------|-------------------|--------------------------|
| 1000 | Administration Group | Department Head: Gary Hanson | Board Ove | rsight Committee: | Executive |
| 1001 | Administration - General | | • | | |
| | BATTERIES PLUS | SUPPLIES | \$23.22 | Monthly | Microphone Batteries |
| | DEKALB CO TREASURER PETTY CASH | SUPPLIES | \$7.55 | As Necessary | Office Supplies |
| | FACILITIES MANAGEMENT | POSTAGE | \$17.04 | As Necessary | Postage |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$46.26 | Monthly | Copy Machine |
| | FIRST NATIONAL BANK OMAHA | EMPLOYEE RECOGNITION PROG | \$27.55 | As Necessary | Name Tag |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$30.38 | As Necessary | Office Supplies |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$17.88 | As Necessary | Water |
| | | Administration - General Total: | \$169.88 | - | |
| 1002 | Asset Replacement | | | | |
| | BATTERIES PLUS | NETWORK/WEB INFRASTRUCTUR | \$199.80 | As Necessary | Batteries |
| | COMMUNICATIONS 2000, INC. | SHERIFF'S VEHICLE PROGRAM | \$1,240.35 | As Necessary | Squad Equip |
| | FIRST NATIONAL BANK OMAHA | COMPUTER REPLACEMENT | (\$649.98) | One-time | Return |
| | FIRST NATIONAL BANK OMAHA | NETWORK/WEB INFRASTRUCTUR | \$587.00 | Annually | Maintenance Renewal |
| | FIRST NATIONAL BANK OMAHA | NETWORK/WEB INFRASTRUCTUR | \$121.00 | As Necessary | Software |
| | ILLINOIS SECRETARY OF STATE | SHERIFF'S VEHICLE PROGRAM | \$101.00 | As Necessary | Registration Renewal |
| | SIGN SHOP/DEKALB | SHERIFF'S VEHICLE PROGRAM | \$1,500.00 | As Necessary | Vehicle Lettering |
| | SUNGARD PUBLIC SECTOR PENTAMATION | SHERIFF'S COMM. CENTER | \$960.00 | As Necessary | CAD PROJECT MGMT SERVI |
| | SUNGARD PUBLIC SECTOR PENTAMATION | SHERIFF'S COMM. CENTER | \$1,400.00 | As Necessary | Software |
| | SUNGARD PUBLIC SECTOR PENTAMATION | SHERIFF'S COMM. CENTER | \$5,040.00 | As Necessary | CAD PAGING MODULE |
| | SUNGARD PUBLIC SECTOR PENTAMATION | SHERIFF'S COMM. CENTER | \$2,740.00 | As Necessary | CAD SOFTWARE SERVICES |
| | | Asset Replacement Total: | \$13,239.17 | | |
| 1003 | County Farm Land Sale | | | | |
| | ALDO'S CONCRETE & LANDSCAPING | COMMERCIAL SERVICES | \$3,000.00 | As Necessary | COB Brickwork |
| | ELLIOTT & WOOD, INC. | PRKNG.LOT-HEALTH CENTER | \$21,912.50 | One-time | COB Lot Curbs |
| | | County Farm Land Sale Total: | \$24,912.50 | - | |
| 1004 | Data Fiber Optic Network | | | | |
| | EDWARD HARVEY CONSULTING LLC. | PROFESSIONAL SERVICES | \$382.50 | Monthly | Operation & Mngmt |
| | SYNDEO NETWORKS INC. | FIBER OPTIC CABLE MAINTEN | \$5,875.00 | As Necessary | Fiber Maint & Repair |
| | | Data Fiber Optic Network Total: | \$6,257.50 | - | |
| 1005 | Jail Expansion | | | | |
| | DEWBERRY ARCHITECTS INC. | PROFESSIONAL SERVICES | \$12,300.22 | Monthly | Architect |
| | E CUBE, INC. | PROFESSIONAL SERVICES | \$1,027.50 | As Necessary | Pro Commissioning |
| | EDWARD HARVEY CONSULTING LLC. | PROFESSIONAL SERVICES | \$4,753.01 | Monthly | Jail Add Admin |
| | GILBANE BUILDING CO. | PROFESSIONAL SERVICES | \$795,229.91 | Monthly | Construction Mngmt Serv. |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|--|---|--|----------------------------------|---------------------------|
| | KIMME & ASSOCIATES INC. | PROFESSIONAL SERVICES | \$1,985.78 | As Necessary | Design Services |
| | KNOX COMPANY | COMMERCIAL SERVICES | \$845.00 | One-time | Knox Box |
| | RGL II, INC. | LANDSCAPING | \$54,189.50 | As Necessary | Landscaping |
| | TESTING SERVICE CORP | PROFESSIONAL SERVICES | \$4,244.00 | As Necessary | Engineering Services |
| | | Jail Expansion Total: | \$874,574.92 | - | |
| 1006 | Non-Departmental Services | | | | |
| | DEKALB CO TREASURER PETTY CASH | MEETINGS - HOST EXPENSES | \$119.65 | One-time | Miller's Party |
| | DEVNET, INC. | DATA PROCESSING | \$13,492.50 | Quarterly | Software Maintenance |
| | GENERAL MECHANICAL SERVICES | MAINTENANCE - BUILDING | \$521.25 | As Necessary | Highway Storage |
| | LANER MUCHIN, LTD | PROFESSIONAL SERVICES | \$1,500.00 | Monthly | Sept. '16 Retainer |
| | VOLUNTARY ACTION CENTER | MEETINGS - HOST EXPENSES | \$121.62 | As Necessary | Meeting Supplies |
| | | Non-Departmental Services Total: | \$15,755.02 | - | |
| 1007 | Opportunity Fund | | | | |
| | CORTLAND'S HANDYMAN, INC. | SPECIAL PROGRAMS | \$1,300.00 | One-time | Paint Work |
| | EVERGREEN VILLAGE FUND | SPECIAL PROGRAMS | \$419.01 | One-time | Reimb Evergreen Village |
| | FIRST NATIONAL BANK OMAHA | SPECIAL PROGRAMS | \$109.86 | As Necessary | Incubator Ribbon Cutting |
| | FIRST NATIONAL BANK OMAHA | SPECIAL PROGRAMS | \$3,340.17 | As Necessary | Business Incubator |
| | | Opportunity Fund Total: | \$5,169.04 | - - | |
| | | Administration Group Total: | \$940,078.03 | = | |
| 1100 | Assessments Group | Department Head: Robin Brunschon | Board Over | rsight Committee: | Economic Development |
| 1101 | | | | | |
| 1101 | Assessments Office - General | | | | |
| 1101 | | POSTAGE | \$125.68 | | |
| 1101 | FACILITIES MANAGEMENT | POSTAGE SUPPLIES | • | | |
| 1101 | FACILITIES MANAGEMENT FACILITIES MANAGEMENT | | \$125.68 \$63.00 \$215.14 | | |
| 1101 | FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT | SUPPLIES COPIES - INHOUSE | \$63.00 \$215.14 | | |
| 1101 | FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA | SUPPLIES | \$63.00 | | |
| 1101 | FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT | SUPPLIES COPIES - INHOUSE SUPPLIES | \$63.00 \$215.14 \$288.70 | | |
| 1101 | FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | SUPPLIES COPIES - INHOUSE SUPPLIES REGISTRATIONS | \$63.00 \$215.14 \$288.70 \$300.00 | - | |
| 1101 | FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | SUPPLIES COPIES - INHOUSE SUPPLIES REGISTRATIONS COMMERCIAL SERVICES | \$63.00 \$215.14 \$288.70 \$300.00 \$50.00 | - - - | |
| | FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA | SUPPLIES COPIES - INHOUSE SUPPLIES REGISTRATIONS COMMERCIAL SERVICES Assessments Office - General Total: | \$63.00 \$215.14 \$288.70 \$300.00 \$50.00 \$1,042.52 \$1,042.52 | - - - rsight Committee: | Law & Justice |
| 1200 | FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA LIEVING, ANGELA Circuit Clerk Group | SUPPLIES COPIES - INHOUSE SUPPLIES REGISTRATIONS COMMERCIAL SERVICES Assessments Office - General Total: Assessments Group Total: | \$63.00 \$215.14 \$288.70 \$300.00 \$50.00 \$1,042.52 \$1,042.52 | - - - rsight Committee: | Law & Justice |
| 1200 | FACILITIES MANAGEMENT FACILITIES MANAGEMENT FACILITIES MANAGEMENT FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA LIEVING, ANGELA | SUPPLIES COPIES - INHOUSE SUPPLIES REGISTRATIONS COMMERCIAL SERVICES Assessments Office - General Total: Assessments Group Total: | \$63.00 \$215.14 \$288.70 \$300.00 \$50.00 \$1,042.52 \$1,042.52 | - - - rsight Committee: | Law & Justice |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-----------------------------------|--------------------------------|-------------|--------------------|---------------------------|
| 1202 | Circuit Clerk - General | | | | |
| | BARNABY, INC. | SUPPLIES | \$1,669.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$1,320.40 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$430.50 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$943.48 | | |
| | FARLEY, MICHELLE | TELEPHONE | \$30.00 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$523.38 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$942.70 | | |
| | LAMPKINS, KATHY | TRAVEL | \$56.16 | | |
| | LAMPKINS, KATHY | TELEPHONE | \$45.98 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$1,925.19 | | |
| | NOTARY PUBLIC ASSOCIATION OF IL | MEMBERSHIPS | \$162.00 | | |
| | SHIPLEY, ALYSON | TRAVEL | \$64.80 | | |
| | SHIPLEY, ALYSON | TELEPHONE | \$55.00 | | |
| | TUROK, CHRIS | TELEPHONE | \$45.00 | | |
| | | Circuit Clerk - General Total: | \$8,213.59 | - | |
| 1204 | Court Automation | | | | |
| | INNOVATIVE BUSINESS SYSTEMS, INC. | COMPUTER EQUIPMENT | \$7,528.70 | | |
| | SENTINEL TECHNOLOGIES, INC. | MAINTENANCE - EQUIPMENT | \$105.00 | | |
| | | Court Automation Total: | \$7,633.70 | - | |
| 1205 | 5 Document Storage | | | | |
| | BYERS PRINTING COMPANY | SUPPLIES | \$173.16 | | |
| | SPRINT | INTERNET | \$85.98 | | |
| | | Document Storage Total: | \$259.14 | - | |
| | | Circuit Clerk Group Total: | \$16,196.43 | _ | |
| 4000 | O | Department Head: Donna Moulton | Poord Over | rsight Committee: | Health & Human Services |
| 1300 | Community Action Group | Department nead. Donna wouldn | Boald Over | rsignit Committee. | Health & Hullian Services |
| 1301 | Community Action | | | | |
| | ADVENTURE WORKS OF DEKALB CO INC | JUVENILE ACCT BLOCK GRANT | \$1,888.33 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - EQUIPMENT | \$119.70 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | JUVENILE JUSTICE COUNCIL | \$779.03 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$167.25 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$108.90 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$64.25 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$350.00 | Monthly | |
| | MOULTON, DONNA | TRAVEL | \$742.17 | Monthly | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|--|---|--|-------------------|--------------------------|
| | | Community Action Total: | \$4,219.63 | - | |
| 1304 | Senior Services | | | | |
| | BARB CITY MANOR | CONTRIBUTION TO AGENCIES | \$1,491.75 | Monthly | |
| | COMMUNITY ACTION FUND | CONT.TO:COMMUNITY ACTION | \$7,000.00 | Annually | |
| | ELDER CARE SERVICES | CONTRIBUTION TO AGENCIES | \$8,079.75 | Monthly | |
| | FAMILY SERVICE AGENCY, INC. | CONTRIBUTION TO AGENCIES | \$4,893.33 | Monthly | |
| | KISHWAUKEE FAMILY YMCA | CONTRIBUTION TO AGENCIES | \$350.20 | Monthly | |
| | OPPORTUNITY HOUSE, INC. | CONTRIBUTION TO AGENCIES | \$5,688.90 | Monthly | |
| | VOLUNTARY ACTION CENTER | CONTRIBUTION TO AGENCIES | \$15,300.26 | Monthly | |
| | | Senior Services Total: | \$42,804.19 | | |
| 1305 | Transportation Grant | | | | |
| | GENERAL FUND | FICA (SOCIAL SECURITY) | \$93.66 | Quarterly | 3RD QTR 2016 GRANT ADMIN |
| | GENERAL FUND | IMRF (STATE RETIREMENT) | \$135.59 | Quarterly | 3RD QTR 2016 GRANT ADMIN |
| | GENERAL FUND | SALARIES | \$1,223.88 | Quarterly | 3RD QTR 2016 GRANT ADMIN |
| | VOLUNTARY ACTION CENTER | PASSENGER FARES | (\$2,792.88) | Quarterly | FARES COLLECTED APR-JUN |
| | VOLUNTARY ACTION CENTER | VAC PASS-THRU GRANT | (\$6,098.46) | Quarterly | COUNTY COSTS FOR APR-JU |
| | VOLUNTARY ACTION CENTER | DOAP TRANSPORTATION GRANT | (\$79,489.75) | Quarterly | DOAP GRANT FOR APR-JUN |
| | VOLUNTARY ACTION CENTER | VAC PASS-THRU GRANT | (\$76,662.21) | Quarterly | DOAP ADVANCE FOR APR-JU |
| | VOLUNTARY ACTION CENTER | VAC PASS-THRU GRANT | \$166,291.27 | Quarterly | VAC COSTS FOR APR-JUN |
| | VOLUNTARY ACTION CENTER | SECTION 5311 TRANS GRANT | (\$84,008.64) | Quarterly | SECT 5311 GRANT APR-JUN |
| | | Transportation Grant Total: | (\$81,307.54) | - - | |
| | | Community Action Group Total: | (\$34,283.72) | : | |
| 1400 | Community Mental Health Group De | epartment Head: Deanna Cada | Board Over | rsight Committee: | Health & Human Services |
| 1401 | Community Mental Health - General | | | | |
| | ADVENTURE WORKS OF DEKALB CO INC | CONTRIBUTION TO AGENCIES | \$4,318.00 | | |
| | CADA, DEANNA | TRAVEL | \$70.74 | | |
| | - • | CONTRIBUTION TO ACENICIES | 62 240 00 | | |
| | CHILDREN'S HOME + AID | CONTRIBUTION TO AGENCIES | \$2,240.00 | | |
| | CHILDREN'S HOME + AID COMMUNITY ACTION FUND | CONTRIBUTION TO AGENCIES CONT.TO:COMMUNITY ACTION | \$2,683.00 | | |
| | COMMUNITY ACTION FUND | | | | |
| | COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB | CONT.TO:COMMUNITY ACTION | \$2,683.00 | | |
| | COMMUNITY ACTION FUND | CONT.TO:COMMUNITY ACTION CONTRIBUTION TO AGENCIES | \$2,683.00 \$1,500.00 | | |
| | COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB COUNTY COMMUNITY GARDENS | CONT.TO:COMMUNITY ACTION CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$2,683.00 \$1,500.00 \$45,964.25 | | |
| | COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION | CONT.TO:COMMUNITY ACTION CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$2,683.00 \$1,500.00 \$45,964.25 \$3,025.00 | | |
| | COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB COUNTY COMMUNITY GARDENS DEKALB COUNTY YOUTH SERVICE BUREAU | CONT.TO:COMMUNITY ACTION CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES | \$2,683.00 \$1,500.00 \$45,964.25 \$3,025.00 \$25,270.68 | | |
| | COMMUNITY ACTION FUND CONSUMER ADVOCACY COUNCIL OF DEKALB DEKALB BEHAVIORAL HEALTH FOUNDATION DEKALB COUNTY COMMUNITY GARDENS DEKALB COUNTY YOUTH SERVICE BUREAU DRUG COURT FUND | CONT.TO:COMMUNITY ACTION CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONTRIBUTION TO AGENCIES CONT.TO:DRUG COURT | \$2,683.00 \$1,500.00 \$45,964.25 \$3,025.00 \$25,270.68 \$1,253.00 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|---------------------------------|--|--------------|-----------|-------------|
| | FAMILY SERVICE AGENCY, INC. | CONTRIBUTION TO AGENCIES | \$10,984.50 | | |
| | FIRST NATIONAL BANK OMAHA | MISCELLANEOUS | \$15.90 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$32.98 | | |
| | FIRST NATIONAL BANK OMAHA | OFFICE FURN. & SM. EQUIP. | \$431.29 | | |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$228.13 | | |
| | FIRST NATIONAL BANK OMAHA | COMMERCIAL SERVICES | \$34.70 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$31.90 | | |
| | GORDON FLESCH CO. | MAINTENANCE - EQUIPMENT | \$341.00 | | |
| | GRACIE CENTER | CONTRIBUTION TO AGENCIES | \$1,665.00 | | |
| | HEALTH FUND | CONT.TO:HEALTH | \$1,933.00 | | |
| | HOPE HAVEN OF DEKALB COUNTY | CONTRIBUTION TO AGENCIES | \$29,033.00 | | |
| | HY-VEE ACCOUNTS RECEIVABLE | CONTRIBUTION TO AGENCIES | \$563.92 | | |
| | OPEN DOOR REHABILITATION CENTER | CONTRIBUTION TO AGENCIES | \$4,608.00 | | |
| | OPPORTUNITY HOUSE, INC. | CONTRIBUTION TO AGENCIES | \$8,333.00 | | |
| | OSTDICK, KATHY | TRAVEL | \$38.88 | | |
| | SAFE PASSAGE, INC. | CONTRIBUTION TO AGENCIES | \$12,991.00 | | |
| | SHERIFF'S DEPARTMENT | CONT.TO:GENERAL | \$4,166.00 | | |
| | VOLUNTARY ACTION CENTER | CONTRIBUTION TO AGENCIES | \$5,333.00 | | |
| | WALGREENS | CONTRIBUTION TO AGENCIES | \$196.41 | | |
| | YOUTH OUTLOOK | CONTRIBUTION TO AGENCIES | \$833.00 | | |
| | | Community Mental Health - General Total: | \$181,684.28 | - | |
| | | Community Mental Health Group Total: | \$181,684.28 | - | |
| | | | | <u> </u> | |

| 1500 | Coroner/ESDA Group | Department Head: Dennis Miller | Board Ove | sight Committee: | Law & Justice |
|------|---------------------------|--------------------------------|-------------|------------------|---------------|
| 1501 | Coroner - General | Coroner - General | - | | |
| | BARNABY, INC. | SUPPLIES | \$79.95 | As Necessary | |
| | FACILITIES MANAGEMENT | POSTAGE | \$10.54 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$63.73 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$602.18 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | FUEL | \$106.31 | Monthly | |
| | ICMEA | REGISTRATIONS | \$575.00 | As Necessary | |
| | ILHIA | REGISTRATIONS | \$195.00 | Annually | |
| | KALELKAR, MITRA M.D. | PROFESSIONAL SERVICES | \$8,750.00 | As Necessary | |
| | NMS LABS CORP. | PROFESSIONAL SERVICES | \$4,919.00 | As Necessary | |
| | STERICYCLE, INC. | PROFESSIONAL SERVICES | \$221.43 | Monthly | |
| | VERIZON WIRELESS | TELEPHONE | \$312.47 | Monthly | |
| | | Coroner - General Total: | \$15,835.61 | _ | |

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| EQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|-----------|------------------------------------|--|-------------|------------------|----------------------|
| | DEKALB SYCAMORE CHEVY CADILLAC GMO | MAINTENANCE - VEHICLES | \$30.35 | As Necessary | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$31.50 | As Necessary | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$7.26 | Monthly | |
| | HIGHWAY FUND | FUEL | \$192.81 | Monthly | |
| | | ESDA - General Total: | \$261.92 | | |
| 1503 | Local Emergency Planning Comm. | | | | |
| | FEDERAL RESOURCES SUPPLY | TRAINING | \$5,950.00 | As Necessary | |
| | FIRE & SAFETY EQUIPMENT | SUPPLIES | \$3,600.00 | As Necessary | |
| | | Local Emergency Planning Comm. Total: | \$9,550.00 | | |
| | | Coroner/ESDA Group Total: | \$25,647.53 | | |
| 1700 | County Clerk & Recorder Group | Department Head: Douglas Johnson | Board Over | sight Committee: | Economic Development |
| 1701 | County Clerk & Recorder - General | | | | |
| | DEKALB CO TREASURER PETTY CASH | TRAVEL | \$61.56 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$99.15 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$206.57 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$958.15 | Monthly | |
| | J.P. COOKE CO. | SUPPLIES | \$107.11 | | |
| | KIRKLAND CHAMBER OF COMMERCE | MEMBERSHIPS | \$50.00 | Annually | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$55.01 | | |
| | SOFT WATER CITY | SUPPLIES | \$13.50 | | |
| | | County Clerk & Recorder - General Total: | \$1,551.05 | | |
| 1702 | Elections | | | | |
| | BANNER UP SIGNS | EARLY VOTING EXPENSES | \$1,400.00 | | |
| | ELECTION SYSTEMS & SOFTWARE, INC. | SUPPLIES | \$682.87 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$54.55 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$674.67 | Monthly | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$815.76 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$307.93 | | |
| | ORANGE PEEL GAZETTE | EARLY VOTING EXPENSES | \$828.00 | | |
| | SCANTEK OFFICE SYSTEMS | MAINTENANCE - EQUIPMENT | \$60.00 | | |
| | SCANTEK OFFICE SYSTEMS | SUPPLIES | \$2,489.50 | | |
| | | Elections Total: | \$7,313.28 | | |
| 1703 | Micrographics | | | | |
| | CATALYST CONSULTING GROUP, INC. | MAINTENANCE - SOFTWARE | \$406.90 | Monthly | |
| | DEVNET, INC. | MAINTENANCE - SOFTWARE | \$525.00 | Annually | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|--------------------------------------|-------------|------------------|---------------|
| | GORDON FLESCH CO. | DATA PROCESSING | \$10.79 | Monthly | |
| | IT-STABILITY SYSTEMS. LLC | MAINTENANCE - SOFTWARE | \$3,951.00 | Monthly | |
| | VERIZON WIRELESS | DATA PROCESSING | \$437.22 | Monthly | |
| | | Micrographics Total: | \$5,330.91 | | |
| | | County Clerk & Recorder Group Total: | \$14,195.24 | | |
| 1800 | Court Services Group | Department Head: Margi Gilmour | Board Over | sight Committee: | Law & Justice |
| 1801 | Court Services - General | | | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$83.52 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$262.36 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$63.00 | | |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$92.89 | | |
| | GORDON FLESCH CO. | MAINTENANCE - EQUIPMENT | \$194.00 | | |
| | KANE COUNTY TREASURER | DETENTION SPACE | \$25,630.00 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$202.39 | | |
| | VERIZON WIRELESS | TELEPHONE | \$493.20 | | |
| | | Court Services - General Total: | \$27,021.36 | | |
| 1802 | Probation Services | | | | |
| | DEKALB SYCAMORE CHEVY CADILLAC GMC | MAINTENANCE - VEHICLES | \$24.95 | | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$250.00 | | |
| | FIRST NATIONAL BANK OMAHA | COMMERCIAL SERVICES | \$27.50 | | |
| | FIRST NATIONAL BANK OMAHA | TRAINING | \$384.59 | | |
| | FIRST NATIONAL BANK OMAHA | FUEL | \$27.14 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$40.00 | | |
| | GILMOUR, MARGARET | TRAVEL | \$231.12 | | |
| | HIGHWAY FUND | FUEL | \$247.00 | | |
| | KANE COUNTY COURT SERVICES | JUVENILE PROGRAMMING | \$14,055.00 | | |
| | KENDALL COUNTY COURT SERVICES | TRAINING | \$270.00 | | |
| | MID-CITY OFFICE PRODUCTS | DRUG TESTING | \$38.97 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$878.31 | | |
| | NORTHERN ILLINOIS UNIVERSITY | PROFESSIONAL SERVICES | \$1,783.96 | | |
| | POPE, DENISE | TRAVEL | \$36.72 | | |
| | REDWOOD TOXICOLOGY LABORATORY | DRUG TESTING | \$2,325.67 | | |
| | RIVER HEIGHTS GOLF COURSE | TRAINING | \$100.00 | | |
| | SOFT WATER CITY | COMMERCIAL SERVICES | \$33.75 | | |
| | SOLUTION SPECIALTIES INC. | MAINTENANCE - SOFTWARE | \$1,553.17 | | |
| | VOLUNTARY ACTION CENTER | COMMERCIAL SERVICES | \$280.00 | | |
| | | Probation Services Total: | \$22,587.85 | | |

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BUDGET ACCOUNT CHARGED AMOUNT SEQUENCE # VENDOR

GFC LEASING

FREQUENCY BOARD NOTES \$49,609.21 Court Services Group Total: Department Head: Jim Scheffers **Board Oversight Committee:** Finance 1900 **Facilities Management Group Community Outreach Building** 1901 \$25.75 COMMERCIAL SERVICES Monthly Mats ARAMARK UNIFORM SERVICES, INC. \$25.75 Monthly Mats/COB ARAMARK UNIFORM SERVICES, INC. COMMERCIAL SERVICES **MAINTENANCE - BUILDING** \$60.48 As Necessary **Batteries BATTERIES PLUS WATER & SEWER** \$212.41 Quarterly Water & Sewer CITY OF DEKALB \$3,126,16 **ELECTRICITY** Monthly Electricity **DIRECT ENERGY BUSINESS** Monthly **TELEPHONE** \$86.54 Telephone **FRONTIER** JANITORIAL SUPPLIES \$226.90 As Necessary **Janitorial Supplies** JANCO CHEMICAL COMPANY INC. **MAINTENANCE - BUILDING** \$470.00 As Necessary Supplies LAFORCE **MAINTENANCE - BUILDING** \$33.35 As Necessary **Supplies** MENARDS, INC. \$1,463,23 Services **MAINTENANCE - BUILDING** As Necessarv OVERHEAD DOOR CO JANITORIAL CONTRACT \$352.00 Monthly Janitorial Contract PETERSON CLEANING, INC. **GARBAGE** \$331.41 Monthly Garbag WASTE MANAGEMENT WEST \$6,413.98 Community Outreach Building Total: 1902 Facilities Management - General LEASED EQUIPMENT \$45.19 Monthly Oxygen AIRGAS USA, LLC \$1,025.00 **MAINTENANCE - BUILDING** As Necessary Services ALL AROUND PUMPING SERVICES \$25.75 Mats/LC Monthly COMMERCIAL SERVICES ARAMARK UNIFORM SERVICES, INC. \$218.61 Monthly Mats ARAMARK UNIFORM SERVICES, INC. COMMERCIAL SERVICES **MAINTENANCE - BUILDING** \$39.44 As Necessary Supplies **BATTERIES PLUS MAINTENANCE - EQUIPMENT** \$19.49 As Necessary Supplies **CARQUEST MAINTENANCE - VEHICLES** \$10.58 As Necessarv Supplies **CARQUEST** \$1.020.42 CENTER POINT ENERGY SERVICES INC. UTILITIES Monthly Gas (Natural) COMMERCIAL SERVICES \$6,871.44 Monthly Janitorial Contract CITYWIDE BUILDING MAINTENANCE INC. \$3,650.50 COMMERCIAL SERVICES As Necessary **Janitorial Services** CITYWIDE BUILDING MAINTENANCE INC. \$88.06 Monthly Electricity UTILITIES COMMONWEALTH EDISON UTILITIES \$44,584,24 Monthly **Electricity DIRECT ENERGY BUSINESS** COMMERCIAL SERVICES \$171.98 Monthly Pest Elimination **ECOLAB PEST ELIMINATION POSTAGE** \$4.12 As Necessary Postage **FACILITIES MANAGEMENT** \$199.99 **MAINTENANCE - EQUIPMENT** As Necessary Supplies FIRST NATIONAL BANK OMAHA **CLOTHING** \$79.99 As Necessary Supplies FIRST NATIONAL BANK OMAHA \$12.71 Supplies FIRST NATIONAL BANK OMAHA **TELEPHONE** As Necessary **MAINTENANCE - BUILDING** \$89.14 As Necessary **Supplies** FIRST NATIONAL BANK OMAHA **TELEPHONE** \$300.10 Monthly Telephone FRONTIER **MAINTENANCE - BUILDING** \$4,860.00 As Necessary **HVAC Services** GENERAL MECHANICAL SERVICES LEASED EQUIPMENT \$2,507,15 Monthly Lease

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------------|--|-------------|--------------|-----------------------|
| | GORDON FLESCH CO. | LEASED EQUIPMENT | \$1,441.21 | Monthly | Maintenance Agreement |
| | GRAINGER | MAINTENANCE - BUILDING | \$439.03 | As Necessary | Supplies |
| | HIGHWAY FUND | FUEL | \$481.05 | As Necessary | Fuel |
| | INTEGRA BUSINESS SYSTEMS, INC. | LEASED EQUIPMENT | \$125.09 | Monthly | Maintenance Agreement |
| | JANCO CHEMICAL COMPANY INC. | JANITORIAL SUPPLIES | \$1,563.30 | As Necessary | Janitorial Supplies |
| | KONE, INC. | MAINTENANCE - EQUIPMENT | \$395.71 | Annually | Maintenance Contract |
| | MELIN'S LOCK & KEY | MAINTENANCE - BUILDING | \$5.55 | As Necessary | Supplies |
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$241.21 | As Necessary | Supplies |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$14.97 | As Necessary | Paper |
| | MID-CITY OFFICE PRODUCTS | STOCK PAPER | \$864.57 | As Necessary | Paper |
| | MIDLAND PAPER | STOCK PAPER | \$205.95 | As Necessary | Paper |
| | NATIONAL ELEVATOR INSPECT SRV INC. | MAINTENANCE - EQUIPMENT | \$160.00 | Annually | Elevator Inspection |
| | NICOR GAS | UTILITIES | \$24.33 | Monthly | Gas (Natural) |
| | RUSH POWER SYSTEMS LLC | MAINTENANCE - BUILDING | \$7,538.02 | As Necessary | Services |
| | SERVICE CONCEPTS, INC. | MAINTENANCE - BUILDING | \$238.00 | As Necessary | Services |
| | SHRED-IT | COMMERCIAL SERVICES | \$231.50 | Monthly | Shredding |
| | SOFT WATER CITY | COMMERCIAL SERVICES | \$367.50 | As Necessary | Salt |
| | SOFT WATER CITY | LEASED EQUIPMENT | \$282.00 | Bi-monthly | Rental |
| | STATE FIRE MARSHALL | MAINTENANCE - EQUIPMENT | \$725.00 | Annually | Elevator Certificates |
| | STATE OF ILLINOIS-BOILER SAFETY | MAINTENANCE - EQUIPMENT | \$70.00 | Annually | Air Tank Certificate |
| | TECZA LANDSCAPE GROUP INC. | COMMERCIAL SERVICES | \$1,020.00 | Monthly | Landscaping |
| | VERIZON WIRELESS | TELEPHONE | \$375.85 | Monthly | Telephone |
| | WASTE MANAGEMENT WEST | COMMERCIAL SERVICES | \$1,129.34 | Monthly | Garbage |
| | | Facilities Management - General Total: | \$83,763.08 | - | _ |
| 1903 | Public Health Maintenance | | | | |
| | CENTER POINT ENERGY SERVICES INC. | GAS | \$699.12 | | |
| | CITY OF DEKALB | WATER & SEWER | \$435.69 | | |
| | DIRECT ENERGY BUSINESS | ELECTRICITY | \$12,049.63 | | |
| | FIRST NATIONAL BANK OMAHA | JANITORIAL SUPPLIES | \$3.88 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - GROUNDS | \$5.91 | | |
| | MENARDS, INC. | JANITORIAL SUPPLIES | \$49.99 | | |
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$12.88 | | |
| | NURSING HOME FUND | MAINTENANCE - BUILDING | \$81.00 | | |
| | PETERSON CLEANING, INC. | JANITORIAL CONTRACT | \$2,460.00 | | |
| | PLUNKETT'S PEST CONTROL, INC. | COMMERCIAL SERVICES | \$40.00 | | |
| | SERVICE CONCEPTS, INC. | MAINTENANCE - BUILDING | \$981.97 | | |
| | TECZA LANDSCAPE GROUP INC. | MAINTENANCE - GROUNDS | \$665.00 | | |
| | WASTE MANAGEMENT WEST | GARBAGE | \$325.12 | | |

Public Health Maintenance Total: \$17,810.19

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SEQUENCE # VENDOR BUDGET ACCOUNT CHARGED

AMOUNT

FREQUENCY

BOARD NOTES

| SECULIVE # | YENDON | BOODEN TO THE STATE OF THE STAT | | | BOARD NOTES |
|------------|----------------------------------|--|--------------|----------------------|---------------------------|
| | | Facilities Management Group Total: | \$107,987.25 | = | |
| 2000 | Finance Group | Department Head: Pete Stefan | Board Ove | rsight Committee: | Finance |
| 2007 | Employee Health & Life Insurance | | | | |
| | HEALTH FUND | EMPLOYEE WELLNESS | \$19.92 | As Necessary | WELLNESS SCREENING-SNA |
| | KISHWAUKEE HOSPITAL | EMPLOYEE ASST. PROGRAM | \$10,500.00 | Annually | EAP CONTRACT 07/16-06/17 |
| | TRUE NORTH COMPANIES LC | PROFESSIONAL SERVICES | \$3,250.00 | Quarterly | BENEFIT CONSULTING-QTR3 |
| | | Employee Health & Life Insurance Total: | \$13,769.92 | - - | |
| 2008 | Finance - General | | | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$31.50 | As Necessary | PAPER-AUGUST |
| | FACILITIES MANAGEMENT | POSTAGE | \$227.84 | Monthly | POSTAGE-AUGUST |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$17.90 | Monthly | COPY CHARGES-AUGUST |
| | FIRST NATIONAL BANK OMAHA | SOFTWARE ACQUISTION | \$628.00 | As Necessary | ADOBE SOFTWARE + UPGRA |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$1.18 | As Necessary | INDEX CARDS |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$9.98 | As Necessary | CORRECTION TAPE |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$21.97 | As Necessary | CALCULATOR TAPE/LEGAL P |
| | PAY FLEX SYSTEMS USA INC. | FLEXIBLE BENEFITS PROGRAM | \$285.00 | Monthly | FSA PLAN ADMIN FEES-AUG |
| | | Finance - General Total: | \$1,223.37 | - - | |
| 2009 | History Room | | | | |
| | ASTILL, MASON R. | PROFESSIONAL SERVICES | \$575.00 | As Necessary | DCCF INTERN SERVICES |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$52.98 | As Necessary | INK CARTRIDGES |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$94.00 | As Necessary | 200/ POSTAGE STAMPS |
| | | History Room Total: | \$721.98 | - - | |
| 2011 | Landfill Host Benefit | | | | |
| | FOREST PRESERVE NATURAL RESOURCE | CONT.TO:FP NAT RES MGT/ED | \$25,425.00 | Quarterly | FP TRANSFER JUL-SEP |
| | SOLID WASTE FUND | CONT.TO:SOLID WASTE FND | \$50,850.00 | Quarterly | SOLID WASTE TRANS JUL-S |
| | | Landfill Host Benefit Total: | \$76,275.00 | - - | |
| 2017 | Tort & Liability Insurance | | | | |
| | CITY OF SYCAMORE | JUDGMENTS AND CLAIMS | \$4,179.78 | As Necessary | I-16-015 TRAFFIC SIGNAL |
| | HANSEN REPORTING | TRANSCRIPTS | \$156.00 | As Necessary | I-16-001 WHITELY V COUNTY |
| | HERVAS, CONDON & BERSANI, P.C. | PROFESSIONAL SERVICES | \$1,134.26 | Monthly | I-15-024 NISSEN VS COUNTY |
| | INSURANCE PROGRAM MANAGERS GROU | JP PROFESSIONAL SERVICES | \$100.00 | Monthly | MEDICARE SCREENING-SEP |
| | INSURANCE PROGRAM MANAGERS GROU | | \$4,358.75 | Monthly | MEDICAL BILL REVIEW-AUG |
| | INSURANCE PROGRAM MANAGERS GROU | | \$100.00 | Monthly | MEDICARE SCREENING-AUG |
| | INSURANCE PROGRAM MANAGERS GROU | | \$777.12 | Monthly | MEDICAL BILL REVIEW-JULY |
| | JUST SAFETY, LTD. | RISK ABATEMENT | \$45.30 | Monthly | FIRST AID KIT-PSB-SEP-1MO |
| | | | | | |

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| EQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|-----------|-------------------------------------|--------------------------------------|--------------|------------------|-------------------------|
| | LANER MUCHIN, LTD | PROFESSIONAL SERVICES | \$483.75 | As Necessary | I-15-025 JENNINGS-08/20 |
| | LANER MUCHIN, LTD | PROFESSIONAL SERVICES | \$215.00 | As Necessary | I-15-025 JENNINGS-07/20 |
| | | Tort & Liability Insurance Total: | \$11,549.96 | | |
| | | Finance Group Total: | \$103,540.23 | | |
| 2200 | Highway Group | Department Head: Nathan Schwartz | Board Over | sight Committee: | Highway |
| 2201 | Aid to Bridges | | | | |
| | WENDLER ENGINEERING & SURVEYING INC | PROFESSIONAL SERVICES | \$1,200.00 | | |
| | | Aid to Bridges Total: | \$1,200.00 | | |
| 2202 | County Motor Fuel Tax | | | | |
| | AMERICA'S PARKING REMARKING, INC. | ROADS-MAJOR REPAIR & MAIN | \$92,792.27 | | |
| | UNIVERSAL ASPHALT & EXCAVATING INC. | ROADS-MAJOR REPAIR & MAIN | \$26,000.00 | | |
| | | County Motor Fuel Tax Total: | \$118,792.27 | | |
| 2203 | Engineering | | | | |
| | CLIFFORD-WALD | MAINTENANCE - EQUIPMENT | \$56.60 | | |
| | GORDON FLESCH CO. | MAINTENANCE - EQUIPMENT | \$6.42 | | |
| | | Engineering Total: | \$63.02 | | |
| 2204 | Federal Highway Matching Tax | | | | |
| | AMERICA'S PARKING REMARKING, INC. | ROADS-MAJOR REPAIR & MAIN | \$92,792.27 | | |
| | UNIVERSAL ASPHALT & EXCAVATING INC. | ROADS-MAJOR REPAIR & MAIN | \$213.20 | | |
| | | Federal Highway Matching Tax Total: | \$93,005.47 | | |
| 2205 | Highway - General | | | | |
| | AIRGAS USA, LLC | MAINTENANCE - EQUIPMENT | \$303.90 | | |
| | ALDERKS TIRE SERVICE, INC. | MAINTENANCE - EQUIPMENT | \$145.00 | | |
| | BLAKE OIL COMPANY | FUEL | \$28,920.22 | | |
| | BUSSE, GERALD | CLOTHING | \$107.99 | | |
| | CAPES, GENE | CLOTHING | \$60.18 | | |
| | CENTER POINT ENERGY SERVICES INC. | GAS | \$161.01 | | |
| | CERTIFIED LABORATORIES | MAINTENANCE - EQUIPMENT | \$1,451.58 | | |
| | COMMONWEALTH EDISON | ELECTRICITY | \$1,197.46 | | |
| | CONSERV FS | FUEL | \$1,097.19 | | |
| | DEKALB COUNTY AUTO PARTS | MAINTENANCE - VEHICLES | \$149.40 | | |
| | DEKALB COUNTY AUTO PARTS | MAINTENANCE - EQUIPMENT | \$366.07 | | |
| | DEKALB LAWN & EQUIPMENT | MAINTENANCE - EQUIPMENT | \$20.36 | | |
| | DIRECT ENERGY BUSINESS | ELECTRICITY | \$4,615.82 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|---------------------------|---------------|------------------|-------------|
| | FACILITIES MANAGEMENT | POSTAGE | \$103.41 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$425.66 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$60.12 | | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$150.00 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - EQUIPMENT | \$37.92 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - FUEL DEPOT | \$128.00 | | |
| | FRONTIER | TELEPHONE | \$190.34 | | |
| | G & K SERVICES CORP. | JANITORIAL CONTRACT | \$259.05 | | |
| | GORDON FLESCH CO. | COMMERCIAL SERVICES | \$39.07 | | |
| | HIGHWAY DEPARTMENT PETTY CASH | REGISTRATIONS | \$60.00 | | |
| | HIGHWAY DEPARTMENT PETTY CASH | TRAFFIC CONTROL MATERIALS | \$3.98 | | |
| | HIGHWAY DEPARTMENT PETTY CASH | SUPPLIES | \$5.16 | | |
| | HIGHWAY DEPARTMENT PETTY CASH | MAINTENANCE - EQUIPMENT | \$3.35 | | |
| | HI-LINE | MAINTENANCE - VEHICLES | \$208.59 | | |
| | ILLINI SECURITY SYSTEMS, INC. | COMMERCIAL SERVICES | \$480.00 | | |
| | INTERSTATE BATTERIES ROCKFORD, INC. | MAINTENANCE - EQUIPMENT | \$193.55 | | |
| | JOHNSON TRACTOR INC. | SALE OF PROPERTY | (\$2,700.00) | | |
| | JOHNSON TRACTOR INC. | MAINTENANCE - EQUIPMENT | \$1,001.99 | | |
| | JOHNSON TRACTOR INC. | OTHER EQUIPMENT | \$11,098.00 | | |
| | JUST SAFETY, LTD. | COMMERCIAL SERVICES | \$43.85 | | |
| | LOVELL'S DISCOUNT TIRE | MAINTENANCE - VEHICLES | \$221.28 | | |
| | LOVELL'S DISCOUNT TIRE | MAINTENANCE - EQUIPMENT | \$16.63 | | |
| | MANNING FORD, INC. | MAINTENANCE - VEHICLES | \$466.21 | | |
| | MARTENSON TURF PRODUCTS, INC. | DAY LABOR MATERIALS | \$612.10 | | |
| | MENARDS, INC. | MAINTENANCE - BUILDING | \$188.98 | | |
| | MENARDS, INC. | MAINTENANCE - EQUIPMENT | \$41.29 | | |
| | MILLER, BRADFORD & RISBERG, INC. | MAINTENANCE - EQUIPMENT | \$637.06 | | |
| | MSC INDUSTRIAL SUPPLY CO. | MAINTENANCE - EQUIPMENT | \$672.87 | | |
| | OFFICE DEPOT | SUPPLIES | \$78.03 | | |
| | POMP'S TIRE SERVICE INC. | MAINTENANCE - VEHICLES | \$692.60 | | |
| | RBG SUPPLY | JANITORIAL SUPPLIES | \$200.58 | | |
| | RBG SUPPLY | MAINTENANCE - EQUIPMENT | \$48.00 | | |
| | RUBINO ENGINEERING INC | PROFESSIONAL SERVICES | \$1,060.00 | | |
| | RUSH TRUCK CENTERS OF IL, INC | MAINTENANCE - EQUIPMENT | \$147.00 | | |
| | SAUBER, TOM | CLOTHING | \$394.08 | | |
| | SHAW MEDIA | PUBLIC NOTICES | \$61.80 | | |
| | SPLASH OF COLOR, INC. | MAINTENANCE - EQUIPMENT | \$9.97 | | |
| | TESTING SERVICE CORP | PROFESSIONAL SERVICES | \$1,510.00 | | |
| | VERIZON WIRELESS | TELEPHONE | \$329.25 | | |
| | VILLA PARK OFFICE EQUIPMENT | OFFICE FURN. & SM. EQUIP. | \$1,267.97 | | |
| | VILLAGE OF WATERMAN | WATER & SEWER | \$152.25 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|------------------------------|-------------------------------------|---------------|---------------------------------------|--------------------------|
| | VULCAN MATERIALS COMPANY | DAY LABOR MATERIALS | \$14,512.78 | | |
| | WASTE MANAGEMENT WEST | GARBAGE | \$149.19 | | |
| | WEBER, JIM | CLOTHING | \$47.07 | | |
| | WHOLESALE DIRECT INC. | MAINTENANCE - EQUIPMENT | \$15.93 | | |
| | WHOLESALE DIRECT INC. | MAINTENANCE - VEHICLES | \$419.05 | | |
| | ZIMMERMAN FORD, INC. | MAINTENANCE - EQUIPMENT | \$71.88 | | |
| | | Highway - General Total: | \$74,412.07 | - | |
| 2207 | Township Motor Fuel | | | | |
| | CIVIL CONSTRUCTORS, INC. | ROADS-MAJOR REPAIR & MAIN | \$118,485.08 | | |
| | CURRAN CONTRACTING COMPANY | ROADS-MAJOR REPAIR & MAIN | \$11,992.71 | | |
| | ENGINEERING FUND | CONT.TO:ENGINEERING | \$22,988.66 | | |
| | MACKLIN INCORPORATED | ROADS-MAJOR REPAIR & MAIN | \$227.11 | | |
| | | Township Motor Fuel Total: | \$153,693.56 | - | |
| | | Highway Group Total: | \$441,166.39 | = | |
| 2300 | Information Management Group | Department Head: Joan Berkes Hanson | Board Over | sight Committee: | Finance |
| 2301 | GIS Development | | | · · · · · · · · · · · · · · · · · · · | |
| | SCHWANTES, FREDERICK | PROFESSIONAL SERVICES | \$448.00 | As Necessary | Install & Implementation |
| | | GIS Development Total: | \$448.00 | - - | |
| 2302 | IMO - General | | | | |
| | DNA COMMUNICATIONS | TELEPHONE | \$529.70 | Monthly | Syc FAX PRI |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$31.66 | As Necessary | Postage |
| | FIRST NATIONAL BANK OMAHA | TECHNICAL SUPPLIES | \$145.34 | As Necessary | Misc. Supplies |
| | FIRST NATIONAL BANK OMAHA | MEMBERSHIPS | \$400.00 | Annually | GMIS Membership |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$116.85 | As Necessary | Office Supplies |
| | FIRST NATIONAL BANK OMAHA | SOFTWARE ACQUISTION | \$26.55 | As Necessary | Software |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$546.97 | Monthly | Phone Services |
| | FRONTIER | TELEPHONE | \$1,012.17 | Monthly | Phone DeKalb Co |
| | FRONTIER | TELEPHONE | \$123.80 | Monthly | Phone Public Safety |
| | FRONTIER COMMUNICATIONS | TELEPHONE | \$55.25 | Monthly | Long Distance IMO |
| | FRONTIER COMMUNICATIONS | TELEPHONE | \$20.00 | Monthly | Long Distance PSB |
| | MENARDS | TECHNICAL SUPPLIES | \$35.98 | As Necessary | Misc. Supplies |
| | NENA | MEMBERSHIPS | \$250.00 | Annually | CID Update |
| | NORTHERN ILLINOIS UNIVERSITY | MEMBERSHIPS | \$40.00 | Annually | Legacy Project |
| | SANTOS, SHEILA | TELEPHONE | \$178.47 | Quarterly | Cell Phone |
| | SYNDEO NETWORKS INC. | TELEPHONE | \$2,317.01 | Monthly - | Internet/Voice |
| | | IMO - General Total: | \$5,829.75 | _ | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|--|------------|------------------|---------------|
| | | Information Management Group Total: | \$6,277.75 | = | |
| 2400 | Judiciary Group | Department Head: Judge Robbin Stuckert | Board Over | sight Committee: | Law & Justice |
| 2401 | Children's Waiting Room | | | | |
| | CHILDRENS WAITING ROOM OF DEKALB CO | CHILDREN'S WAITING ROOM | \$2,000.00 | | |
| | | Children's Waiting Room Total: | \$2,000.00 | • - | |
| 2402 | Drug Court | | | | |
| | BRADEN COUNSELING CENTER P.C. | PROFESSIONAL SERVICES | \$420.00 | | |
| | DOUGLAS, MIKE | TRAVEL | \$54.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$4.52 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$48.45 | | |
| | FIRST NATIONAL BANK OMAHA | PROFESSIONAL SERVICES | \$25.74 | | |
| | FIRST NATIONAL BANK OMAHA | PARTICIPANT EXPENSES | \$161.35 | | |
| | FIRST NATIONAL BANK OMAHA | MEETINGS - HOST EXPENSES | \$103.93 | | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$335.00 | | |
| | PHARMCHEM, INC. | DRUG TESTING | \$155.00 | | |
| | REDWOOD TOXICOLOGY LABORATORY | DRUG TESTING | \$1,874.25 | | |
| | SHERIFF'S DEPARTMENT | PARTICIPANT EXPENSES | \$143.00 | | |
| | SOLUTION SPECIALTIES INC. | SOFTWARE ACQUISTION | \$2,671.47 | | |
| | TESTDAY CORPORATION | DRUG TESTING | \$105.00 | | |
| | VERIZON WIRELESS | TELEPHONE | \$134.10 | | |
| | VOLUNTARY ACTION CENTER | PARTICIPANT EXPENSES | \$127.50 | | |
| | | Drug Court Total: | \$6,363.31 | - | |
| 2404 | Judiciary - General | | | | |
| | BRADEN COUNSELING CENTER P.C. | PROFESSIONAL SERVICES | \$6,312.50 | | |
| | DAVIDSON, JAMES | APPOINTED ATTORNEYS | \$3,675.00 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$9.45 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$28.16 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$21.73 | | |
| | FIRST NATIONAL BANK OMAHA | PROFESSIONAL SERVICES | \$265.19 | | |
| | FIRST NATIONAL BANK OMAHA | CLOTHING | \$68.98 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$955.50 | | |
| | LANGUAGE LINES SERVICES, INC. | PROFESSIONAL SERVICES | \$585.60 | | |
| | LE PRINT EXPRESS | SUPPLIES | \$427.70 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$177.19 | | |
| | PAETSCH, KAYLA A. | TRANSCRIPTS | \$1,776.00 | | |
| | TRANSLATION TODAY NETWORK INC. | PROFESSIONAL SERVICES | \$731.00 | | |
| | VESTA, LEANNE | SUPPLIES | \$36.87 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | <u>AMOUNT</u> | FREQUENCY | BOARD NOTES |
|------------|----------------------------------|-------------------------------|---------------|-----------------|---------------------|
| | VIP CLEANERS | CLOTHING | \$30.75 | | - |
| | | Judiciary - General Total: | \$15,101.62 | - | |
| 2405 | Jury Commission | | | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$42.80 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$54.50 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$420.55 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$136.56 | | |
| | JUST SAFETY, LTD. | JUROR'S FEES & EXPENSES | \$77.80 | | |
| | SHAWN'S COFFEE GOURMET & DELI | JUROR'S FEES & EXPENSES | \$157.50 | | |
| | | Jury Commission Total: | \$889.71 | - | |
| 2406 | Law Library | | | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$101.99 | | |
| | SULLIVAN'S LAW DIRECTORY | BOOKS & SUBSCRIPTIONS | \$86.11 | | |
| | THOMSON REUTERS - WEST | BOOKS & SUBSCRIPTIONS | \$6,581.82 | | |
| • | | Law Library Total: | \$6,769.92 | - | |
| 2408 | Sober Living House | | | | |
| | NICOR GAS | UTILITIES | \$44.71 | | |
| | SHARP ARCHITECTS INC. | PROFESSIONAL SERVICES | \$6,871.45 | | |
| | SOFT WATER CITY | UTILITIES | \$44.00 | | |
| | | Sober Living House Total: | \$6,960.16 | . | |
| | | Judiciary Group Total: | \$38,084.72 | - | |
| 2500 | Planning & Zoning Group | Department Head: Kevin Hickey | Board Over | sight Committee | : Planning & Zoning |
| 2501 | Planning & Zoning - General | | | | |
| | AMERICAN PLANNING ASSOCIATION | MEMBERSHIPS | \$250.00 | | |
| | B & F CONSTRUCTION SERVICES INC. | PROFESSIONAL SERVICES | \$5,283.50 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$66.74 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$31.26 | | |
| | FIRST NATIONAL BANK OMAHA | PUBLIC NOTICES | \$295.00 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$186.71 | | |
| | HIGHWAY FUND | FUEL | \$61.40 | | |
| | KLEIN STODDARD BUCK & LEWIS | ZONING/HEARING OFFICER | \$450.00 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$103.66 | | |
| | SHAW MEDIA | PUBLIC NOTICES | \$321.60 | | |
| | | | | | |

ZONING/HEARING OFFICER

SUPPLIES

SLINGERLAND & CLARK, P.C.

SUPERVISOR OF ASSESSMENTS

\$450.00

\$30.00

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|---------------------------------------|--|---|---|------------------|-------------------------|
| | U.S. CELLULAR | TELEPHONE | \$61.82 | | |
| | | Planning & Zoning - General Total: | \$7,591.69 | - | |
| | | Planning & Zoning Group Total: | \$7,591.69 | : | |
| 2600 | Public Defender Group | Department Head: Tom McCulloch | Board Over | sight Committee: | Law & Justice |
| 2601 | Public Defender - General | | | | |
| | ECOWATER/DEKALB BOTTLED WATER | COMMERCIAL SERVICES | \$69.94 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$87.02 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$86.00 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$64.70 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$332.80 | | |
| | ILLINOIS COUNCIL OF CHIEF DEFENDERS | MEMBERSHIPS | \$400.00 | | |
| | KANE COUNTY PROBATION FEE FUND | PROFESSIONAL SERVICES | \$1,000.00 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$515.38 | | |
| | STAUFFENBERG, MARY | MILEAGE - EMPLOYEE | \$430.92 | | |
| | THOMSON REUTERS - WEST | BOOKS & SUBSCRIPTIONS | \$491.08 | | |
| | WOLTERS KLUWER LAW & BUSINESS | BOOKS & SUBSCRIPTIONS | \$341.00 | | |
| | | Public Defender - General Total: | \$3,818.84 | - | |
| | | Public Defender Group Total: | \$3,818.84 | <u> </u> | |
| | | | | | |
| 2700 | Public Health Group | Department Head: Lisa Gonzalez | Board Over | sight Committee: | Health & Human Services |
| | <u> </u> | Department Head: Lisa Gonzalez | Board Over | sight Committee: | Health & Human Services |
| 2700 | Public Health - General | | Board Over | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC. | C. COMMERCIAL SERVICES | \$111.63 | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC. | | | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD | C. COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES | \$111.63 \$1,950.00 | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA | C. COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES | \$111.63 \$1,950.00 \$220.00 \$15.00 | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA BLANK SLATE ADS | C. COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES TELEPHONE | \$111.63 \$1,950.00 \$220.00 | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA BLANK SLATE ADS CHASE, KAY | COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES TELEPHONE PUBLIC NOTICES | \$111.63 \$1,950.00 \$220.00 \$15.00 \$1,000.00 | sight Committee: | Health & Human Service |
| · · · · · · · · · · · · · · · · · · · | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA BLANK SLATE ADS CHASE, KAY CITY OF DEKALB | COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES TELEPHONE PUBLIC NOTICES TRAVEL | \$111.63 \$1,950.00 \$220.00 \$15.00 \$1,000.00 \$21.60 | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA BLANK SLATE ADS CHASE, KAY CITY OF DEKALB COURTNEY, BRENDA | COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES TELEPHONE PUBLIC NOTICES TRAVEL WATER SAMPLE TESTING | \$111.63 \$1,950.00 \$220.00 \$15.00 \$1,000.00 \$21.60 \$210.00 | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA BLANK SLATE ADS CHASE, KAY CITY OF DEKALB COURTNEY, BRENDA DEKALB CO TREASURER PETTY CASH | C. COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES TELEPHONE PUBLIC NOTICES TRAVEL WATER SAMPLE TESTING TRAVEL TRAVEL | \$111.63 \$1,950.00 \$220.00 \$15.00 \$1,000.00 \$21.60 \$210.00 \$65.88 | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA BLANK SLATE ADS CHASE, KAY CITY OF DEKALB COURTNEY, BRENDA DEKALB CO TREASURER PETTY CASH DEKALB SYCAMORE CHEVY CADILLAC GM | C. COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES TELEPHONE PUBLIC NOTICES TRAVEL WATER SAMPLE TESTING TRAVEL TRAVEL | \$111.63 \$1,950.00 \$220.00 \$15.00 \$1,000.00 \$21.60 \$210.00 \$65.88 \$100.00 | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA BLANK SLATE ADS CHASE, KAY CITY OF DEKALB COURTNEY, BRENDA DEKALB CO TREASURER PETTY CASH DEKALB SYCAMORE CHEVY CADILLAC GMORE EDWARDS, MELISSA | COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES TELEPHONE PUBLIC NOTICES TRAVEL WATER SAMPLE TESTING TRAVEL TRAVEL MAINTENANCE - VEHICLES | \$111.63 \$1,950.00 \$220.00 \$15.00 \$1,000.00 \$21.60 \$210.00 \$65.88 \$100.00 \$500.25 | sight Committee: | Health & Human Service |
| 2700 2701 | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA BLANK SLATE ADS CHASE, KAY CITY OF DEKALB COURTNEY, BRENDA DEKALB CO TREASURER PETTY CASH DEKALB SYCAMORE CHEVY CADILLAC GMORE EDWARDS, MELISSA FACILITIES MANAGEMENT | COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES TELEPHONE PUBLIC NOTICES TRAVEL WATER SAMPLE TESTING TRAVEL TRAVEL TRAVEL C MAINTENANCE - VEHICLES TRAVEL | \$111.63 \$1,950.00 \$220.00 \$15.00 \$1,000.00 \$21.60 \$210.00 \$65.88 \$100.00 \$500.25 \$85.65 | sight Committee: | Health & Human Service |
| | Public Health - General ACCURATE DOCUMENT DESTRUCTION, INC ADAPCO, INC. BAUMGART, JOSEPH R., MD BIESIADECKI, CARLA BLANK SLATE ADS CHASE, KAY CITY OF DEKALB COURTNEY, BRENDA DEKALB CO TREASURER PETTY CASH DEKALB SYCAMORE CHEVY CADILLAC GMORE EDWARDS, MELISSA | C. COMMERCIAL SERVICES ENVIRON. HEALTH SUPPLIES PROFESSIONAL SERVICES TELEPHONE PUBLIC NOTICES TRAVEL WATER SAMPLE TESTING TRAVEL TRAVEL C MAINTENANCE - VEHICLES TRAVEL COPIES - INHOUSE | \$111.63 \$1,950.00 \$220.00 \$15.00 \$1,000.00 \$21.60 \$210.00 \$65.88 \$100.00 \$500.25 \$85.65 \$25.70 | sight Committee: | Health & Human Service |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|---------------------------|------------|-----------|-------------|
| | FIRST NATIONAL BANK OMAHA | OFFICE FURN. & SM. EQUIP. | \$287.07 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - VEHICLES | \$216.96 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - SOFTWARE | \$571.64 | | |
| | FIRST NATIONAL BANK OMAHA | ENVIRON. HEALTH SUPPLIES | \$630.92 | | |
| | FIRST NATIONAL BANK OMAHA | MISCELLANEOUS | \$183.46 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$92.85 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$1,959.81 | | |
| | GLAXO SMITH KLINE | VACCINES | \$1,899.00 | | |
| | GONZALEZ, LISA | TRAVEL | \$25.38 | | |
| | GORDON FLESCH CO. | MAINTENANCE - EQUIPMENT | \$28.87 | | |
| | GORDON, ALICE HODGSON | PROFESSIONAL SERVICES | \$310.00 | | |
| | HEALTH DEPARTMENT PETTY CASH | PRIVATE PAY-TB | \$20.00 | | |
| | HEALTH DEPARTMENT PETTY CASH | MISCELLANEOUS | \$65.00 | | |
| | HEALTH DEPARTMENT PETTY CASH | TRAVEL | \$65.00 | | |
| | HEALTH DEPARTMENT PETTY CASH | MEMBERSHIPS | \$70.00 | | |
| | HEALTHLINK, INC. | COMMERCIAL SERVICES | \$15.92 | | |
| | HENRY SCHEIN, INC. | CLINIC SUPPLIES | (\$185.14) | | |
| | HENRY SCHEIN, INC. | MISCELLANEOUS | \$21.08 | | |
| | HENRY SCHEIN, INC. | FAMILY PLANNING SUPPLIES | \$445.03 | | |
| | HIGHWAY FUND | FUEL | \$1,082.39 | | |
| | HUMANA CARE PLAN | PRIVATE PAY-FAMILY PLAN. | \$35.00 | | |
| | HUSTON INC. | RESTAURANT PERMITS | \$150.00 | | |
| | K & S PRINTING SERVICES | EDUCATIONAL SUPPLIES | \$124.50 | | |
| | KILLHAM, DEBRA | TRAVEL | \$7.07 | | |
| | KISHWAUKEE HOSPITAL | PROFESSIONAL SERVICES | \$80.88 | | |
| | LA CURSIA, NANCY | PROFESSIONAL SERVICES | \$1,000.00 | | |
| | LAMP, PATRICIA | PROFESSIONAL SERVICES | \$2,001.75 | | |
| | LANER MUCHIN, LTD | PROFESSIONAL SERVICES | \$1,000.00 | | |
| | LE PRINT EXPRESS | SUPPLIES | \$200.80 | | |
| | LEHAN DRUGS | TB SUPPLIES | \$16.15 | | |
| | LEONFORTE, VINCENT | TELEPHONE | \$30.00 | • | |
| | MALTA VETERINARY HOSPITAL P.C. | PROFESSIONAL SERVICES | \$953.00 | | |
| | MARUNGO, ROCIO | TRAVEL | \$49.68 | | |
| | MC CLURE, KRIS L. | PROFESSIONAL SERVICES | \$128.00 | | |
| | MEDICAL DIAGNOSTIC LABORATORIES LLC | PROFESSIONAL SERVICES | \$656.00 | | |
| | MENARDS, INC. | ANIMAL CONTROL SUPPLIES | \$29.33 | | |
| | MERCK SHARP & DOHME CORP. | VACCINES | \$8,918.23 | | |
| | MID-AMERICA SHOWS DELAWARE INC. | RESTAURANT PERMITS | \$450.00 | | |
| | NANCE, DAWN | TELEPHONE | \$30.00 | | |
| | NICOLETTI, LAURA | TRAVEL | \$31.86 | | |
| | NICOLETTI, LAURA | TELEPHONE | \$15.00 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|------------|------------------------------------|---------------------------------------|----------------------------|-------------------------|
| | OAK RIDGE RANCH | RESTAURANT PERMITS | \$150.00 | |
| | O'BRIENS TOO FOODS INC. | RESTAURANT PERMITS | \$80.00 | |
| | OSIECKI, CHESSA | TRAVEL | \$9.29 | |
| | PHYSICIANS IMMEDIATE CARE | EXAMINATION FEES | \$45.00 | |
| | PLONCZYNSKI, DONNA | PROFESSIONAL SERVICES | \$590.63 | |
| | QUILL CORPORATION | SUPPLIES | \$149.95 | |
| | R & S NORTHEAST LLC | FAMILY PLANNING SUPPLIES | \$762.59 | |
| | RUNGE, ANNASTACIA | TRAVEL | \$30.24 | |
| | SANOFI PASTEUR INC. | VACCINES | \$3,469.79 | |
| | SANOFI PASTEUR INC. | TB SUPPLIES | \$487.41 | |
| | SCHEFFLER, SUSAN | MISCELLANEOUS | \$8.00 | |
| | SCHMIDT, LORNA | TRAVEL | \$194.40 | |
| | SCHOOL HEALTH CORP. | MAINTENANCE - EQUIPMENT | \$391.10 | |
| | STAPLES ADVANTAGE | SUPPLIES | \$191.10 | |
| | THERACOM, LLC | FAMILY PLANNING SUPPLIES | \$5,437.70 | |
| | TRIPICCHIO, ANNIE | TRAVEL | \$26.03 | |
| | VERIZON WIRELESS | TELEPHONE | \$371.18 | |
| | WAGNER COMMUNICATIONS, INC. | TELEPHONE | \$71.66 | |
| | WINNEBAGO CO. HEALTH DEPARTMENT | WATER SAMPLE TESTING | \$22.00 | |
| | XEROX | MAINTENANCE - EQUIPMENT | \$460.09 | |
| | | Public Health - General Total: | \$56,406.21 | |
| 2702 | Solid Waste Program | | | |
| | FIRST NATIONAL BANK OMAHA | MISCELLANEOUS | \$60.45 | |
| | GIBSON, MICHELLE | TELEPHONE | \$30.00 | |
| | JOHNSON, JEFF | COMMERCIAL SERVICES | \$630.00 | |
| | SOMONAUK TOWNSHIP | COMMERCIAL SERVICES | \$630.00 | |
| | | | \$1,350.45 | |
| | | Solid Waste Program Total: | φ1,330.43 | |
| | | Public Health Group Total: $=$ | \$57,756.66 | |
| 2800 | Regional Office of Education Group | Department Head: Amanda Christensen | Board Oversight Committee: | Health & Human Services |
| 2801 | R.O.E General | , , , , , , , , , , , , , , , , , , , | | |
| 2001 | CHRISTENSEN, AMANDA | TRAVEL | \$682.68 | |
| | DEKALB CO. REGIONAL OFFICE OF ED. | POSTAGE | \$100.00 | |
| | GORDON FLESCH CO. | SUPPLIES | \$335.85 | |
| | PITNEY BOWES | RENT - EQUIPMENT | \$180.00 | |
| | PITNEY BOWES | SUPPLIES | \$67.99 | |
| | SMITH, JEFFREY | TRAVEL | \$353.48 | |
| | SOFT WATER CITY | SUPPLIES | \$20.25 | |
| | GOLL WALLK OLL! | 00. 1 2.20 | 4 20.20 | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-----------------------------------|---|--------------|-------------------|-----------------------|
| | | R.O.E General Total: | \$1,740.25 | - - | |
| | | Regional Office of Education Group Total: | \$1,740.25 | <u>:</u> | |
| 0000 | Sheriff's Group | Department Head: Roger Scott | Board Over | rsight Committee: | Law & Justice |
| 3001 | Auxiliary/Radio Watch | | | | |
| | SIGN SHOP/DEKALB | MAINTENANCE - EQUIPMENT | \$30.00 | | |
| | SIGN SHOP/DEKALB | POLICE SUPPLIES | \$240.00 | | |
| | | Auxiliary/Radio Watch Total: | \$270.00 | - - | |
| 3002 | Communication | | | | |
| | AT & T | TELEPHONE | \$54.84 | | |
| | C.O.P.S. INC. | CLOTHING | \$28.93 | | |
| | CALL ONE, INC. | OTHER EQUIPMENT | \$1,044.00 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$94.50 | | |
| | FRONTIER | TELEPHONE | \$1,309.84 | | |
| | FRONTIER COMMUNICATIONS | TELEPHONE | \$10.00 | | |
| | GALL'S, LLC | CLOTHING | \$125.20 | | |
| | KIRSOPP, ASHLEY | CLOTHING | \$75.90 | | |
| | STARVED ROCK COMMUNICATIONS | MAINTENANCE - EQUIPMENT | \$332.50 | | |
| | STRATTON HATS | CLOTHING | \$76.25 | | |
| | SUNGARD PUBLIC SECTOR PENTAMATION | MAINTENANCE - EQUIPMENT | (\$2,740.00) | As Necessary | CAD SOFTWARE SERVICES |
| | SUNGARD PUBLIC SECTOR PENTAMATION | MAINTENANCE - EQUIPMENT | (\$5,040.00) | As Necessary | CAD PAGING MODULE |
| | SUNGARD PUBLIC SECTOR PENTAMATION | MAINTENANCE - EQUIPMENT | (\$960.00) | As Necessary | CAD PROJECT MGMT SERV |
| | UNIFORM DEN EAST INC | CLOTHING | \$196.98 | _ | |
| | | Communication Total: | (\$5,391.06) | | |
| 3003 | Corrections | | | | |
| | BOB BARKER COMPANY, INC. | INMATE SUPPLIES | \$946.06 | | |
| | BOONE COUNTY SHERIFF CORRECTIONS | DETENTION SPACE | \$24,360.00 | | |
| | C.O.P.S. INC. | CLOTHING | \$11.96 | | |
| | CLINICAL EXPRESSIONS | PROFESSIONAL SERVICES | \$126.25 | | |
| | DOMBROW, JULIA K. | PROFESSIONAL SERVICES | \$200.00 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$142.92 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$144.50 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$41.06 | | |
| | GALL'S, LLC | CLOTHING | \$1,221.66 | | |
| | GUARDIAN CORRECTIONAL CARE INC. | MEDICAL EXPENSE | \$18,734.71 | | |
| | HARDER CORP. | JANITORIAL SUPPLIES | \$1,043.34 | | |
| | JANCO CHEMICAL COMPANY INC. | JANITORIAL SUPPLIES | \$261.00 | | |

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| QUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|----------|----------------------------------|---------------------------------|--------------|-------------------|-------------|
| | JOHNSON, LINDA RN | PROFESSIONAL SERVICES | \$400.00 | | |
| | JUST SAFETY, LTD. | MEDICAL EXPENSE | \$86.30 | | |
| | KENDALL COUNTY | DETENTION SPACE | \$90,960.00 | | |
| | KLEIN-MUNCH, JOYCE | CLOTHING | \$205.19 | | |
| | LAB SOURCE, INC | MEDICAL EXPENSE | \$705.24 | | |
| | MIDWEST OFFICE SUPPLY | SUPPLIES | \$799.31 | | |
| | MOORE MEDICAL LLC | MEDICAL EXPENSE | \$100.75 | | |
| | PTS OF AMERICA LLC | PRISONER TRANSPORTATION | \$2,106.30 | | |
| | RAY O'HERRON COMPANY, INC. | CLOTHING | \$767.78 | | |
| | SATELLITE TRACKING OF PEOPLE LLC | ELECTRONIC MONITORING | \$7,455.00 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | TRAVEL | \$4.50 | | |
| | UNIFORM DEN EAST INC | CLOTHING | \$339.79 | | |
| | UNIVERSITY OF ILLINOIS | STATE REQUIRED TRAINING | \$5,645.00 | | |
| | VOLUNTARY ACTION CENTER | FOOD PROGRAM | \$21,652.74 | | |
| | WOHLRABE, KENT | PROFESSIONAL SERVICES | \$1,843.25 | _ | |
| | | Corrections Total: | \$180,304.61 | | |
| 3004 | Court Security | | | | |
| | BOLDTRONICS INC. | MAINTENANCE - EQUIPMENT | \$1,690.00 | | |
| | | Court Security Total: | \$1,690.00 | - - | |
| 3005 | Law Enforcement Projects | | | | |
| | FIRST NATIONAL BANK OMAHA | RENT - EQUIPMENT | \$39.95 | | |
| | MSAB INCORPORATED | RENT - EQUIPMENT | \$2,995.00 | | |
| | VERIZON WIRELESS | TELEPHONE | \$1,254.47 | | |
| | VOHNE LICHE KENNELS, INC. | OTHER EQUIPMENT | \$9,813.00 | | |
| | | Law Enforcement Projects Total: | \$14,102.42 | _ | |
| 3006 | Merit Commission | | | | |
| | IL ASSOC. OF CHIEFS OF POLICE | PROFESSIONAL SERVICES | \$817.50 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | MEETINGS - HOST EXPENSES | \$55.89 | | |
| | STANARD & ASSOCIATES INC. | PROFESSIONAL SERVICES | \$395.00 | | |
| | | Merit Commission Total: | \$1,268.39 | - - | |
| 3007 | Sheriff - General | | | | |
| | BARNABY, INC. | SUPPLIES | \$437.00 | | |
| | BAUMANN, LINDIE | CLOTHING | \$21.59 | | |
| | C.O.P.S. INC. | CLOTHING | \$26.33 | | |
| | CARLS, BRAD | CLOTHING | \$140.29 | | |
| | CHIEF SUPPLY | CLOTHING | \$244.63 | | |
| | | | | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------------|---------------------------|------------|-----------|-------------|
| | COMMUNICATIONS 2000, INC. | MAINTENANCE - EQUIPMENT | \$505.00 | | |
| | CONSERV FS | FUEL | \$985.24 | | |
| | DEKALB CO TREASURER PETTY CASH | TRAVEL | \$900.00 | | |
| | DEKALB SYCAMORE CHEVY CADILLAC GMC | MAINTENANCE - VEHICLES | \$4,095.76 | | |
| | DIXON OTTAWA COMMUNICATIONS | MAINTENANCE - EQUIPMENT | \$110.00 | | |
| | DUEHNING, JOSH | CLOTHING | \$633.58 | | |
| | EXPERT LOCK & SAFE INC. | INVESTIGATIONS | \$405.00 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$527.34 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$31.50 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$486.90 | | |
| | FEDERAL EXPRESS CORPORATION | POSTAGE | \$73.56 | | |
| | FIRST NATIONAL BANK OMAHA | MEMBERSHIPS | \$240.00 | | |
| | FIRST NATIONAL BANK OMAHA | INVESTIGATIONS | \$1,618.23 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$277.45 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$492.74 | | |
| | FIRST NATIONAL BANK OMAHA | FUEL | \$28.50 | | |
| | FIRST NATIONAL BANK OMAHA | MAINTENANCE - VEHICLES | \$10.00 | | |
| | GALL'S, LLC | CLOTHING | \$421.95 | | |
| | GRUBBS, JEREMY | CLOTHING | \$51.84 | | |
| | HIGHWAY FUND | FUEL | \$6,148.66 | | |
| | HOLIDAY, JOHN | CLOTHING | \$118.78 | | |
| | KUSTOM SIGNALS INC. | MAINTENANCE - EQUIPMENT | \$491.65 | | |
| | LOVELL'S DISCOUNT TIRE | MAINTENANCE - VEHICLES | \$360.16 | | |
| | LOVETT'S RITE-WAY REBUILDERS, INC. | INVESTIGATIONS | \$710.00 | | |
| | MIDWEST OFFICE SUPPLY | SUPPLIES | \$1,064.72 | | |
| | MOEDE, JUSTIN | K-9 | \$81.17 | | |
| | NATHAN WINSTON SERVICES INC. | POLICE SUPPLIES | \$48.00 | | |
| | P.F. PETTIBONE & COMPANY | POLICE SUPPLIES | \$12.80 | | |
| | PETCO ANIMAL SUPPLIES | K-9 | \$74.93 | | |
| | PETTENGELL, MEGAN | CLOTHING | \$24.99 | | |
| | PETTENGELL, RYAN | CLOTHING | \$109.43 | | |
| | PRAIRIE VIEW ANIMAL HOSPITAL | K-9 | \$365.20 | | |
| | RAY ALLEN MANUFACTURING | K-9 | \$301.86 | | |
| | RAY O'HERRON COMPANY, INC. | CLOTHING | \$744.83 | | |
| | RINKER'S INSTALLATION SERVICES, INC | OFFICE FURN. & SM. EQUIP. | \$152.00 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | TRAVEL | \$82.71 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | INVESTIGATIONS | \$80.48 | | |
| | SHERIFF'S DEPARTMENT PETTY CASH | MEETINGS - HOST EXPENSES | \$176.62 | | |
| | SIGN SHOP/DEKALB | MAINTENANCE - VEHICLES | \$100.00 | | |
| | STRATTON HATS | CLOTHING | \$103.37 | | |
| | THOMSON REUTERS - WEST | INVESTIGATIONS | \$182.47 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|-------------------------------|----------------------------------|--------------|------------------|---------------|
| | TM HERST, INC. | MAINTENANCE - VEHICLES | \$311.00 | | |
| | TRANSUNION RISK & ALTERNATIVE | INVESTIGATIONS | \$25.00 | | |
| | UNIFORM DEN EAST INC | CLOTHING | \$149.95 | | |
| | UNITED PARCEL SERVICE | POSTAGE | \$34.00 | | |
| | VERIZON WIRELESS | TELEPHONE | \$1,582.72 | | |
| | | Sheriff - General Total: | \$26,475.56 | | |
| | | Sheriff's Group Total: | \$218,719.92 | | |
| 3100 | State's Attorney Group | Department Head: Richard Schmack | Board Overs | sight Committee: | Law & Justice |
| 3101 | Drug Prosecution Program | | | | |
| | HANSEN REPORTING | TRANSCRIPTS | \$341.62 | | |
| | SCHMACK, RICHARD H. | TRAVEL | \$412.25 | | |
| | | Drug Prosecution Program Total: | \$753.87 | | |
| 3102 | State's Attorney - General | | | | |
| | COMCAST | MEETINGS - HOST EXPENSES | \$111.33 | | |
| | FACILITIES MANAGEMENT | PRINTING - INHOUSE | \$95.40 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$450.30 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$648.34 | | |
| | FACILITIES MANAGEMENT | SUPPLIES | \$63.00 | | |
| | FEDERAL EXPRESS CORPORATION | SHIPPING | \$43.60 | | |
| | FIRST NATIONAL BANK OMAHA | REGISTRATIONS | \$70.00 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$48.00 | | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$266.96 | | |
| | FOORD, SANDRA | TRANSCRIPTS | \$850.90 | | |
| | GFC LEASING | COPIER LEASES | \$105.00 | | |
| | GORDON FLESCH CO. | COPIER LEASES | \$60.63 | | |
| | HANSEN REPORTING | GRAND JURY TRANSCRIPTS | \$250.75 | | |
| | HANSEN REPORTING | GRAND JURY EXPENSE | \$693.38 | | |
| | KANE COUNTY BAR ASSOCIATION | MEMBERSHIPS | \$135.00 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$474.63 | | |
| | PAETSCH, KAYLA A. | TRANSCRIPTS | \$122.50 | | |
| | PAPO, BRIAN | TRAVEL | \$28.08 | | |
| | SOFT WATER CITY | SUPPLIES | \$54.00 | | |
| | STATE'S ATTORNEY PETTY CASH | PROFESSIONAL SERVICES | \$108.40 | | |
| | STATE'S ATTORNEY PETTY CASH | TRAVEL | \$288.23 | | |
| | THOMPSON, LORI L. | PROFESSIONAL SERVICES | \$575.00 | | |
| | VERIZON WIRELESS | TELEPHONE | \$32.64 | | |
| | VOLUNTARY ACTION CENTER | GRAND JURY EXPENSE | \$375.00 | | |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|--------------------------------|------------------------------------|------------|------------------|-------------------------|
| | WALSH, JAMES | TRAVEL | \$28.08 | | |
| | | State's Attorney - General Total: | \$5,979.15 | • | |
| | | State's Attorney Group Total: | \$6,733.02 | • | |
| | | State's Attorney Group Total. | φ0,733.02 | : | |
| 3200 | Treasurer's Group | Department Head: Christine Johnson | Board Over | sight Committee: | Economic Development |
| 3201 | Tax Sale Automation | | | | |
| | DEKALB CO TREASURER PETTY CASH | TRAVEL | \$8.91 | | |
| | GENERAL FUND | CONT.TO:GENERAL | \$3,100.00 | | |
| | | Tax Sale Automation Total: | \$3,108.91 | | |
| 3202 | Treasurer - General | | | | |
| | DEKALB CO TREASURER PETTY CASH | SUPPLIES | \$40.63 | | |
| | FACILITIES MANAGEMENT | POSTAGE | \$176.31 | | |
| | FACILITIES MANAGEMENT | COPIES - INHOUSE | \$12.90 | | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$269.60 | | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$16.67 | | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$76.89 | | |
| | | Treasurer - General Total: | \$593.00 | | |
| | | Treasurer's Group Total: | \$3,701.91 | : | |
| 3300 | Veteran's Assistance Group | Department Head: Tamela Anderson | Board Over | sight Committee: | Health & Human Services |
| 3301 | Veteran's Assistance | | | | |
| | ALEXANDER, ROGER L. | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | AMERICAN MIDWEST BANK | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | BALDRIDGE, ERNEST | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | CHAPEL STREET PROPERTIES | DIRECT ASSIST. PAYMENTS | \$400.00 | Monthly | Shelter Assistance |
| | CHASE BANK | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | DNJ PROPERTIES | DIRECT ASSIST. PAYMENTS | \$285.00 | Monthly | Shelter Assistance |
| | DOLE, LILA H. | DIRECT ASSIST. PAYMENTS | \$400.00 | Monthly | Shelter Assistance |
| | EDGEBROOK LLC | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | FIRST NATIONAL BANK OMAHA | PUBLIC NOTICES | \$105.92 | As Necessary | |
| | FIRST NATIONAL BANK OMAHA | POSTAGE | \$135.00 | As Necessary | |
| | FIRST NATIONAL BANK OMAHA | TELEPHONE | \$52.95 | As Necessary | |
| | FIRST NATIONAL BANK OMAHA | OFFICE FURN. & SM. EQUIP. | \$479.97 | As Necessary | |
| | FIRST NATIONAL BANK OMAHA | TRAVEL | \$40.00 | As Necessary | |
| | FIRST NATIONAL BANK OMAHA | SUPPLIES | \$367.91 | As Necessary | |
| | GAHLBECK, LINDA J. | DIRECT ASSIST. PAYMENTS | \$325.00 | Monthly | Shelter Assistance |

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|--|---|--|---|---|
| | GLIDDEN APARTMENTS | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | HIGHWAY FUND | FUEL | \$210.18 | Monthly | |
| | KOHLER, DAN | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | LUCCA, JUNE | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | LUNDBERG, DAVE | DIRECT ASSIST. PAYMENTS | \$80.00 | As Necessary | |
| | LUNDBERG, LARRY | DIRECT ASSIST. PAYMENTS | \$136.00 | As Necessary | |
| | MID-CITY OFFICE PRODUCTS | SUPPLIES | \$482.92 | As Necessary | |
| | OGUNDIPE, FELICIA | DIRECT ASSIST. PAYMENTS | \$275.00 | Monthly | Shelter Assistance |
| | PARADIES, TAMARA | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | SOFT WATER CITY | SUPPLIES | \$13.50 | Monthly | |
| | SOUTHMOOR ESTATES | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | WEIR, DALE R. | DIRECT ASSIST. PAYMENTS | \$24.00 | As Necessary | |
| | WILSON, MARK | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | WISCONSIN MANAGEMENT COMPANY IN | C. DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | ZHU AND ZHANGS INC. | DIRECT ASSIST. PAYMENTS | \$350.00 | Monthly | Shelter Assistance |
| | | Veteran's Assistance Total: | \$8,363.35 | - - | |
| | | Veteran's Assistance Group Total: | \$8,363.35 | <u>:</u> | |
| 3400 | Balance Sheet Group | Department Head: Various | Board Over | sight Committee: | Various |
| 3422 | Federal Highway Matching Tax Fu | in | | | <u>:</u> |
| JTLL | ENGINEERING FUND | DUE TO ENGINEERING FUND | \$74,557,23 | | |
| | ENGINEERING FOND | DOE TO ENGINEERING FORD | Ψ1-1,551.25 | | |
| | | | | • | |
| | | Federal Highway Matching Tax Fund Total: | \$74,557.23 | • | |
| 3423 | Transportation Grant Fund | Federal Highway Matching Tax Fund Total: | \$74,557.23 | - | |
| 3423 | Transportation Grant Fund VOLUNTARY ACTION CENTER | Federal Highway Matching Tax Fund Total: UNEARNED INCOME | \$74,557.23 \$79,489.75 | Quarterly | DOAP ADVANCE FOR APR-JU |
| 3423 | • | | | Quarterly Quarterly | DOAP ADVANCE FOR APR-JU SECT 5311 GRANT APR-JUN |
| 3423 | VOLUNTARY ACTION CENTER | UNEARNED INCOME | \$79,489.75 | • | · - |
| | VOLUNTARY ACTION CENTER VOLUNTARY ACTION CENTER | UNEARNED INCOME UNEARNED INCOME | \$79,489.75 \$84,008.64 | • | · - |
| 3423 | VOLUNTARY ACTION CENTER VOLUNTARY ACTION CENTER General Fund | UNEARNED INCOME UNEARNED INCOME Transportation Grant Fund Total: | \$79,489.75 \$84,008.64 \$163,498.39 | Quarterly | SECT 5311 GRANT APR-JUN |
| | VOLUNTARY ACTION CENTER VOLUNTARY ACTION CENTER General Fund ILLINOIS DEPT. OF PUBLIC HEALTH | UNEARNED INCOME UNEARNED INCOME Transportation Grant Fund Total: DEATH CERT. STATE SURCHGE | \$79,489.75 \$84,008.64 \$163,498.39 \$1,344.00 | Quarterly | SECT 5311 GRANT APR-JUN DEATH SURCHARGE-AUG-PH |
| | VOLUNTARY ACTION CENTER VOLUNTARY ACTION CENTER General Fund ILLINOIS DEPT. OF PUBLIC HEALTH ILLINOIS DEPT. OF PUBLIC HEALTH | UNEARNED INCOME UNEARNED INCOME Transportation Grant Fund Total: DEATH CERT. STATE SURCHGE DEATH CERT. STATE SURCHGE | \$79,489.75 \$84,008.64 \$163,498.39 \$1,344.00 \$196.00 | Quarterly Monthly Monthly | SECT 5311 GRANT APR-JUN DEATH SURCHARGE-AUG-PH DEATH SURCHARGE-AUG-CL |
| | VOLUNTARY ACTION CENTER VOLUNTARY ACTION CENTER General Fund ILLINOIS DEPT. OF PUBLIC HEALTH ILLINOIS DEPT. OF PUBLIC HEALTH TREASURER OF THE STATE OF ILLINOIS | UNEARNED INCOME UNEARNED INCOME Transportation Grant Fund Total: DEATH CERT. STATE SURCHGE DEATH CERT. STATE SURCHGE MAR/CIV UNION ST. SRCHARG | \$79,489.75 \$84,008.64 \$163,498.39 \$1,344.00 \$196.00 \$450.00 | Quarterly Monthly Monthly Monthly | DEATH SURCHARGE-AUG-PH DEATH SURCHARGE-AUG-CL DOMESTIC VIOLENCE-AUG |
| | VOLUNTARY ACTION CENTER VOLUNTARY ACTION CENTER General Fund ILLINOIS DEPT. OF PUBLIC HEALTH ILLINOIS DEPT. OF PUBLIC HEALTH | UNEARNED INCOME UNEARNED INCOME Transportation Grant Fund Total: DEATH CERT. STATE SURCHGE DEATH CERT. STATE SURCHGE | \$79,489.75 \$84,008.64 \$163,498.39 \$1,344.00 \$196.00 | Quarterly Monthly Monthly | SECT 5311 GRANT APR-JUN DEATH SURCHARGE-AUG-PH DEATH SURCHARGE-AUG-CL |
| 3427 | VOLUNTARY ACTION CENTER VOLUNTARY ACTION CENTER General Fund ILLINOIS DEPT. OF PUBLIC HEALTH ILLINOIS DEPT. OF PUBLIC HEALTH TREASURER OF THE STATE OF ILLINOIS UNITED STATES POSTAL SERVICE | UNEARNED INCOME UNEARNED INCOME Transportation Grant Fund Total: DEATH CERT. STATE SURCHGE DEATH CERT. STATE SURCHGE MAR/CIV UNION ST. SRCHARG PURCHASES FOR POSTAGE | \$79,489.75 \$84,008.64 \$163,498.39 \$1,344.00 \$196.00 \$450.00 \$5,000.00 | Quarterly Monthly Monthly Monthly | DEATH SURCHARGE-AUG-PH DEATH SURCHARGE-AUG-CL DOMESTIC VIOLENCE-AUG |
| | VOLUNTARY ACTION CENTER VOLUNTARY ACTION CENTER General Fund ILLINOIS DEPT. OF PUBLIC HEALTH ILLINOIS DEPT. OF PUBLIC HEALTH TREASURER OF THE STATE OF ILLINOIS UNITED STATES POSTAL SERVICE History Room Fund | UNEARNED INCOME UNEARNED INCOME Transportation Grant Fund Total: DEATH CERT. STATE SURCHGE DEATH CERT. STATE SURCHGE MAR/CIV UNION ST. SRCHARG PURCHASES FOR POSTAGE General Fund Total: | \$79,489.75 \$84,008.64 \$163,498.39 \$1,344.00 \$196.00 \$450.00 \$5,000.00 \$6,990.00 | Quarterly Monthly Monthly Monthly Monthly | DEATH SURCHARGE-AUG-PH DEATH SURCHARGE-AUG-CL DOMESTIC VIOLENCE-AUG Postage |
| 3427 | VOLUNTARY ACTION CENTER VOLUNTARY ACTION CENTER General Fund ILLINOIS DEPT. OF PUBLIC HEALTH ILLINOIS DEPT. OF PUBLIC HEALTH TREASURER OF THE STATE OF ILLINOIS UNITED STATES POSTAL SERVICE | UNEARNED INCOME UNEARNED INCOME Transportation Grant Fund Total: DEATH CERT. STATE SURCHGE DEATH CERT. STATE SURCHGE MAR/CIV UNION ST. SRCHARG PURCHASES FOR POSTAGE | \$79,489.75 \$84,008.64 \$163,498.39 \$1,344.00 \$196.00 \$450.00 \$5,000.00 | Quarterly Monthly Monthly Monthly | DEATH SURCHARGE-AUG-PH DEATH SURCHARGE-AUG-CL DOMESTIC VIOLENCE-AUG |

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SEQUENCE # VENDOR

BUDGET ACCOUNT CHARGED

AMOUNT

FREQUENCY

BOARD NOTES

Balance Sheet Group Total:

\$244,634.13

Grand Total:

\$2,444,285.63

DeKalb County Government Summary by Fund Total Monthly Payments to Vendors County Board Approval 09/21/2016

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| FUND NAME | FUND # | TOTAL |
|----------------------------------|--------|---------------------|
| Aid to Bridges | 1233 | \$1,200.00 |
| Asset Replacement | 1476 | \$13,239.17 |
| Child Support | 1224 | \$90.00 |
| Children's Waiting Room | 3775 | \$2,000.00 |
| Community Action | 1243 | \$4,219.63 |
| Community Mental Health | 1242 | \$181,684.28 |
| County Farm Land Sale | 1472 | \$24,912.50 |
| County Motor Fuel Tax | 1234 | \$118,792.27 |
| Court Automation | 1223 | \$7,633.70 |
| Court Security | 1229 | \$1,690.00 |
| Data Fiber Optic Network | 1478 | \$6,257.50 |
| Document Storage | 1226 | \$259.14 |
| Drug Court | 3776 | \$13,323.47 |
| Drug Prosecution Program | 3802 | \$753.87 |
| Employee Health & Life Insurance | 2601 | \$13,769.92 |
| Engineering | 1232 | \$63.02 |
| Federal Highway Matching Tax | 1235 | \$167,562.70 |
| General Fund | 1111 | \$447,386.36 |
| GIS Development | 1228 | \$448.00 |
| Highway | 1231 | \$74,412.07 |
| History Room | 3774 | \$310.49 |
| Jail Expansion | 1485 | \$874,574.92 |
| Landfill Host Benefit | 1248 | \$76,275.00 |
| Law Enforcement Projects Fund | 3803 | \$14,102.42 |
| Law Library | 1222 | \$6,769.92 |
| Micrographics | 1214 | \$5,330.91 |
| Opportunity Fund | 1475 | \$5,169.04 |
| Probation Services | 1225 | \$22,587.85 |
| Public Health | 1241 | \$56,406.21 |
| Senior Services | 1245 | \$42,804.19 |
| Solid Waste Program | 1247 | \$1,350.45 |
| Tax Sale Automation | 1227 | \$3,108.91 |
| Tort & Liability Insurance | 1212 | \$11,549 .96 |
| Township Motor Fuel | 3771 | \$153,693.56 |
| Transportation Grant | 1483 | \$82,190.85 |
| Veteran's Assistance | 1246 | \$8,363.35 |
| | | |

DeKalb County Government Summary by Fund Total Monthly Payments to Vendors County Board Approval 09/21/2016

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| FUND NAME FUND # TOTAL |
|----------------------------|
| GRAND TOTAL: \$2,444,285.6 |

DeKalb County Government Off-Cycle Payments to Vendors 8/1/2016 to 8/31/2016

Board Approval

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT | FREQUENCY | BOARD NOTES |
|------------|---|---|---------------------|---------------------------|--------------------------|
| 1300 | Community Action Group | Department Head: Donna Moulton | Board Over | sight Committee: | Health & Human Services |
| 1301 | Community Action | | | | |
| | KISHWAUKEE COLLEGE | SCHOLARSHIPS | \$500.00 | Annually | |
| | NORTHERN IL UNIVERSITY | SCHOLARSHIPS | \$2,500.00 | Annually | |
| | | Community Action Total: | \$3,000.00 | • | |
| | | Community Action Group Total: | \$3,000.00 | <u>:</u> | |
| 700 | County Clerk & Recorder Group | Department Head: Douglas Johnson | Board Over | sight Committee: | Economic Development |
| 1702 | Elections | | | | |
| 1702 | NORTHERN ILLINOIS UNIVERSITY | EARLY VOTING EXPENSES | \$1,270.00 | | |
| | PROVIDENT DIRECT, INC. | SUPPLIES | \$328.00 | As Necessary | |
| | , | Elections Total: | \$1,598.00 | • | |
| | | - | | - | |
| | | County Clerk & Recorder Group Total: _ | \$1,598.00 | = | |
| 2000 | Finance Group | Department Head: Pete Stefan | Board Over | sight Committee: | Finance |
| 2007 | Employee Health & Life Insurance | | | | |
| | METROPOLITAN LIFE INSURANCE CO | LIFE INSURANCE PREMIUM | \$3,297.00 | Monthly | LIFE INSURANCE-AUGUST |
| | MIDWEST OPERATING ENG WELFARE FUND | INSURANCE PREMIUMS | \$25,788.00 | Monthly | OP ENG HEALTH INS SEPT |
| | | Employee Health & Life Insurance Total: | \$29,085.00 | - | |
| 2017 | Tort & Liability Insurance | | | | |
| | ALIGN NETWORKS INC | WORKER'S COMP MEDICAL | \$779.10 | As Necessary | WC-MEDICAL |
| | ASSOCIATE PATHOLOGY CONSULTANTS | WORKER'S COMP MEDICAL | \$137.40 | As Necessary | WC-MEDICAL |
| | CYPRESS CARE INC | PROFESSIONAL SERVICES | \$163.99 | As Necessary | WC-EXPENSE |
| | DEKALB COUNTY GOVERNMENT | WORKER'S COMP SALARIES | \$2,614.58 | As Necessary | WC-EMPLOYEE |
| | DEKALB COUNTY GOVERNMENT | WORKER'S COMP SALARIES | \$2,421.46 | As Necessary | WC-EMPLOYEE |
| | ELMHURST MEMORIAL HOSPITAL | WORKER'S COMP MEDICAL | \$7,087.68 | As Necessary | WC-MEDICAL |
| | JAFFE SERVICES INC | PROFESSIONAL SERVICES | \$7,500.00 | As Necessary | WC-EXPENSE |
| | KISHWAUKEE HOSPITAL | WORKER'S COMP MEDICAL | \$926.75 | As Necessary | WC-MEDICAL |
| | KISHWAUKEE PHYSICIAN GROUP INC | WORKER'S COMP MEDICAL | \$52.57 | As Necessary | WC-MEDICAL |
| | MIDWEST ORTHOPAEDICS AT RUSH | PROFESSIONAL SERVICES | \$1,200.00 | As Necessary | WC-EXPENSE |
| | MIDWEST ORTHOPAEDICS INST. P.C. | WORKER'S COMP MEDICAL | \$445.96 | As Necessary | WC-MEDICAL |
| | MIDWEST ORTHOPAEDICS INST. P.C. | WORKER'S COMP MEDICAL | \$939.32 | As Necessary | WC-MEDICAL |
| | MIDWEST ORTHOPAEDICS INST. P.C. | WORKER'S COMP MEDICAL | \$5,504.65 | As Necessary | WC-MEDICAL |
| | MIDWEST ORTHOPAEDICS INST. P.C. | WORKER'S COMP MEDICAL | \$858.44 | As Necessary | WC-MEDICAL |
| | | | | | |
| | NORTHWESTERN MEDICAL GROUP | WORKER'S COMP MEDICAL | \$207.05 \$78.81 | As Necessary As Necessary | WC-MEDICAL WC-MEDICAL |

DeKalb County Government Off-Cycle Payments to Vendors 8/1/2016 to 8/31/2016

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|------------|--|---|---|--|
| | WILLIAMS MC CARTHY LLP WORKERS COMP EMPLOYEE PAYMENTS WORKERS COMP EMPLOYEE PAYMENTS | PROFESSIONAL SERVICES WORKER'S COMP SALARIES WORKER'S COMP SALARIES | \$1,054.00 As Necessary \$455.56 As Necessary \$455.56 As Necessary | WC-LEGAL WC-EMPLOYEE WC-EMPLOYEE |
| | | Tort & Liability Insurance Total: | \$32,882.88 | |
| | | Finance Group Total: | \$61,967.88 | |
| 2300 | Information Management Group | Department Head: Joan Berkes Hanson | n Board Oversight Committee: | Finance |
| 2302 | IMO - General | | | |
| | PRESIDIO INFRASTRUCTURE SOLUTIONS | PROFESSIONAL SERVICES | \$1,240.00 As Necessary | Phone support |
| | | IMO - General Total: | \$1,240.00 | |
| | | Information Management Group Total: | \$1,240.00 | |
| 2400 | Judiciary Group | Department Head: Judge Robbin Stuck | ert Board Oversight Committee: | Law & Justice |
| 2405 | | | | |
| 2400 | JUROR PAYMENTS | JUROR'S FEES & EXPENSES | \$700.00 | |
| | JUROR PAYMENTS | JUROR'S FEES & EXPENSES | \$1,350.00 | |
| | JUROR PAYMENTS | JUROR'S FEES & EXPENSES | \$700.00 | |
| | | Jury Commission Total: | \$2,750.00 | |
| | | Judiciary Group Total: | \$2,750.00 | |
| 2700 | Public Health Group | Department Head: Lisa Gonzalez | Board Oversight Committee: | Health & Human Services |
| 2701 | Public Health - General | | | |
| _,,, | CAGE CO INC. | ANIMAL CONTROL SUPPLIES | \$2,910.00 | |
| | GLOBAL PAYMENTS | PARTICIPANT EXPENSES | \$332.36 Monthly | CREDIT CARD/BANK FEES-J |
| | | Public Health - General Total: | \$3,242.36 | |
| | | Public Health Group Total: | \$3,242.36 | |
| 3000 | Sheriff's Group | Department Head: Roger Scott | Board Oversight Committee: | Law & Justice |
| 3004 | Court Security | | | |
| | GENERAL FUND | FICA (SOCIAL SECURITY) | \$614.13 One-time | 10% CHIEF OF CORR JAN-SE |
| | GENERAL FUND | HEALTH INSURANCE | \$1,515.36 One-time | 10% CHIEF OF CORR JAN-SE |
| | | | | · |
| | GENERAL FUND | LIFE INSURANCE | \$6.30 One-time | 10% CHIEF OF CORR JAN-SE |
| | | LIFE INSURANCE LONGEVITY PAY | \$6.30 One-time \$292.02 One-time | 10% CHIEF OF CORR JAN-SE 10% CHIEF OF CORR JAN-SE |

DeKalb County Government Off-Cycle Payments to Vendors 8/1/2016 to 8/31/2016

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| SEQUENCE # | VENDOR | BUDGET ACCOUNT CHARGED | AMOUNT FREQUENCY | BOARD NOTES |
|------------|---------------------------------|-----------------------------------|----------------------------|--------------------------|
| | GENERAL FUND | SLEP (STATE RETLAW ENF) | \$1,813.68 One-time | 10% CHIEF OF CORR JAN-SE |
| | GENERAL FUND | UNEMPLOYMENT INSURANCE | \$10.00 One-time | 10% CHIEF OF CORR JAN-SE |
| | GENERAL FUND | EDUCATION PAY | \$42.96 One-time | 10% CHIEF OF CORR JAN-SE |
| | | Court Security Total: | \$12,649.57 | |
| | | Sheriff's Group Total: | \$12,649.57 | |
| 3100 | State's Attorney Group | Department Head: Richard Schmack | Board Oversight Committee: | Law & Justice |
| 3102 | State's Attorney - General | | | |
| | STATE OF ILLINOIS-VIOLENT CRIME | VICTIM WITNESS GRANT | \$2,635.80 | |
| | | State's Attorney - General Total: | \$2,635.80 | |
| | | State's Attorney Group Total: | \$2,635.80 | |
| 3400 | Balance Sheet Group | Department Head: Various | Board Oversight Committee: | Various |
| 3427 | General Fund | | | |
| | ILLINOIS DEPARTMENT OF REVENUE | RENTAL HOUSE. SUPP. PROG | \$8,919.00 Monthly | JUL RENTAL HOUSING |
| | | General Fund Total: | \$8,919.00 | |
| | | Balance Sheet Group Total: | \$8,919.00 | |
| | | Grand Total: | \$98,002.61 | |

Month: August 2016

DEKALB COUNTY GOVERNMENT PAYROLL CHARGES TO FUNDS

| FUND | <u>) </u> | | MONTHLY TOTAL | MONTHLY TOTAL |
|------|--|---------------------------------------|----------------------------|------------------|
| 1111 | General | Gross Wages Benefits-Employer Paid | 1,197,934.74 485,133.54 | 1,683,068.28 |
| 1214 | Micrographics | Gross Wages Benefits-Employer Paid | 6,035.20 1,851.54 | 7,886.74 |
| 1223 | Court Automation | Gross Wages Benefits-Employer Paid | 13,509.72 3,918.06 | 17,427.78 |
| 1224 | Child Support | Gross Wages Benefits-Employer Paid | 0.00 0.00 | 0.00 |
| 1225 | Probation Services | Gross Wages Benefits-Employer Paid | 1,047.50 168.22 | 1,215.72 |
| 1226 | Documentation Storage | Gross Wages Benefits-Employer Paid | 7,345.22 627.13 | 7,972.35 |
| 1229 | Court Security | Gross Wages Benefits-Employer Paid | 23,858.18 8,755.25 | 32,613.43 |
| 1231 | Highway | Gross Wages Benefits-Employer Paid | 47,577.17 39,965.56 | 87,542.73 |
| 1232 | Engineering | Gross Wages Benefits-Employer Paid | 14,746.51 5,465.37 | 20,211.88 |
| 1233 | Aid to Bridges | Gross Wages Benefits-Employer Paid | 4,860.74 2,846.86 | 7,707.60 |
| 1234 | County Motor Fuel Tax | Gross Wages Benefits-Employer Paid | 46,940.97 8,447.87 | 55,388.84 |
| 1241 | Health | Gross Wages Benefits-Employer Paid | 164,110.46 66,293.38 | 230,403.84 |
| 1242 | Mental Health | Gross Wages Benefits-Employer Paid | 9,152.00 5,299.74 | 14,451.74 |
| 1243 | Community Action | Gross Wages Benefits-Employer Paid | 15,057.22 6,330.13 | 21,387.35 |
| 1246 | Veterans' Assistance | Gross Wages Benefits-Employer Paid | 16,145.48 5,543.01 | 21,688.49 |
| 1247 | Solid Waste Program | Gross Wages Benefits-Employer Paid | 3,985.95 2,888.18 | 6,874.13 |
| | | Section E: Page 1 of 2 | | |

Section E: Page 1 of 2

Month: August 2016

DEKALB COUNTY GOVERNMENT PAYROLL CHARGES TO FUNDS

| FUND | <u>-</u> | | MONTHLY TOTAL | MONTHLY TOTAL |
|------|--------------------------|---------------------------------------|--------------------------|------------------|
| 1483 | Transportation Grant | Gross Wages Benefits-Employer Paid | 1,334.84 250.02 | 1,584.86 |
| 2501 | Nursing Home | Gross Wages Benefits-Employer Paid | 509,034.56 177,831.96 | 686,866.52 |
| 3774 | History Room | Gross Wages Benefits-Employer Paid | 553.84 47.92 | 601.76 |
| 3776 | Drug Court | Gross Wages Benefits-Employer Paid | 14,130.34 4,801.88 | 18,932.22 |
| | | SUB TOTAL | | 2,923,826.26 |
| 1251 | Forest Preserve | Gross Wages Benefits-Employer Paid | 23,097.01 7,133.01 | 30,230.02 |
| 1252 | FP Land Acquisition | Gross Wages Benefits-Employer Paid | 4,096.01 700.60 | 4,796.61 |
| 1254 | FP Tort & Liabilities | Gross Wages Benefits-Employer Paid | 843.88 226.20 | 1,070.08 |
| 1255 | FP Natural Resource Mgmt | Gross Wages Benefits-Employer Paid | 4,099.75 336.17 | 4,435.92 |
| | | FP TOTAL | | 40,532.63 |
| | | GRAND TOTAL | | 2,964,358.89 |

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DEKALB COUNTY GOVERNMENT

COUNTY BOARD MEMBERS PER DIEM & MILEAGE PAYMENTS

PAID IN SEPTEMBER FOR ATTENDANCE DURING AUGUST 2016

| <u>NAME</u> | PAID MTGS | PER <u>DIEM</u> | MILEAGE | COMMITTEE ASSIGNMENTS |
|--------------------|--------------|--------------------|---------------|--|
| Askins, Marjorie | 4 | 340.00 | 23.76 | Health & Human Services, Law & Justice |
| Bagby, Timothy | 4 | 340.00 | 42.12 | Forest Preserve, Planning & Zoning |
| Brown, Robert | 4 | 340.00 | 62.10 | Economic Development*, Forest Preserve, Executive |
| Bunge, Kevin | 2 | 170.00 | 20.52 | Highway, Planning & Zoning |
| Cribben, Dan | 3 | 255.00 | 68.04 | Finance, Law & Justice |
| Emerson, John | 4 | 340.00 | 32.40 | Forest Preserve, Planning & Zoning*, Executive |
| Faivre, Steve | 2 | 170.00 | 1.08 | Economic Development, Planning & Zoning |
| Frieders, John | 4 | 340.00 | 108.00 | Highway, Law & Justice*, Executive |
| Gudmunson, John | 4 | 340.00 | 110.70 | Finance, Highway*, Executive |
| Haji-Sheikh, Misty | 4 | 340.00 | 49.68 | Forest Preserve, Health & Human Services*, Executive |
| Jones, Tracy | 5 | 425.00 | 43.20 | Finance, Planning & Zoning, Executive |
| Leifheit, Dianne | 4 | 340.00 | 17.28 | Economic Development, Law & Justice |
| Little, Maureen | 3 | 255.00 | 17.82 | Health & Human Services, Law & Justice |
| Luebke, James | 3 | 255.00 | 15.12 | Finance, Highway |
| Metzger, Jeffery | 3 | 255.00 | 66.96 | Forest Preserve, Highway |
| Pietrowski, Mark | 5 | 425.00 | 19.44 | Economic Development, Highway, Executive* |
| Polanco, Sandra | 3 | 255.00 | 24.30 | Economic Development, Forest Preserve |
| Porterfield, Chris | 4 | 340.00 | 22.14 | Economic Development, Health & Human Services |
| Reid, Stephen | 4 | 340.00 | 12.96 | Finance, Health & Human Services |
| Stoddard, Paul | 4 | 340.00 | 25.38 | Finance*, Law & Justice, Executive |
| Tobias, Ruth Anne | 2 | 170.00 | 22.68 | Finance, Law & Justice |
| Turner, Anita | 5 | 425.00 | 2.70 | Forest Preserve*, Planning & Zoning, Executive |
| Whelan, Jeff | 4 | 340.00 | 38.88 | Economic Development, Health & Human Services |
| Willis, Suzanne | 4 | 340.00 | 27.00 | Highway, Planning & Zoning |
| | | | 974.26 | *Denotes Committee Chair |
| TOTAL | <u>88.00</u> | 7.480.00 | <u>874.26</u> | |

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| Rehabilitation | DT OT ST DT Professional Somians | \$70,178.41 | |
|------------------------------------|---------------------------------------|--------------------------|-------------|
| Alliance Rehab Inc. | PT, OT, ST, RT, Professional Services | \$70,178.41 | \$70,178.41 |
| Social Services | | | 470,170.11 |
| HealthPRO Rehabilitation Group | Professional Services | \$154.50 | |
| Mc Dowell, Linda | Marketing | \$14.00 | |
| Voluntary Action Center | Transports | \$222.00 | |
| , | • | | \$390.50 |
| cvs | | | |
| HealthPRO Rehabilitation Group | Professional Services | \$154.50 | |
| | | | \$154.50 |
| Dietary | | #1 000 04 | |
| Aunt Millie's Bakeries | Groceries | \$1,038.24 | |
| Direct Supply | Supplies | \$295.23 | |
| Gordon Food Service | Supplies, Groceries, Supplements | \$31,515.70 | |
| Inboden's Meats, Ltd | Groceries | \$2,524.96 | |
| Muller-Pinehurst | Groceries | \$3,171.99 | |
| Nutrition Care Systems, Inc. | Professional Services | \$2,461.50 | |
| Superior Knife Inc. | Supplies | \$48.00 | -:- |
| | | | \$41,055.62 |
| Nursing | E : (P (d) Goodles | ¢1 457 37 | |
| Accelerated Care Plus Leasing Inc. | Equipment Rental, Supplies | \$1,457.27 \$5,971.53 | |
| Airgas USA, LLC D/B/A Encompass | Equipment Rental, Billable Supplies | \$5,871.53 | |
| Benchmark Psychiatric Services, LT | Professional Services | \$299.00 | |
| Direct Supply | Supplies | \$2,056.33 | |
| Johnson Portable X-Ray | X-ray Fees | \$496.80 | |
| KCI USA | Equipment Rental | \$328.95 | |
| KishHealth Physician Group | Lab Fees | \$17.82 | |
| Kishwaukee Hospital | Lab & X-Ray Fees | \$106.23 | |
| Mc Kesson Medical-Surgical | Supplies, Billable Supplies | \$4,257.55 | |
| Mc New, Ruth Ann, MPA, CPHQ, RHIA | Professional Services | \$940.00 | |
| Medline Industries, Inc. | Supplies | \$1,166.11 | |

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| Vendor Name | Description | Check Amount D | epartment Total |
|-------------------------------------|---|----------------|-----------------|
| Nursing - continued | Section 1982 And 1984 Annual Section Commission and Commission Commission Commission (Commission Commission Commission | | |
| Midwest Medical Supply | Supplies, Billable Supplies | \$429.83 | |
| Midwest Orthopedic Inst. | X-Ray Fees, Supplies | \$1,177.44 | |
| Morker, Bhagavatial A. | Utilization Review | \$500.00 | |
| NICL Laboratories | Lab Fees | \$1,026.49 | |
| Nurses PRN Health Services, Inc. | C.N.A., LPN, RN Outside Registry | \$75,545.66 | |
| Preventice Services | Lab Fees | \$667.93 | |
| Professional Medical | Supplies, Billable Supplies | \$10,966.54 | |
| Ridge Ambulance Service, Inc. | Ambulance Fees | \$146.00 | |
| Sawyers, Gary K. D. D. S. | Dental Consultant | \$75.00 | |
| Starkey Labs., Inc. | Supplies | \$94.99 | |
| Super Nurs L L C | C.N.A., LPN, RN Outside Registry | \$18,443.74 | |
| Symbria Rx Services | MC Drugs, Supplies, Pharm. Consultant | \$15,089.04 | |
| • | | | \$141,160.25 |
| Environmental | | | |
| Direct Supply | Supplies | \$40.00 | |
| Ecolab | Supplies | \$701.01 | |
| Gordon Food Service | Supplies | \$268.64 | |
| Harder Helsley Supply Co | Supplies | \$710.49 | |
| Healthcare Waste Management, Inc | Commercial Services | \$79.75 | |
| Superior Health Linens, Inc. | Commercial Services | \$19,394.60 | |
| SupplyWorks | Supplies | \$2,968.44 | |
| Waste Management Of IL-West | Commercial Services | \$965.81 | |
| | | | \$25,128.74 |
| Maintenance | | | |
| Accurate Document Destruction, Inc. | Commercial Services | \$323.40 | |
| Airgas USA, LLC D/B/A Encompass | Equipment Rental | \$14.26 | |
| Alco Sales & Service | Parts & Supplies | \$439.39 | |
| Batteries Plus | Parts & Supplies | \$176.40 | |
| CenterPoint Energy Services, Inc. | Utilities | \$2,097.37 | |
| City Of DeKalb | Utilities | \$8,300.05 | |
| Comcast | Commercial Services | \$2,068.96 | |

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| Maintenance - continued | | | |
|--------------------------------------|---|-------------|-------------|
| DeKalb Implement Co. | Parts & Supplies | \$39.87 | |
| Direct Energy Business | Utilities | \$50,601.18 | |
| Ecolab Pest Elimination | Commercial Services | \$318.21 | |
| Elite Door LLC | Maintenance on Building | \$994.46 | |
| Grainger | Parts & Supplies | \$2,461.79 | |
| Heart Technologies | Maint. on Building. Comm. Services, Parts & Supp | \$2,973.22 | |
| Highway Dept. | Fuel | \$145.86 | |
| Lowe's Home Center | Parts & Supplies | \$200.19 | |
| Mc Master Carr Supply Co. | Parts & Supplies | \$263.57 | |
| Melin's Lock & Key | Parts & Supplies | \$23.00 | |
| Menards - Sycamore | Parts & Supplies | \$29.89 | |
| National Construction Rentals, Corp. | Equipment Rental | \$69.00 | |
| Northern Illinois Water Works | Parts & Supplies | \$361.26 | |
| PlumbMaster | Parts & Supplies | \$306.84 | |
| Sta-Kleen, Inc | Commercial Services | \$585.00 | |
| Swedberg Electric | Maintenance on Building | \$305.69 | |
| Verizon Wireless | Commercial Services | \$114.87 | |
| Washburn Machinery, Inc | Maintenance on Equipment | \$745.33 | |
| • | | | \$73,959.06 |
| Administration | | | |
| AT & T | Telephone | \$43.41 | |
| Becker, Bart | Mileage, School of Instruction | \$45.66 | |
| Buttrum, Jennifer | Mileage | \$16.40 | |
| Cartridge World | Supplies | \$306.75 | |
| Cerner Corporation | Maintenance on Software | \$1,308.15 | |
| Channing L Bete Co., Inc. | Supplies | \$150.60 | |
| City Of Genoa | Land Held for Sale | \$37.29 | |
| ComEd | Land Held for Sale | \$60.22 | |
| DeKalb County Health Dept. | Medical Expense | \$770.00 | |
| FIRM Systems | Background Checks | \$315.00 | |
| First National Bank Omaha | School of Instruction, Membership/Public Notices/ | \$1,939.40 | |

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| Vendor Name | Description | Check Amount Department Total |
|-------------------------------------|------------------------------------|-------------------------------|
| Administration - continued | | |
| Foster & Buick Law Group, LLC | Professional Services | \$92.50 |
| Frontier | Telephone | \$316.45 |
| George, Janet | Mileage, School of Instruction | \$45.12 |
| Health Care Information | Membership/Dues | \$50.00 |
| Healthcare And Family Services | State Provider Fee | \$28,056.00 |
| Illinois State Police Services Fund | Background Check | \$1,500.00 |
| Kauffman, Susan | Mileage | \$77.22 |
| Ken's Kustom Cleanup | Land Held for Sale | \$225.00 |
| Laner Muchin Dombrow Becker Levin & | To Professional Services | \$500.00 |
| Larson & Darby Group | Professional Services | \$7,810.00 |
| Management Performance Association | Professional Services | \$21,067.47 |
| Matrixcare | Maintenance on Software | \$458.85 |
| Mc Dowell, Linda | School of Instruction/Mileage | \$60.78 |
| Mid-City Office Products | Supplies | \$2,590.90 |
| Myers Carden & Sax LLC | Professional Services | \$954.00 |
| Nursing Home Petty Cas | Supplies, Postage | \$133.44 |
| Pinnacle Quality Insight | Professional Services | \$250.00 |
| Polsinelli Shughart PC | Professional Services | \$6,328.30 |
| Quill | Supplies | \$101.95 |
| Rochelle News Leader | Public Notices | \$465.00 |
| Rockford Register Star | Public Notices | \$1,034.00 |
| Shaw Suburban Media | Public Notices | \$4,142.20 |
| Stricklin & Associates | Professional Services | \$666.66 |
| Tort & Liability Fund | Professional Services, W/C Medical | \$6,410.57 |
| US Bank Equipment Finance | Equipment Rental | \$788.29 |
| US-Postal | Postage | \$700.00 |
| | | \$89,817.58 |

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| Vendor Name | Description | | Check Amount | Dej | partment Total |
|--------------------------------|---------------------------|--------------|--------------|-----|----------------|
| Capital Improvements | | | | | |
| GCS Service, Inc. | Equipment | | \$5,414.79 | | |
| Lupton Pro Painting | Improvement | | \$6,739.00 | | |
| Mechanical Inc Freeport | Equipment | | \$73,743.75 | | |
| - | | | | \$ | 85,897.54 |
| Refunds | | | | | |
| Illinois Dept Of Public Aid | Refund For Robert Swanson | | \$182.00 | | |
| Reimbursement To Family | Refund To Thomas Banta | | \$2,139.65 | | |
| Reimbursement To Family | Refund To Edwin Barnes | | \$3,269.07 | | |
| Reimbursement To Family | Refund To Ruth Rolf | | \$1.80 | | |
| Reimbursement To Family | Refund To Harriet Royalty | | \$216.61 | | |
| Reimbursement To Family | Refund To Anna Sroczynski | | \$1,420.00 | | |
| · | | | | \$ | 7,229.13 |
| | | Sub-Total: | \$534,971.33 | \$ | 534,971.33 |
| Off-Cycle Claims | | • | | | |
| Healthcare And Family Services | State Provider Fee | | \$26,220.00 | | |
| Reimbursement To Family | Refund To Stanley Sablik | | \$10,756.08 | | |
| | • | | | | \$36,976.08 |
| | | Grand Total: | \$571,947.41 | \$ | 571,947.41 |