# **DeKalb County Government Public Meetings & Agendas**

January 25 – 28, 2016

Page 1 of 3

Monday – 1/25	Tuesday – 1/26	Wednesday – 1/27	Thursday – 1/28
Law & Justice Committee 6:30 pm  1. Roll Call 2. Approval of Minutes 3. Approval of Agenda 4. Public Comments 5. Public Defender's Report 6. Court Service's Report 7. Sober Living Home Update 8. Communications Center Fee Proposal for Non-Contracted Agencies 9. Adjournment  Location: Legislative Center's Gathertorium, 200 N. Main St., Sycamore, IL  *Please note change in Meeting Location  Mental Health Board 6:30 pm  Agenda -Page 2  Location: Community Outreach Bldg., Conference Room West, 2500 N. Annie Glidden Rd DeKalh II	Board of Health 7 pm  Agenda -Page 3  Location: Public Health Department's Salubrity Conference Room, 2550 N. Annie Glidden Rd. DeKalh II	Planning & Zoning Committee 7 pm  1. Call to Order 2. Roll Call 3. Approval of Agenda 4. Approval of Minutes 5. Public Comments 6. Special Use Permit – Request of Douglas Massier for approval of a gun club in the form of forearms training classes, on property on Anderland Road in Milan Twp, Petition MI-15-09 7. Leaf Burning – Regulation related to leaf burning in portions of unincorporated DeKalb County. 8. Year 2015 Report – Presentation by staff of the FY 15 Report for the Planning, Zoning and Building Dept 9. Adjournment  Location: Legislative Center's Gathertorium, 200 N. Main St., Sycamore, IL  *Please note change in Meeting Location	Regional Planning Commission 7 pm  1. Roll Call 2. Approval of Agenda 3. Approval of Minutes 4. DeKalb County Unified Comprehensive Plan: Amendment Regarding Business Development 5. Annual Dues 6. Member Re-Appointments – DeKalb, Maple Park, Malta, and Waterman 7. 2016 Agenda Items 8. Municipal Development Projects/Issues 9. Next Meeting Date – March 24, 2016 10. Adjournment  Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL
Looking Ahead: February 1st February 2nd February 2nd February 3rd February 4th Feb			

For questions about this agenda, please call 815-895-1630 or visit the County's website at www.dekalbcounty.org/Meetings/ag\_index.html



## **DeKalb County Community Mental Health Board**

2500 N. Annie Glidden Rd., Suite B, DeKalb, IL 60115

## **Board Meeting Agenda**

January 25, 2016 6:30 p.m.

DRAFT

- 1. Call to order
- 2. Agenda review and approval
- 3. Minutes approval of the minutes
- 4. Announcements
- 5. Director's Report
- 6. Community Input
- 7. Finance Reports
  - A. Monthly budget report: December 2015
  - B. Claims: Agency and office for January 2016
- 8. Finance Committee
  - a. City of DeKalb Police Department CIT request
  - b. Elder Care Services request
  - c. DeKalb County Health Department request
- 9. Old Business
  - a. Amendment to By-Laws
  - b. Performance Review Executive Director Closed Session (Personnel)
  - c. One Year Plan Goals Review
- 10. New Business
  - a. Open Board Seat
- 11.Adjournment
  - a. Next Meeting February 8, 20166:00 p.m. Presentation: DeKalb County Youth Services Bureau

# DEKALB COUNTY BOARD OF HEALTH JANUARY 26, 2016 HEALTH DEPARTMENT SALUBRITY BOARD ROOM 7:00 PM AGENDA

#### I. INTRODUCTION OF NEW BOARD MEMBERS

- 1. Marilyn Stromborg, RN, EdD, JD
- 2. Heather Breuer, DMD

#### II. MINUTES

#### **FULL BOARD**

- 1. Approval of the Board of Health Meeting Minutes of November 24, 2015
- 2. Approval of the Board of Health Executive Session Minutes of November 24, 2015

#### PERSONNEL COMMITTEE

1. Approval of the Personnel Committee Meeting Minutes of January 7, 2016

#### III. PERSONS TO BE HEARD FROM THE FLOOR

#### IV. RECOGNITION, Community Septic System

Bill Nicklas, DeKalb County Long-Term Recovery Corporation, President 2015, Vice President 2016

Kevin Bunge, DeKalb County Board, District 1, Professional Engineer

#### V. DIVISION REPORTS

Jane Lux – Public Health Administrator

Greg Maurice – Health Protection Division

Cindy Graves – Community Health and Prevention Division

Health Promotion and Emergency Preparedness Division

#### VI. FINANCIAL DATA

- 1. Review and approval of Financial Statements for the months of November and December 2015
- 2. Review and approval of Claims for the months of December 2015 and January 2016

#### VII. NEW BUSINESS

- 1. Appointment of Standing Committees for 2016
- 2. Personnel/Search Committee Report
- 3. KishHealth System Collaboration
- 4. 2015 Meeting Dates

#### VIII. CORRESPONDENCE AND NEWS

#### IX. ADJOURNMENT