DeKalb County Government Public Meetings & Agendas

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August 21 – 24, 2017

Mental Health Board 6 pm Agenda -Page 1 1. Roll Call 2. Approval of Minutes 3. Approval of Agenda 4. Public Comments 5. Monthly Reports and Activities 6. FY 2018 Budget 7. Cabin and South Branch Prairie Tour 8. Committee Member Comments 9. Executive Session: Land Acquisition 10. Adjournment *Location: Hoppe Heritage Farm and 1835 Miller Ellwood Cabin, 31966 Pleasant Hill Forest Preserve Committee 6 pm Planning & Zoning Committee 6:30 pm 1. Roll Call 2. Approval of Minutes 3. Approval of Agenda 4. Approval of Minutes 5. Public Comments 6. Old Business 7. New Business 8. SPECIAL USE PERMIT – Request of Jeffery Kerner who is the owner of a 5.5-acre property located at 9954 State Route 23, Waterman for a tree service and firewood sales business. b. TEXT AMENDMENT – Proposal by DeKalb County for three text amendment objects to the County Conference Room West, Glidden Road, DeKalb, III	<i>r</i> – 8/24
Location: Community Outreach Bldg., Conference Room West, 2500 N. Annie Glidden Rd. DeKalb. IL 2. Approval of Agenda 4. Public Comments 5. Monthly Reports and Activities 6. FY 2018 Budget 7. Cabin and South Branch Prairie Tour 8. Committee Member Comments 9. Executive Session: Land Acquisition 10. Adjournment 2. Roll Call 3. Approval of Agenda 4. Approval of Minutes 5. Public Comments 6. Old Business 7. New Business 7. New Business 8. SPECIAL USE PERMIT — Request of Jeffery Kerner who is the owner of a 5.5-acre property located at 9954 State Route 23, Waterman for a tree service and firewood sales business. 3. Approval of Minutes 3. Approval of Agenda 4. Public Comments 5. Review and Discussi Website 6. Next Meeting Date 7. Adjournment Location: Community Conference Room West, 2500 N. Annie 8. Committee Member Comments 9. Executive Session: Land Acquisition 10. Adjournment *Location: Hoppe Heritage Farm and 1835 *Location: Approval of Agenda 4. Public Comments 5. Review and Discussi Website 6. Next Meeting Date 7. Adjournment *Location: Community Conference Room West, 2500 N. Annie 9. Executive Session: Land Acquisition 10. Adjournment *Location: Hoppe Heritage Farm and 1835 *Location: Approval of Agenda 4. Approval of Agenda 4. Approval of Minutes 5. Review and Discussi Website 6. Next Meeting Date 7. Adjournment *Location: Community Conference Room West, 2500 N. Annie 8. SPECIAL USE PERMIT — Request of Jeffery Kerner who is the owner of a 5.5-acre property located at 9954 State Route 23, Waterman for a tree service and firewood sales business. b. TEXT AMENDMENT — Proposal by DeKalb County for three text amendment	
Miller Ellwood Cabin, 31966 Pleasant Hill Rd., Kingston, IL *Please Note Change in Meeting Location *Please Note Change in Meeting Location consumption of the listed beverages. 2) use of attached, private solar energy systems 3) allow for and establish regulations regarding the placement of "Off-premise Governmental Signs" 8. Other Business a. WORKSHOP – Solar Technology 9. Adjournment Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL	ssion of County's y Outreach Bldg's est, 2500 Annie

Looking Ahead: Aug 28th Law & Justice Committee – 6:30 pm

ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:

Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing, except on issues that have been the subject of a properly noticed and legally held Public Hearing conducted by a Hearing Officer.

For questions about this agenda, please call 815-895-1630 or visit the County's website at www.dekalbcounty.org/Meetings/ag_index.html



DeKalb County Community Mental Health Board

2500 N. Annie Glidden Rd., Suite B, DeKalb, IL 60115

"Through leadership and funding, the DeKalb County Community Mental Health Board supports access to high quality behavioral healthcare services for DeKalb County residents"

Board Meeting Agenda

August 21, 2017

6:00 p.m.

- 1. Call to order
- 2. Agenda review and approval
- 3. Minutes approval of the minutes from 7/28/17
- 4. 3 Year Presentation DeKalb County Drug Court
- 5. Announcements
- 6. Director's Report
- 7. Community Input
- 8. Finance Reports
 - a. Monthly budget report: May, June, July 2017
 - b. Claims: Agency and office for August 2017
- 9. Executive Committee
 - a. FY18 County Budget
 - b. Open Board Position
 - c. DeKalb County Community Action Department Proposal
 - d. Board Retreat Feedback
 - i. Board Liaison Program
- 10. Finance Committee
- 11. Outcomes Committee
- 12. 50th Anniversary Ad hoc Committee
 - a. Mental Health First Aid
 - b. October 10 Event
- 13. Old Business
- 14. New Business
- 15. Adjournment
 - a. Next Meeting September 18, 2017 at 6:30 p.m.