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DeKalb County Government  
Sycamore, Illinois

**Law & Justice Committee Minutes  
November 17, 2014**

The Law and Justice Committee of the DeKalb County Board met on Monday, November 17, 2014 at 6:30 p.m. in the Administration Building's Conference Room East.

Chairman Frieders called the meeting to order. Those present were Mr. Cvek, Ms. Leifheit, Mr. Oncken, Mrs. Tobias and Mrs. Turner. Ms. Polanco was absent. Six members were present and one absent.

Others present were Roger Scott, Gary Dumdie, Tom McCulloch, Margi Gilmour, and Tracy Jones.

**APPROVAL OF MINUTES**

**Moved by Mr. Oncken, seconded by Mr. Cvek and it was carried unanimously to approve the minutes from November 5, 2014.**

**APPROVAL OF THE AGENDA**

**It was moved by Mrs. Turner, seconded by Mr. Oncken and it was carried unanimously by voice vote to approve the agenda.**

**PUBLIC DEFENDER'S REPORT – MR. THOMAS McCULLOCH**

Public Defender, Tom McCulloch and the Committee reviewed the monthly Public Defenders report and Mr. McCulloch reiterated that last month he had shared that due to an absence in his office, the reporting numbers may have been a little less accurate but this month they were back to normal. Looking at the report, he shared that his office was still slightly ahead and in general for the season that was normal.

**COURT SERVICES REPORTS – MS. MARGI GILMOUR**

Ms. Gilmour was very happy to announce that she got word that afternoon from the Administrative Office of Illinois Courts that DeKalb County was approved for 100% of the funded Ms. Gilmour applied for which was for \$282,000 annually in addition to the current funding from AOIC. She shared that the State is pro-rating the amount based of the State's Fiscal Year and Ms. Gilmour will have to send in monthly vouchers to receive the checks from the State. The amount that is being allocated is based on the 7 months left in the State's Fiscal Year (\$164,935). She also mentioned that Mr. Hanson was made aware of the great news this afternoon and he prepared a short statement for the Committee:

“I will ask the Board to amend the FY 2015 Budget Resolution to allow for the receipt of the increased State funding (about \$282,000) and to authorize the hiring of two new positions in the Court Services Department at an estimated cost of \$154,000 (with benefits). I would suggest no other action to be taken by the Board on how to allocate the other \$128,000 until at least January when a thorough review can be made on other budget requests that had been previously denied. No action is needed tonight at the Law & Justice Committee.”

Ms. Gilmour also reviewed her monthly reports with the Committee. She shared that they had one juvenile removed from residential placement and into an independent living facility which no longer is a cost to the County. It was stated that the County is over on their Placement Budget and also over in the Detention Budget for the current Fiscal Year.

### **JAIL REPORT**

Sheriff Roger Scott shared that the average daily jail population for the month of October was 136 and the average number housed out-of-county was 42.

He also shared that the on Saturday, December 13<sup>th</sup> at 11:00 a.m. will be the DeKalb County Sheriff's Public Auction at the Mike Mooney Chevrolet parking lot located at 204 N. 4<sup>th</sup> St., DeKalb, IL. The auction will have vehicles from the County's Sheriff's Office, City of Sycamore Water Division, and the City of Rochelle. A copy of the flyer is attached to these minutes.

### **SHERIFF'S PROPANE PILOT PROGRAM UPDATE**

Sheriff Scott introduced Chief Deputy Gary Dumdie to the Committee to give them an update on the Sheriff's Department Propane Pilot Program.

Chief Deputy Dumdie reiterated to the Committee how the Sheriff's Department came to the idea of starting the Propane Pilot Program and how he visited a Sheriff's Department in Jefferson County Wisconsin in February of 2013 to see how they have been utilizing propane in their vehicles for over 30 years now.

Chief Dumdie shared that six new Chevrolet Tahoe's were going to be converted to a dual fuel propane system and put in service during the department's 2014 squad replacement cycle. The squads are able to burn either propane or regular gas. In addition to the much lower cost, propane is a cleaner burning fuel for both the engine and environment. Greenhouse gas emissions are reduced by up to 25% compared to gasoline and propane does not leave heavy carbon deposits inside the engines which can potentially add longevity and reduce maintenance costs to the vehicles. The Deputies assigned propane vehicles received safety training and certification on propane autogas refueling from HicksGas in Cortland who is supplying the propane and fueling equipment.

The Illinois EPA offers rebates of up to 80% to a maximum of \$4000.00 for alternative fuel conversions such as propane and CNG (Compressed Natural Gas) which was used to help lower the conversion costs for the squads. The US Department of Energy also offers a rebate program for propane autogas which is .50 cents per gallon and will be applied for when it is available.

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Chief Dumdie continued that during the initial stages of the program fuel savings costs will be monitored to see if it will be cost effective to continue conversion of the patrol fleet to propane in the coming years. Long range monitoring will determine whether or not the systems help save on maintenance and fuel costs for overall lifecycle savings on the squads. In 2000 the department switched to Chevrolet Impala's as a means to reduce fuel consumption and costs which has been very successful and the hope is that this will be the next step in further reducing those costs.

He also expressed that their long term goal is to get not only the entire fleet switched over to propane conversions, but also that other municipalities and possible the Highway Department would like to make the conversions as well so they would obtain their own co-op fueling station.

Mr. Cvek asked if there has been any recent discussions with other municipalities to gauge if they are interested in instituting these conversions as well. Chief Dumdie answered that most are sitting back and observing at this time to see the full outcome of the Sheriff's vehicles at this time.

The Committee thanked the Sheriff and Chief Dumdie for all their work on this project and were all excited to see the results of the costs savings the Propane Pilot Programs is said to incur.

### **SOBER LIVING HOME REVIEW**

Chairman Frieders noted that he asked for this item to be placed on the agenda as an opportunity for the Committee to express any questions or concerns they may have regarding the Sober Living Home Program.

Ms. Leifheit asked how many persons were thought to live in the Sober Living Home. Mrs. Tobias expressed she had the understanding there would be about 6-8 persons in the house, one being a house supervisor. Mr. Oncken added that the only expenses would be a stipend for the house supervisor and utilities/maintenances because they would potentially already have a residence with no mortgage or taxes if the County purchased the home for the program.

Mr. Cvek asked if there was a particular reason that no one from Drug Court was present at the meeting this evening. Chairman Frieders shared that he did not ask anyone to come because it would have been too short of notice.

Chairman Frieders asked the Committee if they would like to invite a representative from Drug Court to address the members on costs and other items pertaining to the Sober Living Home at another date in the near future. The Committee agreed that if a representative could come to even the Executive Committee Meeting on December 10<sup>th</sup> that would be helpful and any additional questions could be answered at that time. It was also reminded that there is going to be a Public Forum Meeting for all of the Community regarding the Sober Living Home on December 4<sup>th</sup> at 6:30 p.m.

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**ADJOURNMENT**

**It was moved by Mr. Oncken, seconded by Mrs. Turner, and it was carried unanimously to adjourn the meeting.**

Respectfully submitted,

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Chairman John Frieders

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Tasha Stogsdill, Recording Secretary

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**DEKALB COUNTY ADULT COURT SERVICES  
MONTHLY REPORT  
FISCAL YEAR 2014**

**PROBATION**

	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	Total
PSI's Ordered	2	9	6	6	6	3	6	4	4	3			
PSI's Completed	5	5	7	5	6	4	5	6	3	3			
New Active Cases	17	20	17	9	28	41	36	52	33	29			
Felony	337	327	326	325	323	326	330	336	337	337			
Misdemeanor	138	139	138	134	138	140	145	133	129	132			
DUI	1	1	1	1	1	0	0	0	0	0			
Traffic	2	2	1	1	1	1	1	1	1	1			
Active Caseload	478	469	466	461	462	467	476	470	467	470			
Pending Intakes	171	193	207	234	231	214	193	153	158	160			
Total Active Caseload	649	662	673	695	693	681	669	623	625	630			
Administrative Cases	877	885	891	897	883	878	917	917	904	932			
Transfer In Cases	7	8	13	11	6	15	7	8	6	11			
Transfer Out Cases	8	8	9	7	14	11	12	24	8	9			
Tech Viol. Reported	35	23	28	19	23	20	19	41	30	21			
Crim. Viol. Reported	10	21	22	9	17	12	20	23	18	18			
Tech. - No Violation	0	0	0	0	0	0	1	0	0	0			
Tech. - Finding Viol.	1	7	8	3	7	6	3	2	15	8			
Crim. - No Violation	0	0	0	0	0	0	2	0	0	1			
Crim. - Finding Viol.	1	8	2	1	4	1	5	2	6	6			
Successful Terminations	6	19	23	7	14	11	6	16	17	9			

**COMMUNITY RESTITUTION SERVICE**

	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL
# Adults Referred	69	81	80	88	79	80	102	122	77	106			
# Hours Ordered	7,160	9,637	9,842	10,808	8,655	9,675	10,980	14,035	8,435	13,358			
# Hours Completed	5,918	6,000	5,774	6,229	7,165	5,977	6,443	6,448	5,129	5,024			

# Juveniles Referred	5	12	11	13	14	8	8	15	6	10			
# Hours Ordered	255	540	380	460	500	370	490	593	194	327			
# Hours Completed	243	255	253	532	252	371	302	345	199	143			

## JUVENILE PLACEMENT/DETENTION REPORT

### PLACEMENT

	<u>Jan. 14</u>	<u>Feb. 14</u>	<u>Mar. 14</u>	<u>Apr. 14</u>	<u>May 14</u>	<u>June 14</u>	<u>July 14</u>	<u>Aug. 14</u>	<u>Sept. 14</u>	<u>Oct. 14</u>	<u>Nov. 14</u>	<u>Dec. 14</u>
Residential placements at beginning of mo.	2	1	1	2	2	2	2	2	2	2		
Minors placed during the month	0	0	1	0	0	0	0	0	0	0		
Minors released during the month	1	0	0	0	0	0	0	0	0	0		
Minors in residential placement at end of mo.	1	1	2	2	2	2	2	2	2	2		

### DETENTION

	<u>Jan. 14</u>	<u>Feb.14</u>	<u>Mar. 14</u>	<u>Apr 14</u>	<u>May 14</u>	<u>June14</u>	<u>July 14</u>	<u>Aug. 14</u>	<u>Sept. 14</u>	<u>Oct. 14</u>	<u>Nov.14</u>	<u>Dec. 14</u>
Minors in detention at beginning of month	2	2	2	3	2	5	4	2	3	4		
Minors detained during the month	5	5	7	8	11	8	6	7	18	9		
Minors released during the month	5	5	6	9	8	9	8	6	17	7		
Minors in detention at end of month	2	2	3	2	5	4	2	3	4	6		
Average daily population for mo.admissions	1	<1	1	1	3.5	1.5	1	2	4	2		
Average length of stay for mo. admissions	6 days	4 days	4 days	3.5 days	10 days	5 days	6.5 days	7.5 days	6.5 days	7 days		

# DEKALB COUNTY SHERIFF'S OFFICE JAIL POPULATION REPORT OCTOBER 2014

## AVERAGE DAILY POPULATION

136

Average Number Housed Out

42

<u>SEX</u>		<u>TYPE OF CRIME</u>		<u>COURT STATUS</u>		<u>PERIODIC IMPRISONMENT</u>	
<i>Male</i>	<i>Female</i>	<i>Felony</i>	<i>Misdemeanor</i>	<i>Sentenced</i>	<i>Pre-Sentenced</i>	<i>Week-ends</i>	<i>Work Release</i>
326	81	203	204	70	337	2	1

## MONTHLY TRANSPORTS

	Number of Transports	Total Man Hours
<i>General</i>	29	44
<i>Medical – Mental</i>	3 / 0	4
<i>Jail Overcrowding</i>	66	120
<i>Juvenile</i>	10	28
<b><i>Totals</i></b>	<b>108</b>	<b>196</b>

## DOC

	Male	Female
<i>Sentenced</i>	11	2
<i>Parole</i>	1	0
<b><i>Totals</i></b>	<b>12</b>	<b>2</b>

## MONTHLY INMATE POPULATION STATISTICS

	NON-SENTENCED		REGULAR SENTENCED		WEEK-ENDERS		WORK RELEASE		EHM (ADULTS)	
	Number of Bookings	Total Days Held	Number of Bookings	Total Days Held	Number of Bookings	Total Days Held	Number of Bookings	Total Days Held	Average For Month	Total Days Held
<i>Male</i>	187	2833	47	872	2	15	0	31	-	-
<i>Female</i>	57	393	11	73	0	0	0	0	-	-
<b><i>Totals</i></b>	<b>244</b>	<b>3226</b>	<b>58</b>	<b>945</b>	<b>2</b>	<b>15</b>	<b>0</b>	<b>31</b>	<b>35</b>	<b>1098</b>

**Average Daily Population:** The average number of inmates in the jail for the month. Counts each day a person was in the Jail and includes all people booked into the jail.

**Monthly Transports:** “Jail Overcrowding” represents transports related to jail overcrowding which would include the transport to and from the other facility, transports for court if they are a pre-sentenced inmate, and any other transport which may be necessary.

**DOC: 1) Sentenced:** Represents the number of inmates transported to the Department of Corrections because they were sentenced to prison for a period of time.

**2) Parole:** Represents the number of inmates transported to the Department of Corrections because they were arrested on a new charge, on parole and returned to DOC to face their parole violation.

**EHM:** The numbers reflect only adults on Electronic Home Monitoring for the month. Juveniles would not be housed in the County Jail.



11/12/2014

	12 Months FY2014	12 Month: FY2014	12 Months FY2014	12 Month: FY2014	12 Months FY 2013	12 Month: FY2013	12 Months FY2013	12 Months FY2013
	Number of Inmates	Inmate Days	Rental Cost	Transport Trips	Number of Inmates	Inmate Days	Rental Cost	Transport Trips
January	74	1,712	102,720	57	59	1,315	78,900	53
February	89	1,631	97,860	63	66	1,204	72,240	59
March	77	1,308	96,480	70	60	1,188	71,280	65
April	55	1,013	60,780	54	76	1,214	72,840	51
May	66	1,350	81,000	62	74	1,232	73,920	71
June	81	1,544	92,640	71	49	1,079	64,740	52
July	84	1,564	93,840	72	63	1,339	80,340	60
August	80	1,588	95,280	64	74	1,468	88,080	60
September	69	1,366	81,960	60	92	1,556	93,360	66
October	71	1,316	78,960	66	82	1,761	105,660	66
November					90	1,872	112,320	69
December					87	1,667	100,020	65
Totals	746	14,392	881,520	639	872	16,895	1,013,700	737
Original Budget			780,000				1,000,000	

\* Rental costs are sometimes estimated - billing not received at the time of this report.

Recap	Number of Inmates	Inmate Days	Rental Cost	Transport Trips	Original Budget	Average Inmates Per Day
FY 2004	41	736	37,227	n/a	22,000	2.0
FY 2005	149	2,243	114,210	91	22,000	6.1
FY 2006	288	5,536	277,930	203	100,000	15.2
FY 2007 (13 Months)	323	5,827	292,496	214	200,000	16.0
FY 2008	635	11,812	629,628	447	300,000	32.4
FY 2009	576	10,203	612,094	410	450,000	28.0
FY 2010	726	15,061	903,785	598	600,000	41.3
FY 2011	794	16,868	1,032,260	585	850,000	46.2
FY 2012	789	16,935	1,010,100	618	1,000,000	46.4
FY 2013	872	16,895	1,013,700	737	1,000,000	46.3

# PUBLIC AUCTION

We will offer the following vehicles for public auction belonging to the DeKalb County Sheriff's Office, and several surrounding municipalities at the former **Mike Mooney Chevrolet parking lot located at 204 N. 4th St., (Rt. 23) DeKalb IL 60115**. Watch for signs at the corner of Lincoln Hwy and 4th St. downtown DeKalb. Visit our website at [www.bearrows.com](http://www.bearrows.com) often for pictures and updated vehicle list.

## SATURDAY, DECEMBER 13<sup>th</sup>, 2014 11:00 AM



**Squad cars belonging to the DeKalb County Sheriff's Office:** 2007 Chevy Tahoe 4x4, 150k; 2007 Chevy Impala, silver, 105k; (10) 2007 Chevy Impala's, black, with miles ranging from 110k - 197k; (2) 2003 Chevy Impala's, black, miles at 112k and 133k; 2003 Chevy Impala, white, 139k; 2002 Ford Crown Victoria, black, 187k.

**City of Sycamore Water Division:** 1997 Ford F-250, 5.8L V-8, 4x4, auto, 71,400 miles, with 7.5' Meyers snowplow. Good Shape!

**City of Rochelle:** 2001 Telelect TPL-40 Telescopic Aerial Device on a 2001 IHC 4700 4X2 Chassis Diesel w/automatic Unit has 156,495 miles on it Fiberglass service body Auxiliary hydraulic tool circuit Has current IDOT safety sticker Boom has current dielectric inspection certificate.

**At the same time we will also offer a selection of fresh trade-in vehicles belonging to DeKalb Sycamore Chevrolet GMC Cadillac as well as other municipal vehicles. Please check our website often for updates and pictures of these vehicles as they become available.**

**Terms and Conditions:** Cash, Check, Visa, MasterCard, Discover, American Express, with valid ID. 3% fee on credit card transactions. Number System used. All announcements made day of auction take precedence over all prior advertising. Not responsible for accidents or items after sold. All items sold AS-IS without any warranties expressed or implied. All vehicle must be settled for the day of the auction and removed before 6 pm on December 16th, 2014. Tax, title, license, and doc. fees will apply to dealership vehicles from DeKalb Sycamore Chevrolet.

## Owners

**DeKalb County Sheriff's Office, Cities of Sycamore, Rochelle, and DeKalb Sycamore Chevrolet GMC Cadillac**

**BEARROWS**  
REAL ESTATE & AUCTION CO.  
(815) 562-5113

361 W. Hwy. #38 • PO Box 420 • Rochelle, IL 61068  
[www.bearrows.com](http://www.bearrows.com)



### AUCTIONEERS:

**JOHN BEARROWS, Rochelle, IL**  
(815) 739-9150

**JOSH HICKEY, Steward, IL**  
(815) 739-1030