## DeKalb County Government Public Meetings & Agendas

February 2 – 5, 2015

| Monday – 2/2  | ,   | Wednesday – 2/4  | Thursday - 2/5  |
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| Monday – 2/2  Health & Human Services 6:30 pm  1. Roll Call 2. Approval of Minutes 3. Approval of Agenda 4. Public Comments 5. Cooperative Extension – Vicky Broos 6. Regional Office of Education – Amanda Christensen 7. Adjournment  Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL | Tuesday – 2/3  Economic Development Committee 7 pm  1. Roll Call 2. Approval of the Minutes 3. Approval of the Agenda 4. Public Comments 5. Foreign Trade Zone, Rockford, IL – Carrie Zethmayr, Ex. Director 6. County Clerk's Request – Doug Johnson a. Marriage / Civil Union Certificate Fees 7. Monthly Report – Mary Supple 8. Enterprise Zone Update – Paul Borek 9. DeKalb County Economic Development Corporation Report – Paul Borek 10. Brainstorming on Ways to Expand Economic Development Efforts – Survey | Wednesday – 2/4  E-911 Board 3:30 pm  Agenda on file  Location: Community Outreach Building's Conference Room West, 2500 N. Annie Glidden Rd., DeKalb, IL  Finance Committee 7 pm  1. Roll Call 2. Approval of Minutes 3. Approval of the Agenda | Thursday – 2/5  County Highway Committee 6 pm  1. Approval of Minutes 2. Approval of Agenda 3. Public Comments 4. Resolution R2015-06: Award of the Purchase of Three (3) AWD Motor Graders 5. Resolution R2015-07: MFT Resolution for County Seal Coat Project 6. Chair's Comments 7. Executive Session per 5 ILCS 120/2(c)(2), Collective Negotiating Matters Between DeKalb County and its Employees 8. County Engineer's Comments |
|   | Economic Development Efforts – Survey Results 11. Adjournment  Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL  |  | 8. County Engineer's Comments a. Monthly Update on Projects b. Legislative Update c. Department Overview 9. Adjournment  Location: Highway Facility's Conference Room, 1826 Barber Greene Rd., DeKalb, IL   |
| Feb 9 <sup>th</sup> Vetera<br>Feb 11 <sup>th</sup> Waters   | nunity Mental Health Board – 6:30 pm<br>n's Assistance Commission – 7 pm<br>shed Steering Committee – 3 pm<br>tive Committee – 7 pm   |  |   |

For questions about this agenda, please call 815-895-1630 or visit the County's website at www.dekalbcounty.org/MtgsAgdsMins.html



All Meeting Locations are Handicap Accessible.